

# CITY OF HUNTINGTON PARK



## City Council Agenda July 3, 2006

Agenda review and action on selected items 6:30 p.m.  
City Hall Council Conference Room

Regular Meeting 7:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Juan R. Noguez**  
Mayor

**Elba Guerrero**  
Vice Mayor

**Mario Gomez**  
Council Member

**Ofelia Hernandez**  
Council Member

**Elba Romo**  
Council Member

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Note:** Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

**INVOCATION** (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

**FLAG SALUTE**

**ROLL CALL**

**PROCLAMATIONS AND PRESENTATIONS**

1. Presentation of Certificate of Recognition to the Huntington Park Southeast Rio Vista YMCA.
2. Presentation of Certificates of Recognition to the performers of the Huntington Park Dance Company for placing 1<sup>st</sup> and 2<sup>nd</sup> at the 2006 Las Vegas III Annual World Folk Festival.
3. Presentation of Certificates of Appreciation to the founding performers of Mariachi Cielo Nuevo from Gage Middle School for performing at the Volunteer Recognition Luncheon.
4. Huntington Park Police Department update.

**PUBLIC APPEARANCE AND ORAL COMMUNICATIONS**

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

**PUBLIC HEARINGS**

1. In accordance with published notice, this is the time and place set to consider extending Urgency Ordinance No. 757-NS regarding signs on City property for a period of one (1) additional year.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**FOR FIRST AND FINAL READING**

ORDINANCE NO. 1. AN URGENCY ORDINANCE OF THE CITY OF HUNTINGTON PARK EXTENDING URGENCY ORDINANCE NO. 757-NS WHICH AMENDED TITLE 9, CHAPTER 3, OF THE HUNTINGTON PARK MUNICIPAL CODE BY ADDING ARTICLE 12A THERETO REGARDING SIGNS ON CITY PROPERTY.

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**PUBLIC HEARINGS (Continued)**

2. In accordance with published notice, this is the time and place set to consider procedures for the establishment of a Historic Preservation Commission and regulatory criteria relating to Historic Preservation.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**FOR FIRST READING**

ORDINANCE NO. 2. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE TO INCLUDE PROCEDURES FOR THE ESTABLISHMENT OF A HISTORIC PRESERVATION COMMISSION AND REGULATORY CRITERIA RELATING TO HISTORIC PRESERVATION.

3. In accordance with published notice, this is the time and place set to consider adopting an ordinance amending Title 9 of the Huntington Park Municipal Code regarding development standards for fences and walls.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**FOR FIRST READING**

ORDINANCE NO. 3. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE REGARDING DEVELOPMENT STANDARDS FOR FENCES AND WALLS.

4. In accordance with published notice, this is the time and place set to consider an ordinance amendment relating to the issuance of entitlements relating to schools, vocational schools and trade schools within the Central Business District (CBD) and trade schools within the C-P and C-G zones.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**FOR FIRST READING**

ORDINANCE NO. 4. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK, STATE OF CALIFORNIA, AMENDING TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE BY DELETING PRIVATE SCHOOL AND TRADE SCHOOL USES FROM THE LIST OF PERMITTED USES WITHIN THE PACIFIC PASEO (PP) AND PACIFIC VILLAGE (PV) ZONES, AND REQUIRING A CONDITIONAL USE PERMIT FOR TRADE SCHOOLS IN THE OFFICE PROFESSIONAL (C-P) AND GENERAL COMMERCIAL (C-G) ZONES.

**PUBLIC HEARINGS** (Continued)

5. In accordance with published notice, this is the time and place set to consider the 2006 Local Implementation Report for the Congestion Management Program (CMP), and adopting a resolution certifying the City's conformance with all elements of the CMP.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**RESOLUTION NO. A.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, FINDING THE CITY TO BE IN CONFORMANCE WITH THE CONGESTION MANAGEMENT PROGRAM (CMP) AND ADOPTING THE CMP LOCAL DEVELOPMENT REPORT, IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 65089.

**CONSENT CALENDAR**

**Notice to Public:** All matters listed under the Consent Calendar (1-7) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

**OFFICE OF THE CITY CLERK**

1. Approve minutes of the special meeting of the City Council held Monday, June 12, 2006.
2. Approve minutes of the regular meeting of the City Council held Monday, June 19, 2006.
3. Deny claim filed by Teresa G. Cortez, Date of Incident: June 6, 2006 and refer to the City Attorney and the City's insurance administrator.
4. Approve Order Agreement between the City of Huntington Park and Lanier for the lease of a LD1110 AG Digital Copier (black/white) and LD345C Copier (color), and authorize the City Manager to execute the necessary documents.
5. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

**FINANCE DEPARTMENT**

6. Approve the Payroll Demands dated July 3, 2006.

**INFORMATIONAL ITEM – Receive and file**

7. Parks and Recreation Department update regarding the City's Centennial Celebration.

**END OF CONSENT CALENDAR**

**ITEMS REMOVED FROM THE CONSENT CALENDAR****REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY MANAGER**

1. City Manager Korduner presents for discussion and/or action a request from the League of California Cities for designation of a voting delegate and alternate for the 2006 League Annual Conference, September 6-9, 2006 in San Diego.

**COMMUNITY DEVELOPMENT DEPARTMENT**

1. Director of Community Development Gray requests approval of a Community Development Block Grant (CDBG) Program Sub-recipient Agreement between the City of Huntington Park and the Veterans In Community Service, Inc., (VICS).
2. Director of Community Development Gray requests to receive and file the HUD Administrative Activities Status Summary; and adopt the City's HOME Investment Partnerships Act (HOME) Layering Review Guidelines and the City's Affirmative Marketing Plan.

**ENGINEERING DEPARTMENT**

1. Assistant City Engineer Fu requests that Project No. 06-025, Street Resurfacing and Reconstruction at Various Locations, be awarded to Nobest, Inc., in the amount of \$441,000.
2. Assistant City Engineer Fu requests that Project No. 06-026, Demolition of Certain Portions of the Properties Located at 5959 through 6169 Alameda Street and All of the Property Located at 2518 E. 54<sup>th</sup> Street, be awarded to American Wrecking, Inc., in the amount of \$164,779.

**PARKS AND RECREATION DEPARTMENT**

1. Director of Parks and Recreation Espinosa presents for discussion and/or action a request from Telemundo to feature "Movies in the Park" at Westside Park and/or Civic Center Park every Friday beginning July 7, 2006.
2. Director of Parks and Recreation Espinosa requests approval of the Second Amendment to Concession Stand Agreement by and between the City of Huntington Park and Debbie Y. Kim.

**POLICE DEPARTMENT**

1. Chief of Police Trevis presents for discussion and/or action an Agreement for Employment for Assistant Chief of Police between the City of Huntington Park and Cosme Lozano.

**LEGISLATIVE ITEMS**

RESOLUTION NO. B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK CONFIRMING THE REPORT OF THE DIRECTOR OF FIELD SERVICES FOR THE COST OF ABATEMENT OF NOXIOUS AND DANGEROUS WEEDS GROWING UPON AND IN FRONT OF CERTAIN LOTS AND PARCELS OF LAND IN THE CITY OF HUNTINGTON PARK IN ACCORDANCE WITH GOVERNMENT CODE SECTION 39560 *ET SEQ.*

**CLOSED SESSION**

1. Pursuant to California Government Code Subdivision (a) of Section 54956.9,  
CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION,

Name of case: Alfonso Amador, Fredo Dwyer, Humberto Lozano, Robert Valencia vs. City of Huntington Park, Randy Narramore, Stephen Peeler, Case No. BC345283.

2. Pursuant to California Government Code Section 54957.6,  
CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representative: City Manager

Employee organizations: General Employees' Association, Police Officers' Association, Police Management Association, and Non-Represented Employees' Association.

**UNFINISHED BUSINESS**

**SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS**

**SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS.**

**ADJOURNMENT**

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, JULY 17, 2006 at 6:30 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 29<sup>th</sup> day of June 2006.

By

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Rosanna M. Ramirez  
City Clerk