

A G E N D A

**JOINT SPECIAL MEETING
of the
HUNTINGTON PARK
CITY COUNCIL/PLANNING COMMISSION**

**Huntington Park City Hall
City Council Chambers (2nd Floor)
6550 Miles Avenue
Huntington Park, California**

Monday, April 25, 2005

5:30 p.m.

**NOTICE IS HEREBY GIVEN that a Joint Special Meeting of the
Huntington Park City Council and Planning Commission will
be held on the above noted date and time for the purpose of
holding a Public Scoping Session on the following matter:**

**Master Program Environmental Impact Report:
North-West Area Specific Plan**
