



# AGENDA

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## CITY OF Huntington Park HEALTH AND EDUCATION COMMISSION

**Regular Meeting**  
**Tuesday, May 31, 2016 at 4:30 p.m.**

**Huntington Park City Hall**  
**City Council Chambers**  
**6550 Miles Avenue**  
**Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Health and Education Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

### **CALL TO ORDER**

### **ROLL CALL**

Chair Juliano Alezandro Jarquin  
Vice Chair Rebecca Avila  
Commissioner Robert Cabrales  
Commissioner Cynthia Figueroa-Aguirre  
Commissioner Francisco Medina

### **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENT**

*For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

## **REGULAR AGENDA**

1. Discussion and/or action on the progress of the Health and Education Commission's priorities, goals, and objectives for 2016.
2. Discussion on the May 15, 2016 CicLAvia event.

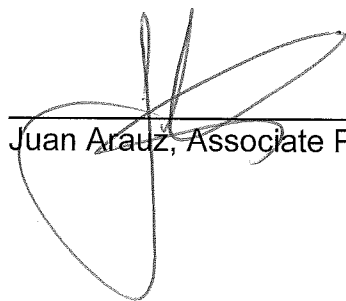
## **STAFF COMMENTS**

## **COMMISSIONERS COMMENTS**

## **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn to a regular meeting on Tuesday, June 28, 2016 at 4:30 p.m.

I, Juan Arauz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington City Hall and made available at [www.hpca.gov](http://www.hpca.gov) on the 26<sup>th</sup> of May 2016.

  
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Juan Arauz, Associate Planner