

CITY OF HUNTINGTON PARK



City Council Agenda December 4, 2006

Agenda review and action on selected items 6:30 p.m.
City Hall Council Conference Room

Regular Meeting 7:00 p.m.
City Hall Council Chambers
6550 Miles Avenue
Huntington Park, CA 90255

Juan R. Noguez
Mayor

Elba Guerrero
Vice Mayor

Mario Gomez
Council Member

Ofelia Hernandez
Council Member

Elba Romo
Council Member

Public Comment: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Note: Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

**TREE LIGHTING CEREMONY** (at 5:00 p.m. in front of City Hall)

INVOCATION (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

FLAG SALUTE**ROLL CALL****PROCLAMATIONS AND PRESENTATIONS**

1. Presentation of Certificate of Recognition to Juan De La Paz, reporter for Channel 52 for his dedication and efforts in reporting Huntington Park news.
2. Presentation to area police agencies for their assistance during the 2006 World Cup.
3. Presentation by Urban Graffiti Enterprises Inc.

PUBLIC APPEARANCE AND ORAL COMMUNICATIONS

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

PUBLIC HEARINGS

1. In accordance with published notice, this is the time and place set to consider extending the time period of existing Urgency Interim Zoning Ordinance No. 794-NS, providing for zero lot line/small lot residential development standards in the medium density (R-M) zone.

City Clerk reports receipt of written communications, if any.

Receive and file a status report on Urgency Ordinance No. 794-NS, as required by Section 65858 of the Government Code.

Mayor calls for oral communications.

Mayor declares hearing closed.

FOR FIRST AND FINAL READING

ORDINANCE NO. 1. AN URGENCY ORDINANCE OF THE CITY OF HUNTINGTON PARK EXTENDING URGENCY ORDINANCE NO. 794-NS, PROVIDING FOR ZERO LOT LINE/SMALL LOT RESIDENTIAL DEVELOPMENT STANDARDS IN THE R-M ZONE.

PUBLIC HEARINGS (Continued)

2. In accordance with published notice, this is the time and place set to consider the adoption of an ordinance amending the Municipal Code providing for Zero Lot Line/Small Lot Residential Development Standards in the Medium Density Residential (R-M) Zone.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

FOR FIRST READING

ORDINANCE NO. 2. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING MUNICIPAL CODE REGULATIONS APPLICABLE TO ZERO LOT LINE/SMALL LOT RESIDENTIAL DEVELOPMENT STANDARDS IN THE MEDIUM DENSITY RESIDENTIAL (R-M) ZONE.

CONSENT CALENDAR

Notice to Public: All matters listed under the Consent Calendar (1-6) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. Approve minutes of the regular meeting of the City Council held Monday, November 20, 2006.
2. Deny claim filed by Connie Carrillo, Date of Incident: October 29, 2006 and refer to the City Attorney and the City's insurance administrator.
3. Ratify authorization given by the Mayor to Entravision Communications Corporation, Super Estrella 107.1 FM to temporarily close a portion of Pacific Boulevard to host Latin rock band Maná on November 30, 2006 from 5:00 p.m. to 7:00 p.m.
4. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

FINANCE DEPARTMENT

5. Approve the Payroll Demands dated December 4, 2006.

ENGINEERING DEPARTMENT

6. Approve the Commercial Revocable Encroachment Permit to Able Diaz for property located at 2761 Gage Avenue, subject to the provisions contained therein.

END OF CONSENT CALENDAR

ITEMS REMOVED FROM THE CONSENT CALENDAR**REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY CLERK**

- (Continued from November 20, 2006)
1. City Clerk Ramirez presents a request from Mayor Noguez for discussion/and or action regarding the possibility of changing the City of Huntington Park award plaques.
- (Continued from November 20, 2006)
2. City Clerk Ramirez presents a request from Mayor Noguez for discussion and/or action regarding changing the name of Huntington Park Tow.
- (Continued from November 20, 2006)
3. City Clerk Ramirez presents a request from Mayor Noguez for discussion and/or action regarding placing the proceeds of the Centennial Books and DVD's in the Historic Preservation Commission Budget.
 4. City Clerk Ramirez presents for discussion and/or action correspondence from Families Fighting Against Cancer requesting approval to conduct a "Benefit Christmas Bazaar" on Saturday, December 9, 2006 from 9:00 a.m. to 4:00 p.m. on Pacific Boulevard in front of Rite Aid.
 5. City Clerk Ramirez presents for discussion and/or action correspondence from Centro De Dianética, Church of Scientology Mission of Huntington Park Bookstore requesting approval of street closure to have a Grand Opening event at 6408 Rugby Avenue on December 10, 2006 from 12:00 p.m. to 8:00 p.m.
 6. City Clerk Ramirez presents a request from Council Member Romo for discussion and/or action to form a joint task force between the Huntington Park and South Gate Police Departments to address issues of mutual concern i.e., abnormally high concentration of sex offenders living within our City limits in violation of their probation or parole.

OFFICE OF THE CITY MANAGER

1. City Manager Korduner requests for discussion and/or action to reschedule the City Council Meeting of Tuesday, January 2, 2006 to Tuesday, January 16, 2006.
2. City Manager Korduner presents for discussion and/or action a request from the League of California Cities to support the provision of services to the municipal government representative to the Los Angeles Regional Water Quality Control Board.

COMMUNITY DEVELOPMENT DEPARTMENT

1. Director of Community Development Gray presents for discussion and/or action an application from Veronica Lopez requesting reappointment to the Planning Commission.

COMMUNITY DEVELOPMENT DEPARTMENT (Continued)

2. Director of Community Development Gray presents for discussion and/or action a request from the Health and Education Commission to formally oppose the proposed Vernon Power Plant.

ENGINEERING DEPARTMENT

1. Assistant Engineer Fu requests that Project No. 07-006, Traffic Counts and Speed Zone Study, be awarded to Albert Grover and Associates for an amount not to exceed \$10,125.

POLICE DEPARTMENT

1. Chief of Police Trevis requests approval of an Operational Agreement by and between the Los Angeles County Department of Children and Family Services and the Huntington Park Police Department.

FIELD SERVICES DEPARTMENT

1. Director of Field Services Poole requests to award bid for the purchase of one (1) half-ton utility service truck to Raceway Ford in the amount of \$22,857.08, and approve Purchase Order No. 22916 for said purchase.

LEGISLATIVE ITEMS

RESOLUTION NO. A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK SUBMITTING TO THE QUALIFIED ELECTORS OF THE CITY AT THE MARCH 6, 2007 GENERAL MUNICIPAL ELECTION A MEASURE RELATED TO THE CITY'S UTILITY USERS' TAX.

RESOLUTION NO. B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, SETTING PRIORITIES FOR FILING (A) WRITTEN ARGUMENT (S) REGARDING A CITY MEASURE AND DIRECTING THE CITY ATTORNEY TO PREPARE AN IMPARTIAL ANALYSIS.

RESOLUTION NO. C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, PROVIDING FOR THE FILING OF REBUTTAL ARGUMENTS FOR CITY MEASURES SUBMITTED AT MUNICIPAL ELECTIONS.

RESOLUTION NO. D. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ELECTING TO IMPLEMENT GOVERNMENT CODE SECTION 20636(C)(4) PURSUANT TO 20691, PAYING AND REPORTING THE VALUE OF EMPLOYER PAYMENT OF MEMBER CONTRIBUTIONS WITH RESPECT TO THE POLICE MANAGEMENT ASSOCIATION AND REPEALING RESOLUTION NO. 2006-81.

RESOLUTION NO. E. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING A BORROWING OF \$3,037,000 BY THE HUNTINGTON PARK COMMUNITY DEVELOPMENT COMMISSION FOR ITS HUNTINGTON PARK AMENDED MERGED REDEVELOPMENT PROJECT (SANTA FE REDEVELOPMENT PROJECT) PURSUANT TO A LOAN AGREEMENT WITH UNION BANK OF CALIFORNIA, N.A.

LEGISLATIVE ITEMS (Continued)

RESOLUTION NO. F. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING A BORROWING OF \$6,700,000 BY THE HUNTINGTON PARK COMMUNITY DEVELOPMENT COMMISSION FOR ITS NEIGHBORHOOD REVITALIZATION REDEVELOPMENT PROJECT PURSUANT TO A LOAN AGREEMENT WITH UNION BANK OF CALIFORNIA, N.A.

FOR FIRST READING

ORDINANCE NO. 2. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 2, CHAPTER 1, SECTION 2-1.102 REGARDING ESTIMATE OF POPULATION AND SECTION 2-1.103 OF THE HUNTINGTONPARK MUNICIPAL CODE REGARDING CITY COUNCIL MEMBER COMPENSATION.

CLOSED SESSION

UNFINISHED BUSINESS

SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS

SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS.

ADJOURNMENT

NEXT REGULAR MEETING OF THE
CITY OF HUNTINGTON PARK CITY COUNCIL
MONDAY, DECEMBER 18, 2006 at 6:30 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 30th day of November 2006.

By _____
Rosanna M. Ramirez
City Clerk