



# COMMUNITY

# NEWSLETTER

QUARTERLY NEWSLETTER

SPRING 2017

## FIRST ANNUAL EARTH DAY BEAUTIFICATION COMING SOON!

Everyone likes to live in a clean community and in an effort to keep our community clean, the City of Huntington Park is very pleased to announce that it will be hosting the 1st Annual Earth Day Citywide Beautification Event on Saturday, April 22, 2017!

City officials organized the Earth Day Beautification event to invite residents and volunteers to help remove fallen trash, litter, and debris from areas to enhance the aesthetics and economic opportunities of Huntington Park.

The event will be comprised of two main components that will seek to eliminate as much trash as possible in a single day.

First, on April 22 between 6:00 AM - 1:00 PM, United Pacific Waste (UPW) will be picking up all accepted bulky items at no cost to Huntington Park residents living in single family homes and multi-family complexes. Residents will be asked to place their bulky items out on the curb by their home the night before pickup. **Bulky items that are eligible for pickup are:**

- Furniture, appliances (including refrigerators, ranges, washers, dryers, water heaters, dishwashers, and other small appliances)
- Electronic items (including televisions, stereos, computers, and other large electronics)

**Bulky items NOT eligible for pickup are:**

- Construction materials (such as concrete, asphalt, dirt, etc.)
- Hazardous waste (such as used motor oil, paint, gasoline, etc.)

The second component will involve volunteers going throughout the city and helping to beautify the



neighborhoods on April 22 between 9:00 AM - 12:00 PM. Volunteers will meet at 9:00 at The Huntington Park Community Center (6925 Salt Lake Avenue, HP, CA 90255) to kick off the event and then will go to four designated areas in the city to help collecting trash from sidewalks, street curbs, and alleys. Volunteers can also go directly to any of the four closest meeting locations to their homes at 9:15 am to start the beautification in their areas: #1 Linda Marquez HS (6361 Cottage Street), # 2 Freedom Park (3801 E. 61st Street), # 3 HP Community Center (6925 Salt Lake Ave.), # 4 Middleton ES (6537 Malabar Street).

City officials will also participate in the event and humbly ask residents to gather their family, friends, and neighbors to assist in this endeavor. All equipment and supplies needed for the cleanup will be provided to volunteers, in addition to refreshments. For those interested in finding out more about the Beautification or how they can volunteer, please visit the city's website at [www.hpca.gov](http://www.hpca.gov) to pre-register or you may contact Maria Preciado in the Huntington Park Public Works Department at (323) 584-6274.

Be a part of the movement and "Let's Keep HP Clean & Beautiful!"



## 2017 ELECTION RESULTS

The Los Angeles County Registrar released the final results of the City of Huntington Park's General Municipal and Special Election held on Tuesday, March 7, 2017. The number of votes cast for each City Council candidate are as follows:

NAME	VOTES CAST
Karina Macias	1730
Manuel "Manny" Avila	1408
Valentin Palos Amezquita	723
Laura M. Herrera	714
Alex Reynoso	568
Kerry Porter	436

The City of Huntington Park would like to congratulate our Newly Re-Elected Council Member Karina Macias and Newly Elected Council Member Manuel "Manny" Avila.



### CITY COUNCIL REORGANIZATION

On April 28, 2017, the City Council of Huntington Park reorganized itself to accommodate a new councilmember, as well as to select the Mayor and Vice Mayor. The City Council is organized as follows:

- Mayor Marilyn Sanabria**
- Vice Mayor Jhonny Pineda**
- Council Member Karina Macias**
- Council Member Graciela Ortiz**
- Council Member Manuel "Manny" Avila**

Contact information for the City Council may be found on the city's website at [www.hpca.gov](http://www.hpca.gov). You may also contact the Office of the City Council at (323) 584-6221.

## CITY OFFICIALS

### City Council

Mayor Marilyn Sanabria  
 Vice Mayor Jhonny Pineda  
 Councilmember Karina Macias  
 Councilmember Graciela Ortiz  
 Councilmember Manuel "Manny" Avila

Edgar Cisneros, City Manager

## MEETINGS

The public is welcome to all city meetings, which are held in the Council Chambers at City Hall, 6550 Miles Avenue, 2nd Fl., Huntington Park, unless indicated otherwise:

### CITY COUNCIL

1st and 3rd Tuesday of the month at 6:00 pm.  
 Notice of Special City Council Meetings will be posted at City Hall, City facilities, and on the City website.

### CIVIL SERVICE COMMISSION HEALTH AND EDUCATION COMMISSION HISTORIC PRESERVATION

As needed

### PARKS AND RECREATION COMMISSION

Last Wednesday of the month at 6:00 pm

### PLANNING COMMISSION

3rd Wednesday of the month at 6:30 pm

### SUCCESSOR AGENCY BOARD

1st and 3rd Monday of the month at 5:00 pm

### TRAFFIC AUTHORITY

1st Thursday of the month at 10:00 am and meet in the Council Conference Room, 6550 Miles Ave

### YOUTH COMMISSION

1st Monday of the month at 4:00 pm and meet at Salt Lake Park, 3401 E Florence Ave

## IMPORTANT NUMBERS

City Hall: (323) 582-6161  
 Parks & Recreation: (323) 584-6218  
 Code Enforcement: (323) 584-6262  
 Animal Control: (323) 826-6682  
 Graffiti Hotline: (323) 584-6380  
 Water Billing: (323) 584-6278  
 Trash and Bulky Item Pickup: (562) 699-7600  
 Dial-A-Ride: (866) 486-8775  
 HP Express: (323) 47607766

Emergency: 911

*The Community Newsletter is published on a quarterly basis by the City of Huntington Park to provide information and updates to the City's residents. Visit the City's website at [www.hpca.gov](http://www.hpca.gov) for updated city information and resources.*

## INCOME LIMITS

Family Size	≤ 80% of Median, Low Income
1	≤ 48,650
2	≤ 55,600
3	≤ 62,550
4	≤ 69,450
5	≤ 75,050
6	≤ 80,600
7	≤ 86,150
8	≤ 91,700

# HPPD & PARTNER AGENCIES RECOGNIZED FOR HOMELESS OUTREACH PROGRAM

On March 15th, 2017, the Annual Centurion Awards for Excellence presented by the Los Angeles County Peace Officers Association awarded the Southeast Regional Mental Evaluation Team (SERMET) for Excellence in Field Operations for their outstanding collaboration, accomplishments, and impact they have made in Huntington Park and throughout the Southeast area of Los Angeles County.



The SERMET team is a formalized team comprised of members from the Los Angeles County Department of Mental Health and the Police Departments of the cities of Huntington Park, Bell, Downey, Bell Gardens, Signal Hill, South Gate and Vernon. Established in 2015, the team focuses on mental health, drug abuse, and homeless outreach to a segment of our population that has often been overlooked to other law enforcement issues affecting our communities.

Southeast Cities, team members have been responsible for placing the homeless into shelters and temporary housing, providing drug rehabilitation services to addicts and alcoholics, and providing medical services and/or mental health services to patients in need.

Leading this effort for the Huntington Park Police Department are Officer Mario Bojorquez and Sergeant Abigail Valle.

We are proud of the work Sergeant Valle and Officer Bojorquez have accomplished and to have been part of a pioneering collaborative effort to reduce homelessness in our communities.

Through various strategic deployments and on the ground outreach in Huntington Park and the



# LEAD HAZARD CONTROL PROGRAM

Everyone should have the ability to live in a beautiful, healthy home. As such, the Community Development Department of the City of Huntington Park is offering a free program that seeks to improve the homes of residents.

- Residents must be low-income families with children under six (6) years of age that reside or visit the property (See table to the left for income requirements)

The City of Huntington Park provides FREE lead grants (up to \$14,440 for owner-occupied properties and up to \$7,500 for rental properties) for lead hazard abatement. Lead hazard control activities include interior and exterior painting, window and door replacement, and other types of abatement.

The Program also promotes education for owners and tenants to help prevent childhood lead poisoning.

The Lead Hazard Control Program is funded by federal grant funds from the US Department of Housing and Urban Development (HUD) Office of Lead Hazard Control and Healthy Homes.

Residents who wish to participate in the program must meet the following criteria:

For more information about these programs please call (323) 584-6300 or visit the Community Development Department at 6550 Miles Avenue.

- Live in Single or Multi-Family properties in the City of Huntington Park constructed prior to 1978
- Must reside in properties that contain positive levels of lead-based paint that is in poor condition
- The properties must have one or more bedroom units



## PRIMERA CELEBRACIÓN ANUAL DE EMBELLECIMIENTO DEL DÍA DE LA TIERRA!

A todos nos gusta vivir en una comunidad limpia, así que en un esfuerzo para mantenerla limpia, La Ciudad de Huntington Park se complace en anunciar que será el anfitrión del primer Festival Anual de Embellecimiento del Día de la Tierra el sábado, 22 de abril del 2017.

Funcionarios de la ciudad organizaron el evento del Embellecimiento del Día de la Tierra para invitar a los residentes y voluntarios a ayudar a recoger la basura tirada y escombros de la zona para mejorar la estética y las oportunidades económicas de Huntington Park.

El evento estará compuesto por dos componentes principales que buscan coleccionar tanta basura como sea posible coleccionar en un solo día.

Primero, el 22 de Abril entre las 6:00 de la mañana a 1:00 de la tarde, United Pacific Waste (UPW) va a recoger todos los artículos voluminosos aceptados sin costo para los residentes de Huntington Park que viven en casas unifamiliares y conjuntos multifamiliares. Se les pide a los residentes que coloquen sus artículos voluminosos afuera en la acera de su casa la noche antes de la recolección. **Artículos voluminosos elegibles para la recolección son:**

- Muebles, electrodomésticos (incluyendo refrigeradores, estufas, secadoras, calentadores de agua, lavadoras de platos y otros electrodomésticos)
- Artículos electrónicos (incluye televisores, estéreos, computadoras y otros aparatos electrónicos)

**Artículos voluminosos NO elegibles para la recolección son:**

- Materiales de construcción (tales como hormigón, asfalto, tierra, etcétera)
- Residuos peligrosos (tales como aceite de motor usado, gasolina, pintura, etcétera).



El segundo componente involucrará voluntarios que ayudarán a embellecer nuestras calles el 22 de abril entre las 9:00 am y 12:00 del medio día. Los voluntarios se reunirán a las 9:00 am en el Huntington Park Community Center (6925 Salt Lake Avenue, HP, CA 90255) para tener una ceremonia de apertura y entonces dirigirse a cuatro designadas áreas para ayudar a recoger la basura de las aceras y callejones. **Los Voluntarios** también pueden dirigirse a los siguientes puntos de reunión mas cercanos a su casa y llegar ahí a las 9:15 am: #1 Linda Marquez HS (6361 Cottage Street), # 2 Freedom Park (3801 E. 61st Street), # 3 HP Community Center (6925 Salt Lake Ave.), # 4 Middleton ES (6537 Malabar Street).

Los funcionarios de la ciudad también participarán en el evento y piden a todos residentes que junten a sus familiares, amigos y vecinos para ayudar con este esfuerzo. Todo el equipo y suministros necesarios para la limpieza serán proporcionados a los voluntarios, además de refrescos.

Para aquellos interesados en saber más sobre este evento o cómo pueden colaborar, por favor visite la pagina de la ciudad [www.hpca.gov](http://www.hpca.gov) para registrarse o comuníquese con Maria Preciado en el departamento de Obras Publicas de la Ciudad de Huntington Park al (323) 584-6274. Sea parte del movimiento y "¡Mantengan Huntington Park Limpia y Bella!".



## 2017 RESULTADOS DE LA ELECCION

El Condado de Los Angeles presentó los resultados finales de las elecciones municipales de La Ciudad de Huntington Park que se llevaron a cabo el martes 7 de marzo del 2017. Los números de votos recibidos por cada candidato al concejo municipal de la ciudad son los siguientes:

NOMBRE	No. de Votos
Karina Macias	1730
Manuel "Manny" Avila	1408
Valentin Palos Amezcuita	723
Laura M. Herrera	714
Alex Reynoso	568
Kerry Porter	436

La Ciudad de Huntington Park felicita a la Concejala Karina Macias por su re-elección y al nuevo miembro del concejo municipal Manuel "Manny" Avila.



### REORGANIZACIÓN DEL CONCEJO MUNICIPAL

En Abril 28 del 2017, El Concejo Municipal de La Ciudad de Huntington Park se re-organizo para recibir a nuevos concejales y de igual manera seleccionar al nuevo Alcalde y Vice-Alcalde. El Concejo Municipal se organizo de la siguiente manera:

**Alcalde Marilyn Sanabria**  
**Vice Alcalde Jhonny Pineda**  
**Concejala Karina Macias**  
**Concejala Graciela Ortiz**  
**Concejala Manuel "Manny" Avila**

La información para contactar a los miembros del Concejo Municipal puede ser encontrada en la pagina [www.hpca.gov](http://www.hpca.gov). Usted también puede contactar su oficina a través del siguiente no. (323) 584-6221.

## FUNCIONARIOS DE LA CIUDAD

### Miembros del Concejo Municipal

Alcaldesa Marilyn Sanabria  
 Vice Alcaldesa Jhonny Pineda  
 Concejal Karina Macias  
 Concejal Graciela Ortiz  
 Concejal Manuel "Manny" Avila

Edgar Cisneros, Administrador de la Ciudad

## JUNTAS

El público es bienvenido a todas las juntas de la ciudad que toman lugar en el salon de juntas, 2do piso, en el ayuntamiento localizado en el 6550 Miles Avenue, Huntington Park, a menos que se indique lo contrario:

### JUNTAS DEL CONCEJO MUNICIPAL

1er y 3er Martes del mes a las 6:00 pm.  
 Notificación de las reuniones especiales del Concejo Municipal se publicarán en el ayuntamiento, instalaciones de la ciudad y en el sitio web de la ciudad.

### COMISIÓN DEL SERVICIO CIVIL COMISIÓN DE SALUD Y EDUCACIÓN CONSERVACIÓN DEL PATRIMONIO HISTÓRICO

Según sea necesario

### COMISIÓN DE PARQUES Y RECREACIÓN

El último Miércoles del mes a las 6:00 pm

### COMISIÓN DE PLANIFICACIÓN

3er Miércoles del mes a las 6:30 pm

### JUNTAS DE LA AGENCIA SUCESORA

1er y 3er Lunes del mes a las 5:00 pm

### AUTORIDAD DE TRANSITO

1er Jueves del mes a las 10:00 am, las juntas toman lugar en el cuarto de conferencia en el 2do Piso, 6550 Miles Ave

### COMISIÓN JUVENIL

1er Lunes del mes a las 4:00 pm, las juntas toman lugar en el Parque Salt Lake, 3401 E Florence Avenue

## NUMEROS IMPORTANTES

Ayuntamiento: (323) 582-6161  
 Parques y Recreaciones: (323) 584-6218  
 Cumplimiento del código: (323) 584-6262  
 Control de Animales: (323) 826-6682  
 Para reportar graffiti: (323) 584-6380  
 Facturación de agua: (323) 584-6278  
 Basura y artículos voluminosos: (562) 699-7600  
 Dial-A-Ride: (866) 486-8775  
 HP Express: (323) 47607766

### Emergencia: 911

*El boletín de la comunidad es publicado trimestralmente por la ciudad de Huntington Park para proporcionar información y tener actualizados a los residentes de la ciudad. Visite el sitio web de la ciudad en [www.hpca.gov](http://www.hpca.gov) para mas información y otros recursos adicionales.*

LIMITE DE BAJOS INGRESOS	
No. de Miembros	≤ 80% del Promedio, Bajo Ingreso
1	≤ 48,650
2	≤ 55,600
3	≤ 62,550
4	≤ 69,450
5	≤ 75,050
6	≤ 80,600
7	≤ 86,150
8	≤ 91,700

## H.P. DEPARTAMENTO DE POLICIA ES RECONOCIDO POR SU PARTICIPACION EN EL PROGRAMA DE ALCANZE A DESAMPARADOS

El día 15 de marzo del 2017 durante la Ceremonia Anual "Centurion Awards for Excellence" presentada por "Los Angeles Peace Officers Association" el equipo de la Región del Sureste SERMET fue premiado por su excelente desempeño en el trabajo de campo y por su significativa colaboración, logros, e impacto realizado en la Ciudad de Huntington Park y a través del área del Sureste del Condado de Los Angeles.



El equipo SERMET es un equipo formado por miembros del Departamento de Salud Mental del Condado de Los Angeles y los Departamentos de Policía de las Ciudades de Huntington Park, Bell, Bell Gardens, Downey, Signal Hill, South Gate y Vernon. Establecido en el 2015, el equipo se enfoca en asuntos de salud mental, abuso de drogas y el alcance a desamparados dentro de la población que a menudo pasa desapercibida en asuntos que afectan a nuestra comunidad.

Los oficiales al frente del equipo que representan a la Ciudad de Huntington Park son el oficial Mario Bojórquez y la Sargento Abigail Valle.

A través de varios despliegues estratégicos en el área de alcance en Huntington Park y ciudades del Sureste, los miembros del equipo han podido ayudar y acomodar desamparados en albergues y viviendas

temporales, proveyendo servicios de rehabilitación para adictos y personas con problemas de alcohol, y servicios médicos o de salud mental para pacientes con esas necesidades.

Estamos orgullosos del trabajo logrado por el oficial Bojórquez y la Sargento Valle y por ser parte de un esfuerzo pionero y de colaboración para reducir el problema social de los desamparados en nuestra comunidad.



## PROGRAMA DE CONTROL DE PELIGRO DE PLOMO

Toda persona debería de tener la oportunidad de vivir en una vivienda saludable. Por lo tanto, el Departamento de Community Development de la Ciudad de Huntington Park está ofreciendo un programa gratis para mejorar las casas de sus residentes.

La Ciudad de Huntington Park ofrece un subsidio gratis (hasta \$14,440 dólares por propiedades personales y \$7,500 por propiedades de renta) para limpiar y extinguir el plomo en las casas. La limpieza y extinción se realiza en la pintura interior y exterior e incluye el remplazo de ventanas, puertas, y otras áreas que pudieran contener plomo.

Los residentes que quisieran participar de este programa deben de cumplir con los siguientes requisitos:

- Vivir en una vivienda independiente o propiedad multifamiliar en la Ciudad de Huntington Park que haya sido construida antes del año 1978.
- Debe vivir en una propiedad que contiene niveles positivos de pintura con plomo que se

encuentra en malas condiciones

- La vivienda tiene que tener una o más recamaras
- Los residentes deben de ser familias con bajos ingresos con niños menores de 6 años de edad que viven o visitan la propiedad a menudo. (vea la información a la izquierda para requerimientos de bajos ingresos)

Este programa también provee información para dueños e inquilinos de cómo ayudar a prevenir el envenenamiento de niños con plomo.

El Programa de Control de Peligro de Plomo es financiado a través de un subsidio ofrecido por el gobierno federal del Departamento de Vivienda y Desarrollo Urbano (HUD) Oficina de Control de Peligro de Plomo y Casas Saludables.

Para más información acerca de este programa, por favor llame al (323) 584-6300 o visite el Departamento de Community Development ubicado en la 6550 de la Avenida Miles.



## COMMERCIAL REHABILITATION

In its effort to better economic development opportunities, the City of Huntington Park is pleased to present its Commercial Rehabilitation program.

Each year, the City sets aside Community Development Block Grant (CDBG) federal funds to revitalize commercial properties by improving access for the disabled, removing blight, and helping older properties comply with updated Building & Safety codes. The program gives a grant, not exceeding \$50,000 to approved applicants and is targeted toward the revitalization of aging commercial structures that are at least 20 years old. The allotted money can be used to improve the appearance of the commercial property and to enhance the building.

The City understands the importance of maintaining the businesses in the area and actively provides resources for business-owners.

Projects that have received assistance through the Commercial Rehabilitation Program include businesses located at 6425-6429 Pacific Blvd, 6433-6437 Pacific Blvd, and 7119-7125 Pacific Blvd.

For more information about the Commercial Rehabilitation Program, please contact the Community Development Department at (323) 584-6210 or visit City Hall, located at 6550 Miles Avenue.

## PROGRAMA DE MEJORAMIENTO COMERCIAL

A través de un esfuerzo para ampliar las oportunidades de desarrollo económico, la Ciudad de Huntington Park se complace en presentar su programa de Mejoramiento Comercial

Cada año, la Ciudad aparta fondos otorgados por el gobierno federal a través del programa Community Development Block Grant (CDBG) para renovar las propiedades comerciales y mejorar el acceso para personas con discapacidades, áreas urbanas deterioradas, y ayudar a mejorar propiedades antiguas a que cumplan con los códigos de Construcción y Seguridad de la Ciudad.

El programa otorga un subsidio gratis de no más de \$50,000 dólares a las personas que califican y se enfoca en el mejoramiento de estructuras antiguas comerciales con al menos 20 años de antigüedad. El subsidio puede ser usado para el mejoramiento de la fachada de la propiedad y el edificio.

La Ciudad cree en la importancia de mantener buenos negocios en el área y activamente proveer recursos para los dueños.

Algunos proyectos que han recibido asistencia a través de este programa de mejoramiento comercial incluye negocios en las siguientes direcciones: 6425-6429 Pacific Blvd, 6433-6437 Pacific Blvd, y 7119-7125 Pacific Blvd.

Para más información acerca de este programa de mejoramiento comercial, por favor contacte al Departamento de Community Development al (323) 584-6210 o visite el palacio municipal localizado en el 6550 de la Avenida Miles.

# PACIFIC BOULEVARD REVITALIZATION UPDATE

Piece by piece, block by block, the City of Huntington Park is working diligently to improve Pacific Boulevard and the vitality of the city's downtown area.

Phase I of the Pacific Boulevard Revitalization Project is coming to an end and the city is preparing itself for Phase II of the project.

Phase I of the project repaired sidewalks and improved the accessibility throughout Pacific Boulevard. Phase II of the project will focus on installing new cobra head LED lighting on existing street lights to replace the current double acorn lights; painting street furniture, traffic signals, and street lights; and installing new parking meters.

The improvements included in Phase II are scheduled to be completed within three months from the date that work begins. Work will be done on Pacific Boulevard, between Randolph Street and Florence Avenue.

The entire project is funded by federal Community Development Block Grant (CDBG) funds provided by the US Department of Housing and Urban Development (HUD).

For more information about this project, please visit the city's website at [www.hpca.gov](http://www.hpca.gov) or by calling the Public Works Department at (323) 584-6274.

## REPORTE DEL PROYECTO PARA MEJORAR LA AVENIDA PACIFIC

Pieza por pieza, cuadra por cuadra, la Ciudad de Huntington Park está trabajando diligentemente para mejorar la Avenida Pacific y la vitalidad del centro de nuestra ciudad.

La primera fase del Proyecto para mejorar la Avenida Pacific está llegando a su fin y la ciudad se prepara para la segunda fase del Proyecto.

La primera fase del Proyecto reparo banquetas y mejoro el acceso a través de la Avenida Pacific. La segunda fase se enfocara en la instalación de Iluminación LED (Cobra Head LED Lighting) en las lámparas para reemplazar las luces instaladas actualmente; También incluye nueva pintura para las señales de tráfico, lámparas, y la instalación de nuevos parquímetros.

La segunda fase está programada para ser completada en tres meses partiendo del día en que se comience esta fase. El Proyecto se llevara a cabo en la Avenida Pacific, entre las calles Randolph y Florence.

Este Proyecto está patrocinado por el Departamento de Vivienda y Desarrollo Urbano (HUD) a través del programa Community Development Block Grant (CDBG).

Para más información acerca de este Proyecto, por favor visite la página de internet [www.hpca.gov](http://www.hpca.gov) o llame al Departamento de Obras Publicas al (323) 584-6274.



## SPLASH PAD COMING SOON!

Huntington Park residents will soon be able to enjoy their very own water playground!

Construction for the new Splash Pad, located at Salt Lake Park, will soon begin. The previous wading pool, which has been closed since 2000, will soon be converted into a water playground facility for the community to enjoy.

For more information about this project and to stay tuned to see the fun additions coming this summer, please visit the city's website at [www.hpca.gov](http://www.hpca.gov) or call the Parks and Recreation Department at (323) 584-6218.

## SPLASH PAD LLEGA A HP!

Los residentes de Huntington Park muy pronto tendrán la oportunidad de disfrutar de su propia área infantil de recreación acuática (Splash Pad).

La construcción de nuestro nuevo Splash Pad, que se localizara en el Parque Salt Lake, empezara muy pronto. Nuestra Antiguo chapoteadero, el cual ha estado

cerrado desde el año 2000, pronto se convertirá en un área de recreación acuática para la comunidad.

Para más información acerca de este Proyecto y para enterarse de otros proyectos divertidos para este verano, por favor visite nuestra página de internet [www.hpca.gov](http://www.hpca.gov) o llame al Departamento de Parques y Recreaciones al (323) 584-6218.

# PARKS AND RECREATION: SCHEDULE OF CLASSES

## PARQUES Y RECREACIÓN: CALENDARIO DE CLASES

### FITNESS & WELLNESS

#### Aerobic Body Toning

Aerobic Body Toning offers a well-balanced and complete workout that will help you improve your cardiovascular fitness coordination and burn calories.

Classes:	Fee:	Ages:
16	\$28	12+
4/24/17 to 5/18/17	Monday - Thursday	8:30am - 9:30am
5/30/17 to 6/2/17	Monday - Thursday	8:30am - 9:30am
7/5/17 to 7/31/17	Monday - Thursday	8:30am - 9:30am
8/7/17 to 8/31/17	Monday - Thursday	8:30am - 9:30am

#### Cardio Kickboxing

Burn fat, firm muscles, and relieve stress with a total body workout. The movements learned in this class will help: work upper body by jabbing, lean/tone legs by kicking and firm your abdominal muscles with knee strikes.

Classes:	Fee:	Ages:
12	\$35	12+
4/25/17 to 5/18/17	Tuesday - Thursday	6:30pm - 7:30pm
5/30/17 to 6/22/17	Tuesday - Thursday	6:30pm - 7:30pm
7/5/17 to 8/1/17	Tuesday - Thursday	6:30pm - 7:30pm
8/8/17 to 8/31/17	Tuesday - Thursday	6:30pm - 7:30pm

### TODDLER CLASSES

#### Start Right!

In this 10 week program, students will have the opportunity to practice the essential skills needed to begin the school year successfully.

Classes:	Fee:	Ages:
20	\$115	3-5
6/5/17 to 8/9/17	Monday & Wednesday	8:30am - 10:30am

#### Creative Little Hands

Fun four-week program gives children the opportunity to develop their creativity through different arts and craft activities.

Classes:	Fee:	Ages:
4	\$30	3-5
4/28/17 to 5/19/17	Friday	9:30am - 11:00am
6/2/17 to 6/23/17	Friday	9:30am - 11:00am
7/7/17 to 7/28/17	Friday	9:30am - 11:00am
8/11/17 to 9/1/17	Friday	9:30am - 11:00am

### MUSIC CLASSES

#### Guitar (Acoustic)

Don't sit back and watch others play guitar. Bring your guitar and learn how to read music, learn the different cords and learn how to play simple songs in a welcoming group setting. **\$15 mandatory guitar book fee. Students must provide their own guitar.**

Classes:	Fee:	Ages:
4	\$40	8+
4/27/17 to 5/18/17	Thursday	6:30pm - 7:30pm
6/1/17 to 6/22/17	Thursday	6:30pm - 7:30pm
7/3/17 to 7/26/17	Thursday	6:30pm - 7:30pm
8/10/17 to 8/31/17	Thursday	6:30pm - 7:30pm

### SPECIAL INTEREST

#### Karate

Looking for a class where you or your child can learn self-defense and get a good workout? If so, karate is for you. Learn how to defend yourself while enjoying an excellent workout. **\$40 mandatory uniform fee.**

Classes:	Fee:	Ages:
8	\$42	7+
4/24/17 to 5/17/17	Monday & Wednesday	6:00 - 7:00pm
5/31/17 to 6/26/17	Monday & Wednesday	6:00pm - 7:00pm
7/3/17 to 7/26/17	Monday & Wednesday	6:00pm - 7:00pm
8/7/17 to 8/30/17	Monday & Wednesday	6:00pm - 7:00pm

#### Nippon Kempo (Self Defense)

Nippon Kenpo uses self-defense techniques in sticking, kicking, throwing, reverse-holds, and ground combat. We are very similar to MMA/ UFC martial arts (body armor is used during training and competition tournaments). Leadership, anti-Bullying, health & wellness, and nutrition education classes are included in the curriculum. **\$40 mandatory uniform fee**

Classes:	Fee:	Ages:
8	\$40	5+
4/25/17 to 5/18/17	Tuesday & Thursday	6:00pm - 7:00pm
4/25/17 to 5/18/17	Tuesday & Thursday	7:00pm - 8:00pm
5/30/17 to 6/22/17	Tuesday & Thursday	6:00pm - 7:00pm
7/6/17 to 8/1/17	Tuesday & Thursday	6:00pm - 7:00pm
8/8/17 to 8/31/17	Tuesday & Thursday	6:00pm - 7:00pm

### Water Color & Oil Painting

Learn the fundamentals of water color and oil painting in this fun class. Students will have the opportunity to cultivate artistic interest and expression. They will also have the chance to discover their artistic talents.

Classes:	Fee:	Ages:
4	\$25	7+
5/30/17 to 6/20/17	Tuesday	6:00pm - 7:30pm
6/27/17 to 7/25/17	Tuesday	6:00pm - 7:30pm
8/8/17 to 8/31/17	Tuesday	6:00pm - 7:30pm

#### Ice Skating

Paramount Iceland's enthusiastic and dedicated coaching staff encourages skaters of all ages and all levels to have fun while learning the fundamentals of skating, gliding, turning, stopping...and a trick or two! Skate rental is included in class fee. **Must wear helmet.**

Classes:	Fee:	Ages:
8	\$50	3-18
4/25/17 to 5/16/17	Tuesday	6:15pm - 6:45pm
4/28/17 to 5/19/17	Friday	6:15pm - 6:45pm
4/29/17 to 5/20/17	Saturday	11:45am - 12:15pm
6/3/17 to 6/24/17	Saturday	11:45am - 12:15pm
7/8/17 to 7/29/17	Saturday	11:45am - 12:15pm
8/12/17 to 9/2/17	Saturday	11:45am - 12:15pm

### Community First Aid & CPR

**This** course is for anyone with limited or no medical training who wants to learn basic first aid to help their family or co-worker. If participant requires a course completion card to meet job, regulatory or other requirements, please discuss with instructor prior to the class starting. "BLS for Healthcare Provider" certification will be given after successful course completion. **(No refunds for this class 48 hours prior to the first day of class)**

Classes:	Fee:	Ages:
1	\$75	13+
5/6/17	Saturday (English)	10:00am - 2:00pm
5/27/17	Saturday (Spanish)	10:00am - 2:00pm
7/9/17	Saturday (English)	10:00am - 2:00pm
7/23/17	Saturday (Spanish)	10:00am - 2:00pm

### Sewing & Auto Upholstery 101

Save money and dress in style by sewing your own cloths. Students will learn how to select patterns, fabrics, pattern layout, and construction. You can also learn auto upholstery, learn basic sewing, diamond tufting and how to sew pleats.... and much more! **\$20 mandatory materials fee.**

Classes:	Fee:	Ages:
6	\$60	12+
4/22/17 to 5/27/17	Saturday	9:00am - 12:00pm
6/3/17 to 7/8/17	Saturday	9:00am - 12:00pm
7/22/17 to 8/26/17	Saturday	9:00am - 12:00pm

### DANCE

#### Ballet

Creative movement class will introduce the basics of ballet techniques and terminology. Class includes learning body alignment, posture and flexibility.

**Mandatory items include: tights, leotard, leather ballet flats and hair in a bun.**

Classes:	Fee:	Ages:
6	\$40	
Pre	Fri 4/21/17 to 5/26/17	4:15pm - 5:00pm 3 - 4
Pre	Fri 6/2/17 to 7/7/17	4:15pm - 5:00pm 3 - 4
Pre	Fri 7/21/17 to 8/25/17	4:15pm - 5:00pm 3 - 4
Kinder	Fri 4/21/17 to 5/26/17	5:00pm - 5:45pm 5 - 6
Kinder	Fri 6/2/17 to 7/7/17	5:00pm - 5:45pm 5 - 6
Kinder	Fri 7/21/17 to 8/25/17	5:00pm - 5:45pm 5 - 6
Beginner	Fri 4/21/17 to 5/26/17	6:00pm - 6:45pm 7 - 12
Beginner	Fri 6/2/17 to 7/7/17	6:00pm - 6:45pm 7 - 12
Beginner	Fri 7/21/17 to 8/25/17	6:00pm - 6:45pm 7 - 12
Pre	Sat 4/22/17 to 5/27/17	12:00pm - 12:45pm 3.5 - 4
Pre	Sat 6/3/17 to 7/8/17	12:00pm - 12:45pm 3.5 - 4
Pre	Sat 7/22/17 to 8/26/17	12:00pm - 12:45pm 3.5 - 4
Kinder	Sat 4/22/17 to 5/27/17	11:00am - 11:45am 5 - 6
Kinder	Sat 6/3/17 to 7/8/17	11:00am - 11:45am 5 - 6
Kinder	Sat 7/22/17 to 8/26/17	11:00am - 11:45am 5 - 6
Beginner	Sat 4/22/17 to 5/27/17	10:00am - 10:45am 7 - 12
Beginner	Sat 6/3/17 to 7/8/17	10:00am - 10:45am 7 - 12
Beginner	Sat 7/22/17 to 8/26/17	10:00am - 10:45am 7 - 12
Intermediate	Sat 4/22/17 to 5/27/17	9:00am - 10:00am 9+
Intermediate	Sat 6/3/17 to 7/8/17	9:00am - 10:00am 9+
Intermediate	Sat 7/22/17 to 8/26/17	9:00am - 10:00am 9+

### Folklorico

Join the fun in Folkloric dance. Learn about Mexican culture through fun and enjoyable Folkloric dances that represent the different regions of Mexico. No previous experience necessary. **Mandatory items include: shoes, skirt, head piece, leotard. All items range from \$10-\$60; please speak with instructor for full list of items needed for the class.**

Classes:	Fee:	Ages:
6	\$35	
Beginner	Mon 4/17/16 to 5/22/17	4:30pm - 5:30pm 4-7
Intermediate	Mon 4/17/16 to 5/22/17	5:30pm - 6:30pm 8-13
Advanced	Mon 4/17/16 to 5/22/17	6:30pm - 7:30pm 14-18
Intermediate	Tues 4/18/17 to 5/23/17	5:30pm - 6:30pm 8-13
Advanced	Tues 4/18/17 to 5/23/17	6:30pm - 7:30pm 14-18
Beginner	Mon 6/5/17 to 7/10/17	4:30pm - 5:30pm 4-7
Intermediate	Mon 6/5/17 to 7/10/17	5:30pm - 6:30pm 8-13
Advanced	Mon 6/5/17 to 7/10/17	6:30pm - 7:30pm 14-18
Intermediate	Tues 5/30/17 to 7/11/17	5:30pm - 6:30pm 8-13
Advanced	Tues 5/30/17 to 7/11/17	6:30pm - 7:30pm 14-18
Beginner	Mon 7/17/17 to 8/21/17	4:30pm - 5:30pm 4-7
Intermediate	Mon 7/17/17 to 8/21/17	5:30pm - 6:30pm 8-13
Advanced	Mon 7/17/17 to 8/21/17	6:30pm - 7:30pm 14-18
Intermediate	Tues 7/18/17 to 8/22/17	5:30pm - 6:30pm 8-13
Advanced	Tues 7/18/17 to 8/22/17	6:30pm - 7:30pm 14-18

### FACILITY PASSES

Facility passes provide access to city fitness facilities at two locations (Salt Lake Park and Raul Perez Park). Facilities include fitness rooms, gymnasium, and lockers.

Pass Type	Salt Lake Park	Perez Park
Annual Adult	\$50	\$40
Annual Youth	\$15	\$15
Monthly	\$15	\$15
Daily	\$5	\$5

### THE SPOT AFTER SCHOOL PROGRAM

The After School Program provides a place for school-aged children to interact with other children their age outside of the classroom. Participants will engage in various activities including: homework assistance, arts & crafts, intramural sports, board games, and much more! The After School Program also offers free snack to participants, on a first come-first served basis, at all program locations. For information on the snack program, please contact the Parks and Recreation Center at (323) 584-6218 or visit [www.hpc.gov](http://www.hpc.gov).

Fee:	Ages:	Location	Time	Days
FREE	6 - 12	Salt Lake Park (3401 E. Florence Ave.)	2 - 6 pm	Mon - Fri
		Robert H. Keller Park (6550 Miles Ave.)	2 - 5 pm	Mon - Thurs
		Freedom Park (3801 E. 61st St.)	2 - 5 pm	Mon - Fri

### SUMMER PROGRAMS

#### SUMMER CAMP

The Woodcraft Rangers are proud to announce the Salt Lake Summer Learning Program. Campers will be able to participate in activities including: fieldtrips, dance, arts & crafts, sports activities, scavenger hunts, science activities, skate boarding, and much more! For more information contact Julie Muñoz at (213) 216-3394 or via email at [state\\_es@woodcraftangers.org](mailto:state_es@woodcraftangers.org). Lunch & Snack included.

**Fee:** \$70/week per child **Grades:** Kinder - 8th



#### FREEDOM PARK SPLASH PAD

Join us and enjoy the free Splash Pad with family and friends and stay cool. Freedom Park offers a small playground and benches near the splash pad and is now open through Labor Day weekend.

Fee:	Ages:	Location	Time
FREE	All	Freedom Park	3801 E. 61st St.
		<b>Days:</b> Thursday - Saturday	<b>Times:</b> 3:00pm - 5:00pm

#### SUMMER TENNIS

The Huntington Park Summer Tennis Program is a six week program that provides children and teenagers 8 - 17 an atmosphere to gain tennis experience and personal growth. The program will include: a free t-shirt, certificate of participation, and 24 hours of tennis instruction. Classes are scheduled to begin June 19, 2017. For more information on how to register, contact the main recreation center at (323) 584-6218 or visit [www.hpc.gov](http://www.hpc.gov).

Fee:	Days & Times:	Ages:
\$10	TBD	8-17
	Salt Lake Park	3401 E. Florence Ave.
		12:00pm - 1:00pm

\*Recreation class dates and times are subject to change\*

# PARKS AND RECREATION: SCHEDULE OF CLASSES PARQUES Y RECREACIÓN: CALENDARIO DE CLASES

## SENIOR PROGRAM

Calling all Seniors! Join and participate in the Senior Program located at the Huntington Park Community Center - 6923 Salt Lake Ave. Senior Program takes place every Monday, Wednesday and Friday from 9:00am - 2:00pm. Senior activities include dancing, bingo, knitting, karaoke, venturing off on excursion trips, and partaking in recreational activities. For more information please contact the Parks & Recreation Department at (323) 584-6218 or visit us at [www.hpca.gov](http://www.hpca.gov)



## MEMORIAL DAY

The City of Huntington Park will be hosting its annual Memorial Day Ceremony on Thursday, May 25, 2017 at 4:00 p.m. The event will take place at the Huntington Park Community Center located at 6923 Salt Lake Avenue. City officials will partake in the special event ceremony to remember and honor the military personnel who have served and protected our country. Free refreshments will be provided by City of Huntington Park. For more information, please contact the Parks & Recreation Department at (323) 584-6218 or visit [www.hpca.gov](http://www.hpca.gov).

## FARMER'S MARKET

Grab your market basket and visit the Huntington Park Farmers Market at Salt Lake Park - 3401 E. Florence Avenue, every Wednesday from 8:30am - 1:30pm, rain or shine. The farmers market provides residents access to healthy organic options which complement the City's efforts to become a healthier Huntington Park. Products available at the market include: bee products, fruit/veggie juices, fruit jellies, fruits, vegetables, herbs, nuts, plants, baked goods, beverages, crepes, granola, kettle corn, roasted corn, Salvadorian foods, Mexican foods, and much more!

## CHILDREN'S HEALTH EXPO



The City of Huntington Park invites you and your family to join us for our second annual health expo on Saturday June 10, 2017 from 11am to 4pm. The Health Expo will feature: Wellness Workshops, Healthy Food Vendors, Fitness Classes, Spartan Fun Run, Raffle Drawings, and more! This expo will provide your family the opportunity to further expand your knowledge of fitness through healthy eating and fun physical activities! For more information, please contact the Parks & Recreation Department at (323) 584-6218 or visit [www.hpca.gov](http://www.hpca.gov).

**Parks  
Make  
Life  
Better!**

## SPORTS

### ADULT SPORTS LEAGUES

Program	Ages	Fee	Registration
Co-ed Softball (Wed.)	18+	\$378	4/17/17 - 5/13/17
Men's Softball (Tues.)	18+	\$378	5/8/17 - 6/3/17
Men's Basketball (Fri.)	18+	\$412	4/17/17 - 5/13/17

### YOUTH SPORTS LEAGUES

Program	Ages	Fee	Registration
Girls' Basketball	7 - 17	\$65*	1/23/17 - 4/29/17
Little Kickers	4 - 6	\$65*	3/6/17 - 5/13/17
Youth Basketball	7 - 17	\$65*	8/14/17—10/21/17

\*Fee is \$65 per child before registration deadline for Huntington Park Residents and \$75 per child non-resident. There is a \$10 late fee for all registrations after the deadline.

### BECOME A COACH!

Interested in sharing the skills of your favorite sport? The City of Huntington Park invites you to become a part of the Parks & Recreation Department by becoming a volunteer coach. For more information on how to apply, contact the Salt Lake Park Recreation Center at 323-584-6218 or complete a Volunteer Coach Form.

### VOLUNTEER

The Department of Parks & Recreation is always looking for highly motivated enthusiastic volunteers looking to make a difference in the community. If you are interested in volunteering in our programs and/or special events please stop by Salt Lake Park and to pick up an application. For more information on how to apply, contact the Salt Lake Park Recreation Center at (323) 584-6218 or visit us at [www.hpca.gov](http://www.hpca.gov)

### DROP IN SPORTS PROGRAMS

The Drop-in program offers informal play organized by the participants on the field or court—there are no set teams, referees, scores, or standings taken. All drop-in opportunities are geared for both men and women of all experience levels as a means to stay active through sport.

Sport	Ages	Fee	Day	Time	Location
Free Play Soccer	All	FREE	Monday - Friday	2:00pm - 4:00pm	Salt Lake Park Kevin De Leon Soccer Field
Free Play Soccer	All	FREE	Friday	8:00pm - 10:00pm	Salt Lake Park Soccer Square Field
Free Play Softball	All	FREE	Sunday*	6:30pm - 9:00pm	Salt Lake Park Baseball Diamonds
Drop-in Soccer	All	\$3	Wednesday	4:00pm - 10:00pm	Salt Lake Park Kevin De Leon Soccer Field
Drop-in Volleyball	16+	\$2	Tuesday	9:00pm - 11:30pm	Salt Lake Park Basketball Gymnasium
Drop-in Basketball	16+	\$2	Thursday	9:00pm - 11:30pm	Salt Lake Park Basketball Gymnasium

\*Free play softball will be held every first and last Sunday of the month, please call in advance for availability.

### SUMMER SWIM PROGRAM

Summer swim programming will begin in July and will take place at Linda Marquez High School. Programming will include open swim and swim lessons for youth. For more information contact the Parks & Recreation Department at (323) 584-6218 or visit us at [www.hpca.gov](http://www.hpca.gov).

### YOUTH COMMISSION

The Youth Commission gives young adults the opportunity to serve the City of Huntington Park as an advisory body to the City Council. Commissioners collaborate on city events, partake in community outreach, and participate in the decision making process of many city related items. Join them on the 1st Monday of each month, 4:00 pm at Salt Lake Park. Meet and greet the local youth making a difference in Huntington Park, Chair Kevin Cervantes, Vice Chair Paulina Ramos, Commissioners Angel De Santiago, Joel Palma, Kaitlyn Zesati, and Karol Gutierrez.

### FACILITY & ATHLETIC RENTALS

Reservations for banquets, meeting rooms, and athletic facilities are available at multiple sites through the City of Huntington Park. Please call the Parks & Recreation Department at (323) 584-6218 or visit [www.hpca.gov](http://www.hpca.gov) for more information on rentals or to schedule a site visit.



### HOW TO REGISTER FOR CLASSES

1. Fill out the Activity or League Registration Form. The form is available online at [www.hpca.gov](http://www.hpca.gov) or at the Salt Lake Park Recreation Center (3401 E. Florence Ave.).
2. Take the completed Activity/League Registration Form and payment to the Salt Lake Park Recreation Center.  
NOTE: Fees are payable by Check, Money Order, Visa or Master Card ONLY  
Make payments to : "City of Huntington Park".

### CÓMO INSCRIBIRSE EN LAS CLASES

1. Llene el formulario de registro de actividad o registro de la liga. El formulario está disponible en nuestra pagina web [www.hpca.gov](http://www.hpca.gov) o en el centro de recreaciones del Parque Salt Lake (3401 E. Florence Ave.).
2. Lleve el formulario de registro de actividad o de la liga y el costo de pago completo a el centro de recreación del Parque Salt Lake.  
NOTA: El costo se puede pagar con cheque, giro postal, Visa o Master Card, solamente.  
Haga el pago a nombre de : "City of Huntington Park".

### DEPARTMENT OF PARKS AND RECREATION—DEPARTAMENTO DE PARQUES Y RECREACIONES

3401 E. Florence Ave. | Tel. (323) 584-6218

### PARK LOCATIONS/UBICACIONES DE LOS PARQUES

Chesley Park	Robert Keller Park	Freedom Park	Salt Lake Park	Senior Citizen Park	Raul Perez Memorial Park
Zoe Ave & Albany St	6550 Miles Ave	3801 E 61st St	3401 E Florence Ave	6923 Salt Lake Ave	6208 Alameda St

## UPCOMING EVENTS | PRÓXIMOS EVENTOS

### APRIL

**Earth Day Beautification | Embellecimiento del Día de la Tierra**  
April 22, 6:00 am - 1:00 pm  
Citywide

### MAY

**City Council Meeting | Junta del Concilio**  
May 2, 6:00 pm  
Council Chambers, 6550 Miles Ave

**City Council Meeting | Junta del Concilio**  
May 16, 6:00 pm  
Council Chambers, 6550 Miles Ave

### JUNE

**City Council Meeting | Junta del Concilio**  
June 6, 6:00 pm  
Council Chambers, 6550 Miles Ave

**City Council Meeting | Junta del Concilio**  
June 20, 6:00 pm  
Council Chambers, 6550 Miles Ave

### JULY

**City Council Meeting | Junta del Concilio**  
July 4, 6:00 pm  
Council Chambers, 6550 Miles Ave

**4th of July Fireworks | 4 de Julio Fuegos Artificiales**  
July 4, Time TBA  
Salt Lake Park, 3401 E Florence Ave

**4th of July Carnival | Carnaval del 4 de Julio**  
July 1 - July 4, Time TBA  
Salt Lake Park, 3401 E Florence Ave

**City Council Meeting | Junta del Concilio**  
July 18, 6:00 pm  
Council Chambers, 6550 Miles Ave

For more information about upcoming events, visit the City Calendar of Events on the website: [www.hpca.gov](http://www.hpca.gov) or call (323) 582-6161.

Para más información sobre los próximos eventos, visite el Calendario de Eventos de la ciudad en la página web: [www.hpca.gov](http://www.hpca.gov) o llame al (323) 582-6161.



CALIFORNIA LATINO LEADERSHIP INSTITUTE

## 2017 YOUTH EMPLOYMENT & CIVIC ENGAGEMENT PROGRAM

Los Angeles County is one of the largest and most diverse regions in the nation. To better prepare the future Southeast workforce, HUB Cities Worksource Consortium is partnering with the California Latino Leadership Institute (CLLI), to present the Second Annual 2017 Southeast Youth Workforce Development & Civic Engagement Program (Southeast Fellows).

The Southeast Fellows Program is designed as a 7-week, (July 5, 2017 – August 16, 2017), summer paid fellowship targeting the city of Huntington Park high school residents ages 16-18 who are

juniors and seniors in the 2017-2018 academic school year.

The goal of the program is to create an environment for collective problem solving, soft skills development, team building and civic engagement tools.

Residents who would like to apply for the program must submit a complete application by 5:00 PM, Thursday, April 27, 2017 to the City Clerk's Office at City Hall, 6550 Miles Avenue. Applications can be obtained from [www.hpca.gov](http://www.hpca.gov) or in-person at the Community Development Department in City Hall.

## PROGRAMA DE EMPLEO Y PARTICIPACIÓN CÍVICA JUVENIL DEL 2017

Los Angeles es una de las más grandes y diversas regiones del país y para preparar nuestra futura fuerza laboral en el Sureste, HUB Cities Worksource Consortium se ha asociado con la Organización California Latino Leadership Institute (CLLI), para presentar el Segundo Programa Anual de Fuerza Laboral y Participación Cívica Juvenil del 2017 (Southeast Fellows).

El Programa Southeast Fellows dura 7 semanas (de julio 5 a agosto 16 del 2017) y es un programa de verano pagado que se concentra en estudiantes de preparatoria que viven en la Ciudad de Huntington Park entre la edad de 16 a 18, que son juniors y seniors durante el curso escolar 2017-2018.

El objetivo del programa es preparar un ambiente

en el cual los participantes puedan aprender a resolver problemas, desarrollen sus habilidades, trabajen en equipo y participen de actividades cívicas.

Aquellos residentes que quisieran participar del programa deben de completar y someter una solicitud no más tardar de las 5 pm el día jueves 27 de abril del 2017 en la oficina de Registros de la Ciudad (City Clerk's Office) localizada en el palacio municipal, 6550 Miles Avenue. Las solicitudes también pueden ser obtenidas en la siguiente página de internet [www.hpca.gov](http://www.hpca.gov) o en persona en el Departamento de Desarrollo Comunitario en el palacio municipal.

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## JOIN THE HUNTINGTON PARK TEAM

The City of Huntington Park currently has vacant employment positions. Check out the City's current career opportunities and be the first to know when new positions open up by signing up for email alerts at [www.hpca.gov](http://www.hpca.gov) on the "Job Openings" page.

For more information, please contact the Human Resources Department at 323-584-6227.

## UNETE AL EQUIPO DE HUNTINGTON PARK

La ciudad de Huntington Park actualmente tiene oportunidades de empleo disponibles. Revisa las posiciones de empleo vacantes y se el primero en saber cuando estas oportunidades están disponibles. Inscríbete en las alertas de correo electrónico en [www.hpca.gov](http://www.hpca.gov) en la pagina "Job Openings".

Para mas información, favor de comunicarse con el departamento de recursos humanos al (323) 584-6227.



@City\_of\_HP

## FOLLOW US ON TWITTER!

Stay in the know for all things happening in Huntington Park by following us on Twitter.

## SÍGANOS EN TWITTER

Manténgase al tanto de todas las cosas que suceden en Huntington Park. Siguenos en Twitter.