



## MEETING AGENDA

### TRAFFIC AUTHORITY MEETING

Thursday, November 12, 2015 at 10:00 a.m.

HP City Hall, 2<sup>nd</sup> Floor in the Council Conference Room

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

#### Traffic Authority Board:

City Manager or Representative

Public Works Director/City Engineer or Representative

Police Chief or Representative

City Attorney or Representative

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#### A. INTRODUCTION

#### B. PREVIOUS ITEMS

1. Radar Speed Survey Extension
2. San Antonio Elementary School
3. Status on inroad lights at the following locations:
4. Illuminated Crosswalks:
  - 1) Miles Ave/Clarendon Ave
  - 2) Gage Ave/Regent St
  - 3) Gage Ave/Middleton
  - 4) Gage Ave/Marconi
  - 5) Gage Ave/Bissell St
  - 6) Florence Ave/Bissell St
  - 7) State St/Live Oak St

#### C. NEW ITEMS

1. Blue Curb
  - 1) 6909 Stafford Ave
  - 2) 7023 Newell St
  - 3) 4056 Broadway
  - 4) 6915 Miles Ave

2. Loading Zone Request
  - 1) 6414 Rugby Ave

#### D. UPDATES

1. PW crosswalk improvements at Broadway/California Ave crosswalk enhancements have been completed.
2. School Site Circulation update of field review and findings of the traffic circulation during drop-off/pick-up times for **Nimitz Middle School** (6<sup>th</sup>-8<sup>th</sup>) 6021 Carmelita Ave; **Huntington Park Elementary School** (K-5<sup>th</sup>) 6055 Corona Ave, and **Aspire Antonio Maria Lugo Academy** (K-5<sup>th</sup>) 6100 Carmelita Avenue, and discussion of improvement options.

#### E. OPEN DISCUSSION

#### F. NEXT TA MEETINGS

1. 2<sup>nd</sup> Thursday of Every Month at 10:00 a.m. - HP City Hall, 2<sup>nd</sup> Floor in the Council Conference Room. The upcoming meetings are as follows:
  1. Thursday, December 10, 2015
2. 2016 Meeting Dates (2<sup>nd</sup> Thursday of Every Month at 10:00 a.m. - HP City Hall, 2<sup>nd</sup> Floor in the Council Conference Room.)
  - 1) Thursday, January 7, 2016
  - 2) Thursday, February 11, 2016
  - 3) Thursday, March 10, 2016
  - 4) Thursday, April 14, 2016
  - 5) Thursday, May 12, 2016
  - 6) Thursday, June 9, 2016
  - 7) Thursday, July 14, 2016
  - 8) Thursday, August 11, 2016
  - 9) Thursday, September 8, 2016
  - 10) Thursday, October 13, 2016
  - 11) Thursday, November 10, 2016
  - 12) Thursday, December 8, 2016

I, Michael Ackerman, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at the City of Huntington Park City Hall on 5<sup>th</sup> of October 2015.



City Engineer