

# A G E N D A

## HUNTINGTON PARK PLANNING COMMISSION

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue, 2<sup>nd</sup> Floor  
Huntington Park, California

Regular Meeting

Wednesday, May 16, 2007

6:30 p.m.

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*I. CALL TO ORDER*

*II. FLAG SALUTE*

*III. ROLL CALL*

*IV. MINUTES OF THE REGULAR MEETING HELD MAY 2, 2007*

### NOTICE TO THE PUBLIC REGARDING PUBLIC APPEARANCES

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 72 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Department for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

Action on the following items can be in the form of: approval, modification, denial, referral to staff, no action, or filing.

*V. PUBLIC APPEARANCES*

*VI. CONTINUED PUBLIC HEARINGS*

**VII. PUBLIC HEARINGS**

- A. CASE NO. 1840-TPM: Request for approval of a Tentative Parcel Map to consolidate two Assessor's Parcels into one at 2548 53<sup>rd</sup> Street, in the Industrial/Manufacturing Planned Development (MPD) Zone.
- B. CASE NO. 1843-CUP: Request for approval of a Conditional Use Permit to establish a bona fide public eating establishment (restaurant) with the on-site sale of beer and wine at 6136 Pacific Boulevard, in the Pacific Paseo (PP) Zone.
- C. CASE NO. 1844-DP/VAR: Request for approval of a Development Permit and Variance for a change of use from residence to industrial/manufacturing on a parcel of land with a substandard minimum lot size at 6405 Regent Street, within the Industrial/Manufacturing Planned Development (MPD) Zone.

**VIII. NEW BUSINESS**

**IX. INFORMATION ITEMS**

- A. Certificate of Recognition Area Map

**X. SUBJECTS PRESENTED BY PLANNING COMMISSION**

**XI. ADJOURNMENT**