

**CITY OF HUNTINGTON PARK
HEALTH AND EDUCATION COMMISSION**

**MONDAY, APRIL 23, 2007
6:30 P.M.**

**City Hall, Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

I. CALL TO ORDER

II. ROLL CALL

III. PRESENTATION OF MINUTES

Minutes of the regular meeting held on March 26, 2007.

IV. PUBLIC APPEARANCES

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of three minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the three-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

V. NEW BUSINESS

- A. Reorganization of the Health and Education Commission Board Members.
- B. Discussion and/or action on a recommendation to the City Council to co-sponsor outreach efforts with Communities for a Better Environment (CBE) opposing the Vernon Power Plant and environmental injustice by providing in-kind support for marketing scheduled events.
- C. Discussion and/or action on financial status of Community and Mission Hospitals and other related matters.
- D. Discussion and/or action on the City of Los Angeles' latest move to assume control of the Los Angeles Unified School District.
- E. Discussion and/or action on a recommendation for the Commission to promote an inter-voluntary health agency local community office.
- F. Discussion and/or action on procedures of blood testing by clinics at Health Fairs.

Huntington Park Health and Education Commission

April 23, 2007

Page 2 of 2

**VI. SUBJECTS, GENERAL COMMENTS, OR UNFINISHED BUSINESS ITEMS,
PRESENTED BY COMMISSIONERS AND/OR COMMISSION LIAISON**

- A. Status of Community and Mission Hospitals.
- B. Status of New School Development in the City of Huntington Park.
- C. Discussion and/or action on how the schools in Huntington Park are/or not meeting the educational needs of our students.

VII. ADJOURNMENT