

**CITY OF  
HUNTINGTON PARK**

**YOUTH COMMISSION  
Regular Meeting Agenda  
Monday, April 4, 2016**

4:00 p.m.  
Salt Lake Park, Lounge  
3401 E. Florence Avenue, Huntington Park, CA 90255

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Parks and Recreation Department at (323) 584-6218. Materials related to an item on this agenda are available for inspection in the office of the Parks and Recreation Department at 3401 E. Florence Ave., Huntington Park, California during the hours of 8 a.m. – 4 p.m. Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Parks and Recreation Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Parks and Recreation Department for placement on the agenda by Thursday 4:00 p.m. prior to the next Youth Commission meeting.

**CALL TO ORDER**

**ROLL CALL**

Chair Kevin Cervantes  
Vice Chair Valerie Montes  
Secretary Crystal Meza  
Commissioner Joseph Hernandez  
Commissioner Carmen Gastelum  
Commissioner Jesus Estrada  
Commissioner Carla Pantoja  
Commissioner Paulina Ramos  
Two vacancies

---

YOUTH COMMISSION REGULAR MEETING AGENDA

## **PLEDGE OF ALLEGIANCE**

Commissioner Carla Pantoja

## **PUBLIC COMMENT**

For open session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

## **CONSENT ITEMS**

All matters listed under the Consent are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

1. Approve Action Minutes of the Youth Commission meeting from Monday, March 7, 2016.

## **REGULAR AGENDA**

1. Discussion and/or Action to Approve of College Tour Excursion date and location
2. Discussion of Youth Commission role in CicLAvia

## **STAFF COMMENTS**

## **YOUTH COMMISSION COMMENTS**

## **ADJOURNMENT**

The City of Huntington Park, Youth Commission will adjourn to a Regular Meeting on Monday, May 2, 2016.

I, Joseette Espinosa, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall, Parks and Recreation Department Bulletin and made available at [www.hpca.gov](http://www.hpca.gov) on the 31<sup>st</sup> of March 2016.

  
\_\_\_\_\_  
Director of Parks & Recreation

---

YOUTH COMMISSION REGULAR MEETING AGENDA