ADDRESS CORRECTION REQUESTED
1ST CLASS MAIL

PARADE COORDINATOR

PAGEANTRY PARADES
PO BOX 2400
DOWNEY, CA 90242-9998

The City of Huntington Park

Presents The

69th Annual Huntington Park Holiday Parade

AWARD WINNER

" The Magical Light of the Holidays "

Saturday - December 14, 2019 @ 6:00pm

~ Pacific Boulevard ~

Huntington Park, California

PARADE FACTS

The City of Huntington Park Invites You To Participate In The 69th Annual Huntington Park Holiday Parade.

ENTRIES : Complete and return the entry form today. Staging area information will be sent to accepted entries 10 days prior to the parade. Entries must be received no later than November 14, 2019 to be considered for the parade.

ENTRY FEE : A commercial entry fee of $500 is required for all businesses to participate in the parade and is due with the application. Please make checks payable to the City of Huntington Park.

RULES : By filling out and submitting the application you agree to the following rules:

1. The parade will start promptly at 6:00PM.
2. All entries in the parade must be approved by the parade committee. Any deviation from the rules must be approved prior to acceptance of the parade application. All decisions made by the committee are final.
3. All participants must be uniformed, costumed, and / or appropriately attired.
4. Forward motion must be maintained throughout the parade route. Stopping at any time to perform is prohibited.
5. All entries should have a positive theme which respects diversity, is non-controversial, and does not advocate any political candidate, proposition, or position.
6. All floats must be self-propelled and designed with the standards of approval in accordance with all Los Angeles County Fire Department regulations.
7. All decorations must be fireproof / fire retardent and be available for inspection prior to the parade.
8. No tow trucks, vans, SUVs, or flat bed trucks are allowed in the parade.
9. The parade committee, the City of Huntington Park, Pageantry Parades, and / or their staff accepts no responsibility for any false statements made by any applicant(s) or entrant(s).
10. All sound equipment used must be self-propelled. Vehicles are not allowed in the parade for the purpose of being used as a music platform.
11. No one under the age of 8 will be permitted to march in the parade without prior approval from the parade committee.
12. All entries must fit a classification offered.
13. All entries are encouraged to carry an identification banner for their unit. Any signs containing commercial advertising is prohiibited without entry fee and prior approval.
14. Equestrian units are limited to ten (10) riders maximum and are required to pick up and dispose of their horse waste while on the parade route and in the formation area.
15. The parade committee accepts entries based upon the information submitted on the application. No changes to any entry will be allowed once accepted, without committee approval.
16. At no time is anything to be thrown or handed out along the parade route.
17. Completed / signed applications must be submitted by the deadline of November 14, 2018 and include script, insurance (if required), and entry fee (if required) to be considered for acceptance in the parade.
18. Convertibles in the parade are only for committee approved VIP dignitaries and / or special guests.
19. No firearms, sirens, or loud noises that interfere with other units are allowed.
20. Proof of insurance is required for all vehicles, floats, and equestrians.
21. There is only one Santa and / or Mrs. Claus in the parade and they will be provided exclusively by the parade.
22. Any violation of these rules may lead to immediate removal from the parade.

TEAR OFF ENTRY BLANK AND MAIL TO:

Pageantry Parades
PO Box 2400
Downey, CA 90242

T : 562 - 746 - 2300
F : 562 - 869 - 1927
E : pageantryevents@aol.com
W : www.pageantryparades.com

Invitational Entry Blank

69th Annual Huntington Park Holiday Parade

" The Magical Light of the Holidays "

Saturday - December 14, 2019 @ 6:00pm

Committee Use Only

Please type of print in ink - fill in all spaces

Name of Entry : _____ Primary Phone : _____

Representing the City of : _____ Cell Phone : _____

Contact Name : _____ E-Mail : _____

Address : _____ City : _____

State : _____ Zip Code : _____ Number in Group : _____ Number of Passes : _____

Submission of this application does not constitute acceptance. Acceptance is be based upon the information given on this form, which will allow the parade committee to balance the parade and stay within the time frame allotted.

At no time is any unit allowed to hand out or throw anything along the parade route

Initial : _____ Date : _____

Non - Competitive / Televised Parade

Bands
- ❒ High School (AA)
- ❒ High School (A)
- ❒ Intermediate School
- ❒ Middle School
- ❒ Youth Band (14 - 21)
- ❒ Youth Band (8 - 13)
- ❒ Open

ID Unit (Band)
- ❒ Open

Tall Flags (Band)
- ❒ Senior
- ❒ Junior

Drum Major (Band)
- ❒ Mace Senior (14 - 21)
- ❒ Military Senior (14 - 21)
- ❒ Corp Senior (14 - 21)
- ❒ Mace Junior (8 - 13)
- ❒ Military Junior (8 - 13)
- ❒ Corp Junior (8 - 13)

JROTC
- ❒ Color Guard
- ❒ Drill Team (Unarmed)
- ❒ Marching Unit
- ❒ Drill Team (Armed)

Drill Teams
- ❒ Senior Drill Team
- ❒ Junior Drill Team
- ❒ High School Band
- ❒ Intermediate / Middle School Band
- ❒ Youth Band

Percussion
- ❒ Drum Squad
- ❒ Drum & Bell Corp

Majorettes
- ❒ School Band
- ❒ Youth Band
- ❒ Open

* Insurance Required with application

\# Maximum 50 Participants

~ Clean Up Crew Required

Floats
- ❒ Civic *
- ❒ Youth *
- ❒ Community *

Color Guard
- ❒ Basic
- ❒ Drill
- ❒ Open

Miscellaneous
- ❒ Marching Unit #
- ❒ Woodcraft Rangers #
- ❒ Novelty #
- ❒ Dance Team #
- ❒ Cheer Squad #
- ❒ Convertible *

Equestrian
- ❒ Featured Rider *
- ❒ Mounted Group * (10 MAX)
- ❒ Horse Drawn Vehicle *
- ❒ Charro / Banda * (10 MAX)

I hereby agree that the above is eligible as entered, and to release and hold harmless the parade committee, the city of Huntington Park, Pageantry Parades and / or any of their staff, members, or agents, and the owners of the grounds or location of the event from any loss, damage, or injury resulting from participation of the above entrant and / or any of its members in this event.

Signature : _____ Date : _____

Guardian Signature : _____ (If participant is under 18)

Application will not be considered for acceptance unless Signed, Initialed, Dated, and submitted with Script, Entry Fee, and Insurance.

Entry Return Deadline - November 14, 2019

CUT OR TEAR HERE

CUT OR TEAR HERE

- PLEASE TAPE CLOSED -

PAGEANTRY PARADES
PO BOX 2400
DOWNEY, CA 90242-9998

PLACE
STAMP
HERE

FOLD HERE FOLD HERE

NOTICE TO ALL ENTRIES:

IN ORDER FOR OUR ANNOUNCER(S) TO HAVE A SCRIPT FOR EACH ENTRY, THE SECTION(S) BELOW MUST BE FILLED OUT FOR YOUR APPLICATION TO BE COMPLETE. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR ACCEPTANCE BY THE PARADE COMMITTEE.

NAME OF ENTRY : _____

TYPE OF ENTRY : _____

NUMBER IN ENTRY : _____ FROM (CITY) : _____

SCRIPT FOR ANNOUNCER:

PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE, ALONG WITH TITLES (DIRECTOR, CAPTAIN, ETC ...). OTHER INFORMATION THAT MAY BE USEFUL IS BACKGROUND INFORMATION ON YOUR ENTRY, UNIT HISTORY, COLOR AND STYLE OF UNIFORM, PREVIOUS AWARDS WON, AND WHETHER YOUR GROUP HAS PARTICIPATED IN THIS EVENT BEFORE.

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- PLEASE TAPE CLOSED -