

## CITY OF HUNTINGTON PARK

# HEALTH AND EDUCATION COMMISSION AGENDA

THURSDAY, NOVEMBER 16, 2006 6:00 P.M.

## SPECIAL MEETING

City Hall, Council Chambers 6550 Miles Avenue Huntington Park, California 90255

- I. CALL TO ORDER
- II. ROLL CALL
- III. PRESENTATION OF MINUTES

Minutes of the Regular Meeting held on October 23, 2006

#### IV. PUBLIC APPEARANCES AND ORAL COMMUNICATIONS

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of three minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the three-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

### V. NEW BUSINESS

- A. Discussion on investigation of Community and Mission Hospitals problems/issues.
- B. Discussion and/or action on the proposed Vernon Power Plant.

#### VII. ADJOURNMENT