



## MEETING AGENDA

### TRAFFIC AUTHORITY MEETING

Thursday, October 06, 2016 at 10:00 a.m.

HP City Hall, 2<sup>nd</sup> Floor in the Council Conference Room

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

#### Traffic Authority Board:

City Manager or Representative

Public Works Director/City Engineer or Representative

Police Chief or Representative

City Attorney or Representative

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#### A. INTRODUCTION

#### B. PREVIOUS ITEMS

1. All residents were notified via phone of the TA results of their agenda item/request from the September 01, 2016 meeting.

#### C. NEW ITEMS

1. Blue Curb Request
  - A. 2427 E 53rd St Apt. 2
  - B. 3219 Hill St
2. Red Curb Request
  - A. 4083 & 4102 Cudahy St
3. Traffic Calming Measures
  - A. Walnut St between Mountain View Ave and State St: Request from LA County to review the installation of Traffic Calming Measures.

#### D. UPDATES

1. Completion of Public Works Items
  - A. Refresh Existing Parking T's - Zoe Ave between Passaic St and State St

**E. OPEN DISCUSSION**

1. Parking T's Request
  - A. Installation of Parking T's - 61st St between Maywood Ave and Loma Vista Ave
  - B. Installation of Parking T's - Marconi St between Zoe Ave and Florence Ave
  - C. Removal of Parking T's - Marconi St between Clarendon Ave and Gage Ave
  
2. School Site Circulation report for **Nimitz Middle School** (6<sup>th</sup>-8<sup>th</sup>) 6021 Carmelita Ave; **Huntington Park Elementary School** (K-5<sup>th</sup>) 6055 Corona Ave, and **Aspire Antonio Maria Lugo Academy** (K-5<sup>th</sup>) 6100 Carmelita Avenue.
  
3. Safe Routes to School – Discussion on requests submitted by schools

**F. NEXT TA MEETINGS**

1. Meetings are held the 1<sup>st</sup> Thursday of Every Month at 10:00 a.m. - HP City Hall, 2<sup>nd</sup> Floor in the Council Conference Room. The upcoming meetings are as follows:
  - a. Thursday, November 3, 2016
  - b. Thursday, December 01, 2016

I, Michael Ackerman, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at the City of Huntington Park City Hall on the 25<sup>th</sup> of August 2016.



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City Engineer