

# CITY OF HUNTINGTON PARK



## City Council Agenda October 17, 2005

Agenda review and action on selected items 6:30 p.m.  
City Hall Council Conference Room

Regular Meeting 7:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Ofelia Hernandez**  
Mayor

**Elba Guerrero**  
Vice Mayor

**Juan R. Noguez**  
Council Member

**Mario Gomez**  
Council Member

**Elba Romo**  
Council Member

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Note:** Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

**INVOCATION** (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

**FLAG SALUTE**

**ROLL CALL**

**PROCLAMATIONS AND PRESENTATIONS**

1. Presentation of a \$5,000 donation from Leonardo's Restaurant to Southeast Los Angeles Health Initiative (SELA).

**PUBLIC APPEARANCE AND ORAL COMMUNICATIONS**

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

**PUBLIC HEARING**

1. In accordance with published notice, this is the time and place set to consider public comment regarding amending Title 9 of the Huntington Park Municipal Code modifying the requirements, standards and regulations applicable to publicly visible art throughout the City.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**FOR FIRST READING**

ORDINANCE NO. 1. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING ARTICLE 42 TO TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE REGARDING THE PROCEDURES AND STANDARDS FOR PUBLICLY VISIBLE ART THROUGHOUT THE CITY OF HUNTINGTON PARK.

**CONSENT CALENDAR**

**Notice to Public:** All matters listed under the Consent Calendar (1-5) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

**OFFICE OF THE CITY CLERK**

1. Approve minutes of the special meeting of the City Council held Monday, October 3, 2005.

**CONSENT CALENDAR (Continued)**

2. Approve minutes of the regular meeting of the City Council held Monday, October 3, 2005.
3. Approve Seventh Amendment to Employment Agreement for Spanish Translation Services by and between the City of Huntington Park and Samantha L. Lubrani, for a period of one (1) year expiring October 19, 2006.
4. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

**FINANCE DEPARTMENT**

5. Approve the Payroll Demands dated October 17, 2005.

**END OF CONSENT CALENDAR****ITEMS REMOVED FROM THE CONSENT CALENDAR****REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY CLERK**

(Continued from October 3, 2005)

1. City Clerk Ramirez requests appointment of a City Council Liaison for the Health and Education Commission.

(Continued from October 3, 2005)

2. City Clerk Ramirez presents for discussion and/or action a request from Mayor Hernandez to authorize the City to send a letter to the community asking for donations for the Hurricane Katrina Relief Fund; and a letter requesting donations of goods for the City of Huntington Park's Disaster Preparedness.
3. City Clerk Ramirez presents a request from Council Member Noguez for discussion and/or action a letter of support for the "Friends of the Kids" Southeast Rio Vista Family YMCA.

**OFFICE OF THE CITY MANAGER**

1. City Manager Korduner requests that City Council waive the formal bidding procedures, award contract for Newsletter Production Services to Bees Enterprises, and authorize staff to prepare an agreement, subject to City Attorney approval.

**POLICE DEPARTMENT**

1. Chief of Police Narramore requests approval of a Special Investigator Agreement by and between the City of Huntington Park and Dennis Tavernelli, subject to City Attorney approval.

**LEGISLATIVE ITEMS**

RESOLUTION NO. A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AMENDING PROVISIONS OF THE RESOLUTION ESTABLISHING THE HEALTH AND EDUCATION COMMISSION RELATING TO MEETING TIME AND PURPOSE.

RESOLUTION NO. B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ESTABLISHING THE CODE FOR POLICE MANAGEMENT EMPLOYEES PURSUANT TO THE CALIFORNIA PUBLIC EMPLOYEES MEDICAL AND HOSPITAL CARE ACT.

**FOR FIRST AND FINAL READING**

ORDINANCE NO. 2. AN URGENCY INTERIM ZONING ORDINANCE OF THE CITY OF HUNTINGTON PARK CALIFORNIA ADOPTED PURSUANT TO GOVERNMENT CODE SECTION 65858 PLACING A MORATORIUM ON THE ISSUANCE OF ANY NEW PERMIT OR ENTITLEMENT RELATING TO NEW DEVELOPMENT, EXPANSION OR CHANGE OF USE WITHIN THE SLAUSON LAND USE STUDY AREA.

**FOR FIRST READING**

ORDINANCE NO. 3. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK CORRECTING ORDINANCE NO. 614-NS, AND DIRECTING THE CITY CLERK TO ADD PARCELS NO. 6321-007-806 AND 6321-007-805 TO THE LIST OF PROPERTIES ATTACHED TO ORDINANCE NO. 614-NS AS EXHIBIT "B".

**UNFINISHED BUSINESS****SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS****SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS.**

**CLOSED SESSION**

1. Pursuant to California Government Code Section 54957.6,  
CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representative: City Manager

Employee organizations: General Employees' Association, Police Officers' Association,  
Police Management Association, and Non-Represented Employees' Association.

**ADJOURNMENT**

1. In memory of Pastor Victor M. Fonseca, father of Patty Fonseca-Muñiz, Clerk Typist for  
the Office of the City Clerk for the City of Huntington Park.

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, NOVEMBER 7, 2005 at 6:30 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 13<sup>th</sup> day of October 2005.

By \_\_\_\_\_  
Rosanna M. Ramirez  
City Clerk

**CITY OF HUNTINGTON PARK**

**CITY COUNCIL**

**S U P P L E M E N T A L**

**A G E N D A**

Regular Meeting

October 17, 2005

6:30 p.m.

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**ORDER OF BUSINESS**

**OFFICE OF THE CITY CLERK**

1. City Clerk Ramirez presents a request from Council Member Romo for discussion and/or action regarding City Council's position on Proposition Y.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 13<sup>th</sup> day of October, 2005.

By \_\_\_\_\_  
Rosanna M. Ramirez  
City Clerk