

**CITY OF HUNTINGTON PARK  
HEALTH AND EDUCATION COMMISSION**

**MONDAY, APRIL 24, 2006  
6:30 P.M.**

**Community Hospital  
Minnie Brown Conference Room  
2623 Slauson Avenue  
Huntington Park, California 90255**

**AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PRESENTATION OF MINUTES**

Minutes of the Regular Meeting held on March 27, 2006.

**IV. PUBLIC APPEARANCES**

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of three minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the three-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

**V. NEW BUSINESS**

- A. Discussion and/or Action on the Binational Health Week in September 2006.
- B. Discussion and/or Action on the City of Los Angeles' latest move to assume control of the Los Angeles Unified School District.
- C. Discussion and/or action on the proposed Charter School at 2071 Saturn.
- D. Discussion and/or action on the Huntington Park School District.
- E. Discussion and/or Action on the status of a new name for the new elementary school on State Street.
- F. Discussion and/or Action on the 5 Cities, 5-a-Day, New Years Resolution campaign.
- G. Discussion and/or Action on how the schools in Huntington Park are/or not meeting the educational needs of our students.

**VI. SUBJECTS, GENERAL COMMENTS, OR UNFINISHED BUSINESS ITEMS,  
PRESENTED BY COMMISSIONERS AND/OR COMMISSION LIAISON**

- A. Status of Community and Mission Hospitals.
- B. Status of New School Development in the City of Huntington Park.

**Huntington Park Health and Education Commission**

**April 24, 2006**

**Page 2 of 2**

**VII. ADJOURNMENT**