



## MEETING AGENDA

### TRAFFIC AUTHORITY MEETING

Thursday, April 06, 2017 at 10:00 a.m.

HP City Hall, 2<sup>nd</sup> Floor in the Council Conference Room

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

#### **Traffic Authority Board:**

City Manager or Representative

Public Works Director/City Engineer or Representative

Police Chief or Representative

City Attorney or Representative

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#### **A. INTRODUCTION**

#### **B. PREVIOUS ITEMS**

1. All residents were notified via phone of the TA results of their agenda item/request from the April 06, 2017 meeting.
2. Randolph Street and Gifford Avenue – HP Express Bus Stop
3. 5953 Miles Avenue – Parking Restrictions

#### **C. NEW ITEMS**

1. Red Curb Requests
  - A. 3405 Live Oak Street
  - B. 6001 Benson Avenue
2. Blue Curb Requests
  - A. 6349 Marbrisa Avenue
  - B. 3373 Broadway Street
3. Parking Assessment Request
  - A. 2231 Randolph Street and 2110 Belgrave Avenue

#### **D. UPDATES**

**E. OPEN DISCUSSION**

## 1. Traffic Circulation

- C. 2071 & 2079 Saturn Avenue - Alliance Collins Family College Ready High School & Aspire Centennial College Preparatory Academy

**F. NEXT TA MEETINGS**

1. Meetings are held the 1<sup>st</sup> Thursday of Every Month at 10:00 a.m. - HP City Hall, 2<sup>nd</sup> Floor in the Council Conference Room. The upcoming meetings are as follows:
  - a. Thursday, May 4, 2017
  - b. Thursday, June 1, 2017
  - c. Thursday, July 6, 2017
  - d. Thursday, August 3, 2017
  - e. Thursday, September 7, 2017
  - f. Thursday, October 5, 2017
  - g. Thursday, November 2, 2017
  - h. Thursday, December 7, 2017

I, Daniel Hernandez, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at the City of Huntington Park City Hall on the 30<sup>th</sup> of March 2017.



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Public Works Director