



AGENDA

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

Regular Meeting
Tuesday, October 25, 2016 at 4:30 p.m.

Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Health and Education Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

CALL TO ORDER

ROLL CALL

Chair Juliano Alejandro Jarquin
Vice Chair Rebecca Avila
Commissioner Robert Cabrales
Commissioner Cynthia Figueroa-Aguirre
Commissioner Francisco Medina

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

*For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

CONSENT ITEMS

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

REGULAR AGENDA

1. Discussion and/or action on Health and Education Commission priorities and goals.

STAFF COMMENTS

COMMISSIONERS COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn to a regular meeting on Tuesday, November 29, 2016 at 4:30 p.m.

I, Juan Arauz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington City Hall and made available at www.hpca.gov on the 20th of October 2016.



Juan Arauz, Associate Planner



Memorandum

TO: Health and Education Commissioners

FROM: Juan Arauz, Associate Planner

DATE: October 20, 2016

SUBJECT: Health and Education Commission Update on Priorities and Goals

Planning Division staff recommends that the Health and Education Commission (HEC) provide any updates on the assigned goals and programs. The HEC may also take action on these goals and programs. The following list shows the items selected as priorities and the assigned HEC commissioner(s):

1. Water Conservation Program – Chair Jarquin
2. Lead Abatement Program – Commissioner Cabrales
3. Tree Planting Program – Commissioner Figueroa-Aguirre
4. Focused General Plan Update – Commissioner Figueroa-Aguirre
5. Randolph Rails to Trails – Chair Jarquin, Commissioner Figueroa-Aguirre, and Commissioner Francisco Medina