



## MEETING AGENDA

### TRAFFIC AUTHORITY MEETING

Thursday, July 07, 2016 at 10:00 a.m.

HP City Hall, 2<sup>nd</sup> Floor in the Council Conference Room

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

#### Traffic Authority Board:

City Manager or Representative

Public Works Director/City Engineer or Representative

Police Chief or Representative

City Attorney or Representative

---

#### A. INTRODUCTION

#### B. PREVIOUS ITEMS

1. All residents were notified via phone and the City sent letters informing residents of the TA results of their agenda item/request from the June 07, 2016 meeting.

#### C. NEW ITEMS

1. Parking Related Requests
  - A. 2108 Randolph St: Overnight Parking
  - B. 5961 Malabar St: Alley Parking
2. Speed Hump Request
  - A. 7014 Passaic St: Request to increase height of existing speed hump

#### D. UPDATES

1. School Site Circulation report for **Nimitz Middle School** (6<sup>th</sup>-8<sup>th</sup>) 6021 Carmelita Ave; **Huntington Park Elementary School** (K-5<sup>th</sup>) 6055 Corona Ave, and **Aspire Antonio Maria Lugo Academy** (K-5<sup>th</sup>) 6100 Carmelita Avenue.
  - Discuss next steps
  - Aspire CUP Amendment

**E. NEXT TA MEETINGS**

1. Meetings are held the 1<sup>st</sup> Thursday of Every Month at 10:00 a.m. - HP City Hall, 2<sup>nd</sup> Floor in the Council Conference Room. The upcoming meetings are as follows:
  - a. Thursday, August 4, 2016
  - b. Thursday, September 1, 2016
  - c. Thursday, October 6, 2016
  - d. Thursday, November 3, 2016
  - e. Thursday, December 1, 2016

I, Michael Ackerman, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at the City of Huntington Park City Hall on the 30<sup>th</sup> of June 2016.



\_\_\_\_\_  
City Engineer