

APPLICATION

2016 Huntington Park Youth Employment and Civic Engagement Program

DEADLINE Monday, April 18, 2016 – Applications due by 5:00pm

Please use this form for all candidate information except for your written statements and letters of recommendation. **Please use pen and write clearly for your candidate information page. Your essays must be typed using 12 point Arial font and printed double sided.** Do not use staples and do not include a resume. Enclose application, **please make sure you sign the application certification at the bottom**, written essays, two letters of recommendation, current year of academic transcripts into one envelope for mailing. You must be a Huntington Park resident (16-18 years of age) and a high school junior, senior or college freshman. The completed application **must be postmarked or delivered no later than 5:00pm Monday, April 18, 2016**. Incomplete or late applications will not be accepted. There are no exceptions. **(PLEASE USE PEN ON THIS PAGE)**

TODAY'S DATE: _____

NAME: _____

(First, Middle & Last)

EMAIL: _____ **TELE:** (____) _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

Estimated 2015 Family Annual Income: _____

Please check and indicate if you are a:

_____ **HS Junior** _____ **HS Senior** or _____ **College Freshman**

SCHOOL INFO: Please indicated which academic institution you are affiliated with:

School Name: _____ **TELE:** (____) _____

School Address: _____

Principal Name: _____ **Email:** _____

Guidance Counselor or Academic Advisor Name: _____

Guidance Counselor or Academic Advisory Email: _____

APPLICATION CERTIFICATION: I certify that all information and statements in this application are true and correct. I understand that the information in the application may be verified.

X _____ **DATE:** _____

PRINT YOUR NAME: _____

Page 2 Application

(Please use separate sheets of paper with **12 point Arial** and **you must type** all your responses.)

Local Government Interest:

Please rank in order of priority 1 –6 which municipal department you like best.

(1 is BEST and 6 is LEAST favorite):

_____ **Planning Department**

_____ **Police Department**

_____ **Parks & Recreation**

_____ **Administration**

_____ **Finance Department**

_____ **City Council Members**

WRITTEN STATEMENTS:

- 1. Biographical Essay (1000 words or less). PLEASE ANSWER THESE FOUR QUESTIONS:**

Q1 - What hardships have you had to overcome in your life?

Q2 - What are your dreams and aspirations?

Q3 - What is one significant moment of your life and why?

Q4 - Why do you think this program will make a difference in your life?

- 2. Please list School Activities/ Awards, Honors, Special Skills or Talents (500 words).**

- 3. Please list Community Activities (500 words).**

- 4. Please list Employment Information (500 words).**

- 5. As a future Huntington Park leader, what is your number one strength and how/when do you apply it? What is something you are challenged with and how do you work through it? (500 words).**

- 6. Hypothetical situation: You recommend a close friend for a job to your Human Resources Manager and then discover that they lied on the application about their previous employment. What would you do and why? What would you tell your friend prior to the job interview with the Human Resources Manager? (500 words).**

ACADEMIC INFORMATION:

- Please provide a copy of your academic transcripts for current year (Unofficial and report cards accepted).
- Please include TWO letters of recommendation.

SUBMISSION:

Completed applications must be post marked or received by **5:00pm Monday, April 18, 2016** TO:
City Clerk, Huntington Park City Hall, 6550 Miles Ave #145, Huntington Park, CA 90255

Thank you and We Wish you The Best!