

City of Huntington Park



Minor Home Repair Program Application

6550 Miles Avenue
Huntington Park, California 90255
(323) 584-6213
www.hpca.gov



City of Huntington Park



Minor Home Repair Program (MHRP) HUD Income Limits

Household Size:	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person	7 Person	8 Person
Very Low (50%) Income Limits	\$41,400	\$47,300	\$53,200	\$59,100	\$63,850	\$68,600	\$73,300	\$78,050
Extremely Low (30%) Income Limits	\$24,850	\$28,400	\$31,950	\$35,450	\$38,300	\$41,150	\$44,000	\$46,800
Low (80%) Income Limits	\$66,250	\$75,700	\$85,150	\$94,600	\$102,200	\$109,750	\$117,350	\$124,900

FY 2021 Income Limit Categories Los Angeles County MFI: \$77,300

**Effective June 2020 per the US Department of Housing and Urban Development (HUD)*

<https://www.hudexchange.info/resource/5334/cdbg-income-limits>

The City of Huntington Park does not discriminate based on ancestry, race, color, religion, sex, disability, familial status, national origin or other protected class.

City of Huntington Park



MINOR HOME REPAIR PROGRAM APPLICATION

Please provide us with the following information:

Applicant:

Last Name(s): _____ First Name(s): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone (Home): _____ Phone (Work/Cell): _____

E-mail address: _____

Date of Birth: _____ Age: _____ Sex: _____ Disabled: _____ Yes _____ No _____

SSN: _____ Job Title: _____

Employer: _____

Address: _____

City: _____ State: _____ Zip: _____

Co-Applicant #1:

Last Name(s): _____ First Name(s): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone (Home): _____ Phone (Work/Cell): _____

E-mail address: _____

Date of Birth: _____ Age: _____ Sex: _____ Disabled: _____ Yes _____ No _____

SSN: _____ Job Title: _____

Employer: _____

Address: _____

City: _____ State: _____ Zip: _____

Co-Applicant #2:

Last Name(s): _____ First Name(s): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone (Home): _____ Phone (Work/Cell): _____

E-mail address: _____

Date of Birth: _____ Age: _____ Sex: _____ Disabled: Yes No

SSN: _____ Job Title: _____

Employer: _____

Address: _____

City: _____ State: _____ Zip: _____

HOUSEHOLD INFORMATION

Total number of people who live in the household (including yourself): _____

#	Name	Relationship	Gender	SS#	Income	Age
1						
2						
3						
4						
5						
6						

7						
8						

INCOME INFORMATION

Household Income - List all members who will occupy the purchased home that are adult wage earners.

Source of Income (Before Taxes)		Applicant		Co-Applicant # 1		Co-Applicant # 2
Wages	\$		\$		\$	
Social Security	\$		\$		\$	
Retirement/Pension	\$		\$		\$	
AFDC	\$		\$		\$	
Child Support	\$		\$		\$	
Other	\$		\$		\$	
Total Monthly	\$		\$		\$	
Total Annual	\$		\$		\$	
Total Combined Annual Income						\$

Notice: Completion of this form does not constitute automatic qualification for the MHRP.

OTHER INFORMATION

Have you had any repairs done in past three years? Yes ____ No ____
 Do you plan on selling your home after repairs are complete? Yes ____ No ____
 Do you have any money saved for additional work? Yes ____ No ____

The following information on this sheet will be **CONFIDENTIAL** and is only used for government reporting purposes to monitor compliance with equal opportunity laws.

RACE

- American Indian/Alaskan Native
- Am. Indian/Alaskan Native & Black/African Am
- American Indian/Alaskan Native & White
- Asian
- Asian & White
- Black/African American
- Black/African American & White
- Native Hawaiian/Other Pacific Islander
- White
- Other Multi-racial

ETHNICITY

- Hispanic
- Non-Hispanic

The Applicant certifies that all information in this application is true and complete to the best of the applicant's knowledge. The applicant also consents to verification of any information needed to obtain the grant.

_____ Applicant _____ Date

_____ Co-Applicant _____ Date

Office Use Only

Accepted: _____ Denied: _____ Reason: _____

Reviewed by: _____ Date: _____

City of Huntington Park



CONFLICT OF INTEREST DISCLOSURE

As a prospective applicant of the Minor Home Repair Program in the City of Huntington Park, I understand that I must disclose my relationship with other persons who I may be associated within the City of Huntington Park. I, therefore, attest to the following: **Check all that apply**

_____ **I am not** a current City of Huntington Park official, employee, board member, Commissioner, Council member, agent and/or other representative of the City.

_____ **I am** a current City of Huntington Park official, employee, board member, Commissioner, Council member, agent and/or other representative of the City.

Position/Title _____

_____ **I am** a former City of Huntington Park official, employee, board member, Commissioner, Council member, agent and/or other representative of the City.

Position/Title _____

Date Employment/Term Ended _____

_____ **I am not**, to the best of my knowledge, aware of any current City of Huntington Park official, employee, board member, commissioner, Council member, agent and/or other representative of the City who is related to me or with whom I am a business associate.

_____ **I am** related to or have a business relationship with a current City of Huntington Park official, employee, board member, commissioner, Council member, agent and/or other representative.

His/her name is _____

This person is Associated with the City in the capacity as: _____

The relationship of the person is as follows: ___Parent ___Spouse ___Immediate Family ___Business Associate Other _____

Applicant's Name (Print)

Applicant's Signature

Date

Applicant's Mailing Address

PLEASE CHECK ALL BOXES THAT APPLY TO THE REPAIRS YOU ARE REQUESTING

Interior

- Painting
- New Flooring
- Upgrade/repair doors and windows
- New cabinetry for kitchen and bathroom
- Upgrade fixtures for kitchen and bathroom (water efficiency)

Repair

- Electrical and Plumbing
- Roof replacement or repair
- Structural damage caused by natural disaster
- Structural damage caused to patios, decks, and porches

Comfort Upgrades

- New or improved heating, ventilation and air conditioning (HVAC)
- Upgrade bathrooms and/or kitchen

Safety

- Fire alarms and other fire safety appliances
- Home upgrades such as burglar alarms, security doors and security windows

PENALTY FOR FALSE OR FRAUDULENT STATEMENT, U.S.C. Title 18, Section 1001, provides: "Whoever in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies... or makes any false fictitious or fraudulent statement of representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both."