

CITY OF HUNTINGTON PARK

City Council Regular Meeting Agenda Tuesday, March 15, 2016

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Graciela Ortiz
Mayor

Marilyn Sanabria
Vice Mayor

Johnny Pineda
Council Member



Karina Macias
Council Member

Valentin Palos Amezcua
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL PAGERS, CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

Public Comment

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and give to City Clerk prior to the start of Public Comment.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Graciela Ortiz
Vice Mayor Marilyn Sanabria
Council Member Valentin Palos Amezquita
Council Member Karina Macias
Council Member Jhonny Pineda

PLEDGE OF ALLEGIANCE

INVOCATION

PRESENTATIONS AND ANNOUNCEMENTS

Proclamation proclaiming "March Multiple Sclerosis Awareness Month"

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this regular meeting agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
(Government Code section 54956.9(d)(2)) - One matter

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9(d)(1)

City of Huntington Park v. Santa Coronado
L.A.S.C case number BC564026

3. CONFERENCE WITH LABOR NEGOTIATOR - Regarding Represented Employees
(Government Code Section 54957.6(a))
City's Designated Representative(s) for Negotiations: Edgar Cisneros, City Manager
Employee Organization: Police Officers Association

RECONVENE TO OPEN SESSION

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. Approve Minute(s) of the following City Council Meeting(s):

1-1 Regular City Council Meeting held Tuesday, February 16, 2016

1-2 Special City Council Meeting held Tuesday, March 1, 2016

CITY MANAGER

2. Ordinances Amending 1) Title 9, Chapter 3, Article 23, 2) Section 9-4.302, 3) Title 4, Chapter 7, Article 19, and 4) Title 3, Chapter 1, by Adding Article 24 of the Huntington Park Municipal Code Related to Medical Marijuana Cultivation Establishments, Medical Marijuana Dispensaries and Marijuana Delivery

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Ordinance No. 2016-945, amending Title 9, Chapter 3, Article 23, and Section 9-4.302; and
2. Adopt Ordinance No. 2016-946 amending Title 4, Chapter 7, Article 19, and Title 3, Chapter 1, by adding Article 24, of the Huntington Park Municipal Code related to Medical Marijuana Cultivation establishments and Medical Marijuana Dispensaries.

CITY COUNCIL

3. Approve Resolution in Support of “No Place Like Home” Initiative to Prevent and Address Homelessness in our Local Communities

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2016-08, in Support of “No Place Like Home” Initiative to Prevent and Address Homelessness in our Local Communities

FINANCE

4. Approve Accounts Payable and Payroll Warrants dated March 1 and March 15, 2016

END OF CONSENT CALENDAR

REGULAR AGENDA

CITY COUNCIL

5. Appointments to Historic and Youth Commissions

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Make appointments to the Historic and Youth Commissions consistent with the newly adopted provisions set forth in Resolution No. 2015-19 and Ordinance 939-NS.

6. Reappointment of City Council Members to Various Agencies and/or Organizations and Adoption of Resolution Reappointing Representatives to the HUB Cities Consortium

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Reappoint City Council Members to the following organizations: 1) Central Basin Water Association; 2) Eco-Rapid Transit (formerly Orange Line Development Authority); 3) Gateway Cities Council of Governments; 4) HUB Cities Consortium; and 5) I-710 Project Committee; and
2. Adopt Resolution No. 2016-07, Reappointing Representatives to the Board of Directors of the HUB Cities Consortium

POLICE

7. Approve Request to Purchase Two Police Department Investigations Division Police Vehicles and Supplementary Equipment

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Authorize the requisition of funds to purchase and equip two new Police Department police vehicles from the FORD MOTOR COMPANY, specifically South Bay Ford in Hawthorne, CA.; and
2. Authorize additional budget appropriation of \$94,970.60 from the Supplemental Frontline Law Enforcement Fund, Account 122-7010-421.74-10; and
3. Authorize the Chief of Police to purchase the vehicles and associated equipment.

REGULAR AGENDA (continued)

POLICE (continued)

8. Approve Request to Purchase Two Police Department Patrol Operations Division Police Vehicles and Supplementary Equipment

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Authorize the requisition of funds to purchase and equip two new Police Department Patrol Services Division police vehicles from the FORD MOTOR COMPANY, specifically South Bay Ford in Hawthorne, CA.; and
2. Authorize the Chief of Police to purchase the vehicles and associated equipment.

PARKS AND RECREATION

9. Consideration and Approval of an Activities in Public Places Permit & Fee Waiver Request for the American Cancer Society

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve Activities in Public Places Permit for the American Cancer Society's "Relay for Life" Event," scheduled for June 24 – 26, 2016 on the Salt Lake Park baseball diamonds; and
2. Consider approval of facility fee waiver request for the American Cancer Society's "Relay for Life" Event."

10. Consideration and Approval of an Activities in Public Places Permit for the Abandoned Children of Nicaragua, Central American Foundation

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve an Activities in Public Places permit for use of the Salt Lake Park Baseball Diamonds on May 21, 2016, for the Children of Nicaragua, Central American Foundations annual fundraiser event.

REGULAR AGENDA (continued)

PUBLIC WORKS

11. Concession Stand at Keller Park

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve demolition of the concession stand at Keller Park;
2. Review concession stand options at Keller Park; and
3. Direct staff to issue a request for proposals for concessionaire services at Keller Park.

END OF REGULAR AGENDA

PUBLIC HEARING

COMMUNITY DEVELOPMENT

12. Hearing of the City of Huntington Park's Housing and Community Development Needs in Preparation of the Fiscal Year (FY) 2016-2017 Annual Action Plan

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Consider public testimony and staff's analysis; and
3. Receive and File the City's Housing and Community Development Needs in preparation of the FY 2016-2017 Annual Action Plan.

13. Zoning Ordinance Amendment; Development Permit 2016-02; and the Adoption of an Associated Negative Declaration Under the California Environmental Quality Act (CEQA) Case No. 2016-01, for Property Located at 5400 Pacific Boulevard

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Consider public testimony and staff's analysis; and
3. Waive further reading, and introduce Ordinance No. 2016-947, amending Title 9, Chapter 4, Article 3 of the Huntington Park Municipal Code relating to allowed land uses;
4. Schedule the second reading and adoption of the Ordinance for April 5, 2016; and
5. Approve a Development Permit for a change of use and tenant improvements to an existing 6,000 square foot building; and adopt an associated Negative Declaration under the California Environmental Quality Act (CEQA) for property located at 5400 Pacific Boulevard.

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Valentin Palos Amezquita

Council Member Karina Macias

Council Member Jhonny Pineda

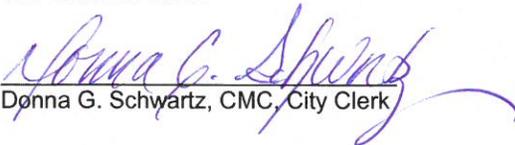
Vice Mayor Marilyn Sanabria

Mayor Graciela Ortiz

ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, April 5, 2016, at 6:00 P.M.

I Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted within 72 hours at City of Huntington Park City Hall and made available at www.hpca.gov on the 10th of March 2016.


Donna G. Schwartz, CMC, City Clerk

Regular Meeting of the
City of Huntington Park City Council
Tuesday, February 16, 2016

Sergeant at Arms read the Rules of Decorum.

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:04 p.m. on Tuesday, February 16, 2016, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Karina Macias presiding.

ROLL CALL

PRESENT: Mayor Karina Macias; Vice Mayor Graciela Ortiz and Council Members Valentin Palos Amezcuita, Jhonny Pineda, and Marilyn Sanabria. CITY OFFICIALS/STAFF: Edgar Cisneros City Manager; Arnold Alvarez-Glasman; Cosme Lozano, Chief of Police; Josette Espinosa, Director of Parks and Recreation; Jan Mazyck, Interim Finance Director; Manuel Acosta, Economic Development Manager; Michael Ackerman, City Engineer, Christina Dixon, Staff Analyst, Public Works and Donna Schwartz, City Clerk.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Brianna Romero, age 10, Miles Elementary School.

INVOCATION

The invocation was led by Mayor Macias.

PRESENTATIONS AND ANNOUNCEMENTS

Council presented a "Certificate of Appreciation" to Brianna Romero for leading the Pledge of Allegiance.

PUBLIC COMMENT

1. Francisco Torres, spoke in opposition to the marijuana dispensaries and noted oaths taken by Council.
2. Roberto Cabrales, spoke in regards to agenda item 14 specific to the amendments to the medical marijuana ordinances, feels it can be regulated for those people who use it for medical reasons and keeping it away from schools. Mr. Cabrales stated he would work with the Health and Education Commission, feels it can bring in revenue as long as it's regulated and closed with speaking in support of the item.
3. Arthur Schaper, read California election code sections, noted appointments to various commissions, actions by Council, appointment of undocumented immigrants, and remarked recall.

At 6:15 p.m. Mayor Macias called for a RECESS

At 6:22 p.m. Mayor Macias RECONVENED the meeting with all Council Members present.

4. Sergio Palos, spoke in opposition to item 14, feels the revenue is dirty money and doesn't want it in the city.
5. Francisco Rivera, commented on vendors on Pacific Boulevard who are grilling on the sidewalks and noted he has contacted the County. Mr. Rivera thanked the City for procuring Bennett Landscaping and for the City doing pressure washing on the sidewalks stating they are doing an awesome job and thanked various associations and Council Member Amezcuita for their support to the community.
6. Gloria Rodriguez, likes to see positive changes in the community and spoke in support of item 14, feels it would bring revenue to the city and mentioned she had spoken with the Mayor and Chief of Police regarding the ordinances.

PUBLIC COMMENT (continued)

7. Maria Acosta, Middleton Street School, thanked the Chief of Police and the Mayor for coming out to the school and explaining what the City is doing regarding the marijuana dispensaries.
8. Laura Herrera, spoke in regards to the Metro Transit contract commenting on the amount, lease and maintenance of vehicles, ridership program and asked Council to reconsider program. Ms. Herrera voiced concern with Metro leasing on city property and security of city equipment and informed the city that there is no shade at the bus stop on Florence Avenue and California Street.
9. Magaly Zapien, commented on item 14, read reference material regarding marijuana, spoke in support of having the dispensaries in the city, feels with the revenue it can be given back to the community.
10. Rodolfo Cruz, opposed to the marijuana dispensaries, commented on Costco coming into town and asked that the small businesses be considered and hopes Council will make things right.
11. Linda Caraballo, commented on recall, Council actions, serving process, contracts that have been awarded, Tow contract and fees being increased, and commented on the City Attorney's role.
12. Betty Retama, spoke in opposition to Council.
13. Arles Benavidas and Members of the South East Community Alliance, spoke in regards to substance abuse prevention and encouraged the public to attend a meeting in Huntington Park on March 9, 2016 at 1:00 p.m. at the Care First Office located at 5946 Pacific Boulevard.
14. Raul Rodriguez Jr., commented on council unlawfully willing to be served, his rights being violated and many Americans, mentioned he informed staff, and noted a newspaper article regarding laws being violated.
15. Dr. Robert Newman, spoke on item 14, read from the bible, asked that the two undocumented immigrants be removed from the commissions, remarked recall and asked that papers be received.
16. DeAnn D'Lean, We the People Rising and America First Latinos, commented on the tile of item 14, feels Brown Act was violated, spoke in opposition of marijuana dispensaries in the city, asked that recall papers be received and spoke in opposition to Council.
17. Wes Parker, noted Pledge of Allegiance, commented on federal laws, appointment of undocumented immigrants, corruption in Mexico, held up a sign, papers being served, rights being violated, and spoke in opposition to Council.

At 7:03 p.m. Council Member Pineda left the Council Chambers.

18. Robin Hvidston, opposed to marijuana dispensaries, asked that recall papers be received, read an article regarding Texas officials, noted FBI investigation regarding H.P. Tow, acknowledged Council member Amezquita, and handed in an article.

At 7:07 p.m. Council Member Pineda reentered the Council Chambers.

19. Janet West, spoke in regards to the complete streets plan and feels it will effect low income people and recommends grant monies be used in the community.
20. Ric Loya, opposed to item 14 and voiced concern with requirements of applicants, authorization, how many users and surrounding cities that have opposed having dispensaries in their city. He recommends enforcement and regulation.

PUBLIC COMMENT (continued)

21. Matthew Kaplan, Attorney for Huntington Park Tow Service, spoke in regards to Council action to terminate contract, posting of notice and agenda, and investigation by FBI.
22. Valentin Amezquita, thanked all in attendance, remarked on marijuana item, read a quote by the Pope, noted statistics regarding marijuana and feels it's a political mistake, commented on Civil Rights being for everyone and immigration.
23. Stella Stephens, left copy of laws on the table, spoke in opposition to Council, and City Attorney, remarked violation, read government codes, and mentioned papers left on table.

At 7:28 p.m. Vice Mayor Ortiz left the Council Chambers.

24. Sandra Orozco, stated papers are being served and read documents.
25. George Franco, commented on the Pledge of Allegiance, respect and oaths being taken and followed

STAFF RESPONSE

City Manager Cisneros responded to the comment regarding illegal vending on Pacific Boulevard stating that the City has code enforcement and PD focused on this issue and continue to enforce, in regards to Metro Transit, the lease is new and will add revenue for the City and that there are various contractors that also lease from the City. Mr. Cisneros added with regards to security of city documents/equipment the city takes every effort and precaution to maintain security. In response to bus shelters, he stated that these are part of enhancement projects provided by Prop C funds and with regard to people being removed, he stated if the public does not conduct themselves in a proper and respectful manner they can be removed and can view the meeting from the overflow room.

CLOSED SESSION

At 7:37 p.m. City Attorney Alvarez-Glasman recessed to closed session.

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Government Code section 54956.9(d)(1))
Case Name: The Cities of Duarte and Huntington Park vs. State Water Resources Control Board; The California Regional Water Quality Control Board, Los Angeles Region, and Does 1 through 100, inclusive. Case No. BS156303
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code section 54956.9(d)(1)
 - a. City of Huntington Park vs. Practical Health Center et al
LASC Case # VC064349
 - b. City of Huntington Park vs. Olive Ridge, Inc et al
LASC Case # VC064633
 - c. City of Huntington Park vs. Huntington Park Caregivers et al
LASC Case # VC064634
 - d. City of Huntington Park vs. New Era Treatment Center
LASC Case #VC064635

At 8:02 p.m. Mayor Macias reconvened to open session. All Council Members present.

CLOSED SESSION ANNOUNCEMENT

City Attorney Alvarez-Glasman announced for closed session item 1 direction given to communicate with special counsel to seek dismissal, unanimous decision by Council. For Item 2 (a-d) direction was provided to City's Prosecutor to resolve these cases, unanimous decision by Council.

CONSENT CALENDAR

Council Member Amezquita requested to add to his public comment in the minutes of February 2, 2016.

City Manager Cisneros reminded Council that public comment is not restated verbatim in the minutes.

Motion: Vice Mayor Ortiz moved to approve consent calendar items, seconded by Mayor Macias. Motion passed by the following vote:

ROLL CALL:

AYES: Council Member(s): Amezquita, Pineda, Sanabria, Vice Mayor Ortiz
and Mayor Macias
NOES: Council Member(s): None

OFFICE OF THE CITY CLERK

1. Approved Minute(s) of the following City Council Meeting(s):

1-1 Regular City Council Meeting held Tuesday, February 2, 2016

FINANCE

2. Approved Accounts Payable and Payroll Warrants dated February 16, 2016

END OF CONSENT CALENDAR

REGULAR AGENDA

Mayor requested Item 4 be heard first.

CITY MANAGER

3. **Reconsideration of City Council Action Taken December 23, 2015, Relative to the Termination of HP Tow and Related Actions**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. For the reasons set forth below, rescind the actions taken by the City Council at its Special City Council meeting dated December 23, 2015, relative to the termination of the HP Tow contract and agreements for service with the City of Huntington Park;
2. Approve termination of agreement(s) with HP Tow consistent with the requirements of the existing agreements between the City and HP Tow and/or applicable law;
3. Authorize the City Manager and/or Chief of Police to issue a Notice of Termination to HP Tow; and
4. Authorize the City Manager and Chief of Police to prepare a Request for Proposals (RFP) for Towing and Vehicle Storage Services.

REGULAR AGENDA (continued)

PARKS AND RECREATION

4. **Approval of 10 Park Projects to Submit for Los Angeles County Parks Needs Assessment**

Motion: Council Member Sanabria motioned to approve 10 park projects identified via a community engagement meeting and held in relation to Los Angeles County's Countywide Comprehensive Park and Recreation Needs Assessment and authorize staff to submit the identified 10 park projects as the final prioritized list of park projects for the City of Huntington Park, to be submitted to Los Angeles County's Department of Parks and Recreation, seconded by Council Member Pineda. Motion passed unanimously by one motion.

5. **Approve Award of Contractor for 4th of July Fireworks Display**

Motion: Council Member Pineda motioned to approve award of contract to Pyro Engineering to provide pyrotechnic services for the City of Huntington Park's 2016 4th of July Celebration and authorize the City Manager to execute the agreement, seconded by Council Member Sanabria. Motion passed unanimously by one motion.

PUBLIC WORKS

6. **Approve Resolution Authorizing Submittal of Application for Beverage Container Recycling City/County Payment Program**

Motion: Council Member Sanabria motion to adopt Resolution No. 2016-05, Authorizing Submittal of Application for Beverage Container City/County Payment Programs and Related Authorizations to CalRecycle and designate the City Manager as Signature Authority to execute all documents necessary to implement and secure payment, seconded by Vice Mayor Ortiz. Motion passed unanimously by one motion.

At 8:20 p.m. Vice Mayor Ortiz left the Council Chambers.

7. **Approve Memorandum of Understanding (MOU) Between the City of Huntington Park and the Water Replenishment District of Southern California Regarding Reimbursement for Safe Drinking Water Program for Disadvantaged Community (DAC) Program Services**

Motion: Council Member Sanabria motion to approve Memorandum of Understanding with the Water Replenishment District as a participant in the recently launched Safe Drinking Water Program, Disadvantaged Communities Outreach Program and authorize the City Manager to execute the MOU, seconded by Council Member Pineda. Motion passed 4-0-0 by one motion (*Vice Mayor Ortiz did not vote she had not returned to the Council Chambers*).

8. **Huntington Park Express Fixed Route Transit Services – Request Authorization to Amend the Assignment of Services Agreement**

Motion: Council Member Pineda motioned to authorize the City Manager to amend the assignment of agreement with Metro Transit, the current transportation service provider, execute the agreement to provide public transportation services consistent with the scope of services prescribed in the Amendment to the Assignment, the Assignment, Amendments and Agreement, ratify and affirm lease with Metro Transit Services for rent of space at the Public Works Yard located at 6900 Bissell Street, Huntington Park and authorize the Interim Finance Director to appropriate an additional \$145,000 budget to cover costs for the remainder of FY 15/16, seconded by Mayor Macias. Motion passed 3-1 by the following vote: (*Council Member Amezquita voted NO, Vice Mayor Ortiz did not vote she had not returned to the Council Chambers*).

ROLL CALL:

REGULAR AGENDA ITEM 8 (continued)

AYES: Council Member(s): Pineda, Sanabria, Vice Mayor Ortiz and Mayor Macias
NOES: Council Member(s): Amezquita,

At 8:42 p.m. Vice Mayor Ortiz reentered the Council Chambers.

9. Approve Award of Contract for Heating, Ventilation & Air Conditioning (HVAC) Services

Mayor Macias requested to amend contract with no automatic renewal.

Motion: Council Member Pineda motioned to approve award of contract services agreement with Honeywell Building Solutions for a base contract amount \$68,876.96 annually with a maximum of two 1-year extensions of term with amendment to contract to include no automatic renewal, authorize City Manager to execute the agreement and encumber the remaining portion of the annual contract amount for FY 2015-2016 for the payment of Honeywell, seconded by Vice Mayor Ortiz. Motion passed by the following vote:

ROLL CALL:

AYES: Council Member(s): Amezquita, Pineda, Sanabria, Vice Mayor Ortiz and Mayor Macias
NOES: Council Member(s): None

10. Select and Approve Award of Contract for Industrial/Commercial Facilities Control Program Including Inspections for Commercial/Industrial Illegal Connection and Discharges for Stormwater

Motion: Council Member Sanabria motioned to approve staff's recommendation to award contract services agreement to CWE for a base contract amount annually with a one year term commencing March 1, 2016 and ending February 28, 2017 and maximum of five one (1) year extensions of term and authorize the City Manager to execute the agreement, seconded by Council Member Amezquita. Motion passed by the following vote:

ROLL CALL:

AYES: Council Member(s): Amezquita, Pineda, Sanabria, Vice Mayor Ortiz and Mayor Macias
NOES: Council Member(s): None

COMMUNITY DEVELOPMENT

11. Approval of Resolution for the City of Huntington Park Complete Streets, Pedestrian and Bicycle Plan

Motion: Council Member Sanabria motioned to adopt Resolution 2016-06, Adopting the City of Huntington Park Complete Streets, Pedestrian and Bicycle Plan, seconded by Council Member Pineda. Motion passed unanimously by one motion.

12. Approve Activity in Public Places Permit for a Street Procession Conducted by Iglesia Sagrada Familia on March 25, 2016 (S16-01)

Motion: Council Member Sanabria motioned to approve an Activity in Public Places Permit request by Iglesia Sagrada Familia (Applicant) to conduct a street procession along Rugby Avenue, Clarendon Avenue, Middleton Street, and Zoe Avenue on March 25, 2016 (S16-01) subject to the "Departmental Conditions of Approval" contained herein, seconded by Council Member Pineda. Motion passed unanimously by one motion.

REGULAR AGENDA (continued)

13. Approve Activity in Public Places Permit for the Chamber of Commerce's annual "Carnaval Primavera" Downtown Street Festival (S16-02)

Motion: Council Member Sanabria motioned to approve, **pending, full payment of past due events, submittal of signatures to City Manager by March 15, 2016 and Chamber to cover all cost with no waiver of fees**, an Activity in Public Places Permit request from The Greater Huntington Park Area Chamber of Commerce to conduct the annual "Carnaval Primavera" along Pacific Boulevard, between Gage Avenue and Slauson Avenue, on April 1 through April 3, 2016 and seconded by Vice Mayor Ortiz. Motion passed by the following vote:

ROLL CALL:

AYES: Council Member(s): Amezquita, Pineda, Sanabria, Vice Mayor Ortiz and Mayor Macias
NOES: Council Member(s): None

At this time Regular Agenda Item 3 was heard.

CITY MANAGER

3. Reconsideration of City Council Action Taken December 23, 2015, Relative to the Termination of HP Tow and Related Actions

Council took each recommendation under separate consideration.

Motion: Council Member Sanabria motioned for the reasons set forth below, rescind the actions taken by the City Council at its Special City Council meeting dated December 23, 2015, relative to the termination of the HP Tow contract and agreements for service with the City of Huntington Park, seconded by Vice Mayor Ortiz, Motion passed 4-1 by the following vote:

ROLL CALL:

AYES: Council Member(s): Pineda, Sanabria, Vice Mayor Ortiz and Mayor Macias
NOES: Council Member(s): Amezquita

Motion: Council Member Sanabria motioned to approve termination of agreement(s) with HP Tow consistent with the requirements of the existing agreements between the City and HP Tow and/or applicable law, seconded by Vice Mayor Ortiz. Motion passed 4-1 by the following vote:

ROLL CALL:

AYES: Council Member(s): Pineda, Sanabria, Vice Mayor Ortiz and Mayor Macias
NOES: Council Member(s): Amezquita

Motion: Council Member Sanabria motioned to authorize the City Manager and/or Chief of Police to issue a Notice of Termination to HP Tow, seconded by Vice Mayor Ortiz. Motion passed 4-1 by the following vote:

ROLL CALL:

AYES: Council Member(s): Pineda, Sanabria, Vice Mayor Ortiz and Mayor Macias
NOES: Council Member(s): Amezquita

REGULAR AGENDA ITEM 3 (continued)

Motion: Council Member Sanabria motioned to authorize the City Manager and Chief of Police to prepare a Request for Proposals (RFP) for Towing and Vehicle Storage Services, seconded by Vice Mayor Ortiz. Motion passed the following vote:

ROLL CALL:

AYES: Council Member(s): Amezquita, Pineda, Sanabria, Vice Mayor Ortiz
and Mayor Macias
NOES: Council Member(s): None

END OF REGULAR AGENDA

PUBLIC HEARING

CITY MANAGER

14. Ordinances Amending 1) Title 9, Chapter 3, Article 23, 2) Section 9-4.302, 3) Title 4, Chapter 7, Article 19, and 4) Title 3, Chapter 1, by Adding Article 24 of the Huntington Park Municipal Code Related to Medical Marijuana Cultivation Establishments, Medical Marijuana Dispensaries and Marijuana Delivery

Mayor Macias opened up the item for public comment.

Public Comment

1. Ricardo Barba, spoke in support of bringing in the medical marijuana dispensaries that they are revenue generating businesses and could benefit the community. He gave statistics and noted they would be available for those who use it for medicinal purposes.
2. Laura Herrera, spoke in opposition to the medical marijuana dispensaries, noted she had previously, as a Planning Commissioner, voted no to bringing in more businesses that promote selling of alcohol and cigarettes. She closed with speaking in support of the city attending the RECON conference in Las Vegas in order to bring businesses/revenue to the community.
3. Sandra Orozco, spoke in opposition to the medical marijuana dispensaries noting other cities that have voted against it, asked Council to do the right thing and announced she would be contacting staff regarding a proclamation for March MS awareness month.
4. Arles Benavides, supports bringing awareness to the prevention and harm of marijuana, gave statistics, ask to consider the facts, to be a role model for the youth and is opposed to the medical marijuana dispensaries.
5. Jessica Iniguez, also supports awareness and is opposed to opening medical marijuana dispensaries.

Mayor Macias closed public comment.

Motion: Council Member Sanabria motioned to approve first reading, waive further reading, and introduce Ordinance No. 2016-945 amending Title 9, Chapter 3, Article 23, and Section 9-4.302, approve first reading, waive further reading and introduce Ordinance No. 2016-946 amending Title 4, Chapter 7, Article 19, and Title 3, Chapter 1, by adding Article 24, of the Huntington Park Municipal Code related to Medical Marijuana Cultivation establishments and Medical Marijuana Dispensaries and schedule the adoption of both Ordinance No. 2016-945 and Ordinance No. 2016-946, as described above, for the

PUBLIC HEARING ITEM 14 (continued)

March 15, 2016 City Council meeting, seconded by Vice Mayor Ortiz. Motion passed 4-1 by the following vote:

ROLL CALL:

AYES: Council Member(s): Pineda, Sanabria, Vice Mayor Ortiz and Mayor Macias
NOES: Council Member(s): Amezquita

DEPARTMENTAL REPORTS (Information only)

Council requested to bring back at a future date the concession stand located at Robert Keller Park.

Vice Mayor Ortiz asked staff to look into the crosswalk lights at Gage and Regent and Miles and Clarendon.

Council Member Sanabria asked staff to look into the turn signals at Salt Lake and Florence and.

WRITTEN COMMUNICATIONS - None

COUNCIL COMMUNICATIONS

Council Member Valentin Palos Amezquita, commented on the Metro Transit contract regarding policies versus data and suggested doing a study, voiced his concern with regard to the medical marijuana dispensaries and being readily available to the youth and possibly lowering surrounding property values. Mr. Amezquita commented on remarks regarding racism, diversity, civil rights and asked that people be allowed to voice their opinions, and quoted the Pope. He closed by thanking all those who attended, staff and colleagues.

Council Member Jhonny Pineda, informed City Manager he is ready with his appointment to the Historic Commission, thanked staff for all their support, asked staff to look for different grants, feels grants will help move the city forward. Mr. Pineda commented on Council Member Amezquita quoting the Pope and agrees for all to behave and in a good manner, live a good life and keep moving forward.

Council Member Marilyn Sanabria, thanked those who attended tonight's meeting, acknowledged her commitment to the community, thanked staff for all their support and closed by thanking staff and colleagues for all their input and wished everyone a good night.

Vice Mayor Graciela Ortiz, acknowledged Council representing the community, despite assumptions from outsiders. Ms. Ortiz thanked staff for all their support with regards to the agenda for staying late and thanked City Attorney and his Associates, City Manager for his due diligence and wished everyone a good night.

Mayor Karina Macias, thanked everyone for attending, noted that the medical marijuana item was a good debate, thanked staff for all their support, thanked City Attorney and City Manager, advised those watching the meeting to be careful look beyond the attacks and see that Council supports bringing in businesses and thinking outside the box, noted she met with parents regarding the clarification of the medical marijuana dispensaries, understands those who use it for medical conditions and ask that these locations not be near schools that the decision to approve this item was not taken lightly and adding that a lot of staff time went into preparing the information. Ms. Macias closed by commenting on others being racist that come into the city and are against undocumented residents and that these views will not affect the business of the city.

ADJOURNMENT

At 11:38 p.m. Mayor Macias adjourned the meeting in memory of Maria Barron Mendez, mother of Enrique Mendez, Code Enforcement Supervisor and in memory of Gigi Bilodeau, mother of Claude Bilodeau, Public Works Superintendent to a Special Meeting on Tuesday, March 1, 2016, at 5:00 P.M.

Respectfully submitted,

Donna G. Schwartz, CMC, City Clerk

DRAFT

Special Meeting of the
City of Huntington Park City Council
Tuesday, March 1, 2016

Sergeant at Arms read the Rules of Decorum.

The special meeting of the City Council of the City of Huntington Park, California was called to order at 5:02 p.m. on Tuesday, March 1, 2016, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Karina Macias presiding.

ROLL CALL

PRESENT: Mayor Karina Macias; Vice Mayor Graciela Ortiz and Council Members Valentin Palos Amezcua, Jhonny Pineda, and Marilyn Sanabria. CITY OFFICIALS/STAFF: Edgar Cisneros, City Manager; Arnold Alvarez-Glasman, City Attorney; Cosme Lozano, Chief of Police; Josette Espinosa, Director of Parks and Recreation; Jan Mazyck, Interim Finance Director; Manuel Acosta, Economic Development Manager; Michael Ackerman, City Engineer; Martha Castillo, Human Resources Director and Donna Schwartz, City Clerk.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Vice Mayor Ortiz.

INVOCATION

The invocation was led by Mayor Macias.

PUBLIC COMMENT

1. Betty Davis Gonzalez, gave well wishes to outgoing Mayor Macias.
2. Robin Hvidston, Betty Retama, Arthur Schaper, Betty Robinson, Raymond Herrera, DeAnn D'Lean, Dr. Robert Newman, expressed their disagreement and opposition of council and the proposed re-organization and strongly supported the appointment of Council Member Amezcua as the new Mayor.
3. Julia Juarez, representative from Senator Lara's Office, presented outgoing Mayor Macias with a certificate of recognition.
4. Robert Evans, voiced concern that lead poison may be coming from one of the surrounding cities.
5. Denise Barlage, voiced concern with an incident that happened at Gage and Bissell, the heavy traffic and asked the city to look into putting in traffic lights at this intersection.
6. Renee Rowland, Music Educator, thanked outgoing Mayor Macias for all her support and involvement with the students at Huntington Park Elementary School and her personal involvement with the citizens of Huntington Park.

Mayor Macias thanked everyone who attended, acknowledged her family for supporting her, acknowledged all the mentors throughout her life, thanked the community for all their support, her colleagues, commented on rumors regarding council stating they have been proactive and continue to be proactive for the community with a commitment to improve the lives of everyone in the city with being present, learning, asking questions, providing time to community as well as the administration, noting that decisions are not taking lightly, wants the best for the community, feels inviting people to meetings that are racist to the council meeting and twist facts, disrespect community to include undocumented community, disrespect staff, city attorney, those in the audience, more damage is done with the behavior that provides negativity and twisted facts absolutely holds no merit, there should be no room for this behavior what should be remembered are those being represented in this community no matter what or who they are, noted a resolution that was previously approved and that she supported to ask President Obama to stop deportation of undocumented youth. Ms. Macias stated she stands by her beliefs, the community for all they represent the American dream we hold so dear, reassuring that

this council does hold the first amendment very important that those outside the city who attend the meetings are racist, represent a great danger as dangerous as Donald Trump to democracy danger to acceptance to peace and every part to our communities we are better than them and will rise above this. Ms. Macias noted challenges that have been faced with the city and have been worked through, looks forward with working to move city forward, support the new roles the new Mayor and New Vice Mayor will take, thanked all her colleagues for their support, takes a village to raise a city, proud of the platform we stand on stability provided and projects to look forward to, continuance of a new era among the governing body, hope that people focus beyond the lies but what is being done and continues to be done and closed with thanking everyone.

REORGANIZATION

Annually City Council shall choose one of its members to serve as Mayor and one to serve as Vice Mayor for a one-year term.

Mayor Macias opened nominations for Mayor.

Council Member Sanabria nominated Vice Mayor Ortiz, seconded by Mayor Macias. By a 4-1 vote, Vice Mayor Ortiz became Mayor by the following vote:

ROLL CALL:

AYES: Council Member(s): Pineda, Sanabria, Ortiz and Macias.
NOES: Council Member(s): Amezquita

Newly-elected Mayor Ortiz called for nominations for Vice Mayor.

Mayor Ortiz nominated Council Member Sanabria, seconded by Council Member Macias. By a 4-1 vote, Council Member Sanabria became Vice Mayor by the following vote:

ROLL CALL:

AYES: Council Member(s): Pineda, Sanabria, Ortiz and Macias.
NOES: Council Member(s): Amezquita

Presentation of Oath of Office to newly elected Mayor Ortiz, given by Planning Commissioner Efren Martinez.

Presentations by the following to outgoing Mayor Macias:

David Juarez, representative from Assembly Member Santiago's Office.

Elizabeth Acantar, representative from Supervisor Hilda Solis' Office.

Michael Oropeza, representative from Los Angeles County Assessor's Office, Jeffery Prang.

Angel Morales, President of Federacion Veracruzana

Robert Cabrales, and Aracely Barbosa, Community for a Better Environment.

Dr. Donald Singleton, High School Teacher

Mr. John Chaikittirattana, Linda Marquez High School, HPIAM Principal

Eddie De La Riva, former Mayor of Maywood.

Representatives from Linda Marquez School Key Club

Francisca Mendoza Garcia, Founder of International Public Relations and of Federacion de Oaxaca Otomi Dominguez Mendez, (Director of Sports), La Marqueza Marcos Altamirano, (LGBT Oaxaca), Epifanio Garcia, (Community Director), Socorro Manzano (Gastronomia Oaxaca)

Comments by Council Members

Council Member Amezquita, mentioned where he is from, stated laws need to be obeyed no matter where anyone is from, commented on an issue that happened in Oaxaca Mexico, commented on laws, freedom, constitution, stated he is for comprehensive immigration reform, remarked on a comment that was made saying he is racist noting that he is not, noted others that are not racist, need border patrol since there is not enough jobs here, noted he works full time and that other council members do not, therefore he doesn't have the time to attend a lot of the city events, he noted previously a challenge he made to his colleagues that he sealed his W2 in an envelope and asked that they turn theirs into the City Clerk so that the address shows they reside in the city and feels other council members did not live in the city while running for council, spoke about his education and previous employment and skills relevant enough to run the city, previous times he ran for council and used he's own money, loves this town and wants to see it move forward in the right way, mentioned the RFP process, cost savings to the city and his concerns of how the process was done previously, thanking those who attended, noting why he wasn't taking photos with council tonight, commented again on freedom, order, constitution, obeying the laws and corruption. He closed with thanking all and quoted Pope about forgiving.

Council Member Pineda, congratulated the New Mayor and New Vice Mayor, addressed his appointments stating it will be his decision on whether his appointments will remain commissioners and that it was him and not his colleagues, noted his commitment while running for council to create opportunities for everyone to assure that every resident in Huntington Park has opportunities to be successful in the future that this is his goal. Mr. Pineda commented on Council Member Amezquita's comment with regard to the Pope and forgiveness stating he should follow it noting he always goes against council, asked to stop fighting at the dais and that the end goals is for the residents. Noted he supports immigration reform, he did his research and no laws were broken, encouraged those to do research and closed thanking everyone in attendance and looks forward in continuing to work with his colleagues.

Council Member Macias, thanked everyone who recognized her, reiterated her comment regarding those individuals from outside the city are racist, a microcosm, that Donald Trump and these individuals are dangerous, noted she had the privilege of visiting the south and understanding the civil rights movement and speaking to John Lewis himself, hopes that Council Member Amezquita will try and work with Council, acknowledged both Mayor Ortiz and Vice Mayor Sanabria for their support to the residents and students in the community. Ms. Macias stated Council does have full-time jobs and with her full-time job she was still able to make city events. Ms. Macias closed by thanking all staff and all they do.

Vice Mayor Sanabria, stated it is a time for celebration even with negativity in the room, acknowledged those in attendance who recognized outgoing Mayor Macias, she commented on Council Member Amezquita's comments stating she will not take the time to respond noting she was elected by the community and will listen to those who voted for her. She thanked most of her colleagues for voting for her as the new Vice Mayor and thanked Council Member Macias for acknowledging her efforts and commitment to the community. Ms. Sanabria noted she possess the skills to continue to move the city forward and make it better. She acknowledged her family for their support and stated she will stay committed to moving the city forward and thanked all those who attended.

Mayor Ortiz, thanked the majority of her colleagues for having the faith in her for taking on the new role as Mayor, acknowledged all those in the audience who have supported and mentored her through the years, acknowledged her mother for her support and guidance, acknowledged the community as a whole the residents, educators, those who provide services on a daily basis Police and staff. Ms. Ortiz noted her priority is everyone in the city. She commented on those outside the city that attend the meetings and remark recall are racist and full of hate and do not participate in the daily lives of the resident and the city, they make up lies and noted for the record she only has one aunt and may she rest in peace therefore does not serve on any commission. Ms. Ortiz went on to state she is here for the residents, born in the city, lived in the city her entire life, very proud of the city, noting it is a hard working community and lets continue to move the city forward.

ADJOURNMENT

At 6:49 p.m. Mayor Ortiz adjourned the City of Huntington Park City Council to a Regular Meeting on Tuesday, March 15, 2016, at 6:00 P.M.

Respectfully submitted,

Donna G. Schwartz, CMC, City Clerk



ORDINANCE NO. 2016-945

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING ZONE ORDINANCE AMENDMENT (ZOA CASE NO. 2016-04 AMENDING ARTICLE 23 OF TITLE 9, CHAPTER 3, AND SECTION 9-4.302 OF THE HUNTINGTON PARK MUNICIPAL CODE RELATING TO MEDICAL MARIJUANA DISPENSARIES AND MARIJUANA CULTIVATION

WHEREAS, the City of Huntington Park (the “City”) has duly initiated Zone Ordinance Amendment (ZOA Case No. 2016-04) pertaining to the City of Huntington Park Planning and Zoning Code (the “City Zoning Code”);

WHEREAS, under the existing City Zoning Code, the City expressly prohibits medical marijuana dispensaries Citywide;

WHEREAS, the City Zoning Code and City Municipal Code do not expressly address or regulate the existence or location of marijuana cultivation;

WHEREAS, under the principles of permissive zoning, the existing City Zoning Code prohibits marijuana cultivation Citywide;

WHEREAS, in 1996, with the adoption of Proposition 215, the California voters approved the Compassionate Use Act (Health and Safety Code § 11362.5) to grant seriously ill Californians the right to obtain and use marijuana for medical purposes where that medical use is deemed appropriate and has been recommended by a physician, without fear of criminal prosecution under limited, specified circumstances;

WHEREAS, subsequent State legislation sought to clarify the scope of the Compassionate Use Act and provide additional statutory guidance regarding medical marijuana use, these statutes are codified at Health and Safety Code § 11362.7 et seq. and allow cities and counties to adopt supplemental rules and regulations;

WHEREAS, in 2011, Assembly Bill 1300 was adopted and codified as Health & Safety Code Section 11362.83 to clarify that cities are free to adopt and enforce local ordinances that regulate the location, operation, or establishment of medical marijuana cooperatives or collectives;

WHEREAS, in City of Riverside v. Inland Empire Patients Health and Wellness Center, Inc. (2013) 56 Cal.4th 729, the California Supreme Court held that “[n]othing in the CUA or the MMP expressly or impliedly limits the inherent authority of a local jurisdiction, by its own ordinances, to regulate the use of its land.” Additionally, in Maral v. City of Live Oak (2013) 221 Cal.App.4th 975, the Court of Appeal held that “there is no right – and certainly no constitutional right – to cultivate medical marijuana. . . .” The

Court in Maral affirmed the ability of a local governmental entity to regulate the cultivation of marijuana under its land use authority;

WHEREAS, on October 9, 2015 Governor Brown signed 3 bills into law (AB 266, AB 243, and SB 643) which collectively are known as the Medical Marijuana Regulation and Safety Act (hereafter “MMRSA”). The MMRSA set up a State licensing scheme for commercial medical marijuana uses while protecting local control by requiring that all such businesses must have a local license or permit to operate in addition to a State license. The MMRSA allows the City to regulate commercial medical marijuana activities and marijuana cultivation;

WHEREAS, it is the desire of the City Council that City residents suffering from life threatening or serious illnesses have access to a safe and affordable supply of medical marijuana;

WHEREAS, it is the desire of the City Council to permit and regulate medical marijuana dispensaries and medical marijuana cultivation within the City and establish a permitting process in order to impose regulations that will allow for a limited number of regulated medical marijuana dispensaries and cultivation sites to operate within the City while protecting the peace, health, safety and welfare of patients, and the community as a whole, so long as such activities comply with all applicable local and state laws;

WHEREAS, it is the City Council's intention that nothing in this ordinance shall be construed to allow persons to engage in conduct that endangers others or causes a public nuisance, to allow the use of marijuana for non-medical purposes, or to allow any activity relating to marijuana that is otherwise illegal and not permitted by state or local law;

WHEREAS, based on the foregoing, the City wishes to amend the City Zoning Code to allow medical marijuana dispensaries and marijuana cultivation in certain City zones;

WHEREAS, the Planning Commission of the City of Huntington Park, after giving notice thereof as required by law, held a public hearing on February 8, 2016 concerning Zone Ordinance Amendment (ZOA Case No. 2016-04), carefully considered all pertinent testimony and the staff report offered in the case as presented, and recommended City Council approval;

WHEREAS, the City Council held a duly noticed public hearing on this Ordinance on February 16, 2016, at which time it considered all evidence presented, both written and oral.

NOW, THEREFORE, the City Council of the City of Huntington Park does hereby ordain as follows:

SECTION 1. Findings and Purpose. The City Council finds and declares that the above recitals are true and correct and hereby incorporate them herein by this reference.

SECTION 2. Authority. This ordinance is adopted pursuant to the authority granted by the California Constitution and State law, including but not limited to Article XI, Section 7 of the California Constitution, the Compassionate Use Act, the Medical Marijuana Program, and The Medical Marijuana Regulation and Safety Act.

SECTION 3. Article 23 of Title 9, Chapter 3, of the Huntington Park Municipal Code, entitled "Medical Marijuana Dispensaries," is hereby amended to read in its entirety as follows:

Article 23. Medical Marijuana Businesses

9-3.2301 Purpose.

9-3.2302 Definitions.

9-3.2303 Applicability.

9-3.2304 Medical Marijuana Businesses in the MPD Zones.

9-3.2305 Declaration of public nuisance.

9-3.2301 Purpose.

The purpose of this article is to establish the permitted siting and operation of medical marijuana businesses, as defined in this article, in the City.

9-3.2302 Definitions.

"Industrial Marijuana Cultivation, Processing, Manufacturing Facility" hereinafter "cultivation and manufacturing facility" shall mean any facility used for cultivating, warehousing, storing, processing and/or manufacturing more than 48 ounces of dried marijuana, and/or cultivating or storing medical marijuana in an area greater than 50 square feet of total area within one parcel of land. Any establishment engaged in, permitted to be engaged in or carrying on any medical marijuana cultivation, processing, or manufacturing or other activity mentioned in this Article shall be deemed a cultivation and manufacturing facility.

"Marijuana" shall have the same definition as set forth in California Health and Safety Code Section 11018. Marijuana shall also include any marijuana-infused product and any product manufactured from marijuana.

"Marijuana cultivation" means any activity involving the planting, growing, harvesting, drying, curing, grading, or trimming of marijuana.

"Medical marijuana" means marijuana authorized in strict compliance with Health & Safety Code §§ 11362.5, 11362.7 et seq., as such sections may be amended

from time to time. Medical marijuana shall also include any marijuana-infused product and any product manufactured from marijuana.

“Medical marijuana business” shall mean a medical marijuana dispensary, cultivation and manufacturing facility, or joint dispensary and cultivation and manufacturing facility.

“Medical marijuana dispensary” or “dispensary” shall mean any association, cooperative, affiliation, or collective of persons that offers medical marijuana or medical marijuana products, either individually or in any combination, for retail sale, including an establishment that delivers, medical cannabis and medical cannabis products as part of a retail sale. A dispensary shall not include dispensing by primary caregivers to qualified patients in the following locations, so long as the location of the clinic, health care facility, hospice, or residential care facility is otherwise permitted by the Municipal Code or by applicable state laws

1. A clinic licensed pursuant to Chapter 1 of Division 2 of the state Health and Safety Code;
2. A health care facility licensed pursuant to Chapter Two of Division 2 of the state Health and Safety Code;
3. A residential care facility for persons with chronic life-threatening illness licensed pursuant to Chapter 3.01 of Division 2 of the state Health and Safety Code;
4. A residential care facility for the elderly licensed pursuant to Chapter 3.2 of Division 2 of the state Health and Safety Code;
5. A residential hospice or a home health agency licensed pursuant to Chapter 8 of Division 2 of the state Health and Safety Code;

provided that any such clinic, health care facility, hospice or residential care facility complies with applicable laws, including, but not limited to, Health and Safety Code § 11362.5.

“Person” means any individual, firm, corporation, partnership, association, club, society, cooperative, or other organization. The term “person” shall also include any owner, manager, proprietor, employee, volunteer, salesperson, or other individual responsible for any degree of operation.

"Primary Caregiver" shall have the same definition as California Health and Safety Code Section 11362.7, and as may be amended, and which defines "Primary Caregiver" as an individual designated by a qualified patient or by a person with an identification card who has consistently assumed responsibility for the housing, health, or safety of that patient or person, and may include any of the following:

1. In any case in which a qualified patient or person with an identification card receives medical care or supportive services, or both, from a clinic licensed pursuant to Chapter 1 (commencing with Section 1200) of Division 2 of the California Health and Safety Code; a health care facility licensed pursuant to Chapter 2 (commencing with Section 1250) of Division 2 of the California Health and Safety Code; a residential care facility for persons with chronic life-threatening illness licensed pursuant to Chapter 3.01 (commencing with Section 1568.01) of Division 2 of the California Health and Safety Code; a residential care facility for the elderly licensed pursuant to Chapter 3.2 (commencing with Section 1569) of Division 2 of the California Health and Safety Code; a hospice, or a home health agency licensed pursuant to Chapter 8 (commencing with Section 1725) of Division 2 of the California Health and Safety Code; the owner or operator, or no more than three employees who are designated by the owner or operator, of the clinic, facility, hospice, or home health agency, if designated as a primary caregiver by that qualified patient or person with an identification card.

2. An individual who has been designated as a primary caregiver by more than one qualified patient or person with an identification card, if every qualified patient or person with an identification card who has designated that individual as a primary caregiver resides in the same city or county as the primary caregiver.

3. An individual who has been designated as a primary caregiver by a qualified patient or person with an identification card who resides in a city or county other than that of the primary caregiver, if the individual has not been designated as a primary caregiver by any other qualified patient or person with an identification card.

"Qualified patient" shall have the same definition as California Health and Safety Code Section 11362.7 et seq., and as may be amended, and which means a person who is entitled to the protections of California Health & Safety Code Section 11362.5. For purposes of this ordinance, qualified patient shall include a person with an identification card, as that term is defined by California Health and Safety Code Section 11362.7 et seq.

9-3.2303 Applicability.

Any person intending to operate a medical marijuana business within the City shall comply with this article in its entirety. Additionally, any person intending to operate a medical marijuana business within the City shall also comply with Article 24 of Title 3, Chapter 1, of this Code.

9-3.2304 Medical Marijuana Businesses in the MPD Zones.

Medical marijuana businesses shall only be in permitted in Industrial/Manufacturing Planned Development (“MPD”) Zones of the City of Huntington Park; provided, however, that no vested or other right shall inure to the benefit of any person.

9-3.2305 Declaration of public nuisance.

Any use or condition caused, or permitted to exist, in violation of any provision of this article, is hereby declared to be unlawful and a public nuisance and may be abated by the city through civil proceedings by means of a restraining order, preliminary or permanent injunction, or in any other manner provided by law for the abatement of such nuisances, including, but not limited to, the remedies provided for in Section 9-2.1807 of this Code.

SECTION 4. Section 9-4.302 of the Huntington Park Municipal Code, entitled “Allowed uses,” is hereby amended to read as follows:

9-4.302 Allowed uses

Any use designated as “Permitted” by the following list shall comply with the provisions of this Code. Any permitted use which will occupy an existing structure (with no structural alteration/enlargement) shall comply with the operational standards contained in this Article as well as Article III (General Regulations). Additionally, any permitted use which will occupy an existing structure that is to be altered, enlarged, or requires construction of a new structure(s) shall require the approval of a Development Permit in compliance with Chapter 2, Article 10.

The following list of Allowed Land Uses, Table IV-8, establishes the primary land uses in the MPD zoning district which are Permitted (P) or subject to a Development Permit (D) or a Conditional Use Permit (C). In accordance with Section 9-1.106, uses that are not listed shall be expressly prohibited, unless the Director determines the use to be similar in nature and class to other uses listed.

For the purpose of this Article, the following definitions shall apply:

“Light industrial/manufacturing” means activities which, by virtue of size, intensity, number of employees or the nature of the operation, would not likely create significant impacts by reason of dust, glare, heat, noise, noxious gases, odor, smoke, traffic, vibration or other impacts, or hazardous by way of materials, process, product or wastes and only when conducted within an enclosed structure(s) (with only passive outdoor screened storage areas allowed).

“Heavy industrial/manufacturing” means activities which, by virtue of size, intensity, number of employees or the nature of the operation, have the potential to create significant impacts by reason of dust, glare, heat, noise, noxious gases, odor, smoke, traffic, vibration or other impacts, or hazardous by way of materials, process, product or

wastes and when conducted within/outside of an enclosed structure(s) (with active/passive outdoor screened storage areas allowed).

Table IV-8
Allowed Land Uses

P = Permitted

D = Development Permit

C = Conditional Use Permit

LAND USE ACTIVITY	MPD	NOTES
Manufacturing:		
Light manufacturing and assembly	P	Includes "light industrial/manufacturing uses" not otherwise listed in this table such as, jewelry, toys, clocks, musical instruments, optical goods (non-hazardous items)
Heavy manufacturing and assembly	C*	Includes "heavy industrial/manufacturing uses" not otherwise listed in this table such as uses involving potentially toxic, hazardous and flammable items
Aluminum, sheet metal, steel, iron	C*	Includes foundries
Appliances and electronics (assembly only)	P	Includes electrical and related parts, appliances, devices, engines, motors, televisions, radios, computers
Appliances and electronics (manufacturing only)	C*	Includes electrical and related parts, appliances, devices, engines, motors, televisions, radios, computers
Clothing, shoes, textiles, leather	P	Includes garments, drapery, bedding, awnings, rope, baskets, linens and similar products
Ceramics and stone	C	Includes pottery, statuary, granite, tile, marble-cutting, edging and finishing
Concrete	C*	Includes blocks, brick, gravel, rock, cement

LAND USE ACTIVITY	MPD	NOTES
		products
Cosmetics and pharmaceutical	C	
Furniture (manufacturing only)	C*	Includes home furnishing, cabinetry and furniture restoration
Glass	P	Includes cutting, blowing, beveling, edging and silvering
Ink and paint	C	Includes polish, putty, enamel lacquer, polyurethane, ethylene glycol
Instruments	P	Includes electronic, musical, medical and dental tools, precision, measuring and scientific equipment
Machinery	C*	
Pallet manufacturing and storage	C*	No outdoor storage or stacking of pallets or associated materials
Petroleum	C*	Includes petroleum based cleaning products, tar, asphalt. Oil refining not allowed
Plastic	C*	Includes fiberglass, cellophane and cellulose
Rubber processing	P*	Raw rubber melting not allowed
Signs	P	Includes neon signs
Food and Beverage Processing:		
Bakery (manufacturing and distributing)	P	
Brewery	C	
Candy, confectioneries, ice cream manufacturing and distributing	P	
Dairy products manufacturing and distribution	C	
Fruit and vegetable juices and soft drink manufacturing and distributing	P	
Fruit and vegetable cleaning, canning, packing, processing and distributing	P	
Meat processing and distributing	C*	Includes meat, poultry and seafood. Slaughtering not allowed
All other food processing and distributing	P	

LAND USE ACTIVITY	MPD	NOTES
Sales, Services and Repairs:		
Appliance and electronic repairs and service	P	Includes jewelry, clocks and other household goods repairs
Animal/pet sales	P	Includes grooming, feed and supplies
Animal hospitals	C	Includes veterinary clinics
Animal kennels	C*	For domestic animals only
Auction sales	C*	
Carpet and rug cleaning	P*	
Catering services	C	Includes commercial kitchens and commissaries
Convenience stores	D	Alcohol sales require a Conditional Use Permit in compliance with Table IV-7
Dyeing	C*	
Laundry and dry cleaning plants	P*	Includes linen, towels, uniforms cleaning
Linen and towel supply	P*	Includes wholesale and mobile service
Machine shops	P*	Includes tool repairs
Multiple tenant merchandise marts	C*	Includes indoor or outdoor swap meets
Packaging and parcel service	P*	Includes delivery service
Pest control operators and service	P*	Includes fumigation services
Pool maintenance services	C*	Includes on-site storage of tanks containing pool chemicals
Printing and publishing	P	Includes photographic and reproduction activities; book binding, engraving, and lithographing
Refrigeration repairs and services	P	
Restaurants and cafés (less than 4,000 square feet)	P	Drive-thrus not allowed. Alcohol sales require a Conditional Use Permit in compliance with Table IV-7
Restaurants and cafés (greater than 4,000 square feet)	D	Drive-thrus not allowed. Alcohol sales require a Conditional Use Permit in compliance with Table IV-7
Retail sales and service	P	Only as incidental activity to a principally permitted use. Subject to the regulations set forth in HPMC Section 9-4.303(A)
Upholstery shops	P	

LAND USE ACTIVITY	MPD	NOTES
Wholesale outlets and businesses	P	
Vehicle-Related:		
Sale or rental of automobiles, boats, motorcycles, recreation vehicles, trucks, trailers and other mechanical equipment or any combination thereof and repairs when the repairs are incidental to the sales and/or rentals	C	
Sale of new and used vehicle parts and other mechanical parts	P	
Car wash, self serve or full service including detailing	C	
Parking lots and parking structures	D*	
Vehicle audio and alarm sales and installation	P	Installations must be conducted within an enclosed structure
Vehicle muffler, radiator and other similar repairs	C	
Vehicle painting and body repair	C	
Vehicle service stations	C	Includes fuel stations and repair centers
Vehicle testing and diagnostics only	P	
Vehicle tow/impound yards	C*	
Vehicle upholstery	C	
Vehicle wheel and tire sales and installation	C	
Warehouse, Storage and Distribution:		
Cold storage facilities	C*	
Freight/truck terminals	C*	
Self-storage, mini-storage	C*	Includes recreational vehicle storage. Subject to the regulations set forth in HPMC Section 9-4.303(D)
Storage yards	C*	Includes building materials, contractor's storage yards, fleet storage, lumber yards, machinery rental, trucking yards, transit storage,

LAND USE ACTIVITY	MPD	NOTES
		road equipment, and portable restrooms
Warehousing	P*	General warehousing. Flammable, chemical, or other hazardous material storage requires Fire Department approval
Other Uses:		
Ambulance station	C*	
Adult businesses	C	Only permitted in the Special Use Overlay Zone and subject to the regulations set forth in HPMC Sections 5-20 and 9-4.303(C)
Audio and video recording studios	P	
Bus/commuter/rail facilities	D*	
Communication equipment buildings	P	
Day care facilities	C*	
Emergency shelters (up to thirty (30) beds)	P*	Subject to the regulations set forth in HPMC Section 9-3.2002
Emergency shelters (more than thirty (30) beds)	C*	Subject to the regulations set forth in HPMC Section 9-3.2002
Gymnasiums and health clubs	P	
Hospitals	C	Includes industrial medical facilities
Industrial business parks	D	Subject to the regulations set forth in HPMC Section 9-4.303(E)
Laboratories	P	Includes medical, research and product testing
<u>Medical Marijuana Businesses (Dispensaries and/or Cultivation)</u>	<u>P</u>	<u>Subject to the regulations set forth in Article 19 of Title 4, Chapter 7, Article 24 of Title 3, Chapter 1 and Article 23 of Title 9, Chapter 3 of the HPMC</u>
Medical offices	C	Includes offices for medical doctors, dentists, and optometrists
Mortuaries	C*	
Office, business and professional	P	Only in conjunction with the primary industrial use
Plant nurseries	P*	
Public utility facilities	P*	
Recycling facilities (reverse vending machines)	D*	Up to 5 reverse vending machines. Subject to the regulations set forth in HPMC Section 9-3.1002(2)(A)

LAND USE ACTIVITY	MPD	NOTES
Recycling facilities (small collection)	D*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(B)
Recycling facilities (large collection)	C*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(C)
Recycling facilities (light processing)	C*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(D)
Recycling facilities (heavy processing)	C*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(D)
Sports and recreational facilities	C	
Trade, technical and vocational schools	C*	
Wireless communications facilities	C	Includes sites, antennas and monopoles. Subject to the regulations set forth in HPMC Section 9-3.103(2)(D)

*Land use activity not allowed on properties fronting the westerly side of Alameda Street between Slauson Avenue and Gage Avenue.

SECTION 5. Nothing in this Ordinance shall be interpreted to mean that the City's permissive zoning scheme allows any other use not specifically listed therein.

SECTION 6. The City Council finds and determines that the adoption of this Ordinance is exempt from CEQA under Sections 15061(b)(3) (common sense exemption) of the State CEQA Guidelines.

SECTION 7. If any section, subsection, subdivision, sentence, clause, phrase or portion of this Ordinance, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

SECTION 8. The City Clerk shall certify to the adoption of this Ordinance and cause the same to be published in the manner prescribed by law.

PASSED, APPROVED, AND ADOPTED this 15th day of March 2016.

Graciela Ortiz, Mayor

ATTEST:

Donna G. Schwartz, CMC
City Clerk

ORDINANCE NO. 2016-946

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AMENDING ARTICLE 19 OF CHAPTER 7, OF TITLE 4 OF THE HUNTINGTON PARK MUNICIPAL CODE, RELATING TO MEDICAL MARIJUANA DELIVERIES, AND AMENDING CHAPTER 1 OF TITLE 3 OF THE HUNTINGTON PARK MUNICIPAL CODE BY ADDING ARTICLE 24 RELATING TO MEDICAL MARIJUANA DISPENSARY AND CULTIVATION PERMITS

WHEREAS, California Constitution Article 11, Section 7 authorizes the City of Huntington Park (“City”) to make and enforce within its limits all local, police, sanitary, and other ordinances and regulations not in conflict with general laws;

WHEREAS, in 1996, with the adoption of Proposition 215, the California voters approved the Compassionate Use Act (Health and Safety Code § 11362.5) to grant seriously ill Californians the right to obtain and use marijuana for medical purposes where that medical use is deemed appropriate and has been recommended by a physician, without fear of criminal prosecution under limited, specified circumstances;

WHEREAS, subsequent State legislation sought to clarify the scope of the Compassionate Use Act and provide additional statutory guidance regarding medical marijuana use, these statutes are codified at Health and Safety Code § 11362.7 et seq. and allow cities and counties to adopt supplemental rules and regulations;

WHEREAS, In 2011, Assembly Bill 1300 was adopted and codified as Health & Safety Code Section 11362.83 to clarify that cities are free to adopt and enforce local ordinances that regulate the location, operation, or establishment of medical marijuana cooperatives or collectives;

WHEREAS, in City of Riverside v. Inland Empire Patients Health and Wellness Center, Inc. (2013) 56 Cal.4th 729, the California Supreme Court held that “[n]othing in the CUA or the MMP expressly or impliedly limits the inherent authority of a local jurisdiction, by its own ordinances, to regulate the use of its land. . . .” Additionally, in Maral v. City of Live Oak (2013) 221 Cal.App.4th 975, the Court of Appeal held that “there is no right – and certainly no constitutional right – to cultivate medical marijuana. . . .” The Court in Maral affirmed the ability of a local governmental entity to regulate the cultivation of marijuana under its land use authority;

WHEREAS, on October 9, 2015 Governor Brown signed 3 bills into law (AB 266, AB 243, and SB 643) which collectively are known as the Medical Marijuana Regulation and Safety Act (hereafter “MMRSA”). The MMRSA set up a State licensing scheme for commercial medical marijuana uses while protecting local control by requiring that all such businesses must have a local license or permit to operate in addition to a State

license. The MMRSA allows the City to regulate commercial medical marijuana activities and marijuana cultivation;

WHEREAS, the City Zoning Code currently prohibits medical marijuana dispensaries or any marijuana business as a use, which renders any such use an illegal public nuisance per se and the City Municipal Code currently prohibits medical marijuana delivery;

WHEREAS, under the principles of permissive zoning, the existing City Zoning Code prohibits marijuana cultivation Citywide but the Zoning Code and Municipal Code do not expressly address or regulate the existence or location of marijuana cultivation;

WHEREAS, it is the desire of the City Council that City residents suffering from life threatening or serious illnesses have access to a safe and affordable supply of medical marijuana;

WHEREAS, the unregulated presence of marijuana cultivation operations and medical marijuana dispensaries have the potential to lead to: (1) an increase in break-ins and thefts due to the high monetary value of marijuana plants; (2) dangerous alterations to the electrical wiring of buildings; (3) an increase in the amount of mold spores present in buildings; (4) the potential for exposure to or increased usage by school aged children; and (5) the emittance of strong or noxious odors from the marijuana plants;

WHEREAS, the City has a compelling interest in protecting the public health, welfare and safety of its residents, as well as preserving the peace and quiet of the neighborhoods in the City;

WHEREAS, it is the desire of the City Council to permit and regulate medical marijuana cultivation, medical marijuana dispensaries, and medical marijuana delivery within the City and establish a permitting process in order to impose regulations that will allow for limited medical marijuana deliveries within the City and a limited number of regulated medical marijuana dispensaries and medical marijuana cultivation facilities to operate within the City while protecting the peace, health, safety and welfare of patients, and the community as a whole;

WHEREAS, in recent years a number of California cities have adopted ordinances permitting and regulating medical marijuana dispensaries and/or medical marijuana cultivation;

WHEREAS, signature gathering is currently underway for an initiative that would permit the use of recreational marijuana within the State;

WHEREAS, if marijuana becomes recreationally legal within the State the State of California may further regulate the use of marijuana;

WHEREAS, the City desires to adopt a marijuana business regulatory scheme within the City that limits any future need to expend valuable resources in amending its marijuana regulations to address recreational marijuana uses;

WHEREAS, it is the City Council's intention that nothing in this ordinance shall be construed to allow persons to engage in conduct that endangers others or causes a public nuisance, to allow the use of marijuana for non-medical purposes, or to allow any activity relating to marijuana that is otherwise illegal and not permitted by state law.

NOW, THEREFORE, the City Council of the City of Huntington Park does hereby ordain as follows:

SECTION 1. Findings and Purpose. The City Council finds and declares that the above recitals are true and correct and hereby incorporate them herein by this reference.

SECTION 2. Authority. This ordinance is adopted pursuant to the authority granted by the California Constitution and State law, including but not limited to Article XI, Section 7 of the California Constitution, the Compassionate Use Act, the Medical Marijuana Program, and The Medical Marijuana Regulation and Safety Act.

SECTION 3. Article 19 of Title 4, Chapter 7, of the Huntington Park Municipal Code, entitled "Mobile Marijuana Dispensaries," is hereby amended in its entirety to read as follows:

Article 19 – Medical Marijuana Delivery

Sections:

4-7.1901 Purpose and Intent.

4-7.1902 Definitions.

4-7.1903 Medical Marijuana Delivery.

4-7.1904 Medical Marijuana Delivery Permit Required.

4-7.1905 Permit Application.

4-7.1906 Investigation.

4-7.1907 Review and Issuance of Permit.

4-7.1908 Permit Expiration and Renewal.

4-7.1909 Permit Suspension and Revocation.

4-7.1910 Permit Assignability.

4-7.1911 Regulatory Fee and Seller's Permit.

4-7.1912 Examination of Books, Records, Witnesses.

4-7.1913 Liability and Indemnification.

4-7.1914 Violations and Enforcement.

4-7.1901 Purpose and Intent.

The City Council of the City of Huntington Park hereby finds and determines that it is the purpose and intent of this article to regulate medical marijuana delivery services in order to promote the health, safety, morals and general welfare of the residents and businesses within the City.

4-7.1902 Definitions.

For the purposes of this Article, unless otherwise apparent from the context, certain words and phrases used in this Article are defined as follows:

- A. "Applicant" shall mean a person who is required to file an application for a Medical Marijuana Delivery Permit under this Article, including an individual owner, managing partner, officer of a corporation, or any other operator, manager, employee, or agent of a medical marijuana dispensary.
- B. "Business" means and includes all kinds of vocations, occupations, professions, trades, exhibitions, shows, enterprises, and establishments and all other kinds of activities and means of livelihood, whether or not carried on for profit or gain.
- C. "Marijuana" shall have the same meaning as Health and Safety Code § 11018, as amended from time to time. Marijuana shall also include any marijuana-infused product and any product manufactured from marijuana.
- D. "Medical marijuana" means marijuana authorized in strict compliance with Health & Safety Code §§ 11362.5, 11362.7 et seq., as such sections may be amended from time to time. Medical marijuana shall also include any marijuana-infused product and any product manufactured from marijuana.
- E. "Medical Marijuana Business Permit" shall mean the permit required to operate a medical marijuana dispensary, cultivation and manufacturing facility, or joint medical marijuana dispensary and cultivation and manufacturing facility within the City of Huntington Park pursuant to Title 3, Chapter 1, Article 24, of this Code.
- F. "Medical Marijuana Delivery Permit," hereinafter "Permit," shall mean the permit required to deliver medical marijuana within the City of Huntington Park.
- G. "Medical marijuana dispensary," or "dispensary" shall mean any association, cooperative, affiliation, or collective of persons that offers medical marijuana or medical marijuana products, either individually or in any combination, for retail sale. A dispensary shall not include dispensing by primary caregivers to qualified patients in the following locations, so long as the location of the clinic, health care facility, hospice, or residential

care facility is otherwise permitted by the Municipal Code or by applicable state laws

1. A clinic licensed pursuant to Chapter 1 of Division 2 of the state Health and Safety Code;
2. A health care facility licensed pursuant to Chapter Two of Division 2 of the state Health and Safety Code;
3. A residential care facility for persons with chronic life-threatening illness licensed pursuant to Chapter 3.01 of Division 2 of the state Health and Safety Code;
4. A residential care facility for the elderly licensed pursuant to Chapter 3.2 of Division 2 of the state Health and Safety Code;
5. A residential hospice or a home health agency licensed pursuant to Chapter 8 of Division 2 of the state Health and Safety Code;

provided that any such clinic, health care facility, hospice or residential care facility complies with applicable laws, including, but not limited to, Health and Safety Code § 11362.5.

- H. "Permittee" shall mean a business that has obtained a Permit under this Article.
- I. "Person" shall mean an individual, partnership, co-partnership, firm, association, joint stock company, corporation, limited liability company, or combination of the above in whatever form or character.
- J. "Primary Caregiver" shall have the same definition as California Health and Safety Code Section 11362.7, and as may be amended, and which defines "Primary Caregiver" as an individual designated by a qualified patient or by a person with an identification card who has consistently assumed responsibility for the housing, health, or safety of that patient or person, and may include any of the following:
1. In any case in which a qualified patient or person with an identification card receives medical care or supportive services, or both, from a clinic licensed pursuant to Chapter 1 (commencing with Section 1200) of Division 2 of the California Health and Safety Code; a health care facility licensed pursuant to Chapter 2 (commencing with Section 1250) of Division 2 of the California Health and Safety Code; a residential care facility for persons with chronic life-threatening illness licensed pursuant to Chapter 3.01 (commencing with Section 1568.01) of Division 2 of the California Health and Safety Code; a residential care facility for the elderly licensed pursuant to Chapter 3.2 (commencing with Section 1569) of Division 2 of the California Health and Safety Code; a hospice, or a home health agency licensed pursuant to Chapter 8

(commencing with Section 1725) of Division 2 of the California Health and Safety Code; the owner or operator, or no more than three employees who are designated by the owner or operator, of the clinic, facility, hospice, or home health agency, if designated as a primary caregiver by that qualified patient or person with an identification card.

2. An individual who has been designated as a primary caregiver by more than one qualified patient or person with an identification card, if every qualified patient or person with an identification card who has designated that individual as a primary caregiver resides in the same city or county as the primary caregiver.
 3. An individual who has been designated as a primary caregiver by a qualified patient or person with an identification card who resides in a city or county other than that of the primary caregiver, if the individual has not been designated as a primary caregiver by any other qualified patient or person with an identification card.
- K. "Qualified patient" shall have the same definition as California Health and Safety Code Section 11362.7 et seq., and as may be amended, and which means a person who is entitled to the protections of California Health & Safety Code Section 11362.5. For purposes of this ordinance, qualified patient shall include a person with an identification card, as that term is defined by California Health and Safety Code Section 11362.7 et seq.

4-7.1903 Medical Marijuana Delivery.

- A. Medical marijuana dispensaries, exclusively located outside of the City, are permitted to deliver medical marijuana and/or medical marijuana-infused products within the City of Huntington Park, only if such medical marijuana dispensaries are granted a City business license and Permit as prescribed by this Article.
- B. Those medical marijuana dispensaries with a Medical Marijuana Business Permit pursuant to Title 3, Chapter 1, Article 24, of this Code, may delivery medical marijuana and/or medical marijuana-infused product within the City.
- C. All medical marijuana deliveries not expressly permitted by this Article are hereby prohibited.

4-7.1904 Medical Marijuana Delivery Permit Required.

- A. It is unlawful for any business described in Section 4-7.1903(A) of this Article to deliver medical marijuana and/or medical marijuana-infused products within the City of Huntington Park unless there exists a valid

Permit therefore, granted and existing in compliance with the provisions of this Article.

- B. Except as specified in Section 4-7.1903(B) of this Article, possession of other types of State, City, or other local permits or licenses does not exempt an applicant from the requirement of obtaining a Permit under this Article.
- C. All businesses described in Section 4-7.1903(A) of this Article shall be required to apply for and obtain a City business license as a prerequisite to obtaining a Permit pursuant to the terms of this Article. Medical marijuana sales shall be subject to sales tax in a manner required by state law.

4-7.1905 Permit Application.

- A. On April 14, 2016, the City shall make available Permit application forms and a related administrative policy. Each business interested in operating pursuant to this Article may submit an application together with a nonrefundable processing fee in an amount established by the City Council within twenty (20) days after April 14, 2016.
- B. Applications for Permits shall be in writing on forms prepared and provided by the City and shall be filed with the City. Such applications shall be under oath, in duplicate, and shall contain the following information:
 - 1. A complete identification of the applicant.
 - 2. The name and residence and business address of the owner, manager, or person to be in charge.
 - 3. Whether or not the applicant has had a permit for the same or any similar business suspended or revoked anywhere and, if so, the circumstances of such suspension or revocation.
 - 4. Whether or not the applicant or any member has ever been convicted in any court for any crime.
 - 5. A criminal background check.
 - 6. Such other information deemed necessary to conduct any investigation or background check of the applicant, and for the City to determine compliance with this Article, the City's Municipal Code and Zoning Code.
- C. All applicants shall demonstrate compliance with State law, during the course of the application procedure described under this Section, prior to issuing a Permit, and upon the issuance of a Permit, thereafter.
- D. Any applicant hereunder is seeking the granting of a privilege. Therefore, the burden of proving qualifications to receive such a Permit is at all times

on the applicant. By making an application for such a Permit applicant accepts all risks of adverse public notice, publicity, embarrassment, criticism, financial loss, or all other actions and consequences which may result from activities with respect to reviewing, processing, approving or disapproving any application. An applicant is expressly permitting the city to make such investigation and inquiry that the city determines appropriate and is further expressly authorizing the city to conduct such verification of criminal history and financial condition as the city elects to pursue. An application shall include an express written waiver of any claims for damages against the city or its agent resulting therefrom and waiving any claims for damages against the city for denying an application, such waivers expressly constitutes a material consideration for the city agreeing to consider and process such application.

4-7.1906 Investigation.

- A. The City Council shall cause investigations to be made to ascertain what effect, if any, the issuance of the Permit will have on the public peace, health, safety, and general welfare of the City and its inhabitants.
- B. The Police Chief shall ascertain whether or not the applicant or other persons interested in the Permit have been convicted of a felony or any crime involving theft, embezzlement, or moral turpitude or have had a license or permit for a similar business suspended, canceled, or revoked.
- C. Reports. The Police Chief shall make a report to the City Council of his or her findings, together with his or her recommendations, if any.
- D. If any of the investigating officers shall find, after the investigation as provided in this section, that the applicant does not comply with applicable laws or such granting of a Permit would result in a violation of any law, he or she shall recommend that the application be denied.

4-7.1907 Review and Issuance of Permit.

- A. The City Council shall review all applications and shall consider the issuance of Permits at the second City Council meeting following the submittal of an application. The issuance of a Permit by the City Council shall be discretionary based on the following review criteria:
 - 1. That the proposed delivery service is consistent with the intent of state law, the provisions of this Article and the Municipal Code, including the application submittal.
 - 2. That the proposed delivery service will not result in significant crime issues.
 - 3. That all required application materials have been provided.

4. That issuance of the Permit would serve the needs of residents.
5. That the location is not prohibited by the provisions of this Article or any local or State law, statute, rule or regulation and no significant nuisance issues or problems are anticipated or resulted.
6. That no medical marijuana owner, licensee, agent, or employee affiliated with the applicant has violated any provision of this Article.
7. That the proposed delivery service would not adversely affect the health, peace or safety of persons living or working in the City, overly burden a specific neighborhood with special needs or high impact uses, or contribute to a public nuisance.
8. That the applicant has not violated any local or State law, statute, rule or regulation respecting the distribution, possession, or consumption of medical marijuana.
9. That the applicant has not knowingly made a false statement of material fact or has knowingly omitted to state a material fact in the application for a Permit.
10. That the applicant, his or her agent or employees, or any person who is exercising managerial authority on behalf of the applicant has not been convicted of a felony, or of a misdemeanor involving moral turpitude, or has engaged in misconduct related to the qualifications, functions or duties of a permittee. A conviction within the meaning of this section means a plea or verdict of guilty or a conviction following a plea of nolo contendere.
11. That the applicant has not engaged in unlawful, fraudulent, unfair, or deceptive business acts or practices.
12. The capacity, capitalization, and complaint history of the proposed delivery service.

B. The City Council shall grant, conditionally grant, or deny the application.

C. The determination of the City Council shall be final.

4-7.1908 Permit Expiration and Renewal.

All Permits shall automatically renew annually unless the Permit is revoked or suspended.

4-7.1909 Permit Suspension and Revocation.

A. In the event the permittee has violated any provisions, rules or regulations of this Article or has violated or permitted the infraction of any law of the State or the City, the permittee shall be provided notice and given twenty (20) days to cure the violation. The 20 day cure period shall not apply to any business that is required to have a Permit under this Article that is delivering medical marijuana and/or medical marijuana-infused products within the City of Huntington Park without a valid Permit.

- B. In the event the permittee fails to cure the violation within 20 days, any Permit issued pursuant to the Article shall be summarily suspended. Notice of the suspension shall be provided by posting on the premises.
- C. At its next regular meeting, the City Council shall hear the matter, giving at least twenty (20) days' notice of such hearing to the permittee. The hearing may be continued from time to time at the discretion of the City Council.
- D. Upon the conclusion of the hearing, the City Council may continue the suspension, revoke the Permit, or terminate the suspension and reinstate the Permit. If the permittee fails to attend the hearing the Permit shall be terminated. The decision of the City Council shall be final and conclusive.

4-7.1910 Permit Assignability.

It shall be unlawful for any permittee to transfer, assign or attempt to assign any Permit issued pursuant to the Article without written approval from the City Council and compliance with any other City requirements and approvals.

4-7.1911 Regulatory Fee and Seller's Permit.

- A. In addition to the Permit application fee, the applicant shall pay an annual Regulatory Fee. The Regulatory Fee shall be set by City Council resolution, as modified from time to time. The Regulatory Fee shall cover staff time for monitoring, regulation, documenting breach, and nullifying Permits. The Regulatory Fee will be cost recovering.
- B. The State Board of Equalization has determined that medical marijuana transactions are subject to sales tax, regardless of whether the individual or group makes a profit, and those engaging in transactions involving medical marijuana must obtain a seller's permit from the State Board of Equalization.

4-7.1912 Examination of Books, Records, Witnesses.

- A. The City shall be provided access to any and all financial information at any time, as needed.
- B. The City is authorized to examine the books, papers, tax returns and records of any permittee for the purpose of verifying the accuracy of any information provided.

- C. The City is authorized to examine a person under oath, for the purpose of verifying the accuracy of any information provided.
- D. Every permittee is directed and required to furnish to the City the means, facilities and opportunity for making such financial examinations and investigations.
- E. Any permittee refusal to comply with this Section shall be deemed a violation of this Article.

4-7.1913 Liability and Indemnification.

- A. To the fullest extent permitted by law, any actions taken by a public officer or employee under the provisions of this Article shall not become a personal liability of any public officer or employee of the City.
- B. The permittees under this Article hereby agree to save, defend, indemnify and keep harmless the City and its officials, officers, employees, representatives, agents and volunteers from all actions, claims, demands, litigation, or proceedings, including those for attorneys' fees, against the City in consequence of the granting of this permit, and will in all things strictly comply with the conditions under which this permit is granted, if any.

4-7.1914 Violations and Enforcement.

- A. Cure period. In the event the permittee has violated any provisions, rules or regulations of this Article or has violated or permitted the infraction of any law of the State or the City, the permittee shall be provided notice and given twenty (20) days to cure the violation before any penalties begin to accrue. The 20 day cure period shall not apply to any business that is required to have a Permit under this Article that is delivering medical marijuana and/or medical marijuana-infused products within the City of Huntington Park without a valid Permit and penalties shall begin to accrue immediately.
- B. Violations. After the cure period, each and every violation of this Article shall constitute a separate violation and shall be subject to all remedies and enforcement measures authorized by this Code and the State of California.
- C. Penalties. Any person guilty of a misdemeanor pursuant to the provisions of this Article shall be punishable as set forth in Chapter 2 of Title 1 of this Code.

- D. Public nuisances. In addition to the penalties provided for violations, any condition caused or permitted to exist in violation of any of the provisions of this Article after the cure period shall be deemed a public nuisance and may be summarily abated as such by the City, and each day such violation continues shall be regarded as a new and separate offense.

SECTION 4. Chapter 1 of Title 3 of the Huntington Park Municipal Code is hereby amended by adding a new article, Article 24 entitled “Medical Marijuana Business Permits,” which reads as follows:

Article 24 – Medical Marijuana Business Permits

Sections:

3-1.2401 Purpose and Intent.

3-1.2402 Definitions.

3-1.2403 Medical Marijuana Business Permit Required.

3-1.2404 Permit Application.

3-1.2405 Investigation.

3-1.2406 Review and Issuance of Permit.

3-1.2407 Permit Expiration and Renewal.

3-1.2408 Permit Suspension and Revocation.

3-1.2409 Permit Assignability.

3-1.2410 Regulatory Fee and Seller’s Permit.

3-1.2411 Use of Revenue.

3-1.2412 Operating Requirements and Standards.

3-1.2413 Examination of Books, Records, Witnesses.

3-1.2414 Liability and Indemnification.

3-1.2415 Prohibited Operations.

3-1.2416 Violations and Enforcement.

3-1.2401 Purpose and Intent.

The purpose and intent of this Article is to regulate the locations and operations of medical marijuana businesses in the City of Huntington Park in order to promote the health, safety, and general welfare of residents and businesses within the City. Medical marijuana businesses shall be limited to medical marijuana dispensaries, cultivation and manufacturing facilities, and joint dispensary and cultivation and manufacturing facilities. It is neither the intent nor the effect of this Article to condone or legitimize the use or possession of marijuana except as allowed by California law.

3-1.2402 Definitions.

For the purposes of this Article, unless otherwise apparent from the context, certain words and phrases used in this Article are defined as follows:

- A. "Applicant" shall mean a person who is required to file an application for a permit under this Article, including an individual owner, managing partner, officer of a corporation, or any other operator, manager, employee, or agent of a medical marijuana business.
- B. "Collective" means any association, affiliation, or establishment jointly owned and operated by its members that facilitates the collaborative efforts of qualified patients and primary caregivers.
- C. "Cultivation Area" shall mean the actual area in use for the entire cultivation process of marijuana plants (including seedling production, vegetation, and maturation), as well as reasonable walking space, such that, for example, two trays used for maturation, each measuring ten square feet and stacked vertically on top of each other shall be counted as 20 square feet of cultivation area.
- D. "Industrial Marijuana Cultivation, Processing, Manufacturing Facility" hereinafter "cultivation and manufacturing facility" shall mean any facility used for cultivating, warehousing, storing, processing and/or manufacturing more than 48 ounces of dried marijuana, and/or cultivating or storing medical marijuana in an area greater than 50 square feet of total area within one parcel of land. Any establishment engaged in, permitted to be engaged in or carrying on any medical marijuana cultivation, processing, or manufacturing or other activity mentioned in this Article shall be deemed a cultivation and manufacturing facility.
- E. "Marijuana" shall have the same meaning as Health and Safety Code § 11018, as amended from time to time. Marijuana shall also include any marijuana-infused product and any product manufactured from marijuana.
- F. "Marijuana cultivation" means any activity involving the planting, growing, harvesting, drying, curing, grading, or trimming of marijuana.
- G. "Medical marijuana" means marijuana authorized in strict compliance with Health & Safety Code §§ 11362.5, 11362.7 et seq., as such sections may be amended from time to time. Medical marijuana shall also include any marijuana-infused product and any product manufactured from marijuana.
- H. "Medical marijuana business" shall mean a medical marijuana dispensary, cultivation and manufacturing facility, or joint dispensary and cultivation and manufacturing facility.
- I. "Medical Marijuana Business Permit," hereinafter "Permit," shall mean the permit required to operate a medical marijuana dispensary, cultivation and

manufacturing facility, or joint medical marijuana dispensary and cultivation and manufacturing facility within the City of Huntington Park.

J. "Medical marijuana dispensary," or "dispensary" shall mean any association, cooperative, affiliation, or collective of persons that offers medical marijuana or medical marijuana products, either individually or in any combination, for retail sale. A dispensary shall not include dispensing by primary caregivers to qualified patients in the following locations, so long as the location of the clinic, health care facility, hospice, or residential care facility is otherwise permitted by the Municipal Code or by applicable state laws

1. A clinic licensed pursuant to Chapter 1 of Division 2 of the state Health and Safety Code;
2. A health care facility licensed pursuant to Chapter Two of Division 2 of the state Health and Safety Code;
3. A residential care facility for persons with chronic life-threatening illness licensed pursuant to Chapter 3.01 of Division 2 of the state Health and Safety Code;
4. A residential care facility for the elderly licensed pursuant to Chapter 3.2 of Division 2 of the state Health and Safety Code;
5. A residential hospice or a home health agency licensed pursuant to Chapter 8 of Division 2 of the state Health and Safety Code;

provided that any such clinic, health care facility, hospice or residential care facility complies with applicable laws, including, but not limited to, Health and Safety Code § 11362.5.

K. "One Parcel of Land" shall mean any single piece of real property as identified by the County Assessor's parcel number (APN) that is used to identify real property, its boundaries, and all the rights contained therein.

L. "Permittees" shall mean medical marijuana businesses that have obtained a Permit under this Article.

M. "Person" shall mean an individual, partnership, co-partnership, firm, association, joint stock company, corporation, limited liability company, or combination of the above in whatever form or character.

N. "Primary Caregiver" shall have the same definition as California Health and Safety Code Section 11362.7, and as may be amended, and which defines "Primary Caregiver" as an individual designated by a qualified patient or by a person with an identification card who has consistently assumed responsibility for the housing, health, or safety of that patient or person, and may include any of the following:

1. In any case in which a qualified patient or person with an identification card receives medical care or supportive services, or both, from a clinic licensed pursuant to Chapter 1 (commencing with Section 1200) of Division 2 of the California Health and Safety Code; a health care facility licensed pursuant to Chapter 2 (commencing with Section 1250) of Division 2 of the California Health and Safety Code; a residential care facility for persons with chronic life-threatening illness licensed pursuant to Chapter 3.01 (commencing with Section 1568.01) of Division 2 of the California Health and Safety Code; a residential care facility for the elderly licensed pursuant to Chapter 3.2 (commencing with Section 1569) of Division 2 of the California Health and Safety Code; a hospice, or a home health agency licensed pursuant to Chapter 8 (commencing with Section 1725) of Division 2 of the California Health and Safety Code; the owner or operator, or no more than three employees who are designated by the owner or operator, of the clinic, facility, hospice, or home health agency, if designated as a primary caregiver by that qualified patient or person with an identification card.
 2. An individual who has been designated as a primary caregiver by more than one qualified patient or person with an identification card, if every qualified patient or person with an identification card who has designated that individual as a primary caregiver resides in the same city or county as the primary caregiver.
 3. An individual who has been designated as a primary caregiver by a qualified patient or person with an identification card who resides in a city or county other than that of the primary caregiver, if the individual has not been designated as a primary caregiver by any other qualified patient or person with an identification card.
- O. "Qualified patient" shall have the same definition as California Health and Safety Code Section 11362.7 et seq., and as may be amended, and which means a person who is entitled to the protections of California Health & Safety Code Section 11362.5. For purposes of this ordinance, qualified patient shall include a person with an identification card, as that term is defined by California Health and Safety Code Section 11362.7 et seq.
- P. "Serious medical condition" shall have the same definition as California Health and Safety Code Section 11362.7 et seq., and as may be amended, and which means all of the following medical conditions:
1. Acquired immune deficiency syndrome (AIDS);
 2. Anorexia;
 3. Arthritis;
 4. Cachexia;
 5. Cancer;

6. Chronic pain;
7. Glaucoma;
8. Migraine;
9. Persistent muscle spasms, including, but not limited to, spasms associated with multiple sclerosis;
10. Seizures, including, but not limited to, seizures associated with epilepsy;
11. Severe nausea;
12. Any other chronic or persistent medical symptom that either:
 - a. Substantially limits the ability of the person to conduct one or more major life activities as defined in the Americans with Disabilities Act of 1990.
 - b. If not alleviated, may cause serious harm to the patient's safety or physical or mental health.

3-1.2403 Medical Marijuana Business Permit Required.

- A. Except for hospitals and research facilities that obtain written permission for marijuana cultivation under federal law, it is unlawful for any person to own, conduct, operate or maintain, or to participate therein, or to cause or to permit to be conducted, operated, or maintained, any medical marijuana business in the City unless there exists a valid Permit therefore, granted and existing in compliance with the provisions of this Article 24. It is unlawful to establish any outdoor cultivation and manufacturing facility within the City. It is unlawful for any entity organized on a for-profit basis, except for hospitals and research facilities, to engage in any medical marijuana business whatsoever.
- B. Any use or activity that involves possessing, cultivating, processing and/or manufacturing and/or more than 50 square feet of cultivation area in the City shall constitute industrial cultivation of medical marijuana and shall only be allowed upon the granting of a Permit as prescribed in this Article.
- C. Possession of other types of State or City permits or licenses does not exempt an applicant from the requirement of obtaining a Permit under this Article.
- D. An operator of a medical marijuana business shall be required to apply for and obtain a City business license as a prerequisite to obtaining a Permit pursuant to the terms of this Article. Medical marijuana business sales shall be subject to sales tax in a manner required by State law.
- E. The proposed location of a medical marijuana business shall only be in Industrial/Manufacturing Planned Development (“MPD”) Zones of the City

of Huntington Park; provided, however, that no vested or other right shall inure to the benefit of any permittee.

3-1.2404 Permit Application.

- A. On April 14, 2016, the City shall make available Permit application forms and a related administrative policy. Each medical marijuana business interested in operating pursuant to this Article may submit an application together with a nonrefundable processing fee in an amount established by the City Council within twenty (20) days after April 14, 2016. The City shall not accept applications or process applications after this time. Thereafter, whenever a medical marijuana business permit becomes available staff shall notify City Council, and after receiving direction from City Council, staff shall notify the public and open the application process for twenty (20) days from the public notice. The City shall not accept applications or process applications after this time.

- B. Applicants are prohibited from lobbying members of the City Council regarding the approval of a Permit. Applicants are prohibited from contacting any City Council member regarding a medical marijuana business or a Permit between the date that the applications become available and the date that the City Council acts on an application. Any attempt to contact a City Council member during this period shall disqualify the applicant from consideration for a Permit.

- C. Applications for Permits shall be in writing on forms prepared and provided by the City and shall be filed with the City. Applicants are not required to have secured a final location for the medical marijuana business at the time of applying. However, final approval of a Permit is subject to having a location selected and approved by the City. Such applications shall be under oath, in duplicate, and shall contain the following information:
 - 1. A complete identification of the applicant.
 - 2. The name and residence and business address of the owner, manager, or person to be in charge.
 - 3. Whether or not the applicant has had a permit for the same or any similar business suspended or revoked anywhere and, if so, the circumstances of such suspension or revocation.
 - 4. Whether or not the applicant or any member has ever been convicted in any court for any crime.
 - 5. A description of the type, nature and extent of the enterprise to be conducted.
 - 6. A detailed operating plan describing how the medical marijuana business is envisioned to operate consistent with the intent of State law and the provisions of this Article, including but not limited to:

- a. Site Plan. A site plan showing the applicants plans for the medical marijuana business. If a final location has not been selected the site plan should demonstrate the applicants vision for the medical marijuana business.
- b. Floor Plan. If the Permit is for a dispensary or a joint dispensary and cultivation and manufacturing facility, the dispensary shall have a lobby waiting area at the entrance to the dispensary to receive clients, and a separate and secure designated area for dispensing medical marijuana to qualified patients or designated caregivers. The primary entrance shall be located and maintained clear of barriers, landscaping and similar obstructions so that it is clearly visible from public streets, sidewalks or site driveways.
- c. Storage. A medical marijuana business shall have suitable locked storage on premises, identified and approved as a part of the security plan, for after-hours storage of medical marijuana.
- d. Security Plans. A medical marijuana business shall provide adequate security on the premises, in accordance with a security plan approved by the Chief of Police and as reviewed by the City Council, including provisions for adequate lighting and alarms, in order to ensure the safety of persons and to protect the premises from theft. The medical marijuana business shall have twenty-four hour armed security.
- e. Security Cameras. Security surveillance cameras shall operate twenty-four hours per day and be installed to monitor the main entrance and exterior of the premises to discourage and to report loitering, crime, illegal or nuisance activities. Security video shall be maintained for a period of not less than 30 days.
- f. Alarm System. Professionally monitored robbery alarm and burglary alarm systems shall be installed and maintained in good working condition within the medical marijuana business at all times.
- g. Emergency Contact. A medical marijuana business shall provide an emergency contact with the name, cell phone number, and facsimile number of an on-site community relations staff person to whom the City may provide notice of any operating problems associated with the dispensary.
- h. Controls to verify membership to ensure medical marijuana will be dispensed only to qualified patients and primary caregivers, and
- i. Controls to acquire, possess, and distribute marijuana to and from members, and plans to ensure marijuana is acquired as

part of a closed-circuit of marijuana cultivation and consumption.

7. A criminal background check.
 8. Such other information deemed necessary to conduct any investigation or background check of the applicant, and for the City to determine compliance with this Article, the City's Municipal Code and Zoning Code.
- D. All applicants shall demonstrate compliance with State law, during the course of the permit application procedure described under this Section, prior to issuing a Permit, and upon the issuance of a Permit, thereafter.
- E. Any applicant hereunder is seeking the granting of a privilege. Therefore, the burden of proving qualifications to receive such a Permit is at all times on the applicant. By making an application for such a Permit applicant accepts all risks of adverse public notice, publicity, embarrassment, criticism, financial loss, or all other actions and consequences which may result from activities with respect to reviewing, processing, approving or disapproving any application. An applicant is expressly permitting the city to make such investigation and inquiry that the city determines appropriate and is further expressly authorizing the city to conduct such verification of criminal history and financial condition as the city elects to pursue. An application shall include an express written waiver of any claims for damages against the city or its agent resulting therefrom and waiving any claims for damages against the city for denying an application, such waivers expressly constitutes a material consideration for the city agreeing to consider and process such application.

3-1.2405 Investigation.

- A. The City Council shall cause investigations to be made to ascertain what effect, if any, the issuance of the Permit will have on the public peace, health, safety, and general welfare of the City and its inhabitants.
- B. The Police Chief shall ascertain whether or not the applicant or other persons interested in the Permit have been convicted of a felony or any crime involving theft, embezzlement, or moral turpitude or have had a license or permit for a similar business suspended, canceled, or revoked.
- C. Duty of Building Official and Fire Chief. The Fire Chief and the Building Official, within the jurisdiction and duties of their particular departments, shall ascertain whether or not the premises to be used are suitable, proper, adequate, and comply with applicable laws for the issuance of the Permit.

- D. Reports. The Police Chief shall make a report to the City Council of his or her findings, together with his or her recommendations, if any. The Fire Chief and Building Official shall each investigate and report to the City Council as to compliance with building and fire regulations, and floor area regulations. Such investigating officers shall include in their respective reports any information they may have regarding the character and reputation of the applicant, manager, other person to be in charge of the premises, and/or the person owning the business.
- E. If any of the investigating officers shall find, after the investigation as provided in this section, that the premises do not comply with applicable laws or such use of the premises would result in a violation of any law, he or she shall recommend that the application be denied.

3-1.2406 Review and Issuance of Permit.

- A. The City Council shall review all applications and shall consider the issuance of Permits at the first City Council meeting after close of the application submittal period. The issuance of a Permit by the City Council shall be discretionary based on the following review criteria:
 - 1. That the proposed medical marijuana business is consistent with the intent of State law, the provisions of this Article and the Municipal Code, including the application submittal and operating requirements herein.
 - 2. That the proposed medical marijuana business will not result in significant crime issues.
 - 3. That all required application materials have been provided.
 - 4. That the requested Permit would not exceed limitations on number of licenses allowed by this Article.
 - 5. That issuance of a Permit for the size requested is justified to meet the needs of residents.
 - 6. That issuance of the Permit would serve the needs of residents.
 - 7. That the location is not prohibited by the provisions of this Article or any local or State law, statute, rule or regulation and no significant nuisance issues or problems are anticipated or resulted.
 - 8. That the site plan, floor plan, and security plan have incorporated features necessary to assist in reducing potential crime-related problems and as specified in the operating requirements of this Article.
 - 9. That no medical marijuana owner, licensee, agent, or employee affiliated with the applicant has violated any provision of this Article.
 - 10. That all reasonable measures have been incorporated into the plan and consistently taken to successfully control the medical marijuana businesses' patrons' conduct resulting in disturbances, vandalism, uncontrolled crowds, traffic control problems, ingesting

medical marijuana in public, or creation of a public or private nuisance, or interference of the operation of another business.

11. That the medical marijuana business would not adversely affect the health, peace or safety of persons living or working in the surrounding area, overly burden a specific neighborhood with special needs or high impact uses, or contribute to a public nuisance.
12. That the applicant has not violated any local or state law, statute, rule or regulation respecting the distribution, possession, or consumption of medical marijuana.
13. That the applicant has not knowingly made a false statement of material fact or has knowingly omitted to state a material fact in the application for a Permit.
14. That the applicant, his or her agent or employees, or any person who is exercising managerial authority on behalf of the applicant has not been convicted of a felony, or of a misdemeanor involving moral turpitude, or has engaged in misconduct related to the qualifications, functions or duties of a permittee. A conviction within the meaning of this section means a plea or verdict of guilty or a conviction following a plea of nolo contendere.
15. That the applicant has not engaged in unlawful, fraudulent, unfair, or deceptive business acts or practices.
16. The capacity, capitalization, and complaint history of the proposed medical marijuana business.

B. The City Council shall grant, conditionally grant, or deny the application.

C. The City Council shall issue no more than three (3) Permits for the operation of medical marijuana businesses in the City. If legalization of recreational marijuana passes at the state level, the number of Permits shall still be limited to the three (3) Permits referred to and stated in this subsection. A permittee may choose to open and operate a dispensary, a cultivation and manufacturing facility, or expand from either a dispensary or cultivation and manufacturing facility to both a dispensary and cultivation and manufacturing facility at the same location with City Manager approval.

D. The determination of the City Council shall be final.

3-1.2407 Permit Expiration and Renewal.

All Permits shall automatically renew annually unless the Permit is revoked or suspended.

3-1.2408 Permit Suspension and Revocation.

- A. In the event the permittee has violated any provisions, rules or regulations in this Article or has violated or permitted the infraction of any law of the State or the City, the permittee shall be provided notice and given twenty (20) days to cure the violation. The 20 day cure period shall not apply to medical marijuana business operating within the City of Huntington Park without a valid Permit.
- B. In the event the permittee fails to cure the violation within 20 days, any Permit issued pursuant to the Article shall be summarily suspended. Notice of the suspension shall be provided by posting on the premises.
- C. At its next regular meeting, the City Council shall hear the matter, giving at least twenty (20) days' notice of such hearing to the permittee. The hearing may be continued from time to time at the discretion of the City Council.
- D. Upon the conclusion of the hearing, the City Council may continue the suspension, revoke the Permit, or terminate the suspension and reinstate the Permit. If the permittee fails to attend the hearing the Permit shall be terminated. The decision of the City Council shall be final and conclusive.

3-1.2409 Permit Assignability.

- A. It shall be unlawful for any permittee to transfer, assign or attempt to assign any Permit issued pursuant to the Article without written approval from the City Council and compliance with any other City requirements and approvals.
- B. It shall be unlawful for any permittee to move to a new location within the permitted zone without written approval from the City Manager and compliance with any other City requirements and approvals.

3-1.2410 Regulatory Fee and Seller's Permit.

- A. In addition to the Permit application fee, the medical marijuana business shall pay an annual Regulatory Fee. The Regulatory Fee shall be set by City Council resolution, as modified from time to time. The Regulatory Fee shall cover staff time for monitoring, regulation, documenting breach, and nullifying Permits. The Regulatory Fee will be cost recovering.
- B. The State Board of Equalization has determined that medical marijuana transactions are subject to sales tax, regardless of whether the individual or group makes a profit, and those engaging in transactions involving medical marijuana must obtain a seller's permit from the State Board of Equalization.

3-1.2411 Use of Revenue.

- A. Fifteen percent (15%) of revenues collected by the City from the medical marijuana business shall be set aside and used by the City to fund an Educational, Youth and/or Senior Programs Fund for the City Council to use at its discretion. City Council approval shall be required prior to use of such funds. The Educational and/or Youth Programs Fund shall be established prior to the first City Council meeting after close the application submittal period.
- B. Fifteen percent (15%) of revenue collected by the City from the medical marijuana business shall be set aside and used by the City to fund a Residents Water Rate Fund account for the City Council's discretionary use to lower and/or prevent water rate increase. City Council approval shall be required prior to use of such funds. The Residents Water Rate Fund account shall be established prior to the first City Council meeting after close the application submittal period.

3-1.2412 Operating Requirements and Standards.

The medical marijuana business shall comply with operating requirements and standards. Noncompliance of such operating requirements and standards shall constitute a breach of the Permit issued hereunder and may render such Permit suspended or revoked. In addition to any other operating requirements and standards established by the City Council, permittees must comply with the following operating requirements and standards:

- A. Operating Agreement. All Permittees under this Article shall enter into an operating agreement with the City and shall comply with all terms within such negotiated and agreed upon operating agreement.
- B. Location. The final location of a medical marijuana business is subject to compliance with the City Municipal Code and must be approved by the City. The location of the medical marijuana business shall not be within 600 feet of a public or private school, park, or religious structure.
- C. Hours of Operation. A medical marijuana business may only operate between the hours of 9:00 am to 8 pm, Monday through Sunday.
- D. Cash Management System. Cash handling and all cash transactions by employees are prohibited at any medical marijuana business. All medical marijuana transactions shall operate through a cash management system that includes and has a point of sale and seed to sale system, all integrated into one cash management operating system. All transactions must be completed through this system.

- E. Use of Marijuana. No marijuana shall be smoked, ingested or otherwise consumed on the premises of the medical marijuana business.
- F. Minors. It is unlawful for any medical marijuana business permittee, operator, or other person in charge of any medical marijuana business to employ any person who is not at least 18 years of age. Persons under the age of 18 shall not be allowed on the premises of a medical marijuana business. The entrance to a medical marijuana business shall be clearly and legibly posted with a notice indicating that persons under the age of 18 are precluded from entering the premises.
- G. Alcohol. The medical marijuana business shall not hold or maintain a license from the State Department of Alcohol Beverage Control to sell alcoholic beverages, or operate a business that sells alcoholic beverages.
- H. Operating Plan. A medical marijuana business must operate in accordance with the operating plan, as detailed in Section 3-1.2404, submitted as part of the permittees' Permit application.
- I. Exterior Signage. All exterior signage must comply with the City's existing sign ordinance.
- J. Loitering. Loitering shall not be permitted in front of or at the medical marijuana business.
- K. If the medical marijuana business is a medical marijuana dispensary or a joint medical marijuana dispensary and cultivation and manufacturing facility, the following operating standards shall apply to the dispensary:
 - 1. Dispensing. A dispensary shall only dispense to qualified patients or primary caregivers with a currently valid physician's approval or recommendation in compliance with the criteria in California Health and Safety Code Section 11362.5 et seq or a state or county issued Medical Marijuana Identification Card. Dispensaries shall require such persons to provide valid official identification, such as a Department of Motor Vehicles driver's license or State Identification Card. Prior to dispensing medical cannabis, the dispensary shall obtain a verification from the recommending physician's office personnel that the individual requesting medical cannabis is or remains a qualified patient pursuant to state Health & Safety Code Section 11362.5.
 - 2. Access. The entrance area of the dispensary building shall be strictly controlled. A viewer or video camera shall be installed in the door that allows maximum angle of view of the exterior entrance.

- L. If the medical marijuana business is a cultivation and manufacturing facility or a joint medical marijuana dispensary and cultivation and manufacturing facility, the following operating standards shall apply to the cultivation and manufacturing facility:
 - 1. Indoor cultivation. A cultivation and manufacturing facility may only cultivate marijuana indoors, no outdoor cultivation shall be permitted.
 - 2. Access. The entrance area of the cultivation and manufacturing facility shall be strictly controlled. A viewer or video camera shall be installed in the door that allows maximum angle of view of the exterior entrance.

3-1.2413 Examination of Books, Records, Witnesses.

- A. The City shall be provided access to any and all financial information at any time, as needed.
- B. The City is authorized to examine the books, papers, tax returns and records of any permittee for the purpose of verifying the accuracy of any information provided.
- C. The Police Department is authorized to review the security video maintained by the medical marijuana business.
- D. The City is authorized to examine a person under oath, for the purpose of verifying the accuracy of any information provide.
- E. Every permittee is directed and required to furnish to the City the means, facilities and opportunity for making such financial examinations and investigations.
- F. Any permittee refusal to comply with this Section shall be deemed a violation of this Article.

3-1.2414 Liability and Indemnification.

- A. To the fullest extent permitted by law, any actions taken by a public officer or employee under the provisions of this Article shall not become a personal liability of any public officer or employee of the City.
- B. The permittees under this Article hereby agree to save, defend, indemnify and keep harmless the City and its officials, officers, employees, representatives, agents and volunteers from all actions, claims, demands, litigation, or proceedings, including those for attorneys' fees, against the City in consequence of the granting of this permit, and will in all things

strictly comply with the conditions under which this permit is granted, if any.

3-1.2415 Prohibited Operations.

- A. All medical marijuana businesses that do not have a Permit under this Article are expressly prohibited. All medical marijuana businesses in violation of California Health and Safety Code Section 11326.7 et seq. and 11362.5 and this Article are expressly prohibited. It is unlawful for any medical marijuana business in the City, or any agent, employee or representative of such business, to permit any breach of peace therein or any disturbance of public order or decorum by any tumultuous, riotous or disorderly conduct on the premises of the dispensary.
- B. No use which purports to have delivered, cultivated or distributed marijuana prior to the enactment of this chapter shall be deemed to have been a legally established use under the provisions of the Huntington Park Zoning Code, this Article, or any other local ordinance, rule or regulation, and such use shall not be entitled to claim legal nonconforming status.

3-1.2416 Violations and Enforcement.

- A. Cure period. In the event the permittee has violated any provisions, rules or regulations of this Article or has violated or permitted the infraction of any law of the State or the City, the permittee shall be provided notice and given twenty (20) days to cure the violation before any penalties begin to accrue. The 20 day cure period shall not apply to any medical marijuana business operating within the City of Huntington Park without a valid Permit.
- B. Violations. After the cure period, each and every violation of this Article shall constitute a separate violation and shall be subject to all remedies and enforcement measures authorized by this Code and the State of California.
- B. Penalties. Any person guilty of a misdemeanor pursuant to the provisions of this Article shall be punishable as set forth in Chapter 2 of Title 1 of this Code.
- C. Public nuisances. In addition to the penalties provided for violations, any condition caused or permitted to exist in violation of any of the provisions of this Article after the cure period shall be deemed a public nuisance and may be summarily abated as such by the City, and each day such violation continues shall be regarded as a new and separate offense.

SECTION 5. The City Council finds and determines that the adoption of this Ordinance is exempt from CEQA under Sections 15061(b)(3) (common sense exemption) of the State CEQA Guidelines.

SECTION 6. If any section, subsection, subdivision, sentence, clause, phrase or portion of this Ordinance, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

SECTION 7. Any amendment to any section, subsection, subdivision, sentence, clause, phrase or portion of Article 19 of Title 4, Chapter 7 of the Huntington Park Municipal Code or Article 24 of Title 3, Chapter 1 of the Huntington Park Municipal Code requires a four-fifths (4/5) vote of the Huntington Park City Council.

SECTION 8. The City Clerk shall certify to the adoption of this Ordinance and cause the same to be published in the manner prescribed by law.

PASSED, APPROVED, AND ADOPTED this 15th day of March 2016.

Graciela Ortiz, Mayor

ATTEST:

Donna G. Schwartz, CMC
City Clerk

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WHEREAS, the Senate also proposes support of the “Bringing Families Home” pilot program to reduce homelessness among families, and the CalWORKS Housing Support Program, which provides services and housing for CalWORKS families in danger of homelessness;

WHEREAS, the Senate also proposes an increase in Supplemental Security Income/State Supplementary Payment (SSI/SSP) to prevent homelessness among the blind, aged, and disabled poor who cannot work, while providing a one-time investment to assist local governments in outreach efforts to get more eligible people enrolled in SSI/SSP; now, therefore be it

NOW, THEREFORE, BE IT RESOLVED that the City of Huntington Park City Council strongly supports the Senate proposal on homelessness and that this position be communicated to the appropriate legislative policy and or fiscal committees as well as the Governor’s office.

PASSED, APPROVED and ADOPTED this 15th day of March 2016.

Graciela Ortiz, Mayor

ATTEST:

Donna G. Schwartz, CMC
City Clerk

City of Huntington Park List of Funds

Fund	Description	Fund	Description
111	General Fund	237	Community Planning
112	Waste Collection/Disposal	239	Federal CDBG Fund
114	Spec Events Contrib Rec	240	HUD EZ/EC Soc Sec Block
115	Contingency Fund	242	HUD Home Program
120	Special Revenue DNA ID	243	HUD 108 B03MC060566
121	Special Revnu Welfare Inm	245	EPA Brownfield
150	Emergency Preparedness	246	LBPHCP-Lead Base
151	Economic Development	247	Neighborhood Stabilization
201	Environmental Justice	248	Homelessness Prevention
212	P & R Grants	252	ABC
213	Park Facilities	275	Successor Agency
214	Recreation Field Charter	283	Sewer Maintenance Fund
216	Employees Retirement Fund	285	Solid Waste Mgmt Fund
217	OPEB	286	Illegal Disposal Abatemnt
219	Sales Tax-Transit Fund A	287	Solid Waste Recycle Grant
220	Sales Tax-Transit C	334	Ped/Bike Path Fund
221	State Gasoline Tax Fund	349	Capital Improvement Fund
222	Measure R	475	Public Financng Authority
223	Local Origin Program Fund	533	Business Improv Dist Fund
224	Office of Traffc & Safety	535	Strt Lght & Lndscp Assess
225	Cal Cops Fund	681	Water Department Fund
226	Air Quality Improv Trust	741	Fleet Maintenance
227	Offc of Criminal Justice	745	Worker's Compensation Fnd
228	Bureau of Justice Fund	746	Employee Benefit Fund
229	Police Forfeiture Fund	748	Veh & Equip Replacement
231	Parking System Fund	779	Deferred Comp. Trust Fund
232	Art in Public Places Fund	800	Pooled Cash
233	Bullet Proof Vest Grant	801	Pooled Cash Fund
234	Congressional Earmark	802	Pooled Interest
235	Federal Street Improvmnt		

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
03-01-16**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
AARON CRUZ	56817	111-6060-466.33-20	Contractual Srv Class	26.40	N
	56713	111-6060-466.33-20	Contractual Srv Class	26.40	N
	56762/56810	111-6060-466.33-20	Contractual Srv Class	52.80	N
	56728/56928	111-6060-466.33-20	Contractual Srv Class	52.80	N
	56560/56718	111-6060-466.33-20	Contractual Srv Class	105.60	N
				264.00	
ADMIN SURE	9160	745-9030-413.33-70	Contractual Srv 3rd Party	7,080.40	N
				7,080.40	
ADMINISTRATIVE SERVICES COOP, INC.	328185	219-0250-431.56-45	Dial-A-Ride (All City)	63,303.95	N
				63,303.95	
ADVANCE PIPE BENDING	45812	535-6090-452.61-20	Dept Supplies & Expense	1,553.25	N
				1,553.25	
AFSCME COUNCIL 36	PPE 2-14-16	802-0000-217.60-10	Association Dues	680.40	Y
				680.40	
ALAN'S LAWN AND GARDEN CENTER, INC.	597083	741-8060-431.43-20	Vehicles - O S & M	57.51	N
				57.51	
ALEJANDRO GOMEZ	HP-S0236	111-6030-451.33-90	Referee Services	66.00	N
				66.00	
ALL CITY MANAGEMENT SERVICES	42075	111-7022-421.56-41	Contract/Other	5,603.27	N
				5,603.27	
AMERI PRIDE UNIFORM SERVICES INC	1401301537	111-8020-431.61-20	Dept Supplies & Expense	134.22	N
	1401296546	111-8020-431.61-20	Dept Supplies & Expense	134.22	N
	1401301537	741-8060-431.61-20	Dept Supplies & Expense	30.98	N
	1401296546	741-8060-431.61-20	Dept Supplies & Expense	30.98	N
				330.40	
AMERICAN FAMILY LIFE ASSURANCE	PPE 2-14-16	802-0000-217.50-40	Life-Cancer Insurance	106.58	Y
				106.58	
AREA E DISASTER MGMT BOARD	201612	111-7010-421.56-41	Contract/Other	2,952.00	N
				2,952.00	
ARGELIA VALLES	32252360	111-0000-351.10-10	Citation Refund	47.50	N
				47.50	
ARROYO BACKGROUND INVESTIGATIONS	806	111-7010-421.56-41	Contract/Other	1,350.00	N
				1,350.00	

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
03-01-16**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
AT&T MOBILITY	832433777X02142	111-0110-411.53-10	Cell Phone Allowance	394.55	N
	832433777X11142	111-0110-411.53-10	Cell Phone Allowance	393.74	N
	993625860X02142	111-7010-421.53-10	Telephone & Wireless	3,422.51	N
	993625860X04142	111-7010-421.53-10	Telephone & Wireless	3,043.33	N
	870062392X11142	111-7010-421.53-10	Telephone & Wireless	800.72	N
	832433777X11142	111-9010-419.53-10	Telephone & Wireless	70.56	N
	832433777X02142	111-9010-419.53-10	Telephone & Wireless	70.77	N
	832433777X11142	681-8030-461.53-10	Telephone & Wireless	295.62	N
				8,491.80	
AT&T PAYMENT CENTER	2/7/16-3/6/15	111-7010-421.53-10	Telephone & Wireless	66.31	N
	1/7/16-2/6/16	111-7010-421.53-10	Telephone & Wireless	312.32	N
	12/28-1/27/16	111-7010-421.53-10	Telephone & Wireless	349.86	N
				728.49	
BENEFIT ADMINISTRATION CORPORATION	6026434-IN	111-0230-413.56-41	Contractual Srvc - Other	50.00	N
				50.00	
BLACK AND WHITE EMERGENCY VEHICLES	1133	231-7060-421.61-20	Dept Supplies & Expense	4,779.29	N
				4,779.29	
BOB BARKER COMPANY INC.	WEB000411676	121-7040-421.56-14	Welfare Inmate Fd Expense	723.96	N
	WEB000411589	121-7040-421.56-14	Welfare Inmate Fd Expense	69.95	N
				793.91	
CALIF PUBLIC EMPLOYEES RETIREMENT	PPE 1-17-16	802-0000-217.30-10	PERS	33,782.86	N
	PPE 1-17-16	802-0000-218.10-10	PERS Employer	29,930.44	N
	PPE 1-17-16	802-0000-218.10-10	PERS Employer	41,105.67	N
				104,818.97	
CALIFORNIA BACKGROUND INVESTIGATORS	11/30-12/4/15	111-7010-421.59-15	Professional Development	325.00	N
				325.00	
CALIFORNIA CONSULTING	595	111-7030-421.56-41	Contract/Other	4,000.00	N
	871	111-7030-421.56-41	Contract/Other	4,000.00	N
				8,000.00	
CALIFORNIA PROFESSIONAL ENGINEERING	15-2276	239-6010-451.73-10	Improvements	3,275.05	N
				3,275.05	
CANON	15780883	111-9010-419.43-15	Financial Systems	693.88	N
				693.88	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
CARL WARREN & CO.	1736205	745-9031-413.33-70	Contractual Srv 3rd Party	750.00	N
	1736206	745-9031-413.33-70	Contractual Srv 3rd Party	375.00	N
	1736207	745-9031-413.33-70	Contractual Srv 3rd Party	375.00	N
				1,500.00	
CARLOS GOMEZ	6-FY-16	745-9030-413.56-41	Contractual Srvc - Other	250.00	N
				250.00	
CCAP AUTO LEASE LTD	MARCH 2016	226-9010-419.74-10	Equipment	213.72	N
	MARCH 2016	226-9010-419.74-10	Equipment	213.72	N
				427.44	
CDW GOVERNMENT, INC.	BWD0418	111-7030-421.61-20	Dept Supplies & Expense	123.15	N
				123.15	
CENTRAL BASIN MWD	HP-JAN16	681-8030-461.41-00	Water Purchase/Resource	134,663.78	N
				134,663.78	
CHICAGO TITLE COMPANY	FCPF-0911600996	242-5050-463.57-30	HCDA Grant/Rebate	31.00	N
				31.00	
CITY CLERKS ASSOCIATION OF CA	3/25/16	111-1010-411.59-15	Professional Development	80.00	N
				80.00	
CITY OF HUNTINGTON PARK	21825-21166	681-0000-228.70-00	Deposit Refund	200.00	N
				200.00	
CITY OF HUNTINGTON PARK FLEXIBLE	PPE 2-14-16	802-0000-217.30-30	Med Reimb 125	537.52	Y
				537.52	
CITY OF HUNTINGTON PARK GEA	PPE 2-14-16	802-0000-217.60-10	Association Dues	135.45	Y
				135.45	
COLONIAL SUPPLEMENTAL INSURANCE	PPE 2-14-16	802-0000-217.50-40	Life-Cancer Insurance	1,614.40	Y
				1,614.40	
COMSERCO, INC.	73882	111-7040-421.61-33	Dept Supplies Prop Evidnc	89.38	N
	73883	111-7040-421.61-33	Dept Supplies Prop Evidnc	98.10	N
	73884	111-7040-421.61-33	Dept Supplies Prop Evidnc	98.10	N
	73885	111-7040-421.61-33	Dept Supplies Prop Evidnc	98.10	N
	73886	111-7040-421.61-33	Dept Supplies Prop Evidnc	89.38	N
	73887	111-7040-421.61-33	Dept Supplies Prop Evidnc	167.08	N
	73893	111-7040-421.61-33	Dept Supplies Prop Evidnc	167.08	N
	73894	111-7040-421.61-33	Dept Supplies Prop Evidnc	167.08	N

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
COMSERCO, INC.	73895	111-7040-421.61-33	Dept Supplies Prop Evidnc	172.26	N
	73896	111-7040-421.61-33	Dept Supplies Prop Evidnc	167.08	N
	73897	111-7040-421.61-33	Dept Supplies Prop Evidnc	174.17	N
				1,487.81	
CONTRERAS GARDEN SUPPLY	02/11/2016	111-8010-431.61-21	Materials	149.00	N
				149.00	
COUNTY OF L.A. PUBLIC LIBRARY	1/28/16	239-5210-463.57-86	Homework Centr-HP Library	3,785.27	N
				3,785.27	
CRISTINA RIOS	57241/57309	111-0000-347.50-00	Deposit Refund	35.00	N
				35.00	
DANIEL FARIAS	49454/57276	111-0000-228.20-00	Deposit Refund	150.00	N
				150.00	
DAPEER, ROSENBLIT & LITVAK	10970	111-0220-411.32-20	Legal Exp - Police Matter	4,208.54	N
	10971	111-0220-411.32-20	Legal Exp - Police Matter	18.00	N
	10972	111-0220-411.32-20	Legal Exp - Police Matter	143.25	N
	10973	111-0220-411.32-20	Legal Exp - Police Matter	124.25	N
	10974	111-0220-411.32-20	Legal Exp - Police Matter	493.11	N
	10975	111-0220-411.32-20	Legal Exp - Police Matter	380.19	N
	10976	111-0220-411.32-20	Legal Exp - Police Matter	521.00	N
	10977	111-0220-411.32-20	Legal Exp - Police Matter	9,223.47	N
	10978	111-0220-411.32-20	Legal Exp - Police Matter	124.25	N
	10979	111-0220-411.32-20	Legal Exp - Police Matter	686.75	N
				15,922.81	
DAPPER TIRE CO.	42820235	741-8060-431.43-20	Vehicles - O S & M	599.61	N
				599.61	
DATAPROSE, INC.	DP1600123	681-3022-415.53-20	Postage	1,901.30	N
	DP1600123	681-3022-415.56-41	Contractual Srvc - Other	1,190.62	N
				3,091.92	
DAVE BANG ASSOCIATES, INC.	41043	535-6090-452.61-20	Dept Supplies & Expense	1,578.60	N
	41027	535-6090-452.61-20	Dept Supplies & Expense	2,206.27	N
				3,784.87	
DE LAGE LANDEN	48931259	111-7010-421.44-10	Rent (Incl Equip Rental)	753.17	N
				753.17	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
DEPARTMENT OF JUSTICE	145624	111-7030-421.56-41	Contract/Other	537.00	N
				537.00	
DEVARIM INVESTMENT LLC	21653-25842	681-0000-228.70-00	Deposit Refund	200.00	N
				200.00	
DF POLYGRAPH	2016-2	111-7010-421.56-41	Contract/Other	1,050.00	N
				1,050.00	
DIMENSION DATA NORTH AMERICA, INC	8032922	111-7010-421.53-10	Telephone & Wireless	502.50	N
				502.50	
DISH NETWORK	2/12/16-3/11/16	111-7022-421.44-10	Rent (Incl Equip Rental)	62.08	N
				62.08	
DULCE MARIA CHAVEZ	56277/57027	111-6060-466.33-20	Contractual Srv Class	516.80	N
	56279/57031	111-6060-466.33-20	Contractual Srv Class	273.60	N
	56276/56697	111-6060-466.33-20	Contractual Srv Class	276.60	N
	56431/56796	111-6060-466.33-20	Contractual Srv Class	364.80	N
				1,431.80	
DUNCAN PARKING TECHNOLOGIES	DPT024399	231-7060-421.43-05	Office Equip - O S & M	391.00	N
	DPT024894	231-7060-421.43-05	Office Equip - O S & M	391.00	N
				782.00	
EDGARDO CURBELO	3/14/16-3/18/16	111-7010-421.59-15	Professional Development	205.00	N
				205.00	
EMPLOYMENT DEVELOPMENT DEPT.	923571904	746-0217-413.52-90	Ins - Unemployment	4,137.00	N
	1478567616	802-0000-217.20-20	State W/Holding	1,041.31	N
				5,178.31	
ENTERPRISE FM TRUST	FBN2956336	226-9010-419.74-20	Vehicle Replacements	1,740.33	N
	FBN2956336	229-7010-421.74-10	Equipment	122.41	N
				1,862.74	
EXPERT ROOTER	92229	111-6022-451.43-10	Buildings - O S & M	132.00	N
				132.00	
F&A FEDERAL CREDIT UNION	PPE 2-14-16	802-0000-217.60-40	Credit Union	16,191.00	Y
				16,191.00	
FESS PARKER DOUBLETREE	3/14/16-3/18/16	111-7010-421.59-20	Professional Develop Post	2,032.93	N
				2,032.93	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
FIRST CHOICE SERVICES	523801	111-9010-419.61-20	Dept Supplies & Expense	176.35	N
				176.35	
FRED AND FERNANDO FIMBRES	19111-21152	681-0000-228.70-00	Deposit Refund	208.91	N
				208.91	
GALLS	BC0237151	111-7010-421.61-20	Dept Supplies & Expense	157.67	N
				157.67	
GARDA CL WEST, INC.	20136515	111-9010-419.33-10	Bank Services	243.38	N
				243.38	
GLOCK PROFESSIONAL, INC.	TRP/100078946	111-7010-421.59-20	Professional Develop Post	350.00	N
	TRP/100078946	111-7010-421.59-20	Professional Develop Post	350.00	N
				700.00	
HERNAN OSWALDO DAVILA	56538/56819	111-6060-466.33-20	Contractual Srv Class	127.20	N
	56544/56748	111-6060-466.33-20	Contractual Srv Class	296.80	N
				424.00	
HG GRAPHIC AND PRINTING	720	111-7010-421.61-20	Dept Supplies & Expense	195.00	N
				195.00	
HOME DEPOT - PARKS & RECREATION	6260804	111-6010-451.43-25	Equipment - O S & M	1,132.99	N
				1,132.99	
HOME DEPOT - PUBLIC WORKS	5260640	111-6022-451.43-10	Buildings - O S & M	36.08	N
	5260646	111-6022-451.43-10	Buildings - O S & M	213.15	N
	5260811	111-6022-451.43-10	Buildings - O S & M	13.60	N
	5260812	111-6022-451.43-10	Buildings - O S & M	12.30	N
	5260645	111-7020-421.43-10	Buildings - O S & M	102.46	N
	2260694	111-7020-421.43-10	Buildings - O S & M	434.81	N
	1260715	111-7020-421.43-10	Buildings - O S & M	59.88	N
	1260729	111-7020-421.43-10	Buildings - O S & M	41.35	N
	8260753	111-7020-421.43-10	Buildings - O S & M	75.18	N
	9260864	111-7020-421.43-10	Buildings - O S & M	4.34	N
	5260639	111-8020-431.43-10	Buildings - O S & M	3.89	N
	5260751	111-8020-431.43-10	Buildings - O S & M	32.67	N
	5260752	111-8020-431.43-10	Buildings - O S & M	51.23	N
	7260769	111-8020-431.43-10	Buildings - O S & M	37.35	N
	7260908	111-8020-431.43-10	Buildings - O S & M	171.55	N
	7260914	111-8020-431.43-10	Buildings - O S & M	57.72	N

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
HOME DEPOT - PUBLIC WORKS	3260955	111-8020-431.43-10	Buildings - O S & M	11.98	N
	2260963	111-8020-431.43-10	Buildings - O S & M	29.89	N
	3260678	111-8022-419.43-10	Buildings - O S & M	73.99	N
	2260687	111-8022-419.43-10	Buildings - O S & M	29.38	N
	1260713	111-8022-419.43-10	Buildings - O S & M	54.34	N
	1260714	111-8022-419.43-10	Buildings - O S & M	47.16	N
	1260728	111-8022-419.43-10	Buildings - O S & M	71.84	N
	7260770	111-8022-419.43-10	Buildings - O S & M	70.72	N
	7260774	111-8022-419.43-10	Buildings - O S & M	44.53	N
	7260775	111-8022-419.43-10	Buildings - O S & M	18.53	N
	7260776	111-8022-419.43-10	Buildings - O S & M	16.28	N
	7260777	111-8022-419.43-10	Buildings - O S & M	19.55	N
	7260778	111-8022-419.43-10	Buildings - O S & M	21.73	N
	5260809	111-8022-419.43-10	Buildings - O S & M	107.91	N
	5260810	111-8022-419.43-10	Buildings - O S & M	12.16	N
	4260828	111-8022-419.43-10	Buildings - O S & M	387.47	N
	260856	111-8022-419.43-10	Buildings - O S & M	42.48	N
	7204564	111-8022-419.43-10	Buildings - O S & M	-42.48	N
	1260717	111-8022-419.43-10	Buildings - O S & M	23.91	N
	7260902	221-8012-429.61-20	Dept Supplies & Expense	34.75	N
	2260970	287-8057-432.61-20	Dept Supplies & Expense	23.40	N
	4260658	535-6090-452.61-20	Dept Supplies & Expense	202.14	N
	3260683	535-6090-452.61-20	Dept Supplies & Expense	115.82	N
	8260762	535-6090-452.61-20	Dept Supplies & Expense	258.50	N
	6260806	535-6090-452.61-20	Dept Supplies & Expense	124.49	N
	8260886	535-6090-452.61-20	Dept Supplies & Expense	263.10	N
	8260756	535-8016-431.61-45	Street Lighting Supplies	208.23	N
	8260759	535-8016-431.61-45	Street Lighting Supplies	59.35	N
	4260829	741-8060-431.43-20	Vehicles - O S & M	18.03	N
	1260716	741-8060-431.43-20	Vehicles - O S & M	16.90	N
				3,713.64	
HUNTINGTON PARK POLICE MGMT ASSN.	PPE 2-14-16	802-0000-217.60-10	Association Dues	50.00	Y
				50.00	
HUNTINGTON PARK POLICE OFFICER ASSN	PPE 2-14-16	802-0000-217.60-10	Association Dues	4,034.26	Y
				4,034.26	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
HUNTINGTON PARK RUBBER STAMP CO.	RP275399	111-6010-451.61-20	Dept Supplies & Expense	23.50	N
	275670	111-7010-421.61-20	Dept Supplies & Expense	26.60	N
	BB275385	111-7040-421.61-31	Dept Supplies Records	194.84	N
				244.94	
INDUSTRIAL CONTAINER SERV -CA LLC	51036918	535-6090-452.61-20	Dept Supplies & Expense	395.13	N
				395.13	
JAIME ROMERO	56541/57211	111-0000-228.20-00	Deposit Refund	500.00	N
	56541/57211	111-0000-347.30-00	Deposit Refund	50.00	N
	56541/57211	111-0000-347.70-00	Deposit Refund	75.00	N
				625.00	
JESSICA MONSIVAIS	HP-S0238	111-6030-451.33-90	Referee Services	88.00	N
				88.00	
JESSICA PEREZ	998745	111-6020-451.61-35	Recreation Supplies	60.00	N
				60.00	
JOEL GORDILLO	FEB 2016	111-0210-413.56-41	Contractual Srvc - Other	1,650.00	N
				1,650.00	
JOHN'S PAINT & HARDWARE INC.	3462	111-7020-421.43-10	Buildings - O S & M	191.48	N
				191.48	
JOSE PEREZ	32091942	111-0000-351.10-10	Citations	138.00	N
				138.00	
JOSE R ZEPEDA	13451-6820	681-0000-228.70-00	Deposit Refund	20.00	N
				20.00	
JOSEPH B CAIN	HP-S0239	111-6030-451.33-90	Referee Services	88.00	N
				88.00	
JUAN LOZANO	02/11/2016	746-0218-413.35-10	Tuition Assistance	1,500.00	N
				1,500.00	
KEYSTONE UNIFORM DEPOT	73722	111-7010-421.61-20	Dept Supplies & Expense	419.27	N
	73813	111-7010-421.61-20	Dept Supplies & Expense	998.88	N
	73848	111-7010-421.61-20	Dept Supplies & Expense	209.83	N
	73959	111-7010-421.61-20	Dept Supplies & Expense	119.79	N
				1,747.77	
LAN WAN ENTERPRISE, INC	54245	111-7010-421.56-41	Contract/Other	695.76	N
	54389	111-7010-421.56-41	Contract/Other	167.35	N

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
LAN WAN ENTERPRISE, INC	54356	111-7010-421.56-41	Contract/Other	15,600.00	N
	54280	225-7120-421.74-10	Equipment	1,143.54	N
	54430	741-8060-431.61-20	Dept Supplies & Expense	3,250.00	N
				20,856.65	
LB JOHNSON HARDWARE CO #1	679177	535-6090-452.61-20	Dept Supplies & Expense	161.15	N
				161.15	
LEGAL SHIELD	FEB 2016	802-0000-217.60-50	Legal Shield Plan	292.90	N
				292.90	
LINGO INDUSTRIAL ELECTRONICS	32312	221-8014-429.61-20	Dept Supplies & Expense	1,068.20	N
				1,068.20	
LOGAN SUPPLY COMPANY, INC.	86717	535-6090-452.61-20	Dept Supplies & Expense	316.10	N
				316.10	
LUCIA CASTILLO	56280/56800	111-6060-466.33-20	Contractual Srv Class	304.00	N
	56324/56841	111-6060-466.33-20	Contractual Srv Class	273.60	N
	56275/56783	111-6060-466.33-20	Contractual Srv Class	212.80	N
				790.40	
MANAGED HEALTH NETWORK	3200004064	802-0000-217.50-60	Employee Mental Wellness	1,332.80	N
				1,332.80	
MERRIMAC ENERGY GROUP	2160374	741-8060-431.62-30	Fuel and Oil	16,554.47	N
				16,554.47	
METRO TRANSIT SERVICES	201601	219-0000-340.30-00	Fixed Route Transit	-5,527.78	N
	201601	220-0250-431.56-43	Transit / Fixed Route Fares	93,933.00	N
	201601	741-8060-431.62-30	Fuel and Oil	-5,794.65	N
				82,610.57	
NAPA PARTS WHOLESALE	153619	741-8060-431.43-20	Vehicles - O S & M	54.83	N
	153445	741-8060-431.43-20	Vehicles - O S & M	145.29	N
	154223	741-8060-431.43-20	Vehicles - O S & M	38.13	N
	137990	741-8060-431.43-20	Vehicles - O S & M	32.57	N
	139176	741-8060-431.43-20	Vehicles - O S & M	10.02	N
	138092	741-8060-431.43-20	Vehicles - O S & M	390.90	N
	139178	741-8060-431.43-20	Vehicles - O S & M	20.59	N
	139315	741-8060-431.43-20	Vehicles - O S & M	174.38	N
	139786	741-8060-431.43-20	Vehicles - O S & M	118.27	N
	139968	741-8060-431.43-20	Vehicles - O S & M	21.14	N
	150297	741-8060-431.43-20	Vehicles - O S & M	10.14	N

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
NAPA PARTS WHOLESale	150436	741-8060-431.43-20	Vehicles - O S & M	271.41	N
	153271	741-8060-431.43-20	Vehicles - O S & M	94.61	N
	151260	741-8060-431.43-20	Vehicles - O S & M	142.90	N
	152033	741-8060-431.43-20	Vehicles - O S & M	264.74	N
				1,789.92	
NATION WIDE RETIREMENT SOLUTIONS	PPE 2-14-16	802-0000-217.40-10	Deferred Compensation	17,888.91	Y
				17,888.91	
NATIONWIDE ENVIRONMENTAL SERVICES	27250	221-8010-431.56-41	Contractual Srvc - Other	28,186.15	N
	27250	231-3024-415.56-41	Contractual Srvc - Other	6,829.30	N
	27250	220-8070-431.56-41	Contractual Srvc - Other	2,401.15	N
				37,416.60	
OK PRINTING DESIGN & DIGITAL PRINT	139	239-5055-419.61-23	Neighborhood Improvement	140.40	N
				140.40	
ORANGE COUNTY SHERIFF'S DEPT	3/15/16	111-7010-421.59-20	Professional Develop Post	120.00	N
				120.00	
OSCAR ORANTES	1510-1511	232-0000-318.50-00	Refund	9,400.00	N
				9,400.00	
PARS	33604	217-0230-413.56-41	Contractual Srvc - Other	389.11	N
	33708	217-0230-413.56-41	Contractual Srvc - Other	2,185.45	N
				2,574.56	
PRO FORCE LAW ENFORCEMENT	263713	111-7010-421.61-20	Dept Supplies & Expense	726.67	N
	263713	233-7010-421.74-10	Equipment	726.67	N
				1,453.34	
PRUDENTIAL OVERALL SUPPLY	50832096	111-6010-451.56-41	Contractual Srvc - Other	42.43	N
	50832097	111-6010-451.56-41	Contractual Srvc - Other	78.57	N
	50833068	111-7010-421.61-20	Dept Supplies & Expense	17.87	N
	50827549	111-7010-421.61-20	Dept Supplies & Expense	17.87	N
	50827550	111-8022-419.43-10	Buildings - O S & M	29.00	N
	50811825	111-8022-419.43-10	Buildings - O S & M	29.00	N
	50822447	111-8022-419.43-10	Buildings - O S & M	29.00	N
	50816743	111-8022-419.43-10	Buildings - O S & M	29.00	N
				272.74	
PSYCHOLOGICAL CONSULTING ASSOC, INC	521887	111-7010-421.56-41	Contract/Other	1,600.00	N
				1,600.00	

**CITY OF HUNTINGTON PARK
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
PVP COMMUNICATIONS	22821	225-7120-421.74-10	Equipment	1,728.74	N
	22716	225-7120-421.74-10	Equipment	161.32	N
				1,890.06	
RAMCAST ORNAMENTAL SUPPLY CO, INC.	0335627-IN	535-6090-452.61-20	Dept Supplies & Expense	87.20	N
				87.20	
REUBEN PACHECO	HP-S0236	111-6030-451.33-90	Referee Services	154.00	N
				154.00	
RICOH USA, INC.	48970601	111-6010-451.56-41	Contractual Srvc - Other	233.90	N
				233.90	
RIVERSIDE COUNTY SHERIFF'S DEPT	3/14/16-3/18/16	111-7010-421.59-20	Professional Develop Post	212.00	N
	2/29/16-3/18/16	111-7010-421.59-20	Professional Develop Post	389.00	N
	3/14/16-3/18/16	111-7010-421.59-20	Professional Develop Post	212.00	N
				813.00	
ROSA JIMENA OCHOA	56427	111-7010-421.56-41	Contract/Other	128.80	N
	56330/57153	111-7010-421.56-41	Contract/Other	92.00	N
				220.80	
SANTA FE BUILDING MAINTENANCE	14231	111-7020-421.56-41	Contract/Other	6,840.53	N
	14231	111-8020-431.56-41	Contractual Srvc - Other	1,216.33	N
	14231	111-6022-451.56-41	Contractual Srvc - Other	9,835.12	N
	14231	111-8022-419.56-41	Contractual Srvc - Other	4,783.99	N
				22,675.97	
SERGIO ZARAGOZA	HP-S0240	111-6030-451.33-90	Referee Services	176.00	N
				176.00	
SERRATO & ASSOCIATES INC	3/24/16-3/25/16	111-7010-421.59-30	Prof Dev - STC & Training	350.00	N
	3/24/16-3/25/16	111-7010-421.59-30	Prof Dev - STC & Training	80.00	N
				430.00	
SEVERN TRENT ENVIRONMENTAL SERVICES	STES 2082960	681-8030-461.56-41	Contractual Srvc - Other	90,731.21	N
	STES 2082960	283-8040-432.56-41	Contractual Srvc - Other	11,540.57	N
				102,271.78	
SHARE CORPORATION	938782	535-6090-452.61-20	Dept Supplies & Expense	398.90	N
				398.90	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
SMART & FINAL	117891	239-6060-466.61-20	Dept Supplies & Expense	84.96	N
	117895	239-6060-466.61-20	Dept Supplies & Expense	22.86	N
	373398	111-7010-421.61-20	Dept Supplies & Expense	161.06	N
				268.88	
SMITH FASTENER	60635	535-6090-452.61-20	Dept Supplies & Expense	103.51	N
	60558	535-6090-452.61-20	Dept Supplies & Expense	56.34	N
				159.85	
SOUTHERN CALIFORNIA EDISON	12/8/15-1/7/16	221-8014-429.62-10	Heat Light Water & Power	3,229.02	N
				3,229.02	
SPARKLETTS	4533656 020416	111-0110-411.61-20	Dept Supplies & Expense	40.57	N
	4533656 020416	111-0210-413.61-20	Dept Supplies & Expense	40.58	N
	15142085 020416	111-3010-415.61-20	Dept Supplies & Expense	54.98	N
	4533656 020416	111-0120-413.61-15	Special Supplies	6.49	N
	4533656 020416	111-0121-413.61-15	Special Supplies	6.49	N
	14430181 020416	111-0230-413.61-20	Dept Supplies & Expense	16.42	N
	15187658 012016	741-8060-431.43-20	Vehicles - O S & M	15.37	N
				180.90	
STAPLES ADVANTAGE	8037815381	111-0110-411.61-20	Dept Supplies & Expense	40.41	N
	8037815381	111-0210-413.61-20	Dept Supplies & Expense	6.24	N
	8037815381	111-1010-411.61-20	Dept Supplies & Expense	244.11	N
	8037815381	111-3010-415.61-20	Dept Supplies & Expense	603.30	N
	8037815381	111-6010-451.61-20	Dept Supplies & Expense	349.80	N
	8037815381	111-7010-421.61-20	Dept Supplies & Expense	534.51	N
	8037815381	111-8010-431.61-21	Materials	170.10	N
	8037815381	111-8020-431.61-20	Dept Supplies & Expense	330.54	N
	8037815381	111-0230-413.61-20	Dept Supplies & Expense	284.77	N
	8037815381	111-7030-421.61-20	Dept Supplies & Expense	328.43	N
	8037815381	111-7040-421.61-32	Dept Supplies Comm Center	43.31	N
				2,935.52	
STUART PARKS FORENSIC CONSULTANTS	21727	111-7010-421.59-15	Professional Development	650.00	N
				650.00	
SUNGARD PUBLIC SECTOR INC.	115098	111-9010-419.43-15	Financial Systems	10,646.57	N
				10,646.57	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
SUNSET VANS INC.	9902	741-8060-431.43-20	Vehicles - O S & M	1,027.81	N
				1,027.81	
TELEWORKS	15065	111-9010-419.53-10	Telephone & Wireless	185.00	N
				185.00	
THE PUN GROUP, LLP	2015-0427	111-9010-419.32-40	Audit Fees	5,570.00	N
				5,570.00	
TRIANGLE SPORTS	30194	111-6040-451.61-35	Recreation Supplies	178.22	N
				178.22	
TRIMMING LAND CO INC	3099	535-6090-452.56-60	Contract Landscape Labor	1,668.00	N
				1,668.00	
U.S. BANK	PPE 2-14-16	802-0000-217.30-20	PARS	2,401.59	Y
	PPE 2-14-16	802-0000-217.30-20	PARS	2,644.60	Y
	PPE 2-14-16	802-0000-218.10-05	PARS EMPLOYER	11,988.75	Y
				17,034.94	
U.S. HEALTH WORKS	2855848-CA	111-0230-413.56-41	Contractual Srvc - Other	34.00	N
	2849127-CA	111-0230-413.56-41	Contractual Srvc - Other	183.00	N
	2852173-CA	111-0230-413.56-41	Contractual Srvc - Other	726.00	N
	2858777-CA	111-0230-413.56-41	Contractual Srvc - Other	242.00	N
				1,185.00	
UNDERGROUND SERVICE ALERT OF SO CAL	120160125	221-8014-429.56-41	Contractual Srvc - Other	124.50	N
				124.50	
UNIFIED NUTRIMEALS	1728	111-6055-451.57-42	Youth Nutrition Program	1,156.00	N
				1,156.00	
UNITED PACIFIC WASTE & RECYCLING	1765877	112-8026-431.56-59	Contract-Trash Collection	16,680.00	N
	1770420	112-8026-431.56-59	Contract-Trash Collection	16,680.00	N
	1779106	112-8026-431.56-59	Contract-Trash Collection	16,680.00	N
				50,040.00	
UNITED STATES/MEXICO SISTER CITIES	12/30/2015	111-0110-411.65-19	Macias	150.00	N
				150.00	
UTILITY COST MANAGEMENT LLC	21090	535-8016-431.62-10	Heat Light Water & Power	276.16	N
				276.16	
VISION SERVICE PLAN-CA	MARCH 2016	802-0000-217.50-30	Vision Insurance	4,026.76	N
	MARCH 2016	802-0000-217.50-30	Vision Insurance	291.30	N
				4,318.06	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
VULCAN MATERIALS COMPANY	71016264	111-8010-431.61-21	Materials	912.09	N
	71018530	111-8010-431.61-21	Materials	79.57	N
	71010622	111-8010-431.61-21	Materials	79.57	N
	71008498	111-8010-431.61-21	Materials	169.69	N
	71014259	111-8010-431.61-21	Materials	79.57	N
	71014258	111-8010-431.61-21	Materials	226.33	N
				1,546.82	
WALNUT PARK MUTUAL WATER CO.	01	283-8040-432.56-41	Contractual Srvc - Other	60.00	N
				60.00	
WELLS FARGO BANK-FIT	PPE 2-14-16	802-0000-217.20-10	Federal W/Holding	56,840.59	Y
				56,840.59	
WELLS FARGO BANK-MEDICARE	PPE 2-14-16	802-0000-217.10-10	Medicare	7,122.25	Y
				7,122.25	
WELLS FARGO BANK-SIT	PPE 2-14-16	802-0000-217.20-20	State W/Holding	17,218.19	Y
				17,218.19	
WEST GOVERNMENT SERVICES	833413965	111-7030-421.56-41	Contact/Other	525.20	N
				525.20	
WESTERN EXTERMINATOR COMPANY	3904294	111-8020-431.56-41	Contractual Srvc - Other	64.50	N
	3904294	111-6022-451.56-41	Contractual Srvc - Other	313.50	N
	3904294	111-8022-419.56-41	Contractual Srvc - Other	47.00	N
	3904294	535-6090-452.56-60	Contract Landscape Labor	134.00	N
				559.00	
WHITTIER FERTILIZER CO.	300976	535-6090-452.61-20	Dept Supplies & Expense	178.20	N
				178.20	
XEROX CORPORATION	082489691	111-8020-431.43-05	Office Equip - O S & M	108.21	N
	082489691	681-8030-461.43-05	Office Equip - O S & M	108.21	N
	082489691	285-8050-432.43-05	Office Equip - O S & M	108.21	N
				324.63	
YAIID MORENO	HP-S0241	111-6030-451.33-90	Referee Services	264.00	N
				264.00	
YAZMIN CHAVEZ	251718	111-0230-413.61-20	Dept Supplies & Expense	5.85	N
	160126204107	111-0230-413.61-20	Dept Supplies & Expense	10.76	N
				16.61	
				944,256.97	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y\N
AAA ELECTRICAL SUPPLY INC	109635-00	535-8016-431.61-45	Street Lighting Supplies	204.45	N
				204.45	
ADAMSON POLICE PRODUCTS	INV204744	229-7010-421.74-10	Equipment	2,400.18	N
	INV205070	225-7120-421.74-10	Equipment	1,079.00	N
				3,479.18	
ADOLFO PACHECO	57138/57227	111-6060-466.33-20	Contractual Srv Class	152.00	N
	56792/57204	111-6060-466.33-20	Contractual Srv Class	486.40	N
				638.40	
ADRIANA ESCOBAR	57529/57641	111-0000-347.20-00	Deposit Refund	60.00	N
				60.00	
ADT SECURITY	577383991	111-6022-451.56-41	Contractual Srv - Other	2.20	N
	578587232	111-6022-451.56-41	Contractual Srv - Other	182.82	N
	570836606	111-6022-451.56-41	Contractual Srv - Other	3.25	N
	572147728	111-6022-451.56-41	Contractual Srv - Other	210.60	N
				398.87	
AFSCME COUNCIL 36	PPE 2-28-16	802-0000-217.60-10	Association Dues	680.40	Y
				680.40	
ALEJANDRO GOMEZ	HP-S0243	111-6030-451.33-90	Referee Services	66.00	N
				66.00	
ALL CITY MANAGEMENT SERVICES	42270	111-7022-421.56-41	Contract/Other	6,204.66	N
				6,204.66	
ALL DIGITAL INK	1204	219-0250-431.56-43	Fixed Route Transit	13,991.00	Y
	1204	219-0250-431.56-43	Fixed Route Transit	13,990.18	N
				27,981.18	
AMERI PRIDE UNIFORM SERVICES INC	1401306458	111-8020-431.61-20	Dept Supplies & Expense	134.22	N
	140311285	111-8020-431.61-20	Dept Supplies & Expense	134.22	N
	1401306458	741-8060-431.61-20	Dept Supplies & Expense	30.98	N
	140311285	741-8060-431.61-20	Dept Supplies & Expense	30.98	N
				330.40	
AMERICAN FAMILY LIFE ASSURANCE	PPE 2-28-16	802-0000-217.50-40	Life-Cancer Insurance	106.58	Y
				106.58	
AMTECH ELEVATOR SERVICES	DVL04010316	111-8022-419.56-41	Contractual Srv - Other	676.17	N
				676.17	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y\N
ANDREW WING	HP-S0248	111-6030-451.33-90	Referee Services	176.00	N
				176.00	
ANGELA CORNEJO	3/4/16-3/5/16	111-0110-411.61-20	Dept Supplies & Expense	95.67	N
	25	111-0210-413.61-20	Dept Supplies & Expense	10.50	N
				106.17	
APPLIANCE PARTS SPECIALIST	02/03/2016	111-6022-451.43-10	Buildings - O S & M	425.00	N
				425.00	
ARROYO BACKGROUND INVESTIGATIONS	823	111-7010-421.56-41	Contract/Other	1,350.00	N
				1,350.00	
AT&T MOBILITY	X02142016	111-7010-421.53-10	Telephone & Wireless	800.65	N
	X02142016	111-9010-419.53-10	Telephone & Wireless	297.75	N
	X02142016	111-6010-419.53-10	Telephone & Wireless	127.49	N
				1,225.89	
AT&T PAYMENT CENTER	2/7/16-3/6/16	111-9010-419.53-10	Telephone & Wireless	81.48	N
	2/7/16-3/6/16	111-9010-419.53-10	Telephone & Wireless	196.73	N
	2/7/16-3/6/16	111-9010-419.53-10	Telephone & Wireless	101.91	N
	2/7/16-3/6/16	111-9010-419.53-10	Telephone & Wireless	33.49	N
	2/7/16-3/6/16	111-9010-419.53-10	Telephone & Wireless	33.49	N
	2/7/16-3/6/16	111-9010-419.53-10	Telephone & Wireless	33.49	N
	2/7/16-3/6/16	111-9010-419.53-10	Telephone & Wireless	33.49	N
				514.08	
AY NURSERY INC.	89901	535-6090-452.61-20	Dept Supplies & Expense	1,547.80	N
				1,547.80	
BENEFIT ADMINISTRATION CORPORATION	6026489-IN	111-0230-413.56-41	Contractual Svc - Other	50.00	N
				50.00	
BENISON ALLIANCE LLC	22225-2518	681-0000-228.70-00	Deposit Refund	31.04	N
				31.04	
BENNETT LANDSCAPE	151228	111-8095-431.56-60	Contract Landscape Mantnc	20,666.67	N
				20,666.67	
CALIFORNIA PARK&RECREATION SOCIETY	312016	111-6010-451.59-15	Professional Development	45.00	N
				45.00	
CALPERS	1964	802-0000-217.50-10	Health Insurance	144,355.64	N
	1964	746-0213-413.56-41	Contractual Svc - Other	472.90	N

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y\N
CALPERS	1964	217-0230-413.28-00	Retiree Health Ins Premum	139,902.10	N
	1964	217-0230-413.56-41	Contractual Srvc - Other	472.90	N
				285,203.54	
CARLA ENRIQUETA TORRES GARCIA	56793/57187	111-6060-466.33-20	Contractual Srv Class	112.00	N
	57214/57359	111-6060-466.33-20	Contractual Srv Class	179.20	N
				291.20	
CARLOS GOMEZ	7-FY-16	745-9030-413.56-41	Contractual Srvc - Other	375.00	N
				375.00	
CAROLINA GARCIA	54815/56289	111-0000-347.20-00	Deposit Refund	60.00	N
				60.00	
CDCE INCORPORATED	130501	111-7010-421.61-20	Dept Supplies & Expense	373.50	N
				373.50	
CELL BUSINESS EQUIPMENT	IN1758813	111-0110-411.43-05	Office Equip - O S & M	68.23	N
	IN1758813	111-0210-413.43-05	Office Equip - O S & M	68.23	N
	IN1758808	111-7010-421.44-10	Rent (Incl Equip Rental)	434.08	N
				570.54	
CHARTER COMMUNICATIONS	3/2/16-4/1/16	111-9010-419.53-10	Telephone & Wireless	680.00	N
	3/1/16-3/31/16	111-9010-419.61-20	Dept Supplies & Expense	11.66	N
	3/1/16-3/30/16	121-7040-421.56-14	Welfare Inmate Fd Expense	186.37	N
				878.03	
CITY CLERKS ASSOCIATION OF CA	1187	111-1010-411.59-15	Professional Development	240.00	N
				240.00	
CITY OF BELL GARDENS	3/22/16-3/24/16	111-7010-421.59-20	Professional Develop Post	100.00	N
				100.00	
CITY OF HUNTINGTON PARK FLEXIBLE	PPE 2-28-16	802-0000-217.30-30	Med Reimb 125	537.52	Y
				537.52	
CITY OF HUNTINGTON PARK GEA	PPE 2-28-16	802-0000-217.60-10	Association Dues	135.45	Y
				135.45	
CLINICAL LAB OF SAN BERNARDINO, INC	948197	681-8030-461.56-41	Contractual Srvc - Other	518.50	N
				518.50	
COLONIAL SUPPLEMENTAL INSURANCE	PPE 2-28-16	802-0000-217.50-40	Life-Cancer Insurance	1,614.40	Y
				1,614.40	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y\N
COMPUTER SERVICE COMPANY	3845-00339	221-8014-429.56-41	Contractual Srvc - Other	3,333.56	N
	3845-00340	221-8014-429.56-41	Contractual Srvc - Other	305.00	N
	3845-00341	221-8014-429.56-41	Contractual Srvc - Other	207.11	N
				3,845.67	
COUNTY OF L.A. DEPT OF PUBLIC WORKS	16021109132	221-8014-429.56-41	Contractual Srvc - Other	272.81	N
				272.81	
DATA TICKET INC.	68114	239-5055-419.56-41	Contractual Srvc - Other	25.00	N
	67420	239-5055-419.56-41	Contractual Srvc - Other	125.00	N
	68165	111-7065-441.56-41	Contractual Srvc - Other	272.00	N
				422.00	
DATAPROSE, INC.	DP1600450	681-3022-415.53-20	Postage	1,348.86	N
	DP1600450	681-3022-415.56-41	Contractual Srvc - Other	852.61	N
				2,201.47	
DE LAGE LANDEN	48686003	111-9010-419.44-10	Rent (Incl Equip Rental)	1,556.30	N
	48312754	111-9010-419.44-10	Rent (Incl Equip Rental)	1,556.30	N
				3,112.60	
DELTA DENTAL	BE001526037	802-0000-217.50-20	Dental Insurance	9,041.78	N
				9,041.78	
DELTA DENTAL INSURANCE COMPANY	BE001522575	802-0000-217.50-20	Dental Insurance	3,009.97	N
				3,009.97	
DEPARTMENT OF ANIMAL CARE & CONTROL	2/15/2016	111-7065-441.56-41	Contractual Srvc - Other	4,612.17	N
				4,612.17	
DEPARTMENT OF CORONER	16ME0232	111-7030-421.56-41	Contract/Other	52.00	N
				52.00	
DF POLYGRAPH	2016-3	111-7010-421.56-41	Contract/Other	175.00	N
				175.00	
DON AUSTIN WITHERS	HP-S0247	111-6030-451.33-90	Referee Services	88.00	N
				88.00	
DUNCAN PARKING TECHNOLOGIES	DPT024983	231-7060-421.43-05	Office Equip - O S & M	435.88	N
				435.88	
E J WARD INC	0055582-IN	741-8060-431.61-20	Dept Supplies & Expense	14,500.00	N
				14,500.00	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y\N
ENGLAND PONTICELLO & ST. CLAIR	1854215	745-9031-413.52-30	Ins - Benefits Active EEs	132,500.00	N
				132,500.00	
ESTELA RAMIREZ	57090/57252	111-6060-466.33-20	Contractual Srv Class	166.40	N
				166.40	
EWING IRRIGATION PRODUCTS, INC.	948233	535-6090-452.61-20	Dept Supplies & Expense	333.02	N
				333.02	
EXPERT ROOTER	92274	111-7020-421.43-10	Buildings - O S & M	88.00	N
	92270	111-6022-451.43-10	Buildings - O S & M	176.00	N
				264.00	
F&A FEDERAL CREDIT UNION	PPE 2-28-16	802-0000-217.60-40	Credit Union	16,191.00	Y
				16,191.00	
FEDEX	5-341-73335	111-3010-415.61-20	Dept Supplies & Expense	39.99	N
	5-333-22562	111-7010-421.61-20	Dept Supplies & Expense	6.18	N
				46.17	
FIRST CHOICE SERVICES	527239	111-9010-419.61-20	Dept Supplies & Expense	224.23	N
				224.23	
FRANCISCO FREGOSO	21223-23382	681-0000-228.70-00	Contract/Other	78.20	N
				78.20	
FRED AND FERNANDO FIMBRES	19111-21170	681-0000-228.70-00	Contract/Other	30.00	N
				30.00	
GARDA CL WEST, INC.	10187561	111-9010-419.33-10	Bank Services	677.29	N
				677.29	
GERALD M. CHAVARRIA	56776/57172	111-6060-466.33-20	Contractual Srv Class	381.60	N
				381.60	
GLOBALSTAR USA	10000000714285	111-7010-421.61-20	Dept Supplies & Expense	53.38	N
				53.38	
GRAFFITI PROTECTIVE COATINGS INC.	1005-0116	111-8095-431.56-75	Contract Grafitti Removal	20,187.76	N
	1005-0116	239-8095-431.56-75	Contract Grafitti Removal	5,000.00	N
	2005-0116	111-8095-431.56-75	Contract Grafitti Removal	6,175.00	N
	3326-0116	220-8070-431.56-41	Contractual Srv - Other	6,151.86	N
				37,514.62	
HECTOR DIAZ	56331/57420	111-0000-228.20-00	Contract/Other	425.00	N
				425.00	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y\N
HOVIG GARABEDIAN	HP-S0249	111-6030-451.33-90	Referee Services	66.00	N
				66.00	
HUB INTERNATIONAL OF CA INSURANCE	1/19/16	111-0000-395.10-00	Reimbursed Expenses	259.10	N
				259.10	
HUNTINGTON PARK CAR WASH	JANUARY 2016	741-8060-431.43-20	Vehicles - O S & M	190.00	N
				190.00	
HUNTINGTON PARK POLICE MGMT ASSN.	PPE 2-28-16	802-0000-217.60-10	Association Dues	50.00	Y
				50.00	
HUNTINGTON PARK POLICE OFFICER ASSN	PPE 2-28-16	802-0000-217.60-10	Association Dues	4,069.26	Y
				4,069.26	
HUNTINGTON PARK RUBBER STAMP CO.	RGC275696	111-7030-421.61-20	Dept Supplies & Expense	129.24	N
				129.24	
INTER VALLEY POOL SUPPLY, INC	83870	681-8030-461.41-00	Water Resources/Purchase	285.18	N
	83868	681-8030-461.41-00	Water Resources/Purchase	258.49	N
	83869	681-8030-461.41-00	Water Resources/Purchase	218.47	N
	83708	681-8030-461.41-00	Water Resources/Purchase	291.85	N
	83709	681-8030-461.41-00	Water Resources/Purchase	250.16	N
	83503	681-8030-461.41-00	Water Resources/Purchase	186.78	N
	83504	681-8030-461.41-00	Water Resources/Purchase	195.12	N
				1,686.05	
ISABEL ESQUIVEL	40292/57642	111-0000-347.50-00	Deposit Refund	35.00	N
				35.00	
ITRON, INC.	404180	681-3022-415.56-41	Contractual Srvc - Other	608.38	N
				608.38	
JERRY'S AUTO BODY, INC.	30037	741-8060-431.43-20	Vehicles - O S & M	2,193.83	N
				2,193.83	
JESSICA PEREZ	2/28/16	111-6020-451.61-35	Recreation Supplies	55.90	N
				55.90	
JOBS AVAILABLE INC	1605017	111-0230-413.54-00	Advertising & Publication	799.50	N
				799.50	
JOHN VITELA III	57424/57580	111-0000-347.20-00	Deposit Refund	60.00	N
				60.00	
JOSE ZUNIGA	19321-13170	681-0000-228.70-00	Deposit Refund	60.15	N
				60.15	

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KEYSTONE UNIFORM DEPOT	73853	111-7010-421.61-20	Dept Supplies & Expense	417.14	N
	73856	111-7010-421.61-20	Dept Supplies & Expense	437.91	N
				855.05	
KONICA MINOLTA PREMIER FINANCE	298634106	111-7040-421.44-10	Rent (Incl Equip Rental)	1,259.38	N
				1,259.38	
KUNAKIKU LLC	21853-25264	681-0000-228.70-00	Deposit Refund	290.83	N
				290.83	
LA COUNTY SHERIFF'S DEPT	162809SS	111-7022-421.56-41	Contract/Other	1,284.33	N
				1,284.33	
LACMTA	800062982	219-0250-431.58-50	Bus Passes	5,840.00	N
				5,840.00	
LAN WAN ENTERPRISE, INC	54286	225-7120-421.74-10	Equipment	1,238.53	N
	54539	111-8022-419.74-10	Equipment	1,875.00	N
	54540	111-8022-419.74-10	Equipment	9,442.37	N
				12,555.90	
LANDA'S PICTURE FRAMES INC	4707	111-0110-411.61-20	Dept Supplies & Expense	150.00	N
				150.00	
LB JOHNSON HARDWARE CO #1	679854	535-6090-452.61-20	Dept Supplies & Expense	176.32	N
	679777	535-6090-452.61-20	Dept Supplies & Expense	50.62	N
	679805	535-6090-452.61-20	Dept Supplies & Expense	52.25	N
				279.19	
LENTZ LOCKSMITH SERVICE	11075	111-7010-421.61-20	Dept Supplies & Expense	260.55	N
	11068	111-7020-421.43-10	Buildings - O S & M	95.00	N
	11068	111-8022-419.43-10	Buildings - O S & M	95.00	N
	11094	111-8022-419.43-10	Buildings - O S & M	508.40	N
	11095	741-8060-431.43-20	Vehicles - O S & M	165.00	N
	11102	741-8060-431.43-20	Vehicles - O S & M	65.00	N
				1,188.95	
LIBERTY PAPER	282351	111-0110-411.61-20	Dept Supplies & Expense	282.96	N
	282351	111-3010-415.61-20	Dept Supplies & Expense	282.96	N
	282351	111-6010-451.61-20	Dept Supplies & Expense	353.71	N
	282351	111-7010-421.61-20	Dept Supplies & Expense	466.89	N
	282351	111-8020-431.61-20	Dept Supplies & Expense	28.30	N
				1,414.82	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y\N
LOGAN SUPPLY COMPANY, INC.	86872	535-6090-452.61-20	Dept Supplies & Expense	174.29	N
				174.29	
LORRAINE MENDEZ & ASSOCIATES, LLC	0216	239-5060-463.56-41	Contractual Srvc - Other	10,160.00	N
	0233	239-5060-463.56-41	Contractual Srvc - Other	5,459.64	N
	231	242-5098-463.73-15	Improvement Affrdble Hsng	660.00	N
				16,279.64	
LOS ANGELES COUNTY CLERK'S OFFICE	3/7/16	111-5010-419.56-41	Contractual Srvc - Other	75.00	N
				75.00	
LOS ANGELES NEWS GROUP	260940	111-0230-413.54-00	Advertising & Publication	730.75	N
				730.75	
MANAGED HEALTH NETWORK	3200004177	802-0000-217.50-60	Employee Mental Wellness	1,447.04	N
				1,447.04	
MANUEL PRIETO	56877/57312	111-6060-466.33-20	Contractual Srv Class	60.80	N
	57225/57269	111-6060-466.33-20	Contractual Srv Class	304.00	N
				364.80	
MARIA CHAVEZ	56927/57578	111-0000-347.50-00	Deposit Refund	55.00	N
				55.00	
MARIA HERNANDEZ	56546/57594	111-0000-228.20-00	Deposit Refund	500.00	N
				500.00	
MARIA LOPEZ	56620/57640	111-0000-228.20-00	Deposit Refund	150.00	N
				150.00	
MARTEL CABADAS	HP-S0245	111-6030-451.33-90	Referee Services	66.00	N
				66.00	
MAYWOOD MUTUAL WATER COMPANY, NO. 1	12/18-2/22/16	111-6022-451.62-10	Heat Light Water & Power	596.80	N
	12/18-2/22/16	111-6022-451.62-10	Heat Light Water & Power	161.60	N
				758.40	
MISTY RUIZ	HP-S0246	111-6030-451.33-90	Referee Services	88.00	N
				88.00	
NATION WIDE RETIREMENT SOLUTIONS	PPE 2-28-16	802-0000-217.40-10	Deferred Compensation	17,888.91	Y
				17,888.91	
NICHOLAS C. YARU, MD	1854215	745-9031-413.52-30	Ins - Benefits Active EEs	2,400.00	N
				2,400.00	

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NORMA URENA	57229/57245	111-6060-466.33-20	Contractual Srv Class	201.60	N
				201.60	
OFELIA MILLAN	57074/57514	111-0000-347.50-00	Deposit Refund	25.00	N
				25.00	
OK PRINTING DESIGN & DIGITAL PRINT	159	111-0110-411.61-20	Dept Supplies & Expense	87.20	N
	158	111-0210-413.61-20	Dept Supplies & Expense	87.20	N
	161	111-5010-419.61-20	Dept Supplies & Expense	214.50	N
	157	111-6010-451.61-20	Dept Supplies & Expense	214.50	N
	163	111-7010-421.61-20	Dept Supplies & Expense	267.20	N
	155	111-8020-431.61-20	Dept Supplies & Expense	46.80	N
	154	111-0230-413.61-20	Dept Supplies & Expense	93.60	N
	153	111-7030-421.61-20	Dept Supplies & Expense	245.40	N
	162	239-5055-419.61-20	Dept Supplies & Expense	214.50	N
				1,470.90	
OMAR A. SANCHEZ	22135-25742	681-0000-228.70-00	Deposit Refund	37.39	N
				37.39	
ORANGE COUNTY SHERIFF'S DEPT	3/22/16	111-7010-421.59-30	Prof Dev - STC & Training	15.00	N
	04/05/2016	111-7010-421.59-30	Prof Dev - STC & Training	15.00	N
	4/28/16	111-7010-421.59-30	Prof Dev - STC & Training	15.00	N
				45.00	
PAC HP HOLDINGS LLC	MAR 2016	111-7022-421.44-10	Rent (Incl Equip Rental)	121.55	N
				121.55	
PARAMOUNT ICELAND INC.	57192	111-6060-466.33-20	Contractual Srv Class	38.40	N
				38.40	
PIRTEK COMMERCE SOUTH	S2227185.001	741-8060-431.43-20	Vehicles - O S & M	644.82	N
	S2227395.001	741-8060-431.43-20	Vehicles - O S & M	119.62	N
				764.44	
PITNEY BOWES	316459	111-9010-419.44-10	Rent (Incl Equip Rental)	42.61	N
				42.61	
PRO FORCE LAW ENFORCEMENT	264256	227-7113-421.74-10	Equipment	1,407.05	N
				1,407.05	
PRUDENTIAL OVERALL SUPPLY	50837172	111-6010-451.56-41	Contractual Srv - Other	42.43	N
	50837173	111-6010-451.56-41	Contractual Srv - Other	78.57	N
	50838310	111-7010-421.61-20	Dept Supplies & Expense	17.87	N

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				138.87	
PSYCHOLOGICAL CONSULTING ASSOC, INC	521902	111-7010-421.56-41	Contract/Other	400.00	N
				400.00	
PURCHASE POWER	2/14/16	111-9010-419.53-20	Postage	1,000.00	N
	2/11/2016	111-7040-421.56-41	Contract/Other	469.01	N
				1,469.01	
READYREFRESH	06B0034574871	111-7010-421.61-20	Dept Supplies & Expense	140.90	N
				140.90	
REUBEN PACHECO	HP-S0244	111-6030-451.33-90	Referee Services	176.00	N
				176.00	
RICOH USA, INC.	5040567004	111-6010-451.56-41	Contractual Srvc - Other	127.52	N
				127.52	
SALOMON FUENTES	57385/57579	111-0000-347.50-00	Deposit Refund	35.00	N
				35.00	
SANCHEZ AWARDS	769	111-0110-411.61-20	Dept Supplies & Expense	125.35	N
				125.35	
SANTA FE BUILDING MAINTENANCE	14676	111-6020-451.56-41	Contractual Srvc - Other	200.00	N
	14677	111-6020-451.56-41	Contractual Srvc - Other	200.00	N
				400.00	
SAUL GUARDADO	HP-S0250	111-6030-451.33-90	Referee Services	228.00	N
				228.00	
SERRATO & ASSOCIATES INC	03/03/16	111-7010-421.59-30	Prof Dev - STC & Training	75.00	N
				75.00	
SMITH FASTENER	61035	535-6090-452.61-20	Dept Supplies & Expense	113.83	N
				113.83	
SOUTH BAY CENTER FOR COUNSELING	55992/56134	111-0000-228.20-00	Deposit Refund	500.00	N
				500.00	
SOUTH WEST ROOF REMOVAL	736207	111-8022-419.43-10	Buildings - O S & M	1,750.00	N
	736208	111-8022-419.43-10	Buildings - O S & M	650.00	N
	736203	111-8022-419.43-10	Buildings - O S & M	1,900.00	N
	736204	111-8022-419.43-10	Buildings - O S & M	1,900.00	N
	736249	111-8022-419.43-10	Buildings - O S & M	1,900.00	N
	736201	111-8022-419.43-10	Buildings - O S & M	1,900.00	N
				10,000.00	

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y\N
SOUTHERN CALIFORNIA EDISON	1/7/16-2/5/16	221-8014-429.62-10	Heat Light Water & Power	44.85	N
	1/27/16-2/26/16	535-8016-431.62-10	Heat Light Water & Power	42.08	N
	1/6/16-2/4/16	535-8016-431.62-10	Heat Light Water & Power	18,922.84	N
	1/4/16-2/2/16	111-6022-451.62-10	Heat Light Water & Power	4,762.26	N
	1/23/16-2/23/16	111-8022-419.62-10	Heat Light Water & Power	514.15	N
	1/4/16-2/2/16	111-8022-419.62-10	Heat Light Water & Power	975.83	N
	1/4/16-2/2/16	681-8030-461.62-20	Power Gas & Lubricants	14,644.29	N
	1/6/16-2/4/16	681-8030-461.62-20	Power Gas & Lubricants	10,656.08	N
				50,562.38	
SPARKLETTS	15142085 030316	111-3010-415.61-20	Dept Supplies & Expense	67.96	N
	15010561 021316	111-5010-419.61-20	Dept Supplies & Expense	20.51	N
	15010561 021316	111-5010-419.61-20	Dept Supplies & Expense	9.42	N
	15010561 021316	239-5035-465.61-20	Dept Supplies & Expense	15.46	N
	15010561 021316	239-5040-463.61-20	Dept Supplies & Expense	9.29	N
	15010561 021316	242-5060-463.61-20	Dept Supplies & Expense	15.76	N
				138.40	
STACY MEDICAL CENTER	3160-15265	111-7022-421.56-15	Prisoner Medical Services	2,326.00	N
	3160-15205	111-7022-421.56-15	Prisoner Medical Services	925.00	N
				3,251.00	
STANDARD INSURANCE COMPANY	MAR 2016	802-0000-217.50-70	Life, ADD, LT Disability	7,360.03	N
	MAR 2016	802-0000-217.50-70	Life, ADD, LT Disability	1,986.58	N
				9,346.61	
STAPLES ADVANTAGE	8038210540	111-0110-411.61-20	Dept Supplies & Expense	28.82	N
	8038210540	111-0210-413.61-20	Dept Supplies & Expense	261.92	N
	8038210540	111-3010-415.61-20	Dept Supplies & Expense	237.28	N
	8038210540	111-7010-421.61-20	Dept Supplies & Expense	455.63	N
	8038210540	111-7010-421.61-21	Youth Services	50.11	N
	8038210540	111-8010-431.61-21	Materials	58.86	N
	8038210540	111-7022-421.61-28	Dept Supplies DEU	1,239.43	N
	8038210540	111-0230-413.61-20	Dept Supplies & Expense	211.27	N
	8038210540	111-7030-421.61-20	Dept Supplies & Expense	482.57	N
	8038210540	111-7040-421.61-31	Dept Supplies Records	62.47	N
	8038210540	111-7040-421.61-32	Dept Supplies Comm Center	451.77	N

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STAPLES ADVANTAGE	8038210540	239-5055-419.61-20	Dept Supplies & Expense	130.16	N
	8038210540	246-5098-463.61-20	Dept Supplies & Expense	49.88	N
				3,720.17	
STAPLES CREDIT PLAN	02/14/16	111-5010-419.61-20	Dept Supplies & Expense	10.67	N
				10.67	
SUPERIOR COURT OF CALIFORNIA	6/1/15-9/30/15	111-3010-415.56-10	Parking Citation Surcharg	58,300.00	N
	06/2015	111-3010-415.56-10	Parking Citation Surcharg	38.75	N
				58,338.75	
TELEWORKS	15094	111-5010-419.61-20	Dept Supplies & Expense	70.00	N
	15103	111-5010-419.61-20	Dept Supplies & Expense	92.50	N
	15142	111-9010-419.53-10	Telephone & Wireless	380.00	N
	15088	239-5055-419.61-20	Dept Supplies & Expense	285.00	N
	15094	239-5055-419.61-20	Dept Supplies & Expense	70.00	N
	15090	239-5055-419.61-20	Dept Supplies & Expense	214.36	N
	15103	239-5055-419.61-20	Dept Supplies & Expense	92.50	N
	15088	239-5060-463.61-20	Dept Supplies & Expense	95.00	N
	15090	239-5060-463.61-20	Dept Supplies & Expense	214.39	N
				1,513.75	
THE FLAG SHOP	18027	111-6022-451.43-10	Buildings - O S & M	78.47	N
	18019	111-8022-419.43-10	Buildings - O S & M	577.85	N
				656.32	
THE FORMS DESK, INC.	24938	231-3024-415.61-20	Dept Supplies & Expense	393.78	N
				393.78	
THE GAS COMPANY	2/18/16	111-7020-421.62-10	Heat Light Water & Power	697.65	N
	2/18/16	111-8020-431.62-10	Heat Light Water & Power	663.79	N
	2/18/16	111-6022-451.62-10	Heat Light Water & Power	572.38	N
	2/18/16	111-8022-419.62-10	Heat Light Water & Power	537.49	N
				2,471.31	
THE GREATER HUNTINGTON PARK AREA	02/25/16	111-7010-421.61-20	Dept Supplies & Expense	50.00	N
				50.00	
TIERRA WEST ADVISORS, INC	HP-0116	222-4010-431.56-41	Contractual Srvs - Other	14,542.44	N
				14,542.44	

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TOMARK SPORTS	97676669	111-6040-451.61-35	Recreation Supplies	109.90	N
				109.90	
TRIMMING LAND CO INC	3113	535-6090-452.56-60	Contract Landscape Labor	9,342.00	N
	3115	535-6090-452.56-60	Contract Landscape Labor	9,394.00	N
				18,736.00	
U.S. BANK	PPE 2-28-16	802-0000-217.30-20	PARS	2,474.29	Y
	PPE 2-28-16	802-0000-217.30-20	PARS	2,563.33	Y
	PPE 2-28-16	802-0000-218.10-05	PARS EMPLOYER	8,345.58	Y
	PPE 2-28-16	802-0000-218.10-05	PARS EMPLOYER	3,275.00	Y
				16,658.20	
U.S. HEALTH WORKS	2862279-CA	111-0230-413.56-41	Contractual Srvc - Other	67.00	N
	2865874-CA	111-0230-413.56-41	Contractual Srvc - Other	242.00	N
				309.00	
UNIFIED NUTRIMEALS	1785	111-6055-451.57-42	Youth Nutrition Program	1,156.00	N
				1,156.00	
UNION BANK	1610021023	275-9742-465.80-30	Interest	7,800.00	Y
	1610021022	275-9743-465.80-30	Interest	13,800.00	Y
				21,600.00	
UPS	0000F911X6086	111-7010-421.61-20	Dept Supplies & Expense	23.23	N
				23.23	
VERIZON WIRELESS	9760614629	111-0210-413.53-10	Cell Phone Allowance	230.13	N
				230.13	
VIZANT TECHNOLOGIES, LLC	CITYHP-14	111-9010-419.33-10	Bank Services	43.88	N
	CITYHP-15	111-9010-419.33-10	Bank Services	38.09	N
				81.97	
WALTERS WHOLESALE ELECTRIC COMPANY	2005582-00	535-8016-431.61-45	Street Lighting Supplies	166.24	N
	2005679-00	535-8016-431.61-45	Street Lighting Supplies	589.93	N
	2005861-00	535-8016-431.61-45	Street Lighting Supplies	662.50	N
	2005858-00	535-8016-431.61-45	Street Lighting Supplies	635.78	N
	2006632-00	535-8016-431.61-45	Street Lighting Supplies	363.18	N
	2006648-00	535-8016-431.61-45	Street Lighting Supplies	133.91	N
	2006202-00	535-8016-431.61-45	Street Lighting Supplies	622.78	N
	2006335-00	535-8016-431.61-45	Street Lighting Supplies	372.21	N
	2005872-00	111-6022-451.43-10	Buildings - O S & M	28.95	N
				3,575.48	

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WATER REPLENISHMENT DISTRICT OF	01/31/16	681-8030-461.41-00	Water Resources/Purchase	55,586.86	N
				55,586.86	
WELLS FARGO	02/07/16	111-0110-411.53-10	Cell Phone Allowance	22.90	N
	02/23/16	111-0110-411.66-05	Council Meeting Expenses	-39.00	N
	02/07/16	111-0210-413.53-10	Cell Phone Allowance	12.58	N
	2422443	111-0210-413.53-10	Cell Phone Allowance	115.94	N
	2422443	111-0210-413.59-15	Professional Development	113.56	N
	2411039E7	111-0210-413.61-20	Dept Supplies & Expense	10.50	N
	2430137	111-0230-413.54-00	Advertising & Publication	400.00	N
				636.48	
WELLS FARGO BANK-FIT	PPE 2-28-16	802-0000-217.20-10	Federal W/Holding	58,294.10	Y
				58,294.10	
WELLS FARGO BANK-MEDICARE	PPE 2-28-16	802-0000-217.10-10	Medicare	7,222.24	Y
				7,222.24	
WELLS FARGO BANK-SIT	PPE 2-28-16	802-0000-217.20-20	State W/Holding	17,955.02	Y
				17,955.02	
WESTCHESTER MEDICAL GROUP	CH139-7389	111-0230-413.56-41	Contractual Srvc - Other	400.00	N
				400.00	
XEROX CORPORATION	083630907	111-8020-431.43-05	Office Equip - O S & M	131.81	N
	083630908	111-7030-421.44-10	Rent (Incl Equip Rental)	537.64	N
	083630907	681-8030-461.43-05	Office Equip - O S & M	131.82	N
	083630907	285-8050-432.43-05	Office Equip - O S & M	131.82	N
				933.09	
YAIID MORENO	HP-S0242	111-6030-451.33-90	Referee Services	132.00	N
				132.00	
YENSI ESPINOZA	55893/56429	111-0000-228.20-00	Deposit Refund	250.00	N
				250.00	
YVONNE G. MORENO	05558A	111-0110-411.61-20	Dept Supplies & Expense	155.48	N
				155.48	
ZEE MEDICAL, INC.	140774458	111-6010-451.56-41	Contractual Srvc - Other	282.18	N
	140774458	239-6060-466.61-20	Dept Supplies & Expense	22.86	N
				305.04	
				1,032,303.79	



CITY OF HUNTINGTON PARK

City Clerk's Office
City Council Agenda Report

March 15, 2016

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

COUNCIL APPOINTMENTS TO HISTORIC AND YOUTH COMMISSIONS

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Make appointments to the Historic and Youth Commissions consistent with the newly adopted provisions set forth in Resolution No. 2015-19 and Ordinance 939-NS.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On May 18, 2015, the City Council adopted Resolution No. 2015-19 which established a new process for making appointments to various City Commissions.

On June 1, 2015, the City Council adopted Ordinance No. 939-NS, Establishing a Youth Commission.

Individuals appointed to the Historic and Youth Commissions will be required to submit to a LiveScan and subsequently take an Oath of Office.

FISCAL IMPACT

There is no fiscal impact. Compensation for the Historic Commissioners and Youth Commissioners has been budgeted for FY 2015-2016 to account 111-0122-413.19-05 and 111-0123-413.19-05.

CONCLUSION

Terms will run concurrent with the Council Member who appoints. Currently the terms end March 2017 and March 2019. After appointment City Clerk will notify applicants of the nominations.

COUNCIL APPOINTMENTS TO HISTORIC AND YOUTH COMMISSIONS

March 15, 2016

Page 2 of 2

Respectfully submitted,



EDGAR P. CISNERS
City Manager



Donna G. Schwartz, CMC
City Clerk

ATTACHMENTS

- A. Resolution No. 2015-19
- B. Ordinance No. 939-NS

1 **SECTION 3: Appointment, Reappointment and Removal.**

2 Each member of the City Council shall have authority to appoint one (1)
3 member to each Commission, with the exception of the Youth Commission, which
4 shall consist of two (2) members appointed by each City Councilmember. Each
5 Councilmember shall appoint their Commissioners within sixty (60) days of assuming
6 office, or from the adoption of this Resolution, or from a vacancy occurring for said
7 Commission position for that respective Councilmember appointment. If no
8 appointment is made within sixty (60) days of assuming office, or from the adoption of
9 this Resolution, or from a vacancy occurring for said Commission position, the Mayor
10 shall appoint a member to the vacant seat.

11 Commission members may be removed from their appointment due to
12 disqualification as provided for in this Resolution or upon the sole decision by the
13 Councilmember who appointed that Commissioner. All appointments or removal of
14 Commissioners shall occur at an open meeting of the City Council. If removal of a
15 Commissioner occurs, the City Clerk shall send notice to that Commissioner at the last
16 address on file with the City.

17 **SECTION 4: Term of Office.**

18 Each Commissioner's term shall be for a period of four years, unless removed
19 by the appointing Councilmember or as a result of disqualification as set forth herein.
20 Notwithstanding the foregoing, no Commissioner shall serve for a period which
21 exceeds the time in office for the Councilmember appointing that Commissioner. In
22 the event that the appointing Councilmember completes his or her term, vacates their
23 office or otherwise is no longer holding office, the term of the Commissioner appointed
24 by said Councilmember shall end. However, nothing contained in this section shall
25 prevent another Councilmember or the new Councilmember from appointing the
26 individual back to the same Commission or to a different Commission.

27 **SECTION 5: Vacancy Due to Disqualification.**

28 When a member no longer meets the qualifications for the Commission, the
member is therefore disqualified, and the office shall thereupon become vacant.

SECTION 6: Vacancy.

 If for any reason a vacancy occurs, it shall be filled by appointment by the
member of the City Council who appointed said Commissioner for the unexpired
portion of such term.

SECTION 7: Quorum.

 A majority of the total number of members of the Commission shall constitute a
quorum for the transaction of business, but a lesser number may adjourn from time to
time for want of quorum and until a quorum can be obtained.

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SECTION 8: Purpose.

The purpose, duties and responsibilities of each Commission shall be established by the City Council by ordinance and codified in the Huntington Park Municipal Code.

SECTION 9: Organization.

Annually in the month of March, the Commission shall elect one of its members as Chair and Vice-Chair. City staff shall act as the Commission Secretary. Staff liaisons shall act as the conduit for all communications to the City Council.

SECTION 10: Meetings.

Regular meetings of the Commission shall be as set by each Commission. The place of such meetings shall be at City Hall unless otherwise designated by the City Council or approved by a majority of the total membership of the Commission. When the day for such regular meetings falls on a legal holiday, the meeting shall not be held on such holiday, but shall be held at the same hour on the next succeeding day thereafter which is not a holiday. All meetings of the Commission shall be open and public, and subject to all laws of the state of California e.g. the Brown Act, governing open public meetings. The Commission shall adopt its own rules for the transaction of its business and keep a record of resolutions, findings and recommendations and actions voted upon. A report of each meeting of the Commission shall be given to the City Council.

SECTION 11: Termination of Commission.

Termination of the Commission shall be done at the will and vote of the City Council.

SECTION 12: Compensation.

Commission member compensation shall be set by resolution of the City Council.

SECTION 13: Commission Handbook.

All Commission Members must adhere to the provisions contained and referenced in the City of Huntington Park Commission Handbook as approved by the City Council.

SECTION 14:

The City Clerk shall certify to the adoption of this Resolution.

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PASSED, APPROVED AND ADOPTED THIS 18th day of May, 2015.


Karina Macias
Mayor

ATTEST:


Donna G. Schwartz, CMC
City Clerk

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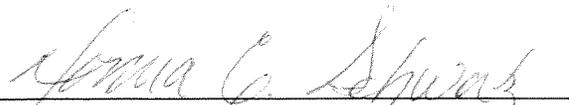
CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HUNTINGTON PARK)

I, Donna G. Schwartz, City Clerk of the City of Huntington Park, California, do hereby certify that the foregoing Resolution No. 2015–19 was duly passed and adopted by the City Council of the City of Huntington Park at a regular meeting of the City Council held on the 18th day of May, 2015, by the following vote, to wit:

- AYES: Council Member(s): Pineda, Sanabria, Vice Mayor Ortiz, Mayor Macias
- NOES: Council Member(s): None
- ABSENT: Council Member(s): Amezquita

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Huntington Park, this 20th day of May 2015.



Donna G. Schwartz, CMC, City Clerk

1 member's term, a Youth Commission member's term shall also immediately expire
2 upon the member's reaching twenty-one years of age.

3 2-11.603 - Powers and duties.

4 The Youth Commission shall be for all purposes an advisory commission to the
5 city council for matters relating specifically to youth. This includes activities orientated
6 toward recreation and civic programs, and those activities that pertain to life issues,
7 thus addressing leisure needs and creating awareness and improving quality of life for
8 our youth. In addition the commission shall review and recommend policies and
9 programs which directly impact youth issues and the quality of life not only for the
10 youth of the City but for all residents of the City of Huntington Park.

11 2-11.604 - Meetings—Frequency—Place.

12 That the commission shall hold regular meetings, at least once per month, at
13 the city hall, and may hold such additional meetings at the place as it may deem
14 necessary or expedient. Each commissioner shall attend other commission meetings
15 and City Council meetings on rotation basis as a method of gaining valuable insight to
16 the functions of the government process.

17 2-11.605 - Meeting—Absence from.

- 18 A. If a member of the commission shall be absent from three consecutive
19 regular meetings of the commission, without cause, the secretary of the
20 commission shall immediately inform the City Council of such absences.
- 21 B. An absence due to illness or other unavoidable absence from a meeting
22 shall be reported to the secretary of the commission in advance of such
23 regular meeting, otherwise it shall be deemed an unexcused absence.

24 2-11.606 - Quorum—Officers.

25 A majority of the total members of the commission shall constitute a quorum for
26 the purposes of transacting business. The commission shall annually select one of its
27 members to act as chairperson and another to act as vice chairperson. The terms of
28 office of both the chairperson and vice chairperson shall be for a period of one year.

2-11.607 - Records.

1 The secretary of the commission shall keep a record of all the proceedings,
2 resolutions, findings, determinations and transactions of the commission, which record
3 shall be filed with the city clerk.

4 2-11.608 - Advisory capacity.

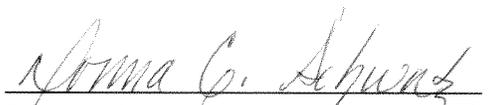
5 Nothing in this chapter shall be construed as restricting or curtailing any of the
6 powers of the city council, or as a delegation to the commission, of any of the authority
7 or discretionary powers vested and imposed by law in the City Council. The City
8 Council declares that the public interest, convenience, welfare and necessity require
9 the appointment of a Youth Commission, to act in a purely advisory capacity to the
10 City Council, for the purposes herein enumerated. The commission shall provide
11 periodic reports, but at least twice a year, to the City Council concerning the activities
12 of the Youth Commission and the recommendations approved by the commission.

13 **PASSED, APPROVED AND ADOPTED THIS 1st day of June 2015.**

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17 Karina Macias
18 Mayor

19 ATTEST:

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22 Donna G. Schwartz, CMC
23 City Clerk



CITY OF HUNTINGTON PARK

Office of the City Clerk
City Council Agenda Report

March 15, 2016

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

REAPPOINTMENT OF CITY COUNCIL MEMBERS TO VARIOUS AGENCIES AND/OR ORGANIZATIONS AND ADOPTION OF RESOLUTION REAPPOINTING REPRESENTATIVES TO THE HUB CITIES CONSORTIUM

IT IS RECOMMENDED THAT THE MAYOR:

1. Reappoint City Council Members to the following organizations: 1) Central Basin Water Association; 2) Eco-Rapid Transit (formerly Orange Line Development Authority); 3) Gateway Cities Council of Governments; 4) HUB Cities Consortium; and 5) I-710 Project Committee; and
2. Adopt Resolution No. 2016-07, Reappointing Representatives to the Board of Directors of the HUB Cities Consortium.

BACKGROUND

City Council representation on the various organizations allows the City of Huntington Park to vote on various matters that impact the City. Also, City Council representatives serve as links between the City, City Council and organizations to exchange information and join efforts on a wide range of issues.

Per HUB Cities policy, the City Council of each member city appoint a member of such City Council as a director to represent such member city on the Board of Directors, and further that the City Council of each member city also appoint an alternate director who shall have the authority to attend, participate and vote at all meetings of the Board of Directors when the director is absent, such alternate director shall be a staff person of the member city which the alternate director represents.

REAPPOINTMENT OF CITY COUNCIL MEMBERS TO VARIOUS COMMITTEES AND/OR ORGANIZATIONS AND ADOPTION OF RESOLUTION REAPPOINTING REPRESENTATIVES TO THE HUB CITIES CONSORTIUM

March 15, 2016

Page 2 of 2

The City Council represents the City of Huntington Park on various organizations throughout the region. It is customary to update appointments to the various organizations following the City Council reorganization, which occurred on March 1, 2016. A list of said organizations is attached and includes the dates, times, location of meetings, and if stipends are applicable ("Attachment A").

FISCAL IMPACT

There is no direct fiscal impact associated with these appointments.

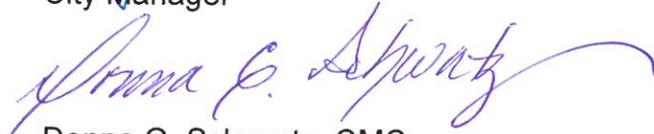
CONCLUSION

Upon reappointment of City Council Members to various organizations and adoption of the proposed resolution, staff will forward a certified copy of the resolution to the Hub Cities Consortium, notify the following agencies of the new appointments Central Basin Water Association; Eco-Rapid Transit (formerly Orange Line Development Authority); Gateway Cities Council of Governments; I-710 Project Committee; and update the City of Huntington Park "Council Appointments to Various Organizations" list.

Respectfully submitted,



EDGAR P. CISNEROS
City Manager



Donna G. Schwartz, CMC
City Clerk

ATTACHMENTS

- A. List of Council Appointments to Various Organizations
- B. Resolution No. 2016-07, Reappointing Representatives to the Board of Directors of the HUB Cities Consortium

Council Appointments to Various Organizations

April 6, 2015

Reappointments March 15, 2016

(*Agency offers a stipend)

California Contract Cities Association- meets 3rd Wednesday of every month @ 6:00 p.m.
(except Jan, May and July) location for meetings will vary.

Director: Pineda

Alternate: All Council

11027 Downey Avenue
Downey, CA 90241
(562) 622-5533
(562) 622-9555 fax
Contact: Christina Shore

Central Basin Water Association- meets 4th Monday of each month @ 10:00 a.m.

Member: Vice Mayor Sanabria **Alternate:**

6252 Telegraph Road
Commerce, CA 90040-2512
(323) 201-5500
(323) 201-5550 fax
Contact: Donna DiLaura donnad@watermaster.org

***Eco Rapid Transit (formerly Orange Line Development Authority)** - meets 2nd Wednesday of every month @ 6:00 p.m.

Delegate: (must be Mayor)

Alternate: Amezquita

STIPEND - \$125.00

16401 Paramount Boulevard
Paramount, CA 90723
(562) 663-6850
(562) 634-8216 – fax
orangeline@gatewaycog.org
Contact: Sandra Mora – smora@garewaycog.org

***Gateway Cities Council of Governments** - meets 1st Wednesday of every month @ 5:30 p.m.
dinner, 6:00 pm. meeting

Delegate: Pineda

Alternate:

STIPEND - \$125.00

16401 Paramount Boulevard, Upstairs
Paramount, CA 90723
(562) 663-6850
(562) 634-8216 - fax
Contacts: Genny Cisneros gcisneros@gatewaycog.org and Sandra Mora, Assistant

***HUB Cities Consortium**- meets 3rd Thursday of every month @ 5:15 p.m.

Member:

Alternate: (previously Vice Mayor Ortiz)

STIPEND - \$250.00

2675 Zoe Avenue, Second Floor
Huntington Park, CA 90255
(323) 586-4700
(323) 586-4702 – fax
Contact: Marisol Nieto ext. 4729 nieto@hubcities.org

I-710 Project Committee- meets every 3rd Wednesday at 1:30 p.m.

Member: Vice Mayor Sanabria **Alternate:**

16401 Paramount Boulevard, 2nd Floor

Paramount, CA 90723

(562) 663-6850

(562) 634-8216 – fax

Contacts: Genny Cisneros gcisneros@gatewaycog.org and Sandra Mora, Assistant

Independent Cities Association- meets quarterly 2nd Thursday of the month @ 7:00 p.m.

Director: Vice Mayor Sanabria **Alternate: Mayor Ortiz**

1601 No. Sepulveda Boulevard, #744

Manhattan Beach, CA 90266

(310) 995-9800 cell

(310) 545-1454 fax

Contact: Trish Pietrzak, Executive Director

***Independent Cities Finance Authority Governing Board – ICFA** – meetings on an as-needed-basis, 12:00 p.m., various locations **STIPEND - \$150.00**

Delegate: Vice Mayor Sanabria **Alternate: Pineda**

P.O. Box 1750

Palmdale, CA 93590-1750

(877) 906-0941

(661) 943-5279 - fax

Contact: Debbie Smith, Secretary/Program Administrator

Independent Cities Risk Management Authority Governing Board -ICRMA

Meets 2nd Thursday of even-numbered months, @ 10:00 a.m., usually at the Rio Hondo Event Center, in Downey. Exceptions will be noted on the schedule, and changes to the schedule will be announced as they occur.

Delegate: Pineda **Alternate: Edgar Cisneros** **Substitute Alternate: Jan Mazyck,**

1100 W. Town & Country Rd., Suite 1550

Orange, CA 92868

(800) 541-4591

(714) 426-8537

Contact: Chris Retama and Stephanie Wells, Assistant

League of California Cities- meets 1st Thursday in Jan, Mar, May and Dec @ 6:00 p.m.

Meetings change location.

Member: Mayor Ortiz **Alternate: Vice Mayor Sanabria**

1400 “K” Street

Sacramento, CA 95814

(916) 658-8200

Contact: HP Regional Rep – Kristine Guerrero, Legislative Director, Regional Public Affairs Manager, kguerrero@cacities.org

(626) 716-0076

Los Angeles County Library District – meets every 4th Monday of the month at 6:00 p.m.
“Friends of the Library”

Director: Vice Mayor Sanabria Alternate: Mayor Ortiz

Huntington Park Library

6518 Miles Avenue

Huntington Park, CA 90255

(323) 583-1461

Contact: Leticia Polizzi, Library Manger lpolizzi@library.lacounty.gov

***Los Angeles County Sanitation District No.1**- meets 2nd Wednesday of every month @ 1:30 p.m. **STIPEND - \$125.00 plus mileage**

Delegate: Mayor Ortiz Alternate: Vice Mayor Sanabria

1955 Workman Mill Road

Whittier, CA 90601-4998

(562) 699-7411

Contact: Kimberly Compton, kcompton@lacsds.org

Southern California Association of Governments (SCAG) – meets at the General Assembly once a year, 1st Thursday in March.

Delegate: Mayor Ortiz Alternate: Amezquita

818 W. Seventh Street, 12th Floor

Los Angeles, CA 90017

(213) 236-1858

Contact: Lilian Harris-Neil, Officer of the Board

RESOLUTION NO. 2016-07

**A RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF HUNTINGTON PARK
REAPPOINTING REPRESENTATIVES TO
THE BOARD OF DIRECTORS OF THE HUB
CITIES CONSORTIUM**

WHEREAS, the City of Huntington Park is a member of the HUB Cities Consortium; and

WHEREAS, the Joint Powers Agreement creating the HUB Cities Consortium requires that the City Council of each member city appoint a member of such City Council as a director to represent such member city on the Board of Directors, and further that the City Council of each member city also appoint an alternate director who shall have the authority to attend, participate and vote at all meetings of the Board of Directors when the director is absent, such alternate director shall be a staff person of the member city which the alternate director represents.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1: That the City of Huntington Park appoints _____ to serve as the City’s director to represent the City on the Board of Directors of the HUB Cities Consortium.

SECTION 2: That the City of Huntington Park appoints _____ to serve as the alternate director to represent the City on the Board of Directors of the HUB Cities Consortium in the absence of the director designated in Section 1 above.

SECTION 3: That the individuals designated in Sections 1 and 2 above by the Council as the City’s director and alternate director to the HUB Cities Consortium are hereby empowered to represent the City’s interest, exercise the authority of the City, and vote on behalf of the City on all matters that come before the Board of Directors of the HUB Cities Consortium.

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SECTION 4: The appointments contained herein shall supersede all prior appointments of representatives to the HUB Cities Consortium.

SECTION 5: The City Clerk shall certify to the adoption of this Resolution and forward a copy of this Resolution to the HUB Cities Consortium.

PASSED, APPROVED, AND ADOPTED this 15th day of March, 2016.

Graciela Ortiz
Mayor

ATTEST:

Donna G. Schwartz, CMC
City Clerk



CITY OF HUNTINGTON PARK

Police Department
City Council Agenda Report

March 15, 2016

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

APPROVE REQUEST TO PURCHASE TWO POLICE DEPARTMENT INVESTIGATIONS DIVISION POLICE VEHICLES AND SUPPLEMENTARY EQUIPMENT

IT IS RECOMMENDED CITY COUNCIL:

1. Authorize the requisition of funds to purchase and equip two new Police Department police vehicles from the FORD MOTOR COMPANY, specifically South Bay Ford in Hawthorne, CA.; and
2. Authorize additional budget appropriation of \$94,970.60 from the Supplemental Frontline Law Enforcement Fund, Account 122-7010-421.74-10; and
3. Authorize the Chief of Police to purchase the vehicles and associated equipment.

BACKGROUND

The Police Department maintains three unmarked police vehicles that are used by Detectives assigned to the Gang Enforcement Team to perform their duties. Unmarked vehicles are not readily identified as police service vehicles by the general public because unmarked vehicles do not have "police" graphics or markings affixed to them. However, these vehicles are equipped with emergency response equipment (lights/siren) and are used in pro-active enforcement mode throughout the community.

Two of the three vehicles assigned to the Gang Enforcement Team have exceeded their useful service life and are recommended for replacement. Not replacing these two vehicles will result in higher than expected service and repair costs, reduction in fuel economy, decreased resale value, and increased operational risks during demanding driving conditions such as emergency response and vehicle pursuits.

APPROVE REQUEST TO PURCHASE TWO POLICE DEPARTMENT PATROL OPERATIONS DIVISION POLICE VEHICLES AND SUPPLEMENTARY EQUIPMENT

March 15, 2016

Page 2 of 3

The below table identifies the two Gang Enforcement Team vehicles recommended for replacement and removal from the City's vehicle fleet.

Vehicle #	Year/Make/Model	Mileage	Justification for Replacement
127	2005 Ford Crown Victoria Police Interceptor	55,194	This vehicle is 11 years old, is in poor condition, and has exceeded its useful service life
951	2007 Ford Crown Victoria Police Interceptor	86,659	This vehicle is 9 years old, is in poor condition, and has exceeded its useful service life

These two Gang Enforcement Team vehicles meet the City's Vehicle Replacement Policy under the following guideline(s);

1). Section B. – Combination of Age or Mileage;

This guideline sets forth the guideline for requesting budget authority to replace City owned vehicles. As per this guideline, police vehicles are required to be 5 years old and/or have at least 100,000 miles to be considered for replacement.

In this case, both of the recommended vehicles to be replaced are well over 5 years old, but neither has over 100,000 miles. However, one must consider that "miles" accumulated on police service vehicles are much "harder" miles than miles accumulated on a vehicle used for normal City business. Vehicles used for police service are constantly pushed to high performance demands, are operated daily in heavy traffic conditions, are constantly accelerated from zero to high speeds, are constantly stopped and started, and at times are involved in high speed vehicle pursuits. In addition, police officers are constantly in and out of police service vehicles throughout their shifts, which coupled with the duty gear worn by police officers, causes significant wear to the interior of the vehicle.

Furthermore, police service vehicles accumulate hundreds of "idle" miles. These are miles accumulated specifically on the engine and other mechanical parts of the vehicle while the vehicle sits idle with the engine running at various police scenes, such as; traffic accidents, calls for service, heavy traffic, emergency situations, and countless other occurrences. A police service vehicle can easily acquire double the engine miles than what the odometer displays, if one takes into consideration actual driven miles plus idle miles.

RECOMMENDATION

Due to the age and combination of actual engine and idle miles of each vehicle recommended for replacement, the Police Department recommends replacing them with the purchase of two new 2016 Ford Explorer SUV vehicles, identified by Ford as the ***Police Interceptor Utility***, manufactured specifically for police service.

APPROVE REQUEST TO PURCHASE TWO POLICE DEPARTMENT PATROL OPERATIONS DIVISION POLICE VEHICLES AND SUPPLEMENTARY EQUIPMENT

March 15, 2016

Page 3 of 3

ANALYSIS

The City's Vehicle Maintenance (VM) Division has inspected and endorses the replacement of these two Gang Enforcement Team vehicles. VM affirms that older vehicles require more maintenance and repairs, some of which can be costly due to the vehicle manufacturer warranty being expired.

The new vehicle recommended for purchase is the 2016 Ford Explorer Police Interceptor Utility. This is a small SUV type vehicle that is widely used in the police industry and has become a standard in police vehicles across the nation and currently makes up 40% of recently purchased police patrol vehicles nationwide. In a March 2014 article, titled *The Best-Selling Cop Car Is Actually An SUV*, it states, "...last year, the Interceptor Utility outsold every other police vehicle in the U.S."

The Police Interceptor Utility offers more interior space than the Department's current Ford Crown Victoria Police Interceptors, which are no longer being manufactured by Ford. Additionally, the Police Interceptor Utility is larger and has more interior space than the latest available model Ford Taurus Police Interceptor (the third most sold police vehicle in 2013)¹ and the Dodge Charger (the second most sold police vehicle in 2013)². Moreover, the new higher profile Police Interceptor Utility allows for a greater field of vision than passenger cars and the all-wheel drive enhances handling during emergency operations.

The Police Interceptor Utility is powered by a V6 EcoBoost® engine, which offers better fuel economy. The Police Interceptor Utility includes a five year warranty program, through Ford Motor Company, which averts warrantied repair costs until 2021.

PROCUREMENT PROCESS

In compliance with the City's procurement process, three bids were obtained from auto dealers in order to identify the best value for the purchase of the two new Gang Enforcement Team vehicles. The recommended dealer to purchase the vehicles from is South Bay Ford in Hawthorne, CA., which provided the lowest bid of \$64,970.60 base price for two vehicles. Below is a table outlining the three obtained bids. The expanded bids are included with this report.

Dealer	Base Price per vehicle	Price for two vehicles
South Bay Ford	\$32,485.30	\$64,970.60
National Auto Fleet Group	\$33,714.82	\$67,429.64
Ford of Montebello	\$35,458.00	\$70,916.00

¹ Richard Read, "The Best-Selling Cop Car Is Actually an SUV," www.carconnection.com, (March 27, 2014)

² Richard Read, "The Best-Selling Cop Car Is Actually an SUV"

APPROVE REQUEST TO PURCHASE TWO POLICE DEPARTMENT PATROL OPERATIONS DIVISION POLICE VEHICLES AND SUPPLEMENTARY EQUIPMENT

March 15, 2016

Page 4 of 3

FISCAL IMPACT

The total fiscal impact for this requested expenditure is **\$94,970.60**. The below table provides a breakdown of the total costs associated with purchasing the recommended two 2016 Ford Explorer, Police Interceptor Utility vehicles.

Base cost per vehicle	Aftermarket supplement emergency equipment	Total cost per vehicle
\$32,485.30	\$15,000.00 (not to exceed)	\$47,485.30
	X2 Total Cost	\$94,970.60

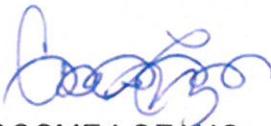
CONCLUSION

Upon approval by City Council, the Finance Department will issue a Purchase Order for the acquisition of these Police Interceptor Utility vehicles.

Respectfully submitted,



EDGAR P. CISNEROS
City Manager



COSME LOZANO
Chief of Police

ATTACHMENT(S)

- A. City's Vehicle Replacement Policy
- B. South Bay Ford Quotation
- C. National Auto Fleet Group Quotation
- D. Ford of Montebello Quotation

Vehicle Replacement Policy

The purpose of the policy is to provide guidelines for the replacement of City-owned vehicles. The policy itself is not intended to incorporate maintenance programs and assumes that appropriate maintenance programs are in place within the department with accountability for the vehicle in conjunction with the Public Works department.

The decision to purchase, replace a vehicle is intended to reflect consideration of several factors including lifecycle costs, a combination of age or mileage to date and replacement funding as follows:

A. Lifecycle costs. The department interested in replacing a particular vehicle should undertake analysis to be used (1) as a guideline on a vehicle-class basis *before* vehicles go into service; (2) as an assessment of individual vehicles after they have been in service to determine whether they should continue in service for another year or be replaced; and (3) to evaluate the economics of any major rebuilding program for larger trucks and equipment. Parameters included in the analysis are:

- Acquisition cost
- Estimated salvage value
- Cost of money
- Maintenance costs
- Operations costs
- Fuel costs
- Age or miles to date
- Downtime costs and obsolescence cost including safety factors

B. Combination of Age or Mileage. The following table sets forth the guidelines for requesting budget authority to replace City owned vehicles. Leased vehicles are governed by the terms of the lease.

DESCRIPTION	AGE	MILEAGE
PASSENGER CARS	5	100,000
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VEHICLE REPLACEMENT POLICY

PASSENGER VANS	5	150,000
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LIGHT TRUCKS	7	150,000
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Page | 2

C. Replacement Funding. Best practices would dictate that funds be set aside to meet asset replacement requirements so as to minimize any pressure on annual funding constraints. At this time, the City does not have a reserve for replacement funding. Please note that while leasing in and of itself is a built-in replacement mechanism, leasing may not be the best option for a particular acquisition. Therefore the department wishing to acquire a replacement vehicle must provide a lease versus buy analysis to be provided with the recommendation for replacement.

Procedure

1. A Department requesting a vehicle replacement shall arrange for a physical inspection of the vehicle by the City's Vehicle Maintenance (VM) division the period of January to April. This will allow sufficient time for new vehicle purchases to be incorporated into the City's budget for the upcoming fiscal year.

Requests for vehicle replacement must also include lifecycle costs, lease versus buy analysis and a completed inspection that validates the age/mileage requirements.

2. VM will inspect the vehicle and validate that its age/mileage meets these stated guidelines.
3. VM, based on the inspection and the vehicle's specific maintenance history, shall make a recommendation as to whether the vehicle should be replaced or can continue in service.
4. The Department will submit analysis regarding lifecycle costs and lease versus buy analysis along with VM's recommendation to replace the vehicle when submitting the department's capital budget request for the upcoming budget cycle.
5. When a City owned vehicle has been damaged beyond reasonable repair or is otherwise determined by VM that it is unsafe, the Department Head may request, with the concurrence of the Finance Director and the City Manager to bring a budget amendment for City Council approval to replace that vehicle at any time during a year.

VEHICLE REPLACEMENT POLICY

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10. Grants will notify the grantor agencies of the retirement in accordance with procedures required by grant.



B.

February 15, 2016

City of Huntington Park
Huntington Park Police Department
6542 Miles Ave.
Huntington Park, CA 90255

Reference: Email Request for Quote February 15, 2016, Sergeant Neil Castelli

Attention: Sergeant Neil Castelli

Dear Sergeant Castelli,

On behalf of the employees of South Bay Ford we are pleased to submit our response to the City of Huntington Park Police Department's Request for Quote for a quantity of two (2) 2016 Ford Police Interceptors Utility with EcoBoost Engine with Shadow Black exterior paint.

Item #	Vehicle and Required Options	Statement of Compliance
A.	2016 FORD UTILITY POLICE INTERCEPTOR (K&A)	Comply
B.	Engine 3.5L Eco Boost V-6 (99T)	Comply
C.	6 - Speed Automatic Transmission (44C)	Comply
D.	Preferred Equipment Package (500A)	Comply
E.	Dark Car Feature (43D)	Comply
F.	Dome Light Red/White (17T)	Comply
G.	Rear Door Power Window Delete (18W)	Comply
H.	Rear Door Handle & Lock Inoperable (86G)	Comply
I.	Keyed Alike - 1248x (59B)	Comply
J.	Noise Suppression Bonds (60R)	Comply
K.	Rear View Camera (87R) - Image in Rear View Mirror	Comply
L.	Reverse Sensing (76R)	Comply
M.	Spot Lamps (51S) LED Bulb	Comply
N.	Headlamp Housing (86P)	Comply
O.	Rear Tail Lamp Housing (86T)	Comply
P.	Noise Suppression Bond Straps (60R)	Comply
Q.	Configuration Audio Controls Less Voice (61R)	Comply
R.	Deflector Plate (76D)	Comply
S.	Front License Plate Bracket (153)	Comply
T.	Shadow Black (G1)	Comply
U.	Charcoal Black Interior - Cloth Front / Vinyl Rear (9W)	Comply
V.	California Emissions (422)	Comply

South Bay Ford Price FOB City of Huntington Park Maintenance Yard	\$29,795.00
Sales Tax (9.0%)	\$2,681.55
Tire Fee	\$8.75
Exempt Plates	N/C
Total Unit Price	\$32,485.30
Quantity Two (2)	\$64,970.60
Quote Valid Until March 9, 2016 (Last Day to Order 2016)	

We at South Bay Ford appreciate the opportunity to respond to your request for quote. If you require additional information or clarification to our bid please contact me at my office (310) 706-6086, email at jjohnson@southbayford.com or my mobile (310) 720-0462.

Sincerely,


 Jerald T. Johnson
 Government Fleet Manager
 South Bay Ford

National Auto Fleet Group

C.

A division of Chevrolet of Watsonville
490 Auto Center Drive, Watsonville, CA 95076
855 BUY-NJPA 626-457-5590
855 289-6572 626-457-5593

October 20, 2015

Sgt Neil Castelli
Huntington Park Police Dept.
6542 Miles Aye.
Huntington Park CA 90255
Delivery via Email

Dear Sgt. Castelli,

In response to your inquiry, we are pleased to submit the following for your consideration:

National Auto Fleet Group will sell, service and deliver at Huntington Park, new/unused 2016 Police Interceptor Utilities responding to your requirement with the attached specifications for

Vehicle	\$ 30,923.00
State Sales Tax	\$ 2,783.07
tire tax (non-taxable).	\$ 8.75
Total	\$ 33,714.82

These vehicles are available under the NJPA master vehicle contract# 102811. Pricing includes black and white paint and Ecco Boost engine.

Terms are net 30 days. Delivery is 90-110 days A.R.O.

National Auto Fleet Group welcomes the opportunity to assist you in your vehicle requirements.



John Oviyach
National Account Law Enforcement Manager
National Auto Fleet Group



D.

FORD OF MONTEBELLO

PURCHASE ORDER

2747 VIA CAMPO
MONTEBELLO CA 90640

(323) 838-6920

SOLD TO:

Huntington PD

CUSTOMER NUMBER

INVOICE DATE

October 20, 2015

DEAL NO.

STOCK #

SHIPPED TO:

Same

SALES REP

KENNY

SHIPPED VIA

N/A

LOCATION

MONTEBELLO, CA

Sales Tax Rate:

9.00%

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	2016 POLICE EXPLORER INTERCEPTOR shadow black/black interior 500 A 3.5 V6 Ecoboost 6 speed auto transmission Door Lock Plunger Cargo Dome Lamp Rear window delete Courtesy disable Dual Led Lamps Key Coded Keys SD maker Lights Front Headlamp Pkg Grill Wiring Rear Light Package Reverse sensing/ Rear view Camera	1.00	\$35,988.00
The Total Includes Taxes, Lincense & Documentation		SUBTOTAL	3,670.00
		Less GPC	(4,200.00)
		Total	35,458.00

DIRECT ALL INQUIRIES TO:
KENNY KIBANGA
(323) 838-6920
email: KENNY@FORDOFMONTEBELLO.NET

MAKE ALL CHECKS PAYABLE TO:
FORD OF MONTEBELLO
Attn: Accounts Receivable
2747 VIA CAMPO
MONTEBELLO, CA 90640

THANK YOU FOR YOUR BUSINESS!



CITY OF HUNTINGTON PARK

Police Department
City Council Agenda Report

March 15, 2016

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

APPROVE REQUEST TO PURCHASE TWO POLICE DEPARTMENT PATROL OPERATIONS DIVISION POLICE VEHICLES AND SUPPLEMENTARY EQUIPMENT

IT IS RECOMMENDED CITY COUNCIL:

1. Authorize the requisition of funds to purchase and equip two new Police Department Patrol Services Division police vehicles from the FORD MOTOR COMPANY, specifically South Bay Ford in Hawthorne, CA.; and
2. Authorize the Chief of Police to purchase the vehicles and associated equipment.

BACKGROUND

The Police Department maintains a fleet of police patrol vehicles that are black and white in color and have distinct "Police" graphics and markings identifying them as police service vehicles. These vehicles are driven by sworn police officers in the performance of their duties. In order to provide effective and efficient police service to the community, the Department must maintain the current number of police patrol vehicles in operation.

Recently, two of the Department's police patrol vehicles were damaged beyond repair and must be replaced. The City's Vehicle Maintenance (VM) Division has inspected these two police patrol vehicles and based on the damage to each respective vehicle, the age of the vehicles, and damage to the vehicles, repairing the vehicles is cost prohibitive and not a beneficial financial investment. Therefore, these two vehicles have been declared by VM as unsalvageable and not suitable for service.

The below table identifies the damaged police patrol vehicles recommended for replacement and removal from the City's vehicle fleet.

APPROVE REQUEST TO PURCHASE TWO POLICE DEPARTMENT PATROL OPERATIONS DIVISION POLICE VEHICLES AND SUPPLEMENTARY EQUIPMENT

March 15, 2016

Page 2 of 4

Vehicle #	Year/Make/Model	Mileage	Reason for Replacement
905	2007 Ford Crown Victoria Police Interceptor	89,414	Extensive fire damage throughout due to electrical caused fire.
916	2011 Ford Crown Victoria Police Interceptor	15,332	Extensive collision damage to front end, undercarriage and structural frame.

These two police patrol vehicles meet the City's Vehicle Replacement Policy under the following guideline(s);

1). Procedure, 5.; (Both vehicles) – *“When a City owned vehicle has been damaged beyond reasonable repair or is otherwise determined by VM that it is unsafe, the Department Head may request with the concurrence of the Finance Director and the City Manager to bring a budget amendment for City Council approval to replace that vehicle at any time during a year”.*

2). B. Combination of Age or Mileage; (Vehicle #905 only) – This guideline sets forth guidelines requiring police vehicles considered for replacement to be 5 years old and have at least 100,000 miles. In this case, Vehicle #905 is over 8 years old, and has close to 90,000 miles.

RECOMMENDATION

Due to the unrepairable damage to these two Ford Crown Victoria Police Interceptor vehicles, the Police Department recommends their replacement, with the purchase of two new 2016 Ford Explorer SUV vehicles, identified by Ford as the ***Police Interceptor Utility***, manufactured specifically for police service.

ANALYSIS

The Police Interceptor Utility has become a standard in police vehicles across the nation and currently makes up 40% of recently purchased police patrol vehicles nationwide. In a March 2014 article, titled *The Best-Selling Cop Car Is Actually An SUV*, it states, “...last year, the Interceptor Utility outsold every other police vehicle in the U.S.”

The Police Interceptor Utility offers more interior space than the Department's current Ford Crown Victoria Police Interceptors, which are no longer being manufactured by Ford. Additionally, the Police Interceptor Utility is larger and has more interior space than the latest available model Ford Taurus Police Interceptor (the third most sold police vehicle in 2013)¹ and the Dodge Charger (the second most sold police vehicle in 2013)². Moreover, the new higher profile Police Interceptor Utility allows for a greater field of vision than passenger cars and the all-wheel drive enhances handling during emergency operations.

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APPROVE REQUEST TO PURCHASE TWO POLICE DEPARTMENT PATROL OPERATIONS DIVISION POLICE VEHICLES AND SUPPLEMENTARY EQUIPMENT

March 15, 2016

Page 3 of 4

The Police Interceptor Utility is powered by a V6 EcoBoost® engine, which offers better fuel economy. The Police Interceptor Utility includes a five year warranty program, through Ford Motor Company, which averts warrantied repair costs until 2021.

PROCUREMENT PROCESS

In compliance with the City's procurement process, three bids were obtained from auto dealers in order to identify the best value for the purchase of the two new police patrol vehicles. The recommended dealer to purchase the vehicles from is South Bay Ford in Hawthorne, CA., which provided the lowest bid of \$64,970.60 base price for two vehicles. Below is a table outlining the three obtained bids. The expanded bids are included with this report.

Dealer	Base Price per vehicle	Price for two vehicles
South Bay Ford	\$32,485.30	\$64,970.60
National Auto Fleet Group	\$33,714.82	\$67,429.64
Ford of Montebello	\$35,458.00	\$70,916.00

FISCAL IMPACT/FINANCING

The total fiscal impact for this requested expenditure is **\$99,970.60**. The below table provides a breakdown of the total costs associated with purchasing the recommended two 2016 Ford Explorer, Police Interceptor Utility vehicles.

Base cost per vehicle	Aftermarket supplement emergency equipment	Total cost per vehicle
\$32,485.30	\$17,500.00 (not to exceed)	\$49,985.30
	X2 Total Cost	\$99,970.60

No additional budget appropriation is required for this purchase.

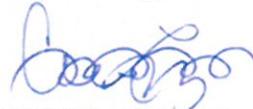
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**APPROVE REQUEST TO PURCHASE TWO POLICE DEPARTMENT PATROL
OPERATIONS DIVISION POLICE VEHICLES AND SUPPLEMENTARY EQUIPMENT**

March 15, 2016

Page 4 of 4

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 Jerald T. Johnson
 Government Fleet Manager
 South Bay Ford

National Auto Fleet Group

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A division of Chevrolet of Watsonville
490 Auto Center Drive, Watsonville, CA 95076
855 BUY-NJPA 626-457-5590
855 289-6572 626-457-5593

October 20, 2015

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Delivery via Email

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National Auto Fleet Group welcomes the opportunity to assist you in your vehicle requirements.



John Oviyach
National Account Law Enforcement Manager
National Auto Fleet Group



D.

FORD OF MONTEBELLO

PURCHASE ORDER

2747 VIA CAMPO
MONTEBELLO CA 90640

(323) 838-6920

SOLD TO:

Huntington PD

CUSTOMER NUMBER

INVOICE DATE

October 20, 2015

DEAL NO.

STOCK #

SHIPPED TO:

Same

SALES REP

KENNY

SHIPPED VIA

N/A

LOCATION

MONTEBELLO, CA

Sales Tax Rate:

9.00%

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	2016 POLICE EXPLORER INTERCEPTOR shadow black/black interior 500 A 3.5 V6 Ecoboost 6 speed auto transmission Door Lock Plunger Cargo Dome Lamp Rear window delete Courtesy disable Dual Led Lamps Key Coded Keys SD maker Lights Front Headlamp Pkg Grill Wiring Rear Light Package Reverse sensing/ Rear view Camera	1.00	\$35,988.00
The Total Includes Taxes, Lincense & Documentation		SUBTOTAL	3,670.00
		Less GPC	(4,200.00)
		Total	35,458.00

DIRECT ALL INQUIRIES TO:

KENNY KIBANGA
(323) 838-6920
email: KENNY@FORDOFMONTEBELLO.NET

MAKE ALL CHECKS PAYABLE TO:

FORD OF MONTEBELLO
Attn: Accounts Receivable
2747 VIA CAMPO
MONTEBELLO, CA 90640

THANK YOU FOR YOUR BUSINESS!







CITY OF HUNTINGTON PARK

Parks and Recreation Department
City Council Agenda Report

March 15, 2016

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF AN ACTIVITIES IN PUBLIC PLACES PERMIT & FEE WAIVER REQUEST FOR AMERICAN CANCER SOCIETY

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve Activities in Public Places Permit for American Cancer Society's "Relay for Life" Event," scheduled for June 24 – 26, 2016 on the Salt Lake Park baseball diamonds; and
2. Consider approval of facility fee waiver request for American Cancer Society's "Relay for Life" Event."

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On February 24, 2016, the Huntington Park Parks and Recreation Commission (Commission) reviewed a City Property and Facility Use Fee Waiver application, which they are recommending for Council consideration and approval. The eligible non-profit organization and the logistics of the proposed events for which they seek a city facility use permit and facility fee waiver, is the following:

American Cancer Society's "Relay for Life" Event

Francine Ayala, representing the American Cancer Society's (ACS) southeast cities, is requesting a facility use permit and facility fee waiver to host their annual "Relay for Life" event on June 24-26, 2016, on the Salt Lake Park baseball diamonds. This public activity serves as the organization's annual celebration of local cancer survivors and the ACS's annual fundraising achievements - proceeds of which go toward cancer research and identifying a cure for cancer. The event features cancer education, information booths, food, entertainment, and other public activities.

CONSIDERATION AND APPROVAL OF AN ACTIVITIES IN PUBLIC PLACES PERMIT & FEE WAIVER REQUEST FOR AMERICAN CANCER SOCIETY

March 15, 2016

Page 2 of 3

The proposed event schedule is as follows:

Setup: 3-7 p.m. on Friday, June 24, 2016

Event start: 9 a.m. on Saturday, June 25, 2016

Event end: 9 a.m. on Sunday, June 26, 2016

Cleanup: 9 a.m.-12 p.m. on Sunday, June 22, 2014

This is the eighth year that the ACS proposes to use the Salt Lake Park baseball diamonds for their annual event. The expected attendance is approximately 500 people. The ACS requests a fee waiver for event fees including facility rental fees and building inspection fees. Staff have met with event organizers and determined that certain event fees can be either reduced or eliminated. The event organizers will use volunteers for all event setup and cleanup. In addition, city staff will provide assistance only during the regular work day to eliminate overtime costs. Additionally, the ACS has agreed to pay the \$2,500 refundable deposit.

FISCAL IMPACT/FINANCING

American Cancer Society’s “Relay for Life” Event

The ACS requests a fee waiver in the amount of \$1,066.56. The ACS will pay the \$2,500 refundable deposit.

Facility rental fee:	\$ 510.00
Tent(s) inspection & application fee	447.52
Electrical Permit fee	79.04
Permit Application Fee	30.00
Total fee waiver request:	\$1,066.56

LEGAL AND PROGRAM REQUIREMENTS

Per municipal code 5-13.02 – Permit - Required and 5-13.09 Departmental Service Charges, Council must first approve proposed special events held on City property, prior to the issuance of a permit and/or fee waiver request for use of city facilities. In addition, the City Property and Facility Use Fee Waiver Policy stipulates that all facility fee waiver requests for use of City property for activities in public places, must first be

**CONSIDERATION AND APPROVAL OF AN ACTIVITIES IN PUBLIC PLACES
PERMIT & FEE WAIVER REQUEST FOR AMERICAN CANCER SOCIETY**

March 15, 2016

Page 3 of 3

reviewed and approved for Council recommendation, by the Parks and Recreation Commission.

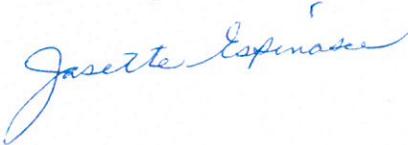
CONCLUSION

Upon City Council approval, the American Cancer Society will submit all necessary paperwork and pay the \$2,500 security deposit. Staff will work with the ACS to ensure all event logistics are in place to guarantee a successful event.

Respectfully submitted,



EDGAR P. CISNEROS
City Manager



Josette Espinosa
Director of Parks and Recreation

ATTACHMENTS

- A. Event Application
- B. Facility Fee Waiver Request Application
- C. In-Kind Sponsor Donation Letter to City
- D. 2015 Relay Expenses
- E. City of HP Parks & Recreation Department Invoice

SPECIAL EVENT PARK USE PERMIT APPLICATION



PERMIT No. _____

FILING FEE: \$80 (for-profit organization) \$30 (non-profit organization)

*Applications must be submitted by October 1 to be considered for following calendar year
Applications received after October 1 must be submitted at least 90 days before event*

A. APPLICANT INFORMATION

Applicant Name: American Cancer Society, Inc. Southeast Cities Relay for Life (Francine Ayala)
(If organization/business, include name of a contact person)

Address: 3333 Wilshire Blvd. Suite 900 Los Angeles, CA 90010

Telephone #: 626-290-8650 Emergency Telephone #: same

Huntington Park Business License #: _____ Are you a non-profit organization? Yes No

Applicant's authorized representative(s) for management of event. *If more than one, please list on a separate sheet of paper. (Note: Applicant/authorized representative(s) must be present at all times during event)*

Name: Francine Ayala

Telephone #: 626-290-8650 Drivers License #: B6112848

E-mail address: francine.ayala@cancer.org

Address: 3333 Wilshire Blvd, Suite 900 Los Angeles, CA 90010

B. APPLICANT EXPERIENCE/REFERENCES

The organization applying for the special event permit must have at least three years of experience conducting the same or similar event proposed in this application.

Does your organization have at least three years of experience? Yes No

Provide three references of other cities/counties where you have conducted a similar event.

1. City/County: City of Huntington Park Contact Person: Josette Espinosa

Telephone #: 323-584-6216 Dates of last event: 6-20-15

2. City/County: _____ Contact Person: _____

Telephone #: _____ Dates of last event: _____

3. City/County: _____ Contact Person: _____

Telephone #: _____ Dates of last event: _____

C. EVENT INFORMATION

Description of Event (Include all goods/services to be sold, number of rides, concessions, tents, stages, special displays or equipment used, animals, etc. If more space is needed attach a separate sheet of paper)

Relay for Life does not have rides or concession stands. It is a 24 hour event in which the community celebrates cancer survivors, remembers loved ones who lost their battle to cancer, and fight back by providing information of the American Cancer Society's programs and services.

Anticipated Attendance Total: 500 Per Day: 500

D. EVENT ENTERTAINMENT

Attach a 1-2 page detailed list and description of all entertainment to be featured at your event.

E. EVENT DATES/TIMES

> **Setup**
Setup begins on: 06/24/16 Setup ends on: 06/24/16
mm/dd/yyyy mm/dd/yyyy
Setup will occur each day from: 3:00pm until 7:00pm
Time (HH:MM) Time (HH:MM)

> **Event**
Event begins on: 06/25/16 Event ends on: 06/26/16
mm/dd/yyyy mm/dd/yyyy
Event will be open each day from: set up at 6am until 9am
Time (HH:MM) Time (HH:MM)

> **Cleanup**
Cleanup begins on: 06/26/16 Cleanup ends on: 12pm
mm/dd/yyyy mm/dd/yyyy
Cleanup will occur each day from: _____ until _____
Time (HH:MM) Time (HH:MM)

Notes: _____

F. EVENT LOCATION

Salt Lake Park Freedom Park Robert Keller Park Senior Park _____
Other

(Describe area of park your event will utilize)
Baseball field

G. The following is required three weeks prior to event:

- \$2,500 Refundable Deposit
- County Fire Permit
- Entertainment Approval
- Business License
- Security Plan
- Insurance (must list "City of Huntington Park" as additional insured)
- Building Permit
- Plot Plan

II. SITE PLAN

Your site plan/route map should be submitted in blueprint or computer-generated format and include:

- An outline of the entire event venue including the names of all streets or areas that are part of the venue and the surrounding area. If the event involves a moving route of any kind, indicate the direction of travel and all street or lane closures.
- The location of fencing, barriers and/or barricades. Indicate any removable fencing for emergency access.
- The provision of minimum 20-foot emergency access lanes throughout the event venue.
- The location of first aid facilities and ambulances.
- The location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, portable toilets, booths, beer gardens, cooking areas, trash containers and dumpsters, and other temporary structures.
- A detail or close-up of the food booth and cooking area configuration including booth identification of all vendors cooking with flammable gases or barbecue grills
- Generator locations and/or source of electricity.
- Sources of water.
- Placement of vehicles and/or trailers.
- Exit locations for outdoor events that are fenced and/or locations within tents and tent structures.
- Identification of all event components that meet accessibility standards.
- Other related event components not listed above.

L. SECURITY PLAN

Have you hired a licensed professional security company to develop and manage your event's security plan?

Yes No

If yes, you are required to provide a copy of the security company's valid Private Patrol Operator's License issued by the State of California.

Security Organization: _____

Address: _____

Telephone #: _____ Emergency Telephone #: _____

Cell #: _____ Fax #: _____

Private Patrol Operator License # _____

Please describe your security plan including crowd control, internal security or venue safety, or attach the plan to this application.

J. BUILDING AND SAFETY INFORMATION SHEET

Building and Safety Fee Schedule for Special Events:

➤ **Tents/structures/devices**

For inspection of structures or devices regulated by Chapter 66 the first inspection or first structure/device	\$267.04
Each additional structure and/or device	\$42.88

➤ **Electrical**

Carnival rides (electric or generator driven):	\$ 63.52 each
Carnival rides (mechanically driven):	\$ 26.40 each
Walk through - attractions/electric displays:	\$ 26.40 each
Booth lighting (i.e. carnival games, etc.):	\$ 26.40 each
Temporary power pole:	\$ 71.36 each

Motors, generators, transformers (rating in horsepower HP, kilowatts KW, kilovolt amperes KVA):

Rating over 3 and not over 10, each	\$ 32.64
Rating over 10 and not over 50, each	\$ 75.36
Rating over 50 and not over 100, each	\$ 140.96
Rating over 100, each	\$ 232.64

Any installation of any equipment rated at 400 amperes or larger;
 Any installation of a motor rated more than 10 HP;
 Any installation of equipment rated above 600V require Plan Review, please submit electrical plans 90 days prior to event. Plan Check fees are 70% of permit fees but not less than \$179.04

➤ **Other**

Minimum fee for any inspection not covered above is \$100.30 per hour (minimum of two hours)
 Issuance fee per each permit: \$45.28

➤ **EVENT INFORMATION**

Applicant: American Cancer Society

Event address: 3401 E Florence Ave Huntington Park, CA 90255 Date: 06/25/16 to 06/26/16

Event contact name: Francine Ayala Phone: 626-290-8650

Event contact name: Humberto Lopez Phone: 562-228-8431

Tents (indicate number of tents and size of each:

<u>1 - 40x40 Tent</u>	<u>1 - Stage 16x20x2</u>	
<u>1 - 30X40 Tent</u>	<u>2 - 10x10 Tents</u>	

Rides and attractions:

electrical/generator driven rides: N/A # mechanical driven rides: N/A

walk through/electric displays/booths: N/A

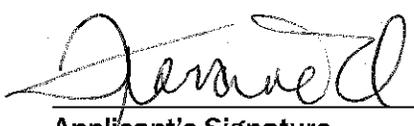
Generators:

# <u>1</u> @ <u>25 kva</u> <small>(circle one)</small> hp kw kva	# _____ @ _____ <small>(circle one)</small> hp kw kva
# _____ @ _____ hp kw kva	# _____ @ _____ <small>(circle one)</small> hp kw kva

Application must be **submitted to Director of Parks & Recreation a minimum of 90 days** prior to event date and **returned a minimum of 3 weeks prior to event date** with all required approvals (see attached checklist). Two sets of plot plans and/or floor plans showing locations of all event activity, pedestrian trash, porta-potties, security plan, entertainment list, and vehicle circulation, pedestrian circulation or parking as necessary must be attached.

CERTIFICATE OF THE APPLICANT: I understand and agree to abide by all of the Special Event Permit regulations of the City of Huntington Park and any other conditions imposed for the event requested. I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any false statement may result in denial of the requested permit or revocation of any issued permit.

FOR OFFICE USE ONLY	
Date submitted:	_____
Received by:	_____
File fee:	_____
Receipt #:	_____


Applicant's Signature

2/10/16
Date

PERMIT No. _____

APPROVAL CHECKLIST

The Department of Parks & Recreation requires proof of approval from the following departments and agencies. Please be advised that the \$80 fee will not be refunded if event does not take place as scheduled due to denial of request by other agency and/or property owner (s) or failure by applicant to obtain required approval signatures.

L.A. County Fire Department, Prevention Bureau
 3161 E. Imperial Highway, Lynwood, CA 90255 (310) 603-5258

Approved Not Approved No Approval Necessary Approved with conditions: _____

 Name/Title: _____ Signature: _____

L.A. County Health Department, Environmental Health Specialist
 245 S. Fetterly Ave., Room 2014, Los Angeles, CA 90022 (323) 780-2272

Approved Not Approved No Approval Necessary Approved with conditions: _____

 Name/Title: _____ Signature: _____

State Department of Alcohol, Beverage Control, Duty Investigator
 300 S. Spring St., Suite 2001-N, Los Angeles, CA 90013 (213) 897-5391

Approved Not Approved No Approval Necessary Approved with conditions: _____

 Name/Title: _____ Signature: _____

City of Huntington Park Police Department, Watch Commander
 6542 Miles Avenue, Huntington Park, CA 90255 (323) 584-6254

Approved Not Approved No Approval Necessary Approved with conditions
 Entertainment Security Plan Street Closure Parking

 Name/Title: _____ Signature: _____

City of Huntington Park City Clerk
 6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6230

Approved Not Approved No Approval Necessary Approved with conditions
 Contracts Insurance

 Name/Title: _____ Signature: _____

City of Huntington Park Finance Department, Collections Division
 6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6237

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

City of Huntington Park Building Department, Plan Review
 6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6315

Approved Not Approved No Approval Necessary Approved with conditions: _____

misc app required for tents fee \$447.52 and electrical permit to be obtained by a licensed electrical contractor fee \$79.04

Name/Title: Ayla Jefferson /Building Official Signature: AJ

City of Huntington Park Engineering Department, Assistant City Engineer
 6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6253

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

City of Huntington Park Public Works Department, Director of Public Works
 6900 Bissell St., Huntington Park, CA 90255 (323) 584-6320

Approved Not Approved No Approval Necessary Approved with conditions

Water Electrical Dig Alert Trash/Recycle

Name/Title: _____ Signature: _____

Dig Alert, www.digalert.org (800) 227-2600

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

- Parks & Recreation Commission City Council

Facility Fee Waiver Application



Please read and carefully complete the following application. Failure to provide accurate information may result in a delay or denial of your request for a fee waiver. Please attach a copy of your Facility Rental Application to this form and return to the Department of Parks and Recreation.

Submission of this application does not guarantee rental of facility.

A. CONTACT INFORMATION

Name of Group/Organization American Cancer Society Inc. Southeast Cities Relay for Life

Is this a non-profit organization YES NO Tax ID # (Non-profit only) _____

Applicant Name/Person Responsible Francine Ayala Title Community Manager

Cell Phone 626-290-8650 Alternate Phone _____

E-mail Address francine.ayala@cancer.org

Address 3333 Wilshire Blvd Suite 900 City Los Angeles State CA Zip 90010

B. FACILITY INFORMATION

Indicate the specific facility or facilities for which you are requesting a fee waiver

- | | |
|---|---|
| <input type="checkbox"/> FREEDOM PARK RECREATION CENTER | <input type="checkbox"/> FREEDOM PARK ATHLETIC FIELD |
| <input type="checkbox"/> HUNTINGTON PARK COMMUNITY CENTER | <input type="checkbox"/> KEVIN DE LEON SOCCER FIELD |
| <input type="checkbox"/> RAUL R. PEREZ MEMORIAL PARK RECREATION CENTER | <input type="checkbox"/> RAUL R. PEREZ MEMORIAL PARK ATHLETIC FIELD |
| <input type="checkbox"/> ROBERT H. KELLER PARK | <input type="checkbox"/> ROBERT H. KELLER PARK PICNIC SHELTER |
| <input type="checkbox"/> SALT LAKE PARK CLUB ROOM # _____ | <input checked="" type="checkbox"/> SALT LAKE PARK BALL FIELD # _____ |
| <input type="checkbox"/> SALT LAKE PARK BATTING CAGES | <input type="checkbox"/> SALT LAKE PARK GYMNASIUM |
| <input type="checkbox"/> SALT LAKE PARK LOUNGE | <input type="checkbox"/> SALT LAKE PARK SOCIAL HALL |
| <input type="checkbox"/> SALT LAKE PARK SOCCER SQUARE | <input type="checkbox"/> SENIOR PARK |
| <input type="checkbox"/> OTHER We are requesting the baseball diamond closest to the senior park. | |

C. EVENT INFORMATION

1. Event Description (provide a detailed description of the event, its purpose, and the activities that will take place).
Relay for life is a 24 hour event which works with the communities to educate, advocate, promote awareness of early detection
and prevention of cancer. Teams fundraise for the American Cancer Society's programs and services. We walk for 24 hours
in honor of survivors who battle cancer. There is cancer awareness activities throughout the event as well.

Anticipated Daily Attendance 500 Anticipated Total Attendance 500

2. Is your organization an official non-profit organization 501(c)3?
 Yes No
 If yes, list the non-profit tax ID number 13-1788491
3. Will you be charging a fee for this event?
 Yes No
 If yes, list all fees _____

4. Will the event be open to the public?

Yes

No

5. Is this event a fundraiser?

Yes

No

D. EVENT DATES AND TIMES

Set-up Date(s)	06/24/16	Set-up Start Time	3pm to 7pm
Event Start Date(s)	06/25/16	Event Start Time	(set up 6am) 9am
Event End Date	06/26/16	Event End Time	9am
Breakdown Date(s)	06/26/16	Breakdown End Time	12pm

E. FEE WAIVER INFORMATION

Please complete **ONLY** the section which applies to your event (Intergovernmental Cooperation, Non-Profit, Private Business or Organization or City Sponsored Event)

Intergovernmental Cooperation (Applicant is a government agency)

Name of Specific Department/Unit Responsible for Event _____

How does this event benefit the residents of Huntington Park? _____

The primary goal of the event is to educate the community on early detection and prevention of cancer. Participants then fundraise for the American Cancer Society's programs and services that benefit cancer survivors and their families.

Why is it necessary to hold this event at a City facility? _____

As a non-profit organization, we partner with cities who are able to offer a donation of space so that all costs are kept at a minimal amount and our donor dollar goes further to keep to our mission of promoting a healthy lifestyle and informing our residents of cancer screenings.

Non-Profit Organization

Private Business, Organization or Individual

*Non-profit organization will be required to provide verification of tax-exempt status.

Do you provide a service solely to the residents of Huntington Park? YES NO

Indicate the negative impact or financial hardship that the normal facility fees would create for your event or agency. You may attach a budget or financial statement for your organization to clarify the reason for your fee waiver request.

Without support of the city of Huntington Park, our donors dollars would be greatly impacted.

Our hard work raising funds would drastically offset our fundraising efforts.

What significant value or benefit will your event provide to Huntington Park residents?
Educational material so that they are sharing with their families about why it's so important
to maintain a healthy lifestyle and follow up with cancer screening guidelines. If cancer is caught at a early stage, it could save lives.

City-Sponsored Event

See the Park Facility Use Fee Waiver Policy for details about City-sponsored event requests.

Does your organization have, or is it in the process of receiving, a tax-exempt status? YES NO

Explain why the City should be a co-sponsor of your event:
Having the city support the Relay for Life and being sponsor, shows the residents that the city supports
their hard work and mission in the fight against cancer. The city also has the opportunity
to speak at our events and sponsorship recognition is on our tshirts and programs for the relay.

F. FEE WAIVER REQUEST

Are you requesting a 100% waiver of all applicable rental fees? YES NO

If "NO" which fees are you requesting to be waived? (Note: refundable security deposit may not be waived)

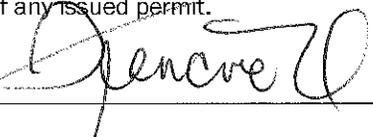
- Facility Fee \$ _____
- Personnel (Staffing) \$ _____
- Janitorial \$ _____
- Equipment/Material \$ _____

G. REVIEW PROCESS

You will be notified within 5 business days of submission of your application whether your request has been denied or will be referred to the City Manager, PARC Commission, and/or City Council for review. Fee waiver requests less than \$250 in indirect fees may be considered by the City Manager, PARC Commission and/or City Council. For additional details, review the Park Facility Use Fee Waiver Policy.

H. Applicant Signature

I understand and agree to abide by all of the Facility Fee Waiver and Facility Rental regulations of the City of Huntington Park and any other conditions imposed for the event requested. I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any false statement may result in denial of the requested permit or revocation of any issued permit.

SIGNATURE  DATE 2/2/16

-STAFF USE ONLY-		
APPLICATION RECEIVED BY	DATE RECEIVED	APPLICATION APPROVED BY
ALL CRITERIA FOR FEE WAIVER HAS BEEN MET? <input type="checkbox"/> YES <input type="checkbox"/> NO FEE WAIVER STATUS <input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED <input type="checkbox"/> CONDITIONAL		
TOTAL FEES WAIVED \$	FACILITY FEES DUE	LIGHT FEES DUE
STAFF FEES DUE	CHALKING FEES DUE	TOTAL DUE
APPROVED BY		



AMERICAN CANCER SOCIETY RELAY FOR LIFE

Celebrate.

Remember.

Fight Back.

Dear City of Huntington Park,

I'm contacting you on behalf of the Relay for Life of Southeast Cities. Southeast Cities' Relay for Life 2016 season has begun, and we would love to have your support in Fighting Back against cancer.

On June 25th, Southeast Cities Relay will put on its annual Relay for Life at Salt Lake Park. Relay for Life is a 24-hour team event aimed at fighting cancer by raising money for cancer research and patient services through the American Cancer Society. Teams take turns walking the track, camping out overnight and participating in activities throughout the day. We spread cancer awareness, celebrate the lives of survivors, remember those who lost their lives to cancer, and unite our community in the fight against cancer. Last year, more than 30 teams and nearly 600 participants raised \$73,127! This year we plan to reach \$80,000!!

As you can imagine, these are exciting and large undertakings. To make Montebello Relay for Life 2015 happen, we need your help. Our Relay could not succeed without generous sponsors like you! Over the 24 hours of Relay for Life, we provide our dedicated participants with a location for them to walk for 24 hours as they pay tribute to those cancer survivors who have fought day in and day out against cancer. They also walk to remember loved ones lost to cancer. This is where your generous support comes in. **We are looking for an in-kind donations of Salt Lake Park.** Your donation is essential for the success of our Relay. We have no budget for expenses since all money raised are donor dollars that we put back into the American Cancer Society's programs, services, research, advocacy, and community education on early detection.

We promote the city of Huntington Park as one of our major sponsors that is announced on our website page, social media outlets, participant t-shirts, and our relay program. We have also presented awards and recognition once the event is over. We hope you can support this extremely important cause and help us reach our ambitious goals. Every single dollar raised brings us one step closer to a cancer free world! All contributions to the American Cancer Society are tax deductible to the full extent allowed by IRS regulations. **Our tax ID # is 13-1788491.**

Sooner or later, cancer will affect us all and we hope that you can partner with us to Fight Back against a disease that takes too much. Thank you for considering this sponsorship opportunity. Remember, there is no rest until we find a cure!

With hope,

Francine Ayala

Relay for Life Community Manager

American Cancer Society

Francine.Ayala@cancer.org | 626.290.8650

CA290_CA\CALIFORNI NOTE: Salary & Benefi CACLANRF RFL-South€ Inc & Exp Transaction Detail by Location Code Act Period Ending December Total by Ac Last Refreshed: 2/17/2016

1	60	40201 CACLANRF RFL-South€ Spec Event EXTRA CHARGES	2346562	478302 AP	2/3/2015	5.18
1	60	40201 CACLANRF RFL-South€ Spec Event 'Stadium Cups with Coin Slot L	2346562	478302 AP	2/3/2015	19
1	60	40201 CACLANRF RFL-South€ Spec Event 37792698-201509588-02/20/2015		201509588 GL	2/20/2015	25
1	60	40201 CACLANRF RFL-South€ Spec Event Bank BagsPack of 12	2392339	516965 AP	4/14/2015	27.98
1	60	40201 CACLANRF RFL-South€ Spec Event EXTRA CHARGES	2392339	516965 AP	4/14/2015	8.41
1	60	40201 CACLANRF RFL-South€ Spec Event ROUNDING	2392339	516965 AP	4/14/2015	0.01
1	60	40201 CACLANRF RFL-South€ Spec Event 38572796-201538604-05/13/2015		201538604 GL	5/13/2015	30
1	60	40201 CACLANRF RFL-South€ Spec Event (Back in stock!) Yellow LED Ca	202889	547956 AP	5/27/2015	680
1	60	40201 CACLANRF RFL-South€ Spec Event UPS (Ground)	202889	547956 AP	5/27/2015	90.23
1	60	40201 CACLANRF RFL-South€ Spec Event 38794512-201546860-06/09/2015		201546860 GL	6/9/2015	135.25
1	60	40201 CACLANRF RFL-South€ Spec Event EXTRA CHARGES	2431306	557037 AP	6/9/2015	10.19
1	60	40201 CACLANRF RFL-South€ Spec Event We Can Beat It T-shirt ;RG3136	2431306	557037 AP	6/9/2015	22.3
1	60	40201 CACLANRF RFL-South€ Spec Event 2015 RFL- Retro Heather Green	199207	559173 AP	6/11/2015	64.07
1	60	40201 CACLANRF RFL-South€ Spec Event 2015 RFL- Retro Heather Purple	199207	559173 AP	6/11/2015	370.74
1	60	40201 CACLANRF RFL-South€ Spec Event 2015 RFL- Retro Heather Royal	199207	559173 AP	6/11/2015	139.99
1	60	40201 CACLANRF RFL-South€ Spec Event 2015 RFL- White Custom Partici	199207	559173 AP	6/11/2015	878.92
1	60	40201 CACLANRF RFL-South€ Spec Event UPS Ground	199207	559173 AP	6/11/2015	279.86
1	60	40201 CACLANRF RFL-South€ Spec Event 38845196-201548603-06/15/2015		201548603 GL	6/15/2015	10
1	60	40201 CACLANRF RFL-South€ Spec Event AYALA-X-IGENT PRINTING	CAPCUP20	568290 AP	6/24/2015	250
1	60	40201 CACLANRF RFL-South€ Spec Event 39050530-201553795-07/10/2015		201553795 GL	7/10/2015	37.5
		40201		40201 Spec Event Donor Benefi Account Total:		3,084.63
1	60	40205 CACLANRF RFL-South€ Spec Event EXTRA CHARGES	2432479	555485 AP	6/8/2015	37.65
1	60	40205 CACLANRF RFL-South€ Spec Event 'Soft Collapsible Cooler\x3cfo	2432479	555485 AP	6/8/2015	227.5
1	60	40205 CACLANRF RFL-South€ Spec Event AYALA-ALL AMER TRO3237251962	CAPCUP20	568290 AP	6/24/2015	17.33
1	60	40205 CACLANRF RFL-South€ Spec Event AYALA-ORIENTAL TRADING CO	CAPCUP20	568290 AP	6/24/2015	114.08
1	60	40205 CACLANRF RFL-South€ Spec Event 236927RELAY GEAR A DIV OF H	2436082	572404 AP	7/2/2015	17.97
1	60	40205 CACLANRF RFL-South€ Spec Event 236927RELAY GEAR A DIV OF H	2446362	574363 AP	7/2/2015	21.79
1	60	40205 CACLANRF RFL-South€ Spec Event 236927RELAY GEAR A DIV OF H	2454501	590866 AP	8/6/2015	44.42
1	60	40205 CACLANRF RFL-South€ Spec Event 236927RELAY GEAR A DIV OF H	2464814	592222 AP	8/6/2015	85.75
1	60	40205 CACLANRF RFL-South€ Spec Event 236927RELAY GEAR A DIV OF H	2474365	592223 AP	8/6/2015	90.02
1	60	40205 CACLANRF RFL-South€ Spec Event 236927RELAY GEAR A DIV OF H	2484312	603004 AP	8/31/2015	33.74

1	60	40205	CACLANRF RFL-Southε Spec Event 236927RELAY GEAR A DIV OF H	2495396	604824	AP	9/3/2015	33.74
1	60	40205	CACLANRF RFL-Southε Spec Event 236927RELAY GEAR A DIV OF H	2464815	604716	AP	9/8/2015	286.92
1	60	40205	CACLANRF RFL-Southε Spec Event 236927RELAY GEAR A DIV OF H	2504831	611664	AP	9/22/2015	24.53
1	60	40205	CACLANRF RFL-Southε Spec Event 236927RELAY GEAR A DIV OF H	2560248	641108	AP	11/18/2015	44.96
1	60	40205	CACLANRF RFL-Southε Spec Event rc 236927relay gear apprec gft			RFL APPR G GL	12/18/2015	-286.92
1	60	40205	CACLANRF RFL-Southε Spec Event EXTRA CHARGES	2592542	657899	AP	12/28/2015	6.34
1	60	40205	CACLANRF RFL-Southε Spec Event I Heart Relay Mini ButtonsI He	2592542	657899	AP	12/28/2015	12.25
1	60	40205	CACLANRF RFL-Southε Spec Event Paintbrush PenPaintbrush Pen	2592542	657899	AP	12/28/2015	17.4
		40205		40205 Spec Event Non-Cash Pri Account Total:				829.47
1	60	40206	CACLANRF RFL-Southε Spec Event DAUS-INTERNATIONAL E-Z UP.	CAPCUP20	526584	AP	4/28/2015	136.62
1	60	40206	CACLANRF RFL-Southε Spec Event 181346CITY OF HUNTINGTON PA	HPS9002	1737242	AP	6/9/2015	2,500.00
1	60	40206	CACLANRF RFL-Southε Spec Event 321713ELITE TENTS & EVENT S	761	1737165	AP	6/9/2015	3,226.59
		40206		40206 Spec Event Rent/Facility Account Total:				5,863.21
1	60	50510	CACLANRF RFL-Southε Office supϕ 38712731-201544943-06/02/2015		201544943	GL	6/2/2015	50
1	60	50510	CACLANRF RFL-Southε Office supϕ AYALA-OFFICE DEPOT #923	CAPCUP20	645488	AP	11/30/2015	9.43
		50510		50510 Office supplies		Account Total:		59.43
1	60	50605	CACLANRF RFL-Southε Cell phone rev accr 12/21-12/31 salary		DEC ACCR	GL	1/2/2015	-3.12
1	60	50605	CACLANRF RFL-Southε Cell phone allocate ppe 01/03/2015 salary		PPE 010315	GL	1/30/2015	3.9
1	60	50605	CACLANRF RFL-Southε Cell phone allocate ppe 01/17/2015 salary		PPE 011715	GL	1/31/2015	7.35
1	60	50605	CACLANRF RFL-Southε Cell phone allocate ppe 01/31/2015 salary		PPE 013115	GL	1/31/2015	4.67
1	60	50605	CACLANRF RFL-Southε Cell phone allocate ppe 02/14/2015 salary		PPE 021415	GL	2/23/2015	0.83
1	60	50605	CACLANRF RFL-Southε Cell phone allocate ppe 02/28/2015 salary		PPE 022815	GL	2/28/2015	4.29
1	60	50605	CACLANRF RFL-Southε Cell phone accr 03/30-03/31 salary		MAR ACCR	GL	3/31/2015	1.05
1	60	50605	CACLANRF RFL-Southε Cell phone allocate ppe 03/28/2015 salary		PPE 032815	GL	3/31/2015	5.25
1	60	50605	CACLANRF RFL-Southε Cell phone rev accr 3/3003/31 salary		MAR ACCR	GL	4/1/2015	-1.05
1	60	50605	CACLANRF RFL-Southε Cell phone allocate ppe 04/11/2015 salary		PPE 041115	GL	4/20/2015	2.17
1	60	50605	CACLANRF RFL-Southε Cell phone allocate ppe 05/09/2015 salary		PPE 050915	GL	5/15/2015	3.43
1	60	50605	CACLANRF RFL-Southε Cell phone allocate ppe 06/06/2015 salary		PPE 60615	GL	6/16/2015	4.44
1	60	50605	CACLANRF RFL-Southε Cell phone allocate ppe 06/20/2015 salary		PPE 062015	GL	6/26/2015	15.52
1	60	50605	CACLANRF RFL-Southε Cell phone accr 06/22-06/30 salary		JUN ACCR	GL	6/30/2015	10.86
1	60	50605	CACLANRF RFL-Southε Cell phone allocate ppe 07/04/2015 salary		PPE 070415	GL	7/13/2015	9.57

1	60	50605 CACLANRF RFL-South	Cell phone rev accr 06/22-06/30 salary		JUN ACCR	GL	7/13/2015	-10.86
1	60	50605 CACLANRF RFL-South	Cell phone allocate ppe 07/18/2015 salary		PPE 071815	GL	7/27/2015	1.12
1	60	50605 CACLANRF RFL-South	Cell phone allocate ppe 08/01/2015 salary		PPE 080115	GL	7/31/2015	3.09
1	60	50605 CACLANRF RFL-South	Cell phone allocate ppe 08/15/2015 salary		PPE 081515	GL	8/21/2015	0.75
1	60	50605 CACLANRF RFL-South	Cell phone accr 08/31 salary		AUG ACCR	GL	8/31/2015	0.03
1	60	50605 CACLANRF RFL-South	Cell phone allocate ppe 08/29/2015 salary		PPE 082915	GL	8/31/2015	0.27
1	60	50605 CACLANRF RFL-South	Cell phone rev accr 08/31 salary		AUG ACCR	GL	9/1/2015	-0.03
1	60	50605 CACLANRF RFL-South	Cell phone allocate ppe 09/12/2015 salary		PPE 091215	GL	9/22/2015	0.08
1	60	50605 CACLANRF RFL-South	Cell phone allocate ppe 10/10/2015 salary		PPE 101015	GL	10/16/2015	1.47
1	60	50605 CACLANRF RFL-South	Cell phone allocate ppe 11/07/2015 salary		PPE 110715	GL	11/17/2015	3.27
1	60	50605 CACLANRF RFL-South	Cell phone accr 11/23-11/30 salary		NOV ACCR	GL	11/30/2015	2.11
1	60	50605 CACLANRF RFL-South	Cell phone allocate ppe 11/21/2015 salary		PPE 112115	GL	11/30/2015	3.51
1	60	50605 CACLANRF RFL-South	Cell phone rvrs accr 11/23-11/30 salary		RVRS NOV	GL	12/11/2015	-2.11
1	60	50605 CACLANRF RFL-South	Cell phone allocate ppe 12/05/2015 salary		PPE 120515	GL	12/15/2015	3.84
1	60	50605 CACLANRF RFL-South	Cell phone allocate ppe 12/19/2015 salary		PPE 121915	GL	12/28/2015	4.64
1	60	50605 CACLANRF RFL-South	Cell phone allocate ppe 01/02/2016 salary		PPE 010216	GL	12/31/2015	4.04
1	60	50605 CACLANRF RFL-South	Cell phone negative accr 1/1/16 salary		DEC ACCR	GL	12/31/2015	-0.4
		50605			50605 Cell phone and Wireless Account Total:			83.98

1	60	51051 CACLANRF RFL-South	Printing Ed 2013 RFL BROCHURE	1.18E+08	472664	AP	1/22/2015	254.6
1	60	51051 CACLANRF RFL-South	Printing Ed EXTRA CHARGES	1.18E+08	472664	AP	1/22/2015	22.91
1	60	51051 CACLANRF RFL-South	Printing Ed 1703MOORE WALLACE NORTH A	4.38E+08	476038	AP	1/29/2015	1.03
1	60	51051 CACLANRF RFL-South	Printing Ed 1703MOORE WALLACE NORTH A	11955627	476578	AP	1/30/2015	4.37
1	60	51051 CACLANRF RFL-South	Printing Ed EXTRA CHARGES	7.64E+08	487859	AP	2/24/2015	10.87
1	60	51051 CACLANRF RFL-South	Printing Ed RFL SPANISH BROCHURE	7.64E+08	487859	AP	2/24/2015	120.8
1	60	51051 CACLANRF RFL-South	Printing Ed 37855861-201511479-02/27/2015		201511479	GL	2/27/2015	40
1	60	51051 CACLANRF RFL-South	Printing Ed 1703MOORE WALLACE NORTH A	2.02E+08	493438	AP	3/5/2015	2.83
1	60	51051 CACLANRF RFL-South	Printing Ed 1703MOORE WALLACE NORTH A	1.59E+08	510190	AP	4/3/2015	4.38
1	60	51051 CACLANRF RFL-South	Printing Ed 1703MOORE WALLACE NORTH A	5.42E+08	510255	AP	4/3/2015	5.13
1	60	51051 CACLANRF RFL-South	Printing Ed RFL 2015 Heritage Banner - 5 x	63242	511318	AP	4/6/2015	0
1	60	51051 CACLANRF RFL-South	Printing Ed 1703MOORE WALLACE NORTH A	3.59E+08	512783	AP	4/8/2015	4.38
1	60	51051 CACLANRF RFL-South	Printing Ed 1703MOORE WALLACE NORTH A	8.02E+08	513110	AP	4/8/2015	16.57
1	60	51051 CACLANRF RFL-South	Printing Ed 38413525-201531699-04/27/2015		201531699	GL	4/27/2015	78.75
1	60	51051 CACLANRF RFL-South	Printing Ed 1703MOORE WALLACE NORTH A	2.66E+08	526628	AP	4/29/2015	4.38

1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	74783156	531549 AP	5/5/2015	20.02
1	60	51051 CACLANRF RFL-Southe Printing Ed 38572796-201538604-05/13/2015		201538604 GL	5/13/2015	8
1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	2.07E+08	557436 AP	6/10/2015	19.97
1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	8.74E+08	557438 AP	6/10/2015	16.07
1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	1.6E+08	595736 AP	8/18/2015	50.23
1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	5.04E+08	622861 AP	10/1/2015	4.37
1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	9.33E+08	622862 AP	10/1/2015	4.37
1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	4.83E+08	622869 AP	10/14/2015	0.08
1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	8.08E+08	622863 AP	10/14/2015	0.78
1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	9.96E+08	622870 AP	10/14/2015	0.42
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1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	8.99E+08	630781 AP	10/29/2015	4.37
1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	3.76E+08	650969 AP	12/11/2015	8.81
1	60	51051 CACLANRF RFL-Southe Printing Ed 1703MOORE WALLACE NORTH A	5.67E+08	650845 AP	12/11/2015	11.1
		51051		51051 Printing Education&Func Account Total:		723.96
1	60	51100 CACLANRF RFL-Southe Meetings& AYALA-EL PAVO BAKERY	CAPCUP20	482752 AP	2/11/2015	10.9
1	60	51100 CACLANRF RFL-Southe Meetings& AYALA-ORIENTAL TRADING CO	CAPCUP20	523049 AP	4/22/2015	21.86
1	60	51100 CACLANRF RFL-Southe Meetings& AYALA-BJS RESTAURANTS 490	CAPCUP20	548859 AP	5/29/2015	61.99
1	60	51100 CACLANRF RFL-Southe Meetings& AYALA-99-CENTS-ONLY #0028	CAPCUP20	568290 AP	6/24/2015	17.03
1	60	51100 CACLANRF RFL-Southe Meetings& AYALA-DOLRTREE 1040 00010405	CAPCUP20	568290 AP	6/24/2015	14.72
1	60	51100 CACLANRF RFL-Southe Meetings& AYALA-HP MART ONE	CAPCUP20	597174 AP	8/20/2015	11.95
1	60	51100 CACLANRF RFL-Southe Meetings& AYALA-SHAKEY'S #4	CAPCUP20	597174 AP	8/20/2015	126.43
1	60	51100 CACLANRF RFL-Southe Meetings& AYALA-PORT VILLAGE PIZZA INC	CAPCUP20	645488 AP	11/30/2015	48
1	60	51100 CACLANRF RFL-Southe Meetings& AYALA-DOLRTREE 4775 00047753	CAPCUP20	660710 AP	12/31/2015	3.36
		51100		51100 Meetings&Conferences& Account Total:		316.24
1	60	51242 CACLANRF RFL-Southe Personal A 340765FRANCINE AYALA	1695086	1695086 AP	1/12/2015	3.92
1	60	51242 CACLANRF RFL-Southe Personal A 331889ANGI DAUS	1699124	1699124 AP	1/30/2015	25.3
1	60	51242 CACLANRF RFL-Southe Personal A 340765FRANCINE AYALA	1733302	1733302 AP	5/28/2015	117.34
1	60	51242 CACLANRF RFL-Southe Personal A 340765FRANCINE AYALA	1756008	1756008 AP	8/31/2015	128.84
1	60	51242 CACLANRF RFL-Southe Personal A 340765FRANCINE AYALA	1797767	1797767 AP	12/31/2015	21.63
		51242		51242 Personal Auto Allowance Account Total:		297.03

1	60	51520 CACLANRF RFL-Southe Medals/rei 2 3/8"2015 RELAY FOR LIFE MDL	32432665	551540 AP	6/1/2015	145.5
1	60	51520 CACLANRF RFL-Southe Medals/rei ACS RFL CAREGIVER PURPLE SASH	32432665	551540 AP	6/1/2015	81.9
1	60	51520 CACLANRF RFL-Southe Medals/rei Shipping and Handling	32432665	551540 AP	6/1/2015	53.28
1	60	51520 CACLANRF RFL-Southe Medals/rei 10" ACS RISING NOBLE DIAMOND	32449568	560312 AP	6/12/2015	39.95
1	60	51520 CACLANRF RFL-Southe Medals/rei 5"x7" COLISEUM CRYSTAL	32449568	560312 AP	6/12/2015	24.95
1	60	51520 CACLANRF RFL-Southe Medals/rei Shipping and Handling	32449568	560312 AP	6/12/2015	9.95
1	60	51520 CACLANRF RFL-Southe Medals/rei 10" ACS RISING NOBLE DIAMOND	32490185	583841 AP	7/24/2015	39.95
1	60	51520 CACLANRF RFL-Southe Medals/rei Shipping and Handling	32490185	583841 AP	7/24/2015	9.95
1	60	51520 CACLANRF RFL-Southe Medals/rei 5"X7" RFL COLOR PRNT CURVA	32501015	591480 AP	8/10/2015	8.95
1	60	51520 CACLANRF RFL-Southe Medals/rei Shipping and Handling	32501015	591480 AP	8/10/2015	4.75
1	60	51520 CACLANRF RFL-Southe Medals/rei rc 236927relay gear apprec gft		RFL APPR G GL	12/18/2015	286.92
		51520		51520 Medals/recognition item Account Total:		706.05

RFL-Southeast Cities

Total

11,964.00

-2500 Refunded

9,464.00 Total Exper



CITY OF HUNTINGTON PARK

Department of Parks and Recreation
City Council Agenda Report

March 15, 2016

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF AN ACTIVITIES IN PUBLIC PLACES PERMIT FOR THE ABANDONED CHILDREN OF NICARAGUA, CENTRAL AMERICAN FOUNDATION

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve an Activities in Public Places permit for use of the Salt Lake Park Baseball Diamonds on May 21, 2016 for the Children of Nicaragua, Central American Foundations annual fundraiser event.

BACKGROUND

Nely Rivera representing the Abandoned Children of Nicaragua, Central American Foundation, submitted a facility use permit for its annual fundraiser event scheduled for May 21, 2016, at Salt Lake Park. The fundraising event features cultural entertainment, native food, information booths, dancers, and other public activities. The group will charge an admission fee of \$20 per participant, \$10 for seniors, and no cost for children.

The event schedule will be as follows:

Setup: 7:00 a.m. - 8:00 p.m. on Friday, May 21, 2016
Event start: 10 a.m. on Saturday, May 22, 2016
Event end: 8 p.m. on Saturday, May 22, 2016
Cleanup: 8 a.m. - 7 p.m. on Sunday, May 23, 2016

This is the annual fundraising event for abandoned children of Nicaragua. This is the first year that the event is proposed to be held in Huntington Park, on the Salt Lake Park baseball diamonds. The expected attendance is approximately 1,500-2,000 people. They are not requesting a fee waiver. They will pay all event fees including facility rental fees, departmental services charges for personnel from the Parks and Recreation

CONSIDERATION AND APPROVAL OF AN ACTIVITIES IN PUBLIC PLACES PERMIT FOR THE ABANDONED CHILDREN OF NICARAGUA, CENTRAL AMERICAN FOUNDATION

March 15, 2016

Page 2 of 2

Department, Police Department and Public Works Department, and building inspection fees. They will work with the Police Department to follow all requirements for obtaining an ABC License and identifying a security plan, which complies with City requisites. If approved, they plan to serve alcohol, as part of their fundraising efforts.

FISCAL IMPACT/FINANCING

The total cost for the event (not including the final HPPD fees) including the \$2,500 refundable deposit, is the following:

Refundable Deposit	\$2,500.00
Preliminary PD fee:	3,468.38
Facility fee:	1,380.00
Light fee:	120.00
Personnel fee:	204.00
Permits and inspection:	1,246.00
Application Fee	30.00
Total fees	\$8,948.38

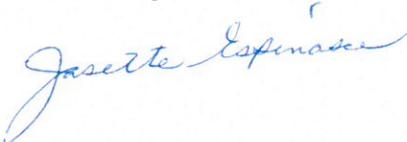
CONCLUSION

Upon City Council approval, staff will conduct a planning meeting to sort out all event logistics, including a security plan. The Central American Foundation will pay for all fees and permits associated with the use of the baseball diamonds for their activity in a public place and will furnish insurance and all other pertinent paperwork for the event.

Respectfully submitted



EDGAR P. CISNEROS
City Manager



Josette Espinosa
Director of Parks and Recreation

ATTACHMENTS

- A. Facility Permit Request
- B. Invoice

SPECIAL EVENT PARK USE PERMIT APPLICATION



FILING FEE: \$80 (for-profit organization) \$30 (non-profit organization) Applications must be submitted by October 1 to be considered for following calendar year Applications received after October 1 must be submitted at least 90 days before event

7. APPLICANT INFORMATION

Applicant Name: Abandoned Children of Nicaragua / Central American Foundation
Address: 1945 W. 68th St. Los Angeles CA 90047
Telephone #: NERY RIVERA 213 321-7260
Emergency Telephone #: CAMILA CASTRO

Applicant's authorized representative(s) for management of event. If more than one, please list on a separate sheet of paper. (Note: Applicant/authorized representative(s) must be present at all times during event)

Huntington Park Business License #: _____ Are you a non-profit organization? Yes No

Name: NERY RIVERA

Telephone #: 213-321-7260 Drivers License #: _____

E-mail address: nervent@gmail.com

Address: 1945 W. 68th St Los Angeles, CA 90047

6. APPLICANT EXPERIENCE/REFERENCES

The organization applying for the special event permit must have at least three years of experience conducting the same or similar event proposed in this application.

Does your organization have at least three years of experience? Yes No

Provide three references of other cities/counties where you have conducted a similar event.

1. City/County: LA Puente Handball Court Telephone #: 323 369 5854
Contact Person: Alicia Claudio Dates of last event: 8-15-15
(5 yrs)
2. City/County: Hollywood Park Casino Telephone #: 310-429-6678
Contact Person: FRANCOIS D SILVA Dates of last event: 11-13-15
(7 yrs)

3. City/County: _____ Telephone #: _____
Contact Person: _____ Dates of last event: _____

- \$2,500 Refundable Deposit
- County Fire Permit
- Entertainment Approval
- Business License
- Security Plan
- Insurance (must list "City of Huntington Park" as additional insured)
- Building Permit
- Plot Plan

The following is required three weeks prior to event:

Describe area of park your event will utilize) Baseball field facing the fence area

Salt Lake Park Freedom Park Robert Keller Park Senior Park Other _____

8. EVENT LOCATION

Notes: We will have a cleaning crew constantly pick up trash in event area thru out the day of event.

Cleanup will occur each day from: 8:00 am until 7:00 pm

Cleanup begins on: May 23, 2016 Cleanup ends on: May 23, 2016

7. Cleanup

Event will be open each day from: 10 am until 8 pm

Event begins on: May 23, 2016 Event ends on: May 23, 2016

6. Event

Setup will occur each day from: 7:00 am until 8:00 pm

Setup begins on: May 21, 2016 Setup ends on: May 21, 2016

5. Setup

4. EVENT DATES/TIMES

Attach a 1-2 page detailed list and description of all entertainment to be featured at your event.

3. EVENT ENTERTAINMENT

We will have 10/15 food vendors, Native Arts & Craft, game booth for children, our large stage & bar garden (enclosed) sponsored by California Parents Right & Activist. Entertainment music will be, Dr. Nuvia, Compara, from Nicaragua, Yma Diaz RA Sonora Dinamita from Nicaragua, Palo de Mayo Dance Group and Grupo de Danga Folklorico Hicaco International, Los Angeles. Anticipated Attendance Total: 1500 Per Day: 5000

Event Parking lot nearest 8th & 9th May 22 8pm & 9pm

Description of Event (include all goods/services to be sold, number of rides, concessions, tents, stages, special displays or equipment used, animals, etc. If more space is needed attach a separate sheet of paper)

2. EVENT INFORMATION

H. SITE PLAN

Your site plan/route map should be submitted in blueprint or computer-generated format and include:

- An outline of the entire event venue including the names of all streets or areas that are part of the venue and the surrounding area. If the event involves a moving route of any kind, indicate the direction of travel and all street or lane closures.

- The location of fencing, barriers and/or barricades. Indicate any removable fencing for emergency access.

- The provision of minimum 20-foot emergency access lanes throughout the event venue.

- The location of first aid facilities and ambulances.

- The location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, portable toilets, booths, beer gardens, cooking areas, trash containers and dumpsters, and other temporary structures.

- A detail or close-up of the food booth and cooking area configuration including booth identification of all vendors cooking with flammable gases or barbecue grills

- Generator locations and/or source of electricity.

- Sources of water.

- Placement of vehicles and/or trailers.

- Exit locations for outdoor events that are fenced and/or locations within tents and tent structures.

- Identification of all event components that meet accessibility standards.

- Other related event components not listed above.

- 90 days in advance

- Central Apprise

- Insurance - Insurance from

at 3 your additionally know

- Entertainment - who they are

- Security

- Revenue -

discussed -

pull -

Plan Plan

Stop -

I. SECURITY PLAN

Have you hired a licensed professional security company to develop and manage your event's security plan?

Yes No

If yes, you are required to provide a copy of the security company's valid Private Patrol Operator's License issued by the State of California.

Security Organization: Maximus Protective Services, Inc.

Address: 2540 Grand Ave, CA 90055

Telephone #: 323 800 7710 Emergency Telephone #:

Cell #: 323-823 9490 (in Jose) Fax #:

Private Patrol Operator License # PPO 17053

Please describe your security plan including crowd control, internal security or venue safety, or attach the plan to this application.

All attached A Plan

ATTACHMENT "A"

SALT LAKE PARK
3401 E. FLORENCE AVENUE, HUNTINGTON PARK, CA 90255

MAXIMUS PROTECTIVE SERVICES, INC.
“We’re there when you’re not”



Security Services & Operational Plan

Prepared For: Nery Entertainment

Type of Event: Festival Nicaraguense at Salt Lake Park

Address: 3401 E. Florence Avenue

City: Huntington Park, California

Zip Code: 90255

Contact Phone: (626) 848-7530

Maximus Contact Information:

J.R. Lopez (213) 268-8103, President/CEO

JR@Maximus911.com

OPERATIONAL PERIOD:

Community Hospital of Huntington Park - 2623 E Stauson Ave, Huntington Park, CA 90255
Phone: (323) 583-1931

LOCAL HOSPITAL:

Huntington Park P.D. - (323) 584-6254 - 6542 Miles Ave, Huntington Park, CA 90255
L. A. County Fire Department - (323) 589-1311 - 3255 Saturn Ave, Huntington Park

EMERGENCY SERVICES:

LOGISTICS & OPERATIONAL PERIOD

Maximus Contact Information:
J.R. Lopez (213) 268-8103, President/CEO
JR@Maximus911.com

Contact Phone: (626) 848-7530

Zip Code: 90255

City: Huntington Park, California

Address: 3401 E. Florence Avenue

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Security Services & Operational Plan



MAXIMUS PROTECTIVE SERVICES, INC.
"We're there when you're not"

^

LOGISTICS & OPERATIONAL PERIOD

EMERGENCY SERVICES:

Huntington Park P.D. – (323) 584-6254 - 6542 Miles Ave, Huntington Park, CA 90255
L. A. County Fire Department – (323) 589-1311 - 3255 Saturn Ave, Huntington Park

LOCAL HOSPITAL:

Community Hospital of Huntington Park - 2623 E Slauson Ave, Huntington Park, CA 90255
Phone: (323) 583-1931

OPERATIONAL PERIOD:

SUNDAY: 18 Officers and 2 Supervisors 1000 – 2130 hours

OVERALL EVENT GOAL:

To create a safe and peaceful environment conducive to a successful and enjoyable family festival for the community by establishing and maintaining the below listed priorities:

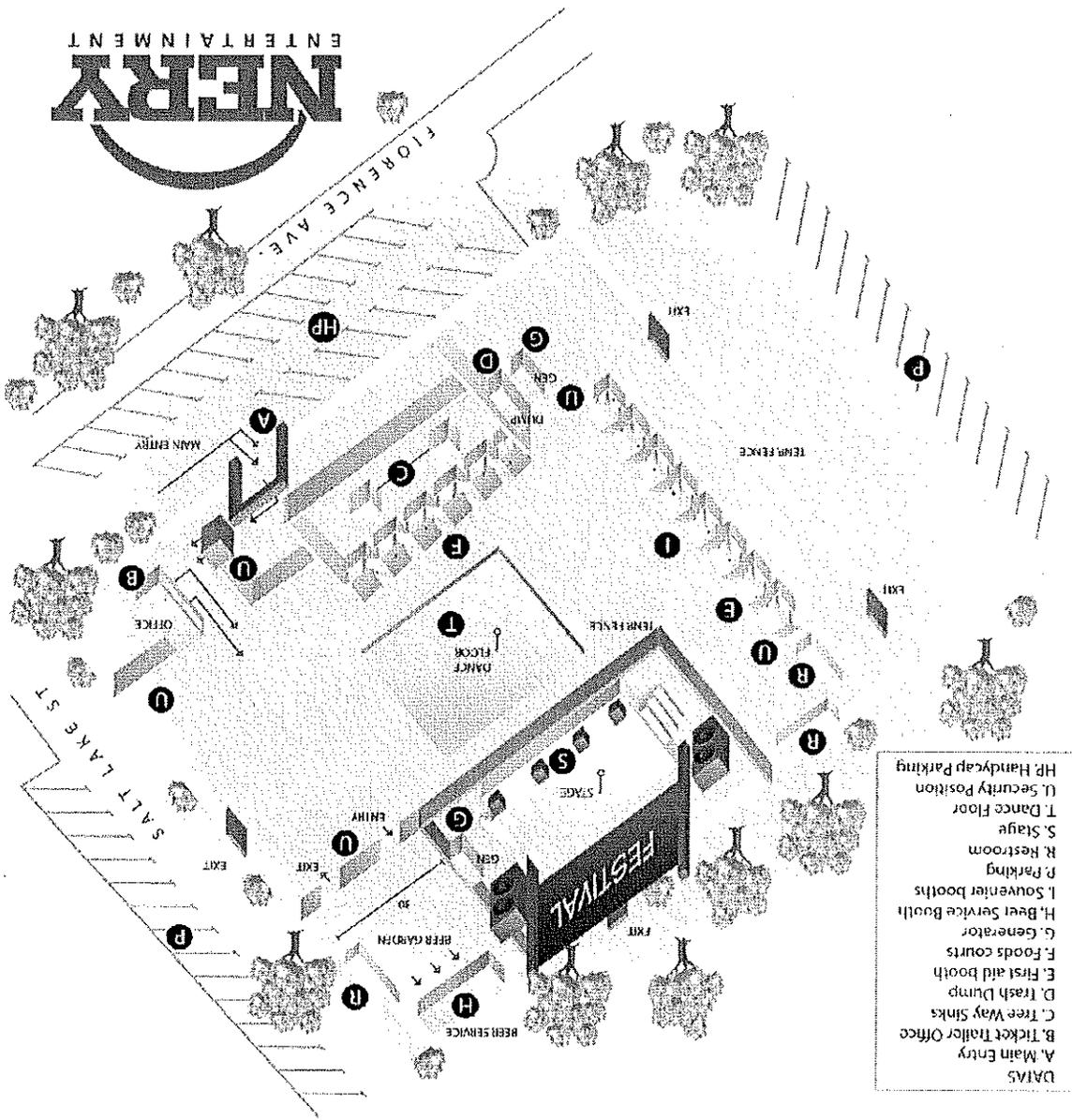
1. Provide an omnipotent presence to deter crime and disorderly conduct
2. Provide event personnel assistance and asset protection
3. Provide money escorts to safeguard event personnel and revenue
4. Deploy radios to maintain prompt communication between officers & supervisors

AREAS OF CONCERN:

1. **Entrance Gates – Assign unarmed Officers to support greeters**
 - A. Guests will be searched for weapons & illegal articles
 - B. I D cards will be checked and only guests over 21 will receive wrist band for alcohol consumption.
2. **Beer Booth – Assign Armed/Unarmed Officers to ensure compliance**
 - A. Only guests with wrist bands will be allowed
3. **Money movements – Assign Armed Officer when needed**
 - A. Any movement of money will escorted by officers
4. **Stage Area – Officers to maintain order and control access to stage**

DUTIES & RESPONSIBILITIES:

- ❖ Maintain high visibility/presence by continuous patrol of your assigned post/area
- ❖ Remain vigilant to ensure regulations are observed by the public
- ❖ Assist other company/event personnel in case of emergencies and/or unusual occurrences (fights, medical emergencies, other)
- ❖ Notify/contact emergency personnel (i.e. police, fire department, rescue ambulance, etc.) if necessary
- ❖ If a fight occurs, the closest officers and a supervisor will respond to separate the involved parties and remove them from the event



Bureau of Security and Investigative Services
P.O. BOX 989002
West Sacramento, CA 95798-9002
(916) 322-4000



PRIVATE PATROL OPERATOR

VALID UNTIL JANUARY 31, 2018

LICENSE NO. PRO 17053
RECEIPT NO. 00338797

MAXIMUS PROTECTIVE SERVICES
2540 GRAND AVE
HUNTINGTON PARK CA 90255

In accordance with the provisions of
Division 3, Chapter 11.5 of the Business
and Professions Code, the company
named hereon is issued a Private Patrol
Operator License Renewal

12/17/15
12/17/15

NON-TRANSFERABLE --- POST IN PUBLIC VIEW --- WPPPO 02/28/0



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/13/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF LIABILITY INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Webster Insurance & Financial Services, LLC Ltc # 0153578 2818 Clayton Rd. Concord CA 94519
INSURED	Maximus Protective Services, Inc. PPO 17053 2540 Grand Avenue Huntington Park CA 90255
CONTACT NAME:	Grantl Weber
PHONE (A/C No. Ext):	(866) 604-2999 Ext 101
FAX (A/C No.):	(866) 608-2496
ADDRESS:	grantl@insuranceclassservice.com
INSURER A:	Steadfast Insurance Company
INSURER B:	California State Compensation Insurance Fund
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

REVISION NUMBER:

CERTIFICATE NUMBER:

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	INSR WVD	POLICY NUMBER	POLICY EFF. DATE (MM/DD/YYYY)	POLICY EXP. DATE (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY COMMERCIAL GENERAL LIABILITY E.O. CLAIMS-MADE OCCUR	X	EOL9835952-00	04/14/2015	04/14/2016	EACH OCCURRENCE \$1,000,000 PREMISES (EA OCCURRENCE) \$100,000 MED EXP (ANY ONE PERSON) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$5,000,000 PRODUCTS - COMP/OP AGG \$5,000,000 DEDUCTIBLE \$1,000 COMBINED SINGLE LIMIT (EA ACCIDENT) \$5,000,000 BODILY INJURY (PER PERSON) \$5,000,000 BODILY INJURY (PER ACCIDENT) \$5,000,000 PROPERTY DAMAGE (PER ACCIDENT) \$5,000,000 AGGREGATE \$5,000,000 EACH OCCURRENCE \$5,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE V/LN OFFICER/MEMBER EXCLUDED? (MANDATORY IN NH) DESCRIPTION OF OPERATIONS BELOW	X	9129112-15	04/02/2015	04/02/2016	E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000 E.L. EACH ACCIDENT \$1,000,000

The Certificate Holder is named as "Additional Insured" for Insurer "A" and "Certificate Holder" for Insurer "B" listed above. General Liability includes Primary/non-contributory wording and Waiver of Subrogation endorsements.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

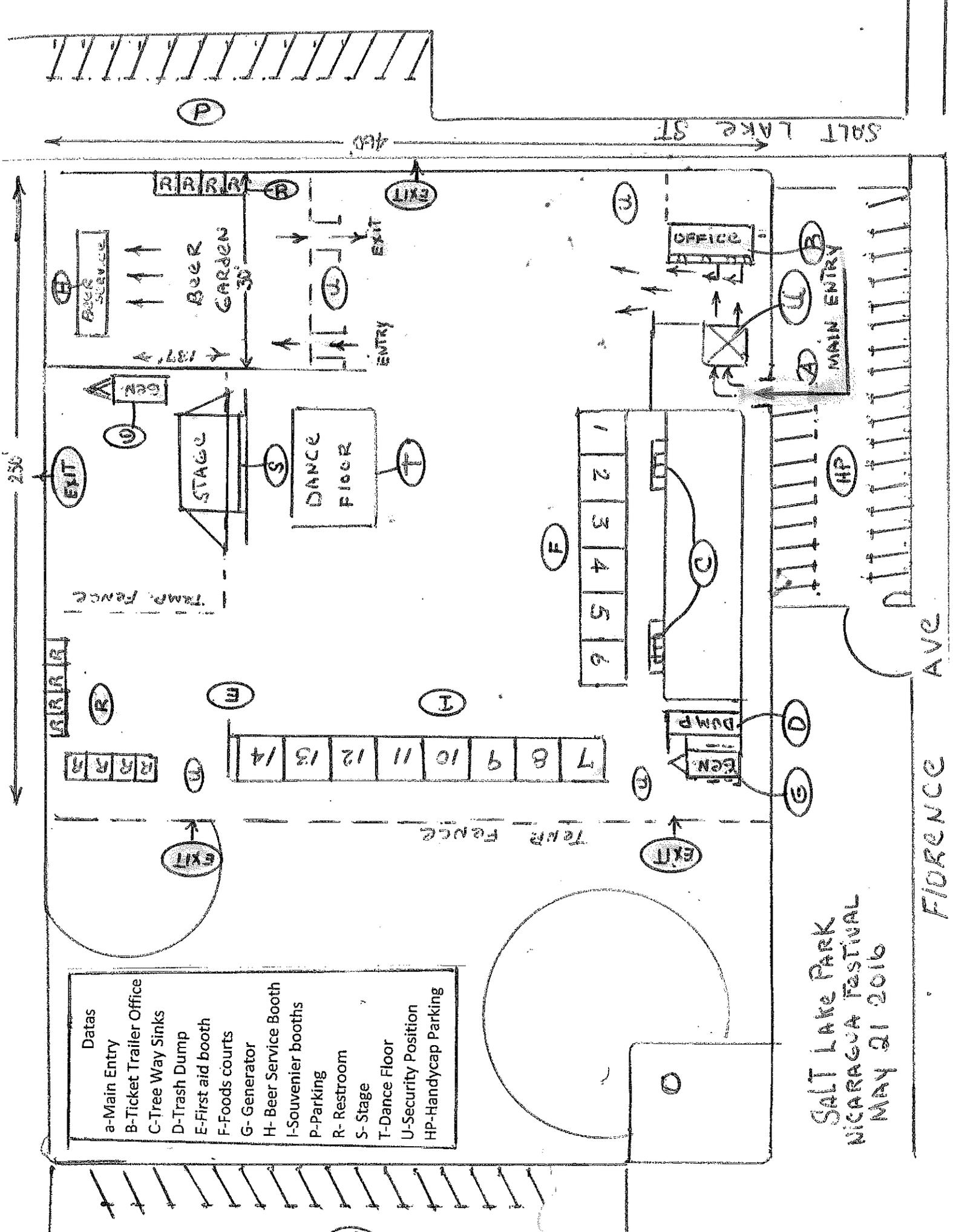
AUTHORIZED REPRESENTATIVE

Grantl Weber

Los Angeles

ACORD 25 (2010/05)

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- Datas
- a-Main Entry
 - B-Ticket Trailer Office
 - C-Tree Way Sinks
 - D-Trash Dump
 - E-First aid booth
 - F-Foods courts
 - G- Generator
 - H- Beer Service Booth
 - I-Souvenir booths
 - P-Parking
 - R- Restroom
 - S- Stage
 - T- Dance Floor
 - U- Security Position
 - HP- Handicap Parking

SALT LAKE PARK
 NIAGARA FESTIVAL
 MAY 21 2016

FIDRENCE AVE

SALT LAKE ST

250'

137'

TEMP FENCE

TEMP FENCE

MAIN ENTRY

OFFICE

STAGE

DANCE FLOOR

BEER GARDEN

R/R/R/R/R

1
2
3
4
5
6

7
8
9
10
11
12
13
14

DUMP
GEN

HP

EXIT

EXIT

R/R/R/R

R/R/R/R

P

140'

LINE

EXIT

ENTRY

U

U

F

I

R

U

U

D

G

U

F

O

COMMENTS / ADDITIONAL DATES AND TIMES

Building and Safety Fee Schedule for Special Events:

Tents/structures/devices

For inspection of structures or devices regulated by Chapter 66 the first inspection or first structure/device \$267.04
 Each additional structure and/or device \$42.88

Electrical

Carnival rides (electric or generator driven): \$63.52 each
 Carnival rides (mechanically driven): \$26.40 each
 Walk through - attractions/electric displays: \$26.40 each
 Booth lighting (i.e. carnival games, etc.): \$26.40 each
 Temporary power pole: \$71.36 each

Motors, generators, transformers (rating in horsepower HP, kilowatts KW, kilovolt amperes KVA):

Rating over 3 and not over 10, each \$32.64
 Rating over 10 and not over 50, each \$75.36
 Rating over 50 and not over 100, each \$140.96
 Rating over 100, each \$232.64

Any installation of any equipment rated at 400 amperes or larger;

Any installation of a motor rated more than 10 HP;

Any installation of equipment rated above 600V require Plan Review, please submit electrical plans 90 days prior to event. Plan Check fees are 70% of permit fees but not less than \$179.04

Other

Minimum fee for any inspection not covered above is \$100.30 per hour (minimum of two hours)

Issuance fee per each permit: \$45.28

EVENT INFORMATION

Applicant: ABANDONED Children of Nicaragua / Central American Foundation
 Event address: SALT LAKE PARK
 Event contact name: Neely Rivera Phone: 213 321-7260
 Event contact name: Carmon Aguilar Phone: 626-848-7530

Tents (indicate number of tents and size of each:

5 X 12/20 Ticket Trailer
 10 X 10/10 Dance floor 30X30
 11 X 10/10 (EMERGENCY TENT)

Rides and attractions:

electrical/generator driven rides: NONE
 # mechanical driven rides: NONE
 # walk through/electric displays/booths: NONE

Generators:

hp @ _____ kw (circle one) # hp @ _____ kw (circle one)
 # hp @ _____ kw (circle one) # hp @ _____ kw (circle one)

Invoice

BILL TO: Abandoned Children of Nicaragua/Central American Foundation
 ATTN: Nery Riva
 1945 W. 68th St.
 Los Angeles CA, 90047
 (213) 321 - 7260
 naryent@gmail.com

INVOICE DATE: 1/29/2016
INVOICE NO.: HP-S9003

Athletic Facility	QUANTITY	RATE	TOTAL
Freedom Park Multi-purpose Athletic Facility	0	\$0.00	\$0.00
Perez Park Multi-purpose Athletic Facility	0	\$0.00	\$0.00
Perez Park Multi-purpose Athletic Facility 1/2 Field	0	\$0.00	\$0.00
SLP Ball Field #1	0	\$0.00	\$0.00
SLP Ball Field #2	0	\$0.00	\$0.00
SLP Ball Field #3	40	\$15.00	\$600.00
SLP Ball Field #4	40	\$15.00	\$600.00
SLP Ball Field Grass #1, #2, #3 or #4	0	\$0.00	\$0.00
Batting Cages (15 Minutes)	0	\$0.00	\$0.00
Batting Cages (30 Minutes)	0	\$0.00	\$0.00
Batting Cages (60 Minutes)	0	\$0.00	\$0.00
SLP Gymnasium	0	\$0.00	\$0.00
SLP Gymnasium 1/2 Court	0	\$0.00	\$0.00
* Kevin De Leon Soccer Field A or B	0	\$0.00	\$0.00
* Kevin De Leon Soccer Field A + B (Entire Field)	0	\$0.00	\$0.00
* Kevin De Leon 1/2 Soccer Field (Club Day Only)	0	\$0.00	\$0.00
SLP Soccer Square	0	\$0.00	\$0.00
SLP Soccer Square A or B (1/2 Field)	0	\$0.00	\$0.00
Light Fee	12	\$10.00	\$120.00
Personnel (Staff Supervision)	12	\$17.00	\$204.00
Field Marking - Chalk	0	\$0.00	\$0.00
Field Marking - Paint	0	\$0.00	\$0.00
Misc. Parking Lot Fee	12	\$25.00	\$300.00
SUBTOTAL			\$1,824.00
REFUNDABLE DEPOSIT			\$2,500.00
PAYMENTS / CREDITS			\$0.00
TOTAL			\$4,324.00

DETAILS OF FACILITY USE

Day	Date	Start Time	End Time	Facility	Total Hours	Lights	Starting	Chalking	Paint	Hilltopper
Friday	5/21/2016	7:00 AM	10:00 PM	SLP Ball Field #3 (Set Up)	15	2	0	0	0	0
Friday	5/21/2016	7:00 AM	10:00 PM	SLP Ball Field #4 (Set Up)	15	2	0	0	0	0
Saturday	6/22/2016	8:00 AM	10:00 PM	SLP Ball Field #3 (Set Up / Event)	14	2	12	0	0	0
Saturday	6/22/2016	8:00 AM	10:00 PM	SLP Ball Field #4 (Set Up / Event)	14	2	0	0	0	0
Saturday	6/22/2016	8:00 AM	7:00 PM	Misc. Parking Lot - Florence Ave. (Set Up / Event)	12	2	0	0	0	0
Sunday	05/23/16	8:00 AM	7:00 PM	SLP Ball Field #3 (Clean Up)	11	1	0	0	0	0
Sunday	05/23/16	8:00 AM	7:00 PM	SLP Ball Field #4 (Clean Up)	11	1	0	0	0	0
Sub-Total					92	12	12	0	0	0



CITY OF HUNTINGTON PARK

Department of Public Works
City Council Agenda Report

March 15, 2016

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

CONSESSION STAND AT KELLER PARK

Dear Mayor and Members of the City Council:

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve demolition of the concession stand at Keller Park;
2. Review concession stand options at Keller Park; and
3. Direct staff to issue a request for proposals for concessionaire services at Keller Park.

BACKGROUND

Staff was directed to evaluate the concession stand structure at Keller Park, provide cost estimates for potential new concession stand structures, and consider issuing a request for proposals for concessionaire services. The following has been completed.

- Building and Safety inspected the existing concession stand structure on June 11, 2015 and on February 10, 2016 with the recommendation that the structure appears not to be in a reusable condition for future use, Attachment A.
- Demolition of the existing structure would be by Public Works staff with a cost for concrete pad remediation of \$650.
- Existing utilities at the site location include water, electrical, and gas and are currently capped.
- Quotes for new structures were obtained, Attachment B, and range from \$10,000 to \$70,000 including the utility connections

ESTIMATE QUOTES FOR NEW STRUCTURES (SEE ATTACHMENTS "B")		
DMI Constructions Inc.	\$69,500	Structure and Installation Only, No utilities Connections
Public Works	\$37,440	Build the Structure

CONCESSION STAND AT KELLER PARK

March 15, 2016

Page 2 of 2

Shed World Inc.	\$6,226.21	Build The Structure
The Home Depot	\$4,545.01	Structure and Installation Only, No utilities Connections

Parks and Receptions staff has contacted several food vendors including food trucks, portable food carts and local restaurants and will continue to seek appropriate vendors via the issuance of an RFP for Concessionaire Services.

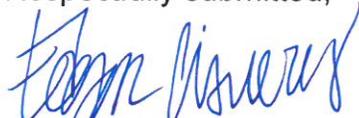
FINANCIAL IMPACT/FINANCING

Demolition of the existing structure will be completed by Public Works staff. Total fiscal impact for concrete pad remediation of \$650. No additional budget appropriation is required for this purchase. Potential Concessionaire Services providers may provide the concession services facility and a percentage of sales to the City. The proposed concessionaire services and potential income value of the service contract with the City will be estimated after the request for proposals is processed and evaluated. The concession stand may be provided by the Concessionaire Services as part of their proposal for Concessionaire Services. There is currently no specified funding source for concession stand structure construction at Keller Park.

CONCLUSION

Upon Council direction, staff will proceed with demolition of the existing concession stand at Keller Park, concrete pad remediation, and issuance of an RFP for Concessionaire Services.

Respectfully submitted,



EDGAR P. CISNEROS
City Manager



Michael Ackerman
City Engineer

Attachments

- A. Building and Safety Memorandum – Concession Stand
- B. Structure Estimates



MEMORANDUM

DATE: 2/16/2016
TO: Michael Ackerman, City Engineer
FROM: Ayla Jefferson, Building Official
RE: Concession Stand at the Park

Per the visual inspection dated February 10, 2016, the concession stand appears not to be in a reusable condition for future use. The inspection supports the findings of the previous inspection dated June 11, 2015. See below;

Food Service Building - Located – Miles Park

Date of Inspection: 06/11/2015 2:30 pm

Inspection by Bill Dorman,CBO, Huntington Park Building & Safety

The following observations of conditions are noted below during a visual inspection.

- The building has numerous code violations throughout both the interior and exterior.
- The wood shake Mansard roof is in poor condition and it appears in need of replacement.
- The flat portion of the roof shows evidence of leaking.
- The kitchen does not have a compliant Type I grease hood with fire suppression system over the grill and deep fryer.
- The kitchen has open hazardous wiring in several locations.
- The kitchen equipment (deep fryer & grill) are in disrepair and unsanitary.
- There are no air curtains at any of the doors or windows, possible Health Department violation.
- It appears that the makeup air in the kitchen is inoperable.
- The exit door hardware is noncompliant.
- The exit door landing and steps are noncompliant.
- The serving counter is in disrepair and unsanitary.
- There is no finish flooring and cove base (deteriorated and needs complete replacement).
- There is a small cast iron grease interceptor under the 3-compartment sink that is nonfunctional.

ESTIMATE / BID-PROPOSAL

DATE:

ESTIMATE NO:

ESTIMATE SUBMIT TO:

Name: Claude Bilodeau
Address: 6550 Miles Ave
City: Huntington Pa State: CA Zip: 90255
Telephone: 323-397-0225 FAX:

WORK TO BE PERFORMED AT:

Name: same
Address: same
City: State: CA Zip:
Telephone: FAX:

Construction To Begin: **upon contract signing**

Contract Completion Date:

We hereby propose to furnish all materials and necessary equipment, and perform all labor necessary to complete the following work:

**build a new snack shack on existing foundation
plumbing will be done per code to approved plans
repair and add electric plugs and switches as needed per code
Drywall inside wall plaster and paint
stucco outside walls and color as per plan
install new A/C unit as per plan
owner will provide trash bin and will pay permits as agreed.**

TOTAL: \$69,500

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawing and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of seventy five thousand

payments to be made as follows: to be determined upon contract signing

You, the homeowner (buyer) or tenant have the right to require the contractor to furnish you with a performance bond. You, the buyer, may cancel this transaction at any time prior to midnight of the third business day after the date of this transaction. Cancellation by the buyer after the right to rescind has passed,

Contractors are required by law to be licensed and regulated by the Contractors' State License Board which has jurisdiction to investigate complaints against contractors if a complaint regarding a patent act or omission is filed within four years of the date of the alleged violation. A complaint regarding a latent act or omission pertaining to structural defects must be filed within 10 years of the date of the alleged violation. Any questions concerning a contractor may be referred to the Registrar, Contractors' State License Board, P.O. Box 26000,

Respectfully Submitted.

Contractor's Name: DMI Construction Inc.
By: Danny Mizrah Rep:
Contractor's License #: 852091

Address: 17941 Ventura Blvd
City: Encino State: CA Zip: 91316
8557674262 Fax: 818 294-7353

Acceptance of Proposal.

Date: _____
(Owner Name)

(Owner Signature)

Note: This proposal may be withdrawn by us if not accepted within
Bid-Proposal is accepted, work will commence approximately on or about
and will be substantially completed approximately

7 days. If this
20 days from the day of signing
days thereafter.

**THIS BID-PROPOSAL IS NOT A CONTRACT. THIS BID PROPOSAL MAY ONLY BE ACCEPTED BY
THE EXECUTION OF A WRITTEN CONSTRUCTION AGREEMENT SIGNED BY THE CONTRACTOR. NO
CONTRACT IS FORMED UNTIL A SEPARATE WRITTEN CONSTRUCTION AGREEMENT IS EXECUTED.**

Huntington Parn

Owner/Builder

323-584-6268

Owner Contact Phone #

jpreciado!hpca.gov

E-mail

Job Site Name & Phone #

Job Site Address

Mailing Address

Los Angeles



Shed World Inc.

Estimate 61

2/24/2016

Portable Wood Buildings and Garages

6694 Caliente Rd, Unit A, Oak Hills, CA 92344

(760) 244-5263 Fax (760) 244-6580

1-877-SHEDWORLD www.ShedWorld.com

CA Lic# 871269

Brian

Salesperson

Internet Search

Referred By

Site Check Date

Qty	Description	Price Each	Amount
	SIZE: 12x20 STYLE: Shed Roof	4,399.00	4,399.00T
	ROOF: 25 Year Shingle COLOR:	0.00	0.00T
	SIDING: 8" OC 50 Year Primed DuraTemp	0.00	0.00T
	TRIM: Primed	0.00	0.00T
2	DUAL PANE WINDOW(S): White Frame SIZE: 3x3	209.00	418.00T
	STEEL DOOR(S): HINGE:	275.00	275.00T
2	VENTILATION: Vented Skylight(s)	89.00	178.00T
	BUILD ON-SITE	495.00	495.00T

Subtotal \$5,765.00

Sales Tax (8.0%) \$461.21

Total \$6,226.21

Notice: The property owner and/or customer, is acting as the Owner/Builder of this project. It is my understanding that I, as the consumer and/or property owner, am responsible for all the following, regardless of the size of shed purchased: Building permits, CC&R's, height limits, proper setback requirements from property lines, house, existing structures & street. I will obtain all information from the proper government dept's and inform Shed World, Inc. where to place the shed on the property. I will hold-harmless Shed World, Inc., it's officers, and all employees against any & all claims, actions, and problems that may arise from the purchase & placement of this building. It is understood that by not getting the proper permits & information prior to shed placement, the construction techniques & materials used may not pass the building, zoning, & fire codes, or abide by the correct setback/placement guidelines. The property owner and/or customer, assumes all responsibilities.

Please contact your local authorities for all proper information prior to delivery/ build of your shed.

**** Please note: ALL sizes are nominal****

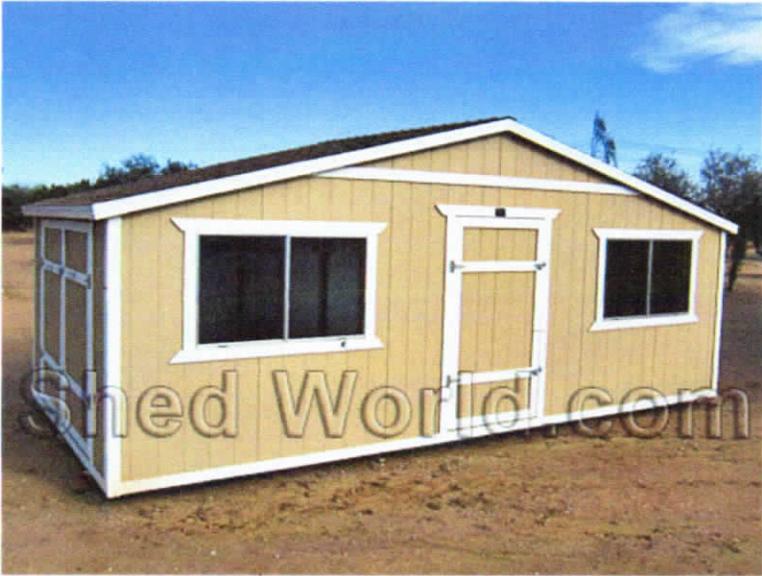
The building site/pad MUST BE LEVEL and must have two feet of clearance around the perimeter & six feet of clearance over the shed for construction. A \$495.00 fee will be charged if we cannot build your shed due to: 1) A site that has not been prepared properly or 2) Inadequate space around the shed for our installers to work.

Acceptance of proposal: The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. The balance is due immediately upon completion. All unpaid invoices shall be subject to interest a rate of 1.5% per month (18% annually).

Note: This proposal may be withdrawn by Shed World if not accepted within 30 days. A full refund will be made if a sale is cancelled within 72 hours of the date of this contract. If a sale is cancelled after 72 hours, 5% of the total contract will be withheld as a cancellation charge. No Refunds will be made once delivery or on site construction has begun.

Signature Declaring Acceptance: _____

Date of Acceptance: _____



[REDACTED]



QUOTE

Notice of Cancellation (see Exhibit A) may be sent to this address:
HOME DEPOT U.S.A., INC.
Store 1002 HUNTINGTON PARK
3040 SLAUSON AVENUE
HUNTINGTON PARK, CA 90255

Phone: (323) 587-5520
Salesperson: SXR420
Reviewer:

QUOTE

Name		Home Phone	
PRECIADO JUAN		(323) 584-6274	
Address		Work Phone	
6900 BISSELL ST		(323) 447-6067	
City		Company Name	
HUNTINGTON PARK		QUOTE ONLY	
State		Job Description	
CA		LOS ANGELES	
Zip		County	
90255		LOS ANGELES	

2016-02-22 09:02
Prices Valid Thru: 02/29/2016

INSTALLATION #1

MERCHANDISE AND SERVICE SUMMARY

REF # 101

We reserve the right to limit the quantities of merchandise sold to customers.

SKU	DESCRIPTION	QTY	UM	TAX	PRICE EACH	EXTENSION
0000-915-507	TUFF SHED TIER 2 FULL-NAT/	1.00	EA	N	\$0.01	\$0.01

OPTIONAL LABOR SELECTED INCLUDES:

OPTION	DESCRIPTION	QTY	UM	TAX	PRICE EACH	EXTENSION
11	TR800/12'X16' TR800 200038	1.00	EA	N	\$4,029.00	\$4,029.00
19	PAINT TRS700 - TR700 - TRS800 - TR800/PAINT 12' WIDE 200195	1.00	EA	N	\$430.00	\$430.00
24	3'X3' WINDOW 200204/	2.00	EA	N	\$193.00	\$386.00
92	*PROMO 2/4- 2/24/26* SAVE \$100 TO \$500 ON SELECT TUFF SHED INSTALLED BUILDINGS. APPLIES ONLY TO BASE PRICE EXCLUDES OPTIONS. OFFER LIKE SERIES, KEYSTONE SERIES, GARRAGES, KITS, CABINS AND DISPLAYS/\$3000 TO \$4999	1.00	EA	N	(\$300.00)	(\$300.00)

INSTALLATION SITE NAME: PRECIADO, JUAN

ADDRESS: 6550 miles ave

CITY: HUNTINGTON PARK

COUNTY: LOS ANGELES

STATE: CA

SALES TAX RATE: 9.000

TAX: Merchandise - N

LABOR - N

ZIP: 90255

CREDIT FOR DEPOSIT/MEASURE: \$0.00

INSTALL TOTAL DUE: \$4,545.01

*** CONTINUED ON NEXT PAGE ***

NOT VALID FOR MERCHANDISE

INSTALLATION #1

(Continued)

REF #101

PHONE: (323) 584-6274

ALTERNATE PHONE: (323) 447-6067

BASIC INSTALLATION LABOR INCLUDES:

- * DELIVERY OF ALL MATERIALS AND ON SITE CONSTRUCTION OF WOOD STORAGE BUILDING ON CUSTOMER'S ACCESSIBLE LOCATION
- * 2"x4" DOUBLE TOP WALL PLATES
- * 2"x4" SINGLE BOTTOM PLATES
- * 2"x6" GALVANIZED STEEL FLOOR JOIST SYSTEM
- * 3/4" TONGUE AND GROOVE OSB FLOORING
- * 7/16" OSB ROOF SHEATHING
- * KEYPED LOCKING HANDLE
- * 2"x4" WALL STUDS ON 16" CENTERS
- * 50 YEAR WOOD SIDING

- * COMPOSITE 1X4 PRE-PRIMED GENUINE TRIM BOARD
- * 2"x4" RAFTERS JOINED WITH STEEL PLATES
- * #15 ASPHALT ROOFING FELT AND METAL DRIP EDGE ON ROOF
- * OWENS CORNING CLASSIC 20 YEAR SHINGLES
- * INSTALLER TRAVEL WITHIN 30 MILES OF NEAREST HOME DEPOT
- * 5 YEAR WARRANTY FROM TUFE SHED
- * FINAL CLEAN UP OF ALL DEBRIS RELATED TO INSTALLATION
- * FINAL INSPECTION WITH CUSTOMER INCLUDING INSTRUCTIONS ON CARE AND/OR TEST PRODUCT TO ENSURE PROPER OPERATION

UNLESS STATED ABOVE THIS INSTALLATION DOES NOT INCLUDE:

LEVELING CHARGE FOR SLOPE DIFFERENTIAL (GREATER THAN 4") 200253

SPECIAL NOTES:

- * SITE MUST BE LEVEL WITHIN 4" OR ADDITIONAL CHARGES WILL APPLY
- * BUILDING PERMITS, LEGAL SEARCHES, SETBACKS, SITE PREPARATIONS, RESTRICTIVE COVENANTS, ETC ARE THE RESPONSIBILITY OF THE CUSTOMER
- * CUSTOMER WILL PROVIDE AN UNOBSTRUCTED PATH TO THE BUILD SITE FOR INSTALLER
- * CUSTOMER WILL CONFIRM THAT THE DISTANCE FROM WHERE THE DELIVERY VEHICLE WILL PARK AND BUILD SITE IS LESS THAN 200' (IF GREATER THAN 200' PLEASE NOTIFY SALES REPRESENTATIVE)
- * THE SITE WILL BE AT LEAST 4' LARGER THAN THE BUILDING IN WIDTH, LENGTH, AND HEIGHT
- * AN ADULT MUST BE PRESENT WHO IS AUTHORIZED TO SIGN THE LIEN WAIVER AND AT THE TIME OF INSTALLATION
- * CUSTOMER WILL PROVIDE A 110-115 V, 20 AMP ELECTRICAL SOURCE WITHIN 100' OF BUILD SITE
- * CHILDREN AND PETS MUST BE KEPT AWAY FROM THE WORK AREA

- MAINTENANCE INFORMATION.
- * IF UNFORESEEN LABOR IS NEEDED TO REPAIR DAMAGE FROM WATER, TERMITES, ELECTRICAL OR PLUMBING PROBLEMS, THERE IS AN ADDED CHARGE WHICH MAY NOT BE AVAILABLE FROM HOME DEPOT SO THE CUSTOMER MUST HIRE THEIR OWN CONTRACTOR TO MAKE THE REPAIRS.
- * AN ADULT OVER 18 YEARS OF AGE WITH THE AUTHORITY TO MAKE DECISIONS ABOUT YOUR INSTALLATION MUST BE PRESENT DURING THE INSPECTION (WHEN APPLICABLE), DELIVERY AND INSTALLATION
- * ALL BREAKABLES AND/OR VALUABLE OBJECTS MUST BE REMOVED FROM THE WORK AREA PRIOR TO INSTALLATION
- * ADDITIONAL CHARGES AT THE JOBSITE MAY BE NECESSARY TO COMPLETE THE JOB AND/OR BRING THE INSTALL INTO COMPLIANCE WITH LOCAL AND/OR STATE CODES
- * THE INSTALLER MAY DECLINE TO INSTALL THE JOB IF IN THEIR PROFESSIONAL OPINION IT SEEMS UNSAFE, IN VIOLATION OF STATE OR LOCAL CODES OR CANNOT BE PERFORMED TO INDUSTRY STANDARDS

*** CONTINUED ON NEXT PAGE ***

INSTALLATION #1

(Continued)

REF #101

SALES ASSOCIATE

DATE

- * CANCELLING APPOINTMENTS WITH INSTALLERS OR MISSING SCHEDULED APPOINTMENTS MAY LEAD TO ADDITIONAL CHARGES
- * REFER TO PRODUCT MANUAL FOR SPECIFIC WARRANTY AND

END OF INSTALL #1

TOTAL CHARGES OF ALL MERCHANDISE & SERVICES

The Home Depot reserves the right to limit / deny returns. Please see the return policy sign in stores for details.

ORDER TOTAL	\$4,545.01
SALES TAX	\$0.00
TOTAL	\$4,545.01
BALANCE DUE	\$4,545.01

END OF ORDER No. 1002-253531

buildings shown in this brochure include optional upgrades.

Lean-To Style Sheds



Sundance TR-800

WxLxH	Base	w/Paint
10'x12'x10'2"	\$2,859	\$3,189
10'x16'x10'2"	\$3,469	\$3,799
10'x20'x10'2"	\$4,059	\$4,389
12'x12'x10'6"	\$3,349	\$3,779
12'x16'x10'6"	\$4,029	\$4,459
12'x20'x10'6"	\$4,709	\$5,139
12'x24'x10'6"	\$5,409	\$5,839
16'x20'x11'2"	\$6,149	\$6,729
16'x24'x11'2"	\$7,019	\$7,599

Add another foot of sidewall height and you have the Sundance Series TR-800. The Taller sidewalls mean more overhead room and a taller 4'x6'7" door, which can be placed on any wall.

- 6" Tall Galvanized Steel Foundation
- 4'x6'7" Steel Reinforced Shed Door
- Endwall or Sidewall Door Placement
- 7'8" Clear Interior Sidewall Height
- 16" On Center 2x4 Wall Framing
- 6" Block Sidewall Eave

This one.



Sundance Lean-To

WxLxH	Base
4'x8'x7'11"	\$1,559
4'x10'x7'11"	\$1,779
4'x12'x7'11"	\$1,979
4'x16'x7'11"	\$2,359
6'x8'x8'3"	\$1,649
6'x10'x8'3"	\$1,879
6'x12'x8'3"	\$2,069
6'x16'x8'3"	\$2,489
6'x20'x8'3"	\$2,919
8'x10'x8'7"	\$2,169
8'x12'x8'7"	\$2,439
8'x16'x8'7"	\$2,939
8'x20'x8'7"	\$3,389
8'x24'x8'7"	\$3,879

The Sundance Series Lean-To model has its roof peak along one of the sidewalls instead of the center of the building. Door size varies on this model based on placement.

- 6" Tall Galvanized Steel Foundation
- 6'4" Clear Interior Side
- 6" Steel Reinforced TUFF SHED Door
- 16" On Center 2x4 Wall
- Endwall or Sidewall Door Placement
- 4" Block Sidewall Eave

Salt Box Style Sheds



w/Paint

\$4,809
\$5,249
\$6,029
\$6,799
\$8,999
\$10,249



Sundance TRS-700

WxLxH	Base	w/Paint
8'x10'x9'	\$2,019	\$2,254
8'x12'x9'	\$2,279	\$2,514
8'x14'x9'	\$2,509	\$2,744
8'x16'x9'	\$2,739	\$2,974
10'x10'x9'6"	\$2,359	\$2,689
10'x12'x9'6"	\$2,629	\$2,959
10'x16'x9'6"	\$3,179	\$3,509
10'x20'x9'6"	\$3,729	\$4,059

The Sundance Series TRS-700 features unique 'neighbor friendly' salt box roof design with a 7' tall front wall and 6' tall back wall.

- 6" Tall Galvanized Steel Foundation
- 4'x6' Steel Reinforced Shed Door
- Front Sidewall Door Placement
- 5'6" Clear Interior Height (back wall)
- 16" On Center 2x4 Wall Framing
- 4" Block Eave w/12" Overhang (front wall)



Sundance TRS-800

WxLxH	Base
10'x12'x10'6"	\$2,899
10'x16'x10'6"	\$3,499
10'x20'x10'6"	\$4,109

The Sundance Series TRS-800 features salt box design with another foot of height. Includes the taller 6'7" door placed on the front wall.

- 6" Tall Galvanized Steel Foundation
- 4'x6'7" Steel Reinforced Shed Door
- Front Sidewall Door Placement
- 6'6" Clear Interior Height
- 16" On Center 2x4 Wall
- 4" Block Eave w/12" Overhang

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2

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3

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CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

March 15, 2016

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

HEARING OF THE CITY OF HUNTINGTON PARK'S HOUSING AND COMMUNITY DEVELOPMENT NEEDS IN PREPARATION OF THE FISCAL YEAR (FY) 2016-2017 ANNUAL ACTION PLAN

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Conduct a public hearing;
2. Consider public testimony and staff's analysis; and
3. Receive and File the City's Housing and Community Development Needs in preparation of the FY 2016-2017 Annual Action Plan.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The City each year prepares an Annual Action Plan describing how the City will expend Community Development Block Grant (CDBG) and HOME Investment Partnerships Act (HOME) funds that it receives from the Department of Housing and Urban Development (HUD). Part of the Plan is the assessment of housing and community development needs and whether the public perceives these needs as having changed since they were first identified when the City Council adopted the City's Five Year Consolidated Plan covering Fiscal 2015/16 to Fiscal 2019/20.

For FY 2016/17, Huntington Park will receive \$1,247,328 in federal CDBG funds, and \$464,278 federal HOME funds. The distribution of those funds to city departments and agencies occurs each year from March through May under the Annual Action Plan process.

As the first of two public hearings required during the Annual Action Plan process, the Mayor, City Council, and residents are asked to offer their views on Huntington Park's

HEARING OF THE CITY OF HUNTINGTON PARK'S HOUSING AND COMMUNITY DEVELOPMENT NEEDS IN PREPARATION OF THE FISCAL YEAR (FY) 2016-2017 ANNUAL ACTION PLAN

March 15, 2016

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housing and community development needs. Overall, the public hearing serves to meet HUD's requirement that the entire community be offered the opportunity to list the needs that they see exist.

FISCAL IMPACT/FINANCING

There is no fiscal impact to conducting the subject public hearing. Holding a public hearing about the jurisdiction's community development and housing needs is a citizen participation requirement under the federal Consolidated Plan process and is necessary to apply for HUD funds. The proposed funding allocations will be included in the Draft Annual Action Plan presented to the City Council at the April 5, 2016 meeting.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In accordance with federal requirements (24 CFR Part 91) as implemented in the City's HUD-mandated Citizen Participation Plan, the City is required to conduct at least two public hearings in connection with the Consolidated Plan process. Tonight's first public hearing facilitates preparation of the Annual Action Plan by ensuring that the needs and resources of the community are included in a comprehensive planning effort to help low-income residents and to revitalize distressed neighborhoods. The 1st public hearing is also the time for the Mayor, City Council, and residents to voice their opinions on low income housing and community development needs.

The second required public hearing is for adoption of the Annual Action Plan, scheduled for May 3, 2016.

CONTRACTING PROCESS

On February 25, 2016, a public hearing notice was published in the Long Beach Press-Telegram.

NEGATIVE DECLARATION/ENVIRONMENTAL IMPACT REPORTS

Neither this public hearing nor a subsequent action by the City Council to adopt the Fiscal Year 2016/17 Annual Action Plan constitutes a project and, thus, will not invoke an environmental review under California Environmental Quality Act (CEQA) and National Environmental Policy Act (NEPA) regulations.

**HEARING OF THE CITY OF HUNTINGTON PARK'S HOUSING AND COMMUNITY
DEVELOPMENT NEEDS IN PREPARATION OF THE FISCAL YEAR (FY) 2016-2017
ANNUAL ACTION PLAN**

March 15, 2016

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CONCLUSION

Following tonight's public hearing, staff will include any public testimony in the FY 2016/17 Annual Action Plan.

Respectfully submitted,



EDGAR P. CISNEROS
City Manager



MANUEL G. ACOSTA
Economic Development Manager



CITY OF HUNTINGTON PARK
Community Development Department
City Council Agenda Report

March 15, 2016

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Conduct a public hearing;
2. Consider public testimony and staff's analysis;
3. Waive further reading, and introduce Ordinance No. 2016-947, amending Title 9, Chapter 4, Article 3 of the Huntington Park Municipal Code relating to allowed land uses;
4. Schedule the second reading and adoption of the Ordinance for April 5, 2016; and
5. Approve a Development Permit for a change of use and tenant improvements to an existing 6,000 square foot building; and adopt an associated Negative Declaration under the California Environmental Quality Act (CEQA) for property located at 5400 Pacific Boulevard.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The project applicant, West Edge Architects, is requesting approval for a Zoning Ordinance Amendment to include “Commerce, Occupational, Professional or Union Association” and “Charitable or Non-Profit Association”, as part of the allowed uses within Table IV-8 of Huntington Park Municipal Code (HPMC) Section 9-4.302.

In addition, the applicant is requesting the approval of a Development Permit in order to make interior tenant improvements and a façade remodel with new roof-mounted ventilation systems to an existing 6,000 square foot building, and the construction of a new decorative fence and restriping of the rear parking area.

February 17, 2016 Planning Commission Meeting

On February 17, 2016, the Planning Commission considered the applicant’s request for a zoning ordinance amendment, a Development Permit, and an associated Negative Declaration. During the Planning Commission meeting, the applicant requested that some of the Engineering conditions be reconsidered. After discussing the Engineering requirements and the project’s scope of work, the Planning Commission recommended to remove all, but the following Engineering conditions of approval:

- Prior to issuance of grading, building or other permits as appropriate, the applicant shall pay all necessary fees to the City.
- If a new sewer line/connection is installed, a fee will be required in addition to the fees paid to the County of Los Angeles Sanitation District, and shall be paid prior to building permit issuance.
- A separate public works permit and payment of fee is required for all work in the public right-of-way.
- Underground all services to the property.
- All USA markings shall be removed at the end of the project.
- All damaged sidewalk, curb and gutter during construction shall be reconstructed as directed by the Public Works Inspector.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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- All improvements are to be designed, installed and completed at the sole expense of the applicant/developer/property owner.
- The applicant/developer/property owner shall design and construct the improvements to the satisfaction and approval of the City Engineer or his/her designee.
- All work shall be done in accordance with Standard Plans for Public Works Construction (SPPWC), and/or as directed by the City Engineer or his/her designee.
- Project shall meet all requirements of the National Pollutant Discharge Elimination System (NPDES) related to pollutants; runoff and non-stormwater discharges including but not limited to Low Impact Development, Stormwater Pollution Prevention Plan, and/or Erosion Control Plans.
- All existing damaged or off-grade curb, gutter and sidewalk shall be removed and replaced as directed by the City Engineer or his/her designee.
- Any existing improvements damaged or made off-grade during construction, shall be removed and replaced in accordance with appropriate standards, and as directed by the City Engineer or his/her designee.
- Bench Marks, Center Line Ties, and any other Survey Monumentation, shall be established and/or replaced accordingly at the completion of the project.
- New trees shall be one of the approved types by the City for trees in public right-of-way, or as directed by the City Engineer or his/her designee. Trees shall be installed in the parkway with a low drip irrigation system. Root barriers shall be installed. A 48"x48" street tree cover shall be installed where required by the City Engineer or his/her designee.
- When required, existing street pavement shall be rehabilitated along the length of the property frontage to the centerline of the street as indicated below, and as directed by the City Engineer or his/her designee:

Install Type II slurry on existing AC pavement.

or

Grind existing pavement to a depth of 3" and overlay new AC.

or

Remove and reconstruct existing pavement. New street section to match existing adjacent street section, but shall not be less than 4" AC, 4" CAB on 95% compacted base.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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or

Pay in-lieu fee for the required rehab to the City. City will use the in-lieu fees in the future for street rehabilitations as necessary.

- All new driveways shall be according to SPPWC Standard Plan 110-2, Type B or C with the minimum width established by Planning and/or Los Angeles County Fire Department.
- Top of driveway apron X shall be 5 feet minimum from any trees, power poles, traffic signal controllers, electric services or similar improvements in the public right of way.
- When required, all existing driveways aprons to be closed shall be removed and replaced with necessary improvements (parkway, landscape, sidewalk, curb and gutter, any others as applicable) to match required adjacent sections, and as directed by the City Engineer or his/her designee.
- All existing and proposed utilities shall be conveyed to the site underground.
- New street lights shall match existing street light standards in the street block, and as directed by the City Engineer or his/her designee.

After conducting a public hearing and receiving public testimony, the Planning Commission voted to recommend adoption of the proposed ordinance amendment to the City Council, subject to the modification of Engineering conditions of approval. The recommendation for adoption of the ordinance amendment was approved by a vote count of four (4) to zero (0) and one commissioner absent.

Background

The 10,500 square foot lot is currently developed with a 6,000 square foot vacant building. The existing building was last occupied with a non-conforming use (retail hardware store). The former hardware store was a legal non-conforming use due to the fact that the property is located within the MPD zone of the City, where retail is not allowed as a primary or sole use.

Site Description

The subject site is located at the southeast corner of Pacific Boulevard and 54th Street. The property is surrounded by a mixture of industrial and commercial uses to the north, south, east, and to the west. The site is accessible to vehicles through a driveway entrance along 54th Street and pedestrian door entrance along Pacific Boulevard.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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Project Description

The applicant is requesting approval for a Zoning Ordinance Amendment to include “Commerce, Occupational, Professional or Union Association” and “Charitable or Non-Profit Association”, as part of the allowed uses within Table IV-8 of Huntington Park Municipal Code (HPMC) Section 9-4.302.

The project proposes a change of the existing building use from retail to offices, and tenant improvements to the existing building in order to accommodate the proposed offices. Other improvements to the property include a new decorative fence along the parking area at the rear of the property, a new trash enclosure, and re-stripping of the existing parking area with minimal landscape at the rear of the lot.

Parking Analysis

Per the HPMC Section 9-3.804, the calculation for the required off-street parking for general office uses is one space per every 400 square feet of building area. The existing 6,000 square foot building with proposed offices would require 15 off-street parking spaces. In addition, one (1) designated loading space is required per HPMC Section 9-3.703. The project proposes 8 off-street parking spaces, with a deficiency of 7 parking spaces. However, it is worth noting that a new loading space and a new decorative trash enclosure are proposed. The site currently does not have a trash enclosure and the parking area is not striped with designated parking spaces.

STANDARD OFF-STREET PARKING CALCULATION		
USE	REQUIRED	PROVIDED
Offices (General)	6,000/400 = 15	8
15 - 8 = 7 parking spaces deficient		

Nonconforming Conditions

Pursuant to HPMC Section 9-3.604(8), nothing shall preclude the alteration of a nonconforming structure if the alteration would reduce a nonconforming situation.

If the proposed zoning ordinance amendment is approved, the existing nonconforming use would be replaced with a conforming use. In addition, the project proposes a new trash enclosure, a decorative fence, and a new layout for the parking area with code compliant parking dimensions and a loading space. Even with the proposed parking layout, the property would still be deficient in parking.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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However, after reviewing the proposed change of use and site improvements, Staff has determined that the comprehensive project would reduce non-conforming conditions and enhance the overall appearance throughout the site.

Floor Plan

The existing 6,000 square foot building was previously used for retail of hardware. In order to accommodate the new office spaces, the applicant is proposing to demolish all interior partition walls, preserving the exterior shell of the building, and to construct new interior walls for offices, restroom, and storage facilities.

Façade Improvements

In order to enhance the building appearance, the applicant is proposing to sandblast the façades to remove all of the paint and expose the brick material finish. In addition, new mechanical equipment is proposed on the rooftop to provide interior ventilation. The rooftop equipment would be screened with a decorative screening material that would complement the proposed fence at the rear of the lot.

After reviewing the proposed plans, the Planning Division determined that the improvements would comply with minimum development standards and enhance the appearance of the existing building and surrounding neighborhood.

FISCAL IMPACT/FINANCING

The applicant has paid all applicable application and notification fees. Approval of the proposed ordinance amendment will not have an impact on the City's general fund.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Zoning Ordinance Amendment

Pursuant to HPMC Section 9-2.1401, the City Council may amend the Zoning Ordinance whenever required by public necessity and general welfare.

The applicant is requesting approval for a Zoning Ordinance Amendment to include "Commerce, Occupational, Professional or Union Association" and "Charitable or Non-Profit Association", as part of the allowed uses within Table IV-8 of Huntington Park Municipal Code (HPMC) Section 9-4.302.

As an alternative to the applicant's proposed language, the Planning Division and Planning Commission recommend that the following language to be incorporated within the Zoning Code:

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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“Membership Organization Facilities: Permanent headquarters-type facilities for organizations operating on a membership basis for the promotion of the interests of the members, including facilities for business associations; professional membership organizations; political organizations; labor unions and similar organizations.”

The Planning Division and Planning Commission recommend such language because the language is not focused on any one particular group or affiliation.

Findings

The proposed project is consistent with the General Plan of the City due to the fact that it would allow “membership organization facilities” which would be harmonious and beneficial to the local community by providing services complementary to the surrounding neighborhood uses.

The proposed amendment would allow the use of “political organizations” facilities and/or “professional membership organizations” facilities or similar uses in the MPD zone by right. Presently, office uses are allowed in the MPD zone only in conjunction with a primary industrial use.

It is not anticipated that the proposed amendment to the Zoning Code will create an adverse impact to public health, welfare and safety. The overall goal of the proposed amendment is the orderly development of City’s MPD zone in a manner that is consistent with the City’s General Plan and, more specifically, with the community’s vision.

Pursuant to HPMC Section 9-2.1407(2), an amendment to the Zoning Code may be approved only if all of the following findings are made:

1. *The proposed amendment is consistent with the General Plan.*

Pursuant to Section 9-4.301 of the Municipal Code, the purpose of the MPD zoning district is to provide for service commercial, business and industrial uses, while providing a major economic base with employment concentrations generally served by arterial streets. The proposed amendment, which would allow “Membership Organization Facilities” in the MPD zone and will be consistent with the intent and purpose of the General Plan by creating new services complementary to the existing industrial and commercial uses within the local community. In addition, the proposed amendment would be consistent with Goal 1; Policy 1.3 of the General Plan because it would improve existing industry and provide for an expanded industrial base by creating new areas for compatible industrial uses.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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2. *The proposed amendment would not be detrimental to the public interest, health, safety, convenience or welfare of the City.*

It is not anticipated that the proposed amendment to the Zoning Code will create an adverse impact to public health, welfare and safety because the overall goal of the proposed amendment is to maintain the orderly development of City's MPD zone in a manner that is consistent with the City's General Plan and, more specifically, with the community's vision. In addition, the site will be brought closer into compliance with the HPMC.

3. *The proposed project has been reviewed in compliance with the provisions of the California Environmental Quality Act (CEQA), and the City's Guidelines.*

Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project will not have a significant effect on the environment and has prepared a Negative Declaration (ND) for the project. The ND was prepared in accordance with the California Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. Seq..

4. *The proposed amendment is internally consistent with other applicable provisions of the Municipal Code.*

The proposed amendment is internally consistent with other applicable provisions of the Zoning Ordinance, however, the project does not comply with all the development standards of the MPD zone.

After reviewing the proposed change of use and site improvements, Staff has determined that the comprehensive project would reduce non-conforming conditions and enhance the overall appearance throughout the site.

Pursuant to HPMC Section 9-3.604(8), nothing shall preclude the alteration of a nonconforming structure if the alteration would reduce a nonconforming situation.

Development Permit Findings

HMPC Section 9-2.1003 requires a Development Permit for projects consisting of the expansion or conversion of an existing structure or use, affecting or involving a minimum of twenty-five (25) percent of the total gross floor area of the structure. Thereby, the proposed change of use to the existing 6,000 square foot retail building requires a Development Permit.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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In granting a Development Permit, the Planning Commission must make findings in connection with the Development Permit, as set forth in the Huntington Park Municipal Code. Pursuant to HPMC Section 9-2.1007, a Development Permit may be approved only if all of the following findings are made:

1. *The proposed development is one permitted within the subject zoning district and complies with all of the applicable provisions of this Code, including prescribed development/site standards.*

With the approval of the proposed zoning ordinance amendment, "Membership Organization Facilities" would become a permitted use within the MPD zoning district. The proposed "Membership Organization Facility use would not comply with all applicable development standards at the subject site. However, the comprehensive project including the change of use, property and building improvements would reduce the existing nonconforming situation.

Pursuant to HPMC Section 9-3.604(8), nothing shall preclude the alteration of a nonconforming structure if the alteration would reduce a nonconforming situation.

2. *The proposed development is consistent with the General Plan.*

Pursuant to Section 9-4.301 of the Municipal Code, the purpose of the MPD zoning district is to provide for service commercial, business and industrial uses, while providing a major economic base with employment concentrations generally served by arterial streets.

The proposed amendment to allow "Membership Organization Facility" in the MPD zone would be consistent with Goal 1.0 of the General Plan because it would provide for a mix of land uses which meet the diverse needs of all Huntington Park residents, offers a variety of employment opportunities, and allows for the capture of regional growth.

In addition, the proposed amendment would be consistent with Goal 1; Policy 1.3 of the General Plan because it would improve existing industry and provide for an expanded industrial base by creating new areas for compatible industrial uses.

3. *The proposed development would be harmonious and compatible with existing and planned future developments within the zoning district and general area, as well as with the land uses presently on the subject property.*

It is anticipated that the existing and future development of the zoning district continue as manufacturing and industrial. The surrounding properties within the vicinity are built for manufacturing and industrial uses. The proposed

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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development would be compatible with existing surrounding uses, therefore, will not adversely impact the subject site or surrounding area. The proposed use would not be of greater intensity than the existing surrounding uses.

4. *The approval of the Development Permit for the proposed project is in compliance with the requirements of the California Environmental Quality Act (CEQA) and the City's Guidelines.*

Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project will not have a significant effect on the environment and has prepared a Negative Declaration for the project. The Negative Declaration (ND) was prepared in accordance with the California Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq..

5. *The subject site is physically suitable for the type and density/intensity of use being proposed.*

The subject site currently developed with the 6,000 square foot building is not physically suitable to accommodate the required amount of off-street parking spaces. However, the site is suitable for the proposed "Membership Organization Facility" use. In addition, property and building improvements would reduce the existing nonconforming situation.

Pursuant to HPMC Section 9-3.604(8), nothing shall preclude the alteration of a nonconforming structure if the alteration would reduce a nonconforming situation.

6. *There are adequate provisions for public access, water, sanitation and public utilities and services to ensure that the proposed development would not be detrimental to public health, safety and general welfare.*

The subject site is currently developed with adequate access, water, sanitation and public utilities. The proposed building and site improvements would not be considered to be detrimental to public health, safety and general welfare because no additional utility services would be required.

7. *The design, location, size and operating characteristics of the proposed development would not be detrimental to the public health, safety, or welfare of the City.*

The proposed building and site improvements would not comply with all applicable development standards at the subject site. However, the comprehensive project including the change of use, property and building improvements would reduce the existing nonconforming situation.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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Pursuant to HPMC Section 9-3.604(8), nothing shall preclude the alteration of a nonconforming structure if the alteration would reduce a nonconforming situation.

CONCLUSION

Upon approval by City Council waiving further reading and introduction of Ordinance No. 2016-947, ordinance will be scheduled for second reading and adoption on April 5, 2016. Following adoption, staff will file a Notice of Determination with the Los Angeles County Recorder's Office and City Clerk will proceed with codification of said ordinance.

CONDITIONS OF APPROVAL

Planning Division

1. That the property owner and applicant shall indemnify, protect, hold harmless and defend the City and any agency or instrumentality thereof, its officers, employees and agents from all claims, actions, or proceedings against the City to attack, set aside, void, annul, or seek damages arising out of an approval of the City, or any agency or commission thereof, concerning this project. City shall promptly notify both the property owner and applicant of any claim, action, or proceeding to which this condition is applicable. The City shall cooperate in the defense of the action, while reserving its right to act as it deems to be in the best interest of the City and the public. The property owner and applicant shall defend, indemnify and hold harmless the City for all costs and fees incurred in additional investigation or study, or for supplementing or revising any document, including, without limitation, environmental documents. If the City's legal counsel is required to enforce any condition of approval, the applicant shall pay for all costs of enforcement, including legal fees.
2. Except as set forth in subsequent conditions, all-inclusive, and subject to department corrections and conditions, the property shall be developed substantially in accordance with the applications, environmental assessment, and plans submitted.
3. That the proposed use shall comply with all applicable City, County, State and Federal codes, laws, rules, and regulations, including Health, Building and Safety, Fire, Sign, Zoning, and Business License.
4. That the proposed use be conducted, and the property be maintained, in a clean, neat, quiet, and orderly manner at all times and comply with the property maintenance standards as set forth in Section 9-3.103.18 and Title 8, Chapter 9 of the Huntington Park Municipal Code.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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5. That the business be operated in compliance with the City of Huntington Park Noise Ordinance.
6. That any existing and/or future graffiti, as defined by Huntington Park Municipal Code Section 5-27.02(d), shall be diligently removed within a reasonable time period by the property or business owner and at their own expense.
7. That the operator shall obtain/amend its City of Huntington Park Business License prior to commencing business operations.
8. That if any signs are proposed, such signs shall be installed in compliance with the City's sign regulations and that approval be obtained through a Sign Design Review prior to installation and that any existing non-permitted signs either apply for proper permits or be removed.
9. That all existing and/or proposed mechanical equipment and appurtenances, including satellite dishes, gutters etc., whether located on the rooftop, ground level or anywhere on the property shall be completely shielded/enclosed so as not to be visible from any public street and/or adjacent properties. Such shielding/enclosure of facilities shall be of compatible design related to the building structure for which such facilities are intended to serve and shall be installed prior to the commencement of business.
10. That any proposed on-site utilities, including electrical and telephone, be installed underground and be completely concealed from public view as required by the Planning Division.
11. That the proposed decorative trash enclosure with a gate and overhead trellis be maintained in compliance with HPMC Section 9-3.103(24).
12. That the applicant comply with all of the provisions of Title 7, Chapter 9 of the Huntington Park Municipal Code relating to Storm Water Management. The applicant shall also comply with all requirements of the National Pollutant Discharge Elimination System (NPDES), Model Programs, developed by the County of Los Angeles Regional Water Quality Board. This includes compliance with the City's Low Impact Development (LID) requirements.
13. That this entitlement shall be subject to review for compliance with conditions of the issuance at such intervals as the City Planning Commission shall deem appropriate.
14. That the violation of any of the conditions of this entitlement may result in a citation(s) and/or the revocation of the entitlement.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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15. That this permit may be subject to additional conditions after its original issuance. Such conditions shall be imposed by the City Planning Commission as deemed appropriate to address problems of land use compatibility, operations, aesthetics, security, noise, safety, crime control, or to promote the general welfare of the City.
16. That the applicant be required to apply for a new entitlement if any alteration, modification, or expansion would increase the existing floor area of the establishment.
17. That this permit shall expire in the event it is not exercised within one (1) year from the date of approval, unless an extension has been granted by the Planning Commission.
18. That if the use ceases to operate for a period of six (6) months the entitlement shall be null and void.
19. That should the operation of this facility be granted, deemed, conveyed, transferred, or should a change in management or proprietorship occur at any time, this Permit shall be reviewed.
20. That the Director of Community Development or his designee is authorized to make minor modifications to the approved preliminary plans or any of the conditions if such modifications shall achieve substantially the same results, as would strict compliance with said plans and conditions.
21. That the applicant and property owner agree in writing to the above conditions.

Building and Safety Division

22. The initial plan check fee will cover the initial plan check and one recheck **only**. Additional review required beyond the first recheck shall be paid for on an hourly basis in accordance with the current fee schedule.
23. The second sheet of building plans is to list all conditions of approval and to include a copy of the Planning Commission Decision letter. This information shall be incorporated into the plans prior to the first submittal for plan check.
24. Fees shall be paid to the County of Los Angeles Sanitation District prior to issuance of the building permit.
25. Art fee shall be paid to the City prior to issuance of the building permit.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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26. Recycling deposit shall be filed prior to issuance of the building permit to the satisfaction of the recycling coordinator.
27. In accordance with paragraph 5538(b) of the California Business and Professions Code, plans are to be prepared and stamped by a licensed architect.
28. Structural calculations prepared under the direction of an architect, civil engineer or structural engineer shall be provided.
29. All State of California disability access regulations for accessibility and adaptability shall be complied with.
30. Additions, alterations, repairs and changes of use or occupancy in all buildings and structures shall comply with the provisions for new buildings and structures except as otherwise provided in Chapter 34 of the Building Code in effect.
31. Electrical plan check is required.
32. Mechanical plan check is required.
33. Plumbing plan check is required.
34. Energy calculations are required for alterations in existing building envelop, and installation of new mechanical units and new lighting.
35. Plumbing fixtures shall be provided as required by the Chapter 4 of the California Plumbing Code. Additional fixtures may be required if not in compliance.
36. Project shall comply with the CalGreen Non Residential mandatory requirements.
37. Separate plan review and permit is required for each detached structure, including but not limited to new trellis at trash enclosure.
38. Separate plan review and permit is required for perimeter fence over 6 feet in height.

Police Department

39. Litter shall be removed daily or as needed from in front of and around the building.
40. Current occupancy loads shall be posted at all times.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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41. The surrounding area (exterior & parking lot) shall be illuminated in order to make easily discernible the appearance and conduct of all person on or about the property.
42. Address should be clearly marked on front and rear of structure.

Code Enforcement Division

43. Lighting to rear lot for building and parking security.
44. Ensure street signage is placed preventing motorhomes and trailers are not parked overnight on 54th Street (HPMC Section 4-7.1622).

Huntington Park Water Division

45. The water services at the referenced project location will require to be upgraded because existing water services will not support proposed development.

Engineering Department

46. Prior to issuance of grading, building or other permits as appropriate, the applicant shall pay all necessary fees to the City.
47. If a new sewer line/connection is installed, a fee will be required in addition to the fees paid to the County of Los Angeles Sanitation District, and shall be paid prior to building permit issuance.
48. A separate public works permit and payment of fee is required for all work in the public right-of-way.
49. Underground all services to the property.
50. All USA markings shall be removed at the end of the project.
51. All damaged sidewalk, curb and gutter during construction shall be reconstructed as directed by the Public Works Inspector.
52. All improvements are to be designed, installed and completed at the sole expense of the applicant/developer/property owner.
53. The applicant/developer/property owner shall design and construct the improvements to the satisfaction and approval of the City Engineer or his/her designee.

ZONING ORDINANCE AMENDMENT; DEVELOPMENT PERMIT 2016-02; AND THE ADOPTION OF AN ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CASE NO. 2016-01, FOR PROPERTY LOCATED AT 5400 PACIFIC BOULEVARD

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54. All work shall be done in accordance with Standard Plans for Public Works Construction (SPPWC), and/or as directed by the City Engineer or his/her designee.
55. Project shall meet all requirements of the National Pollutant Discharge Elimination System (NPDES) related to pollutants; runoff and non-stormwater discharges including but not limited to Low Impact Development, Stormwater Pollution Prevention Plan, and/or Erosion Control Plans.
56. All existing damaged or off-grade curb, gutter and sidewalk shall be removed and replaced as directed by the City Engineer or his/her designee.
57. Any existing improvements damaged or made off grade during construction, shall be removed and replaced in accordance with appropriate standards, and as directed by the City Engineer or his/her designee.
58. Bench Marks, Center Line Ties, and any other Survey Monumentation, shall be established and/or replaced accordingly at the completion of the project.
59. New trees shall be one of the approved types by the City for trees in public right-of-way, or as directed by the City Engineer or his/her designee. Trees shall be installed in the parkway with a low drip irrigation system. Root barriers shall be installed. A 48"x48" street tree cover shall be installed where required by the City Engineer or his/her designee.
60. When required, existing street pavement shall be rehabilitated along the length of the property frontage to the centerline of the street as indicated below, and as directed by the City Engineer or his/her designee:

Install Type II slurry on existing AC pavement.

Or

Grind existing pavement to a depth of 3" and overlay new AC.

Or

Remove and reconstruct existing pavement. New street section to match existing adjacent street section, but shall not be less than 4" AC, 4" CAB on 95% compacted base.

Or

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Pay in-lieu fee for the required rehab to the City. City will use the in-lieu fees in the future for street rehabilitations as necessary.

61. All new driveways shall be according to SPPWC Standard Plan 110-2, Type B or C with the minimum width established by Planning and/or Los Angeles County Fire Department.
62. Top of driveway apron X shall be 5 feet minimum from any trees, power poles, traffic signal controllers, electric services or similar improvements in the public right of way.
63. When required, all existing driveways aprons to be closed shall be removed and replaced with necessary improvements (parkway, landscape, sidewalk, curb and gutter, any others as applicable) to match required adjacent sections, and as directed by the City Engineer or his/her designee.
64. All existing and proposed utilities shall be conveyed to the site underground.
65. New street lights shall match existing street light standards in the street block, and as directed by the City Engineer or his/her designee.

L.A. County Fire Department

66. The development of this project must comply with all applicable code and ordinance requirements for construction, access, water mains, fire flows, and fire hydrants.
67. Every building constructed shall be accessible to Fire Department's apparatus by way of access roadways with an all-weather surface of not less than the prescribed width. The roadway shall be extended to within 150 feet of all portions of the exterior walls when measured by an unobstructed route around the exterior of the building.
68. When involved with subdivision in a city contracting fire protection with the County of Los Angeles Fire Department, Fire Department's requirements for access, fire flows, and hydrants are addressed during the subdivision tentative map stage.
69. The development may require fire flows up to 8,000 gallons per minute at 20 pounds per square inch residual pressure for up to a five-hour duration. Final fire flows will be determined utilizing the County of Los Angeles Fire Code Appendix B Table 8105.1.
70. Fire hydrant spacing shall be 300 feet and shall meet the following requirements:

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- a) No portion of lot frontage shall be more than 200 feet via vehicular access from a public fire hydrant.
 - b) No portion of a building shall exceed 400 feet via vehicular access from a properly spaced public fire hydrant.
 - c) Additional hydrants will be required if hydrant spacing exceeds specified distances.
 - d) When cul-de-sac depth exceeds 200 feet on a commercial street, hydrants shall be required at the corner and midblock.
 - e) A cul-de-sac shall not be more than 500 feet in length when serving land zoned for commercial use.
71. Turning radii shall not be less than 32 feet. This measurement shall be determined at the centerline of the road. A Fire Department approved turning area shall be provided for all driveways exceeding 150 feet in-length and at the end of all cul-de-sacs.
72. Provide a minimum unobstructed width of 28 feet exclusive of shoulders except for approved security gates in accordance with Section 503.6, and an unobstructed vertical clearance "clear o sky" Fire Department's vehicular access to within 150 feet of all portions of the exterior walls of the first story of the building as measured by an approved route around the exterior of the building when the height of the building above the lowest level of the Fire Department's vehicular access road is more than 30 feet high or the building is more than three stories. The access roadway shall be located a minimum of 15 feet and a maximum of 30 feet from the building and shall be positioned parallel to one entire side of the building. The side of the building on which the aerial fire apparatus access road is positioned shall be approved by the fire code official. Fire Code 503.1.1 and 503.2.2 Cross hatch the Fire Department's vehicular access on the site plan and clearly depict the required width.
73. Driveway width for non-residential developments shall be increased when any of the following conditions will exist:
- a) Provide 34 feet in-width when parallel parking is allowed on one side of the access roadway/driveway. Preference is that such parking is not adjacent to the structure.

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- b) Provide 42 feet in-width when parallel parking is allowed on each side of the access roadway/driveway.
 - c) Any access way less than 34 feet in-width shall be labeled "Fire Lane" on the final recording map and final building plans.
 - d) For streets or driveways with parking restrictions: The entrance to the street/driveway and intermittent spacing distances of 150 feet shall be posted with Fire Department approved signs stating "NO PARKING – FIRE LANE" in three-inch high letters. Driveway labeling is necessary to ensure access for Fire Department use.
74. All access devices and gates shall meet the following requirements:
- a) Any single gated opening used for ingress and egress shall be a minimum of 28 feet in-width, clear-to-sky.
 - b) Any divided gate opening (when each gate is used for a single direction of travel i.e., ingress or egress) shall be a minimum width of 20 feet clear-to-sky.
 - c) Gates and/or control devices shall be positioned a minimum of 50 feet from a public right-of-way and shall be provided with a turnaround having a minimum of 32 feet of turning radius. If an intercom system is used, the 50 feet shall be measured from the right-of-way to the intercom control device.
 - d) All limited access devices shall be of a type approved by the Fire Department.
 - e) Gate plans shall be submitted to the Fire Department prior to installation. These plans shall show all locations, widths, and details of the proposed gates.
75. Disruptions to water service shall be coordinated with the County of Los Angeles Fire Department and alternate water sources shall be provided for fire protection during such disruptions.

L.A. County Sanitation Districts

76. Payment of a connection fee will be required before a permit to connect to the sewer is issued.

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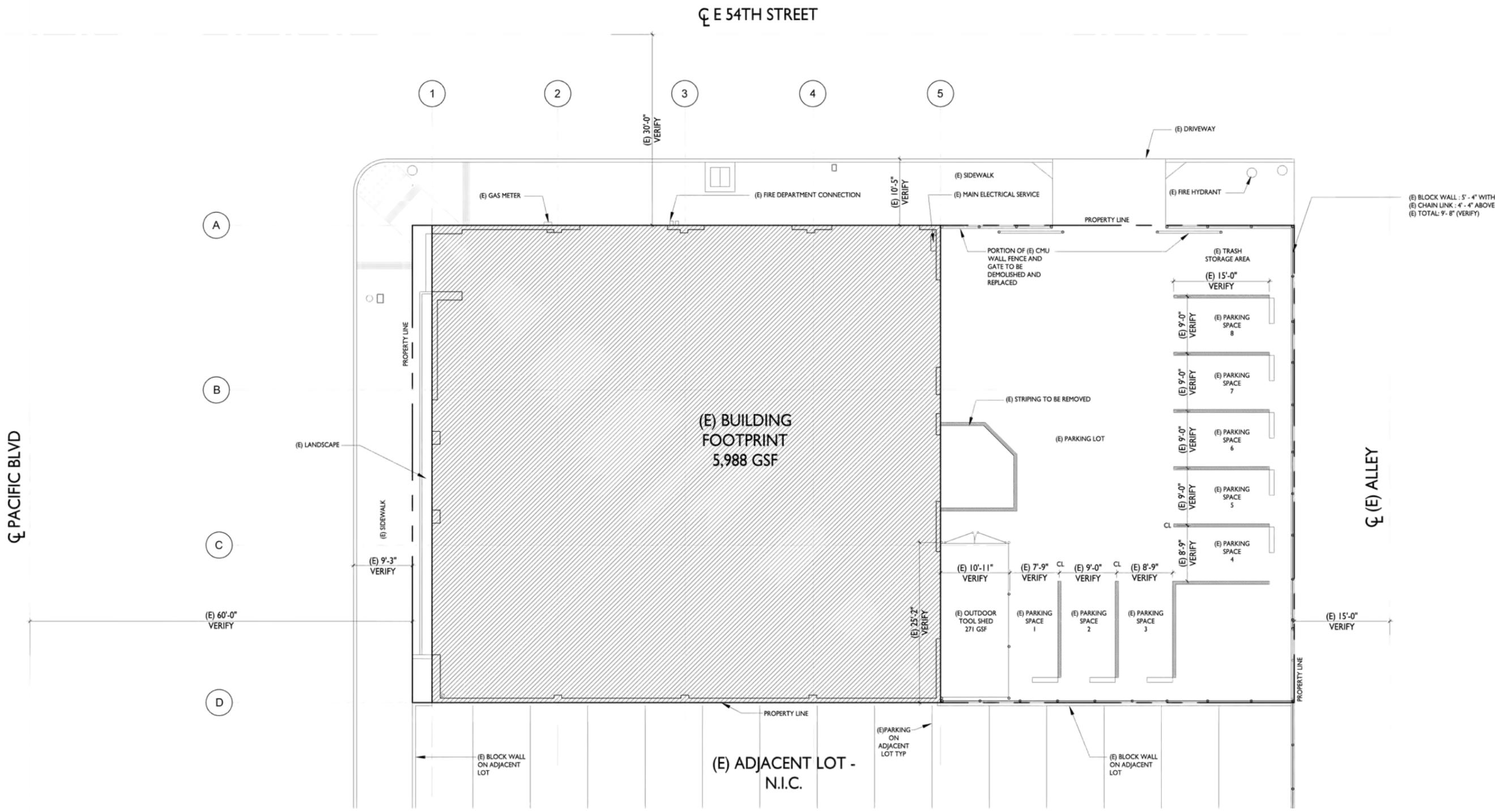
Respectfully submitted,



EDGAR P. CISNEROS
City Manager

ATTACHMENTS

- A: Architectural Plans
- B: Applications and Environmental Assessment Checklist
- C: PC Resolution No. 2016-02
- D: Draft City Council Ordinance No. 2016-947



☪ PACIFIC BLVD

☪ E 54TH STREET

☪ (E) ALLEY

(E) BUILDING FOOTPRINT
5,988 GSF

(E) ADJACENT LOT -
N.I.C.

EXISTING SITE PLAN

Scale: 1/8" = 1'-0"



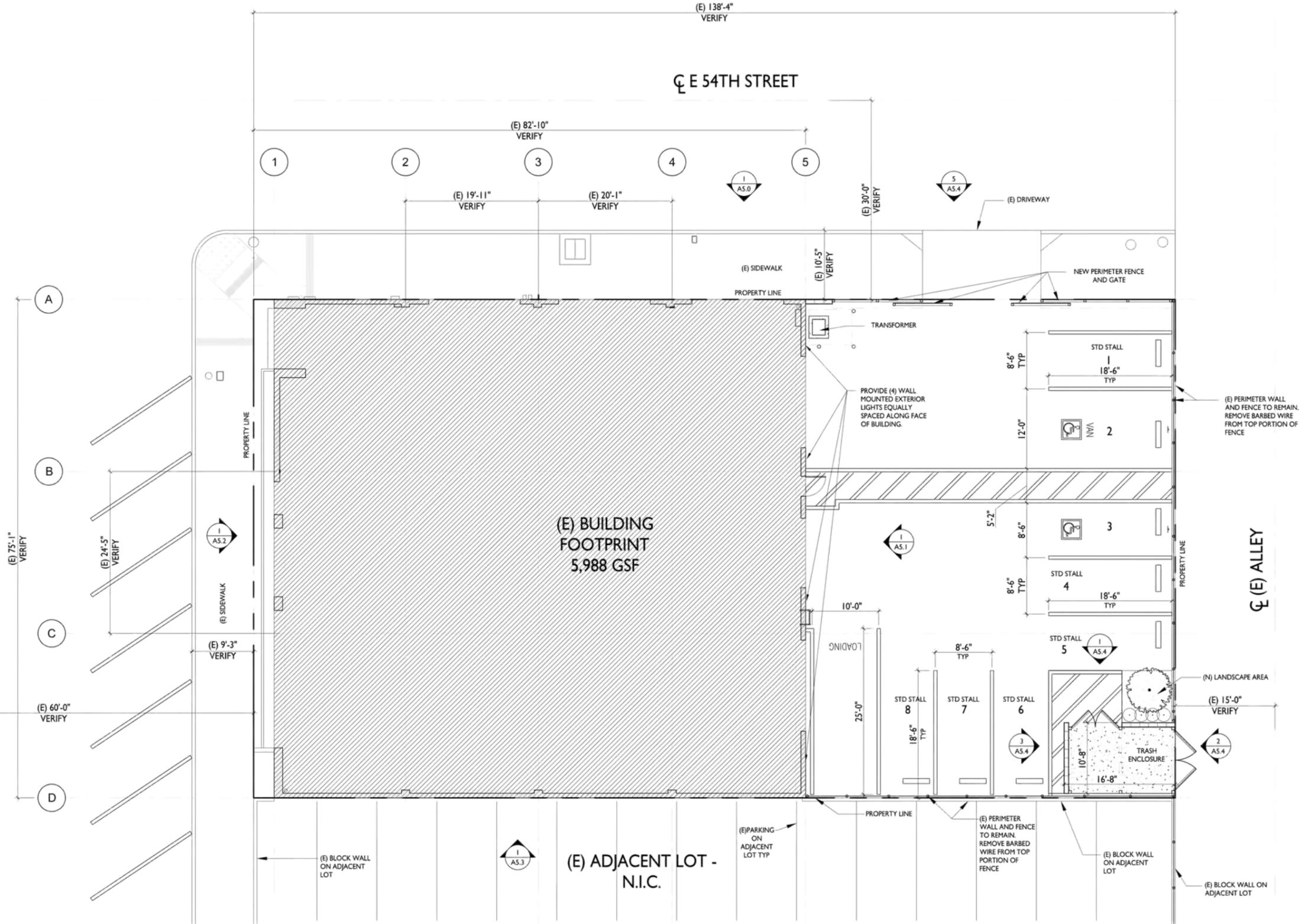
CL PACIFIC BLVD

CL PACIFIC BLVD

CL E 54TH STREET

CL (E) ALLEY

CL (E) ALLEY



(E) BUILDING FOOTPRINT 5,988 GSF

(E) ADJACENT LOT - N.I.C.

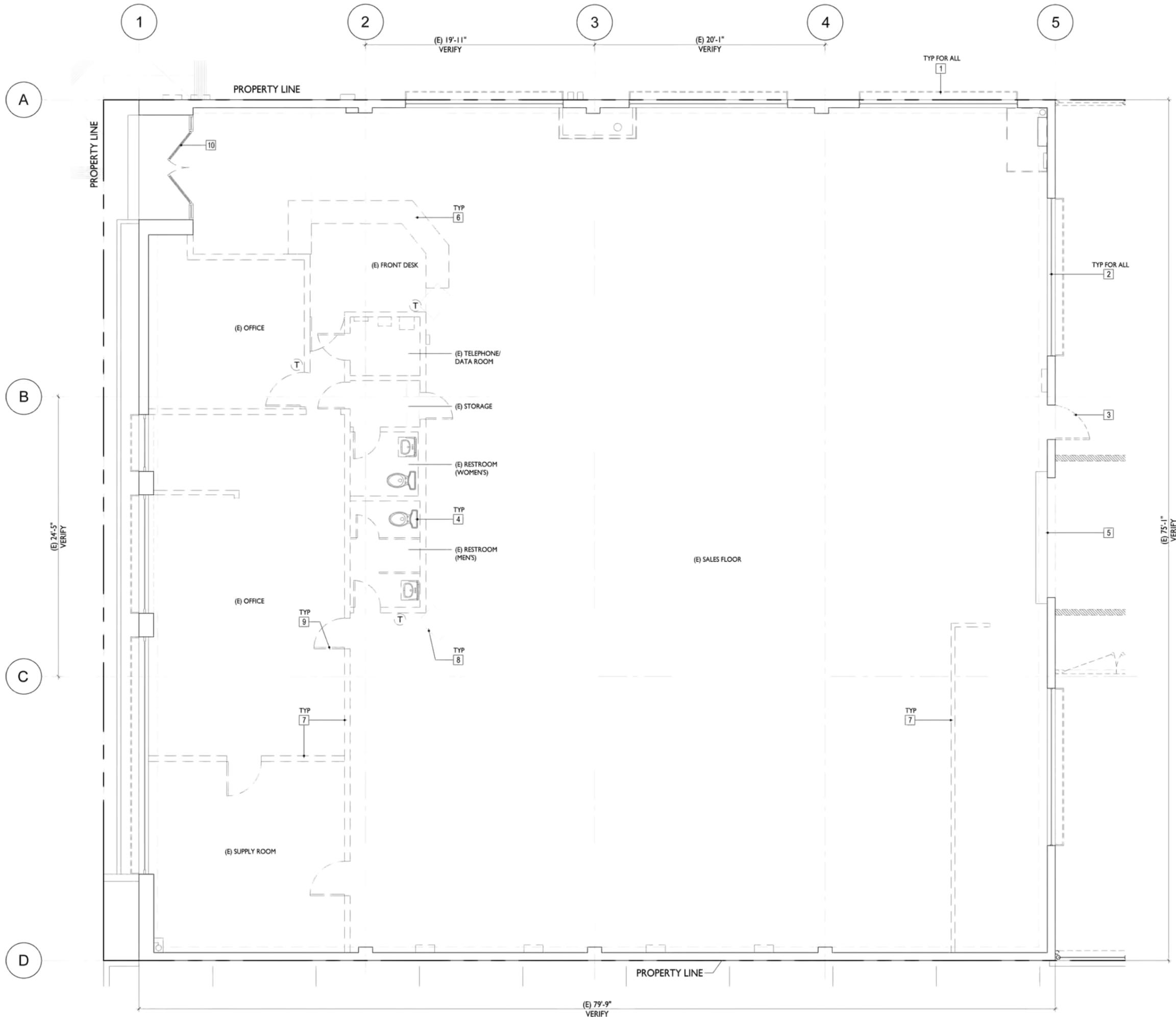
PROPOSED SITE PLAN

Scale: 1/8" = 1'-0"



LEGEND

ACCESSIBLE PARKING SPACE



EXISTING FLOOR PLAN KEYNOTES

1. DEMOLISH WINDOW SECURITY GRILLES
2. ALL (E) WINDOW FRAMES AND GLAZING TO BE REMOVED AND REPLACED WITH SIMILAR. ALL (E) WINDOW OPENINGS TO REMAIN UNCHANGED
3. (E) DOOR AND FRAME TO BE REMOVED AND REPLACED WITH SIMILAR. OPENING TO REMAIN UNCHANGED
4. ALL PLUMBING FIXTURES TO BE REMOVED
5. (E) ROLL UP DOOR TO REMAIN
6. ALL CASEWORK TO BE DEMOLISHED
7. ALL INTERIOR, NON-LOADBEARING PARTITIONS TO BE DEMOLISHED
8. ALL INTERIOR MISC EQUIPMENT TO BE REMOVED
9. ALL INTERIOR DOORS AND FRAMES TO BE DEMOLISHED
10. (E) STOREFRONT DOORS TO REMAIN

LEGEND

-  (E) REINFORCED MASONRY WALL TO REMAIN
-  (E) WALL, MILLWORK, PARTITION OR FIXTURE TO BE DEMOLISHED AND/OR REMOVED

EXISTING FLOOR PLAN
Scale: 1/4" = 1'-0"





- PROPOSED FLOOR PLAN KEYNOTES**
1. ALL (E) WINDOW FRAMES AND GLAZING TO BE REMOVED AND REPLACED WITH SIMILAR. ALL (E) WINDOW OPENINGS TO REMAIN UNCHANGED
 2. (E) DOOR AND FRAME TO BE REMOVED AND REPLACED WITH SIMILAR. OPENING TO REMAIN UNCHANGED
 3. (E) ROLL UP DOOR TO REMAIN
 4. ROOF ACCESS LADDER
 5. TRANSLUCENT GLAZING PRIVACY SCREEN

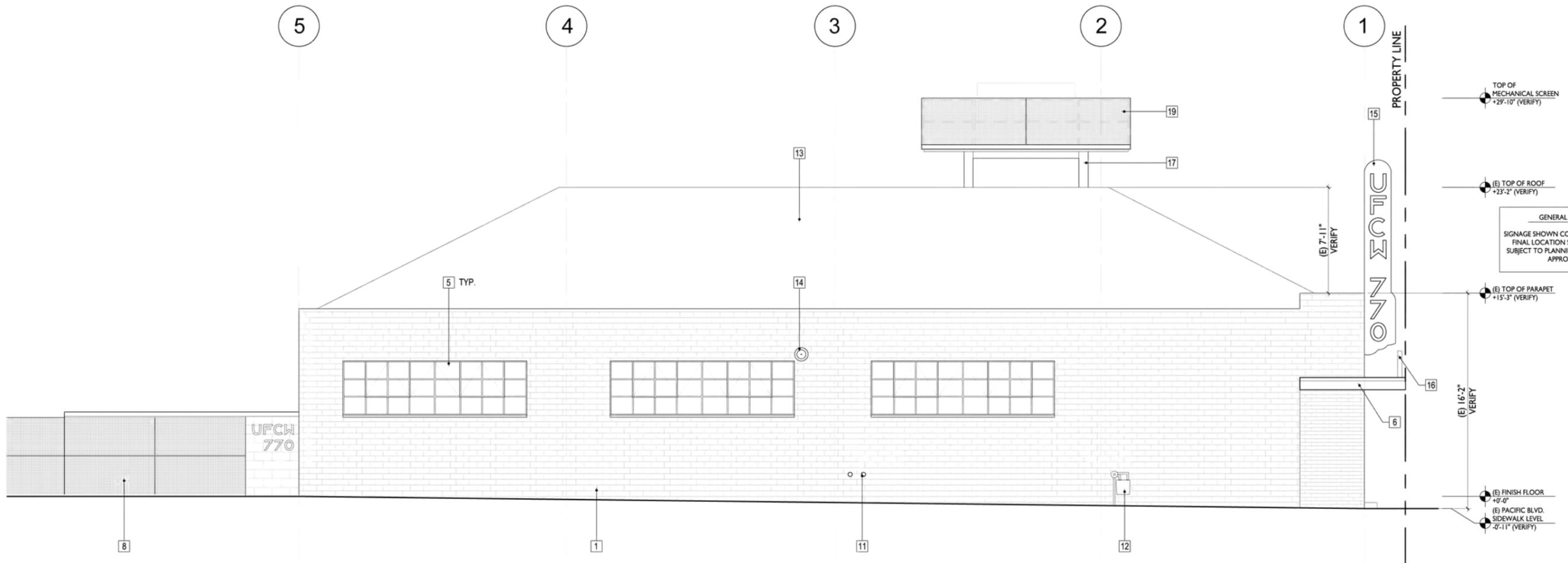
- LEGEND**
- (E) REINFORCED MASONRY WALL
 - (N) MTL. STUD PARTITION TO 12'-0" A.F.F. OR UNDERSIDE OF (E) STRUCTURE WHERE OCCURS
 - FULL HEIGHT PARTITION

PROPOSED FLOOR PLAN
Scale: 1/4" = 1'-0"



EXTERIOR ELEVATION KEYNOTES

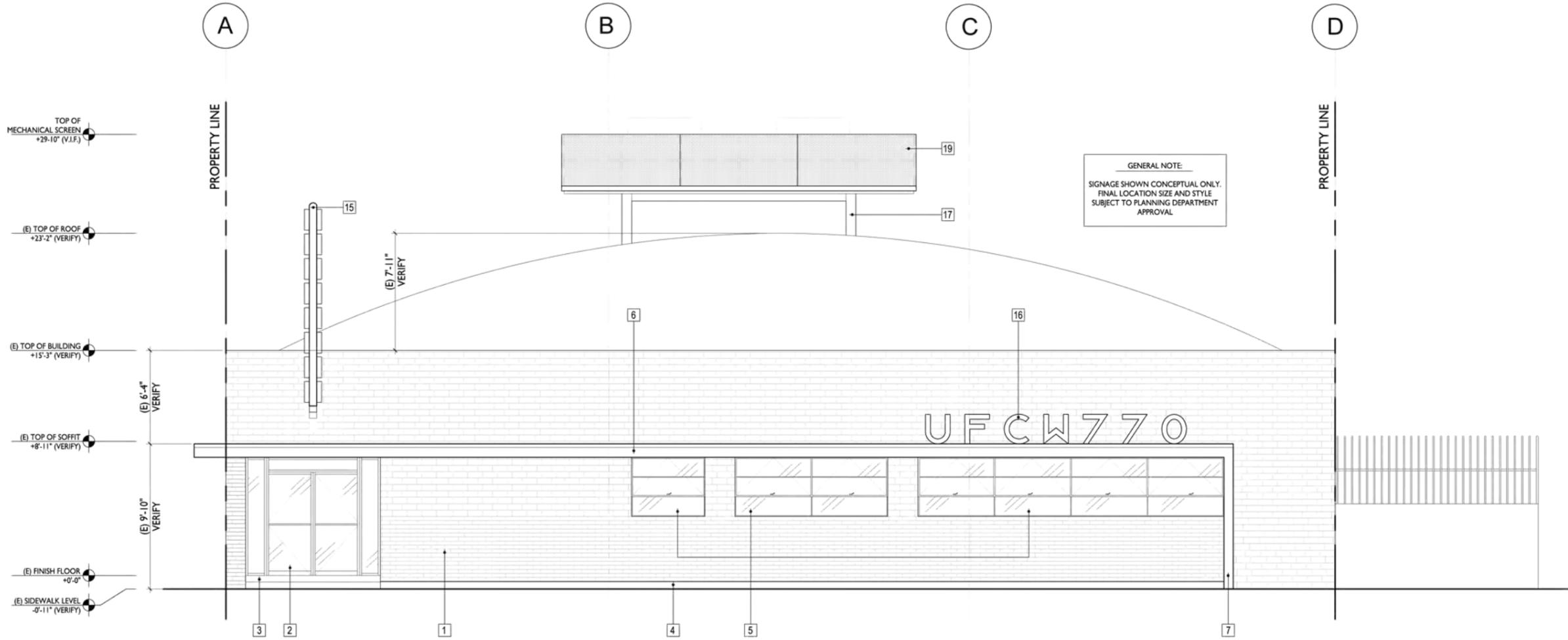
1. SANDBLAST EXTERIOR WALLS TO EXPOSE (E) BRICK FACADE.
2. (E) STOREFRONT DOORS AND GLAZING
3. (E) CONCRETE STEPS
4. (E) CONCRETE PLANTER
5. ALL (E) WINDOW FRAMES AND GLAZING TO BE REMOVED AND REPLACED WITH SIMILAR. ALL (E) WINDOW OPENINGS TO REMAIN UNCHANGED
6. (E) EAVE PROJECTION. FINISH TO BE PAINTED BENJAMIN MOORE "JEWELLED PEACH"
7. (E) STOREFRONT WING WALL. FINISH TO BE PAINTED BENJAMIN MOORE "JEWELLED PEACH"
8. SEE S/AS.4 FOR FULL ELEVATIONS OF NEW PORTION OF PERIMETER FENCE
9. (E) METAL ROLL-UP DOOR
10. (E) DOOR AND FRAME TO BE REPLACED WITH SIMILAR. DOOR SWING FLIPPED. OPENING TO REMAIN UNCHANGED PER PLANS.
11. (E) FIRE DEPARTMENT CONNECTION.
12. (E) GAS METER
13. (E) ROOF PAINTED LIGHT GREY TO REMAIN
14. (E) EXTERIOR FIRE ALARM BELL
15. (E) STOREFRONT SIGN STRUCTURE W/ NEW "UFCW 770" LETTERS.
16. FREE-STANDING STOREFRONT SIGNAGE LETTERS
17. MECHANICAL SUPPORT STRUCTURE
18. (E) CMU PERIMETER FENCE
19. PERFORATED PAINTED ALUMINUM SCREEN
20. (E) CMU WALL ON ADJACENT PROPERTY



NORTH EXTERIOR ELEVATION

Scale: 1/4" = 1'-0"

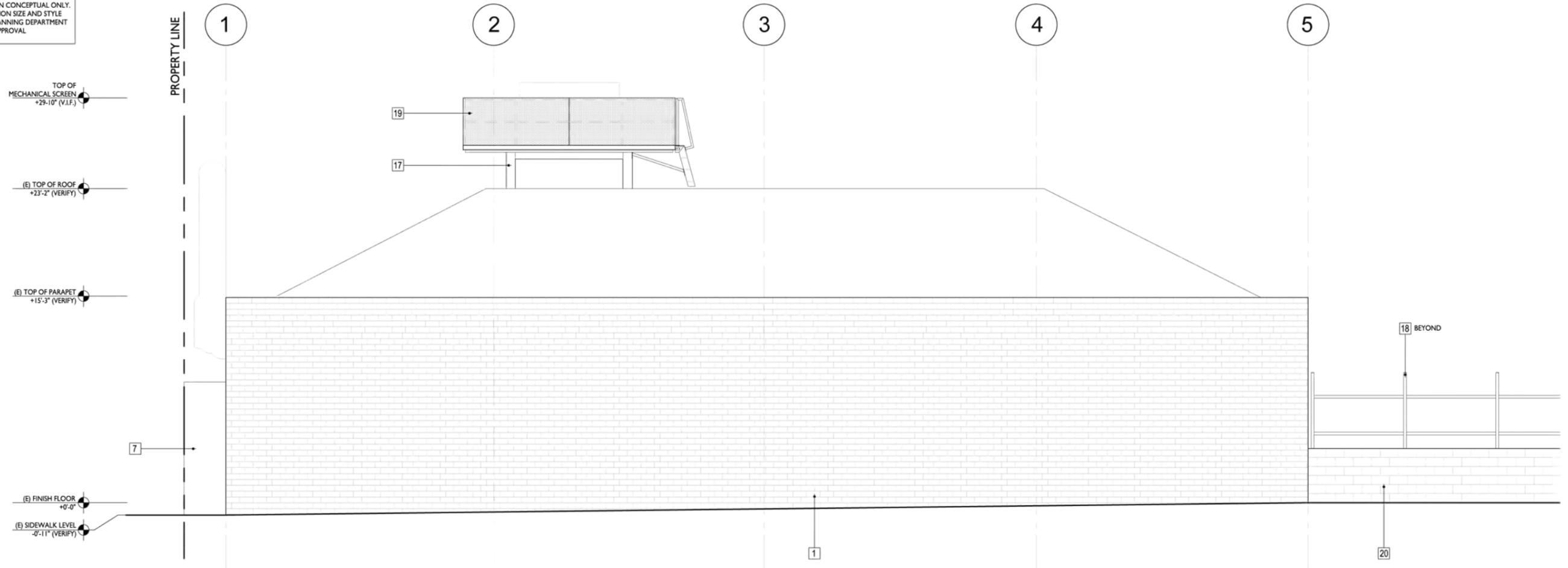
- EXTERIOR ELEVATION KEYNOTES**
1. SANDBLAST EXTERIOR WALLS TO EXPOSE (E) BRICK FACADE
 2. (E) STOREFRONT DOORS AND GLAZING
 3. (E) CONCRETE STEPS
 4. (E) CONCRETE PLANTER
 5. ALL (E) WINDOW FRAMES AND GLAZING TO BE REMOVED AND REPLACED WITH SIMILAR. ALL (E) WINDOW OPENINGS TO REMAIN UNCHANGED
 6. (E) EAVE PROJECTION. FINISH TO BE PAINTED BENJAMIN MOORE "JEWEL PEACH".
 7. (E) STOREFRONT WING WALL. FINISH TO BE PAINTED BENJAMIN MOORE "JEWEL PEACH".
 8. SEE S/AS.4 FOR FULL ELEVATIONS OF NEW PORTION OF PERIMETER FENCE
 9. (E) METAL ROLL-UP DOOR
 10. (E) DOOR AND FRAME TO BE REPLACED WITH SIMILAR. DOOR SWING FLIPPED. OPENING TO REMAIN UNCHANGED PER PLANS.
 11. (E) FIRE DEPARTMENT CONNECTION
 12. (E) GAS METER
 13. (E) ROOF PAINTED LIGHT GREY TO REMAIN
 14. (E) EXTERIOR FIRE ALARM BELL
 15. (E) STOREFRONT SIGN STRUCTURE W/ NEW 'UFCW 770' LETTERS.
 16. FREE-STANDING STOREFRONT SIGNAGE LETTERS
 17. MECHANICAL SUPPORT STRUCTURE
 18. (E) CMU PERIMETER FENCE
 19. PERFORATED PAINTED ALUMINUM SCREEN
 20. (E) CMU WALL ON ADJACENT PROPERTY



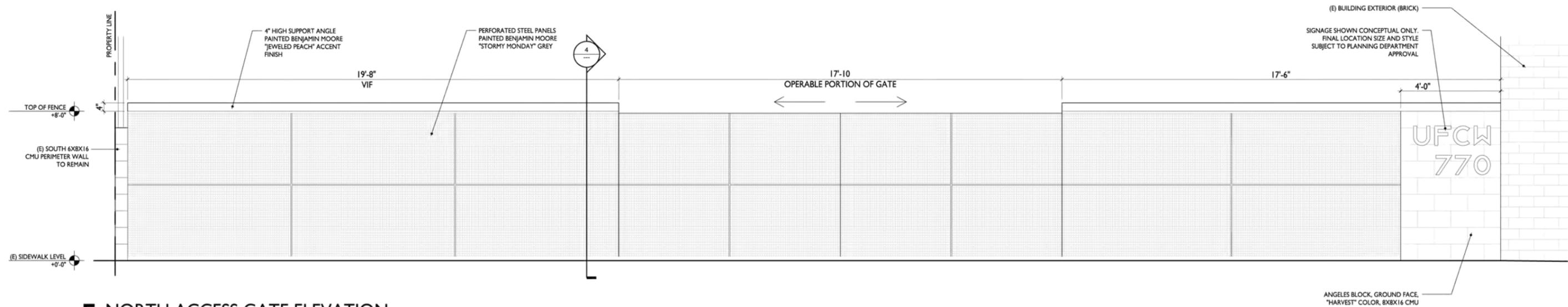
WEST EXTERIOR ELEVATION
Scale: 1/4" = 1'-0"

- EXTERIOR ELEVATION KEYNOTES**
1. SANDBLAST EXTERIOR WALLS TO EXPOSE (E) BRICK FACADE.
 2. (E) STOREFRONT DOORS AND GLAZING
 3. (E) CONCRETE STEPS.
 4. (E) CONCRETE PLANTER.
 5. ALL (E) WINDOW FRAMES AND GLAZING TO BE REMOVED AND REPLACED WITH SIMILAR. ALL (E) WINDOW OPENINGS TO REMAIN UNCHANGED.
 6. (E) SAVE PROJECTION. FINISH TO BE PAINTED BENJAMIN MOORE "JEWEL PEACH".
 7. (E) STOREFRONT WING WALL FINISH TO BE PAINTED BENJAMIN MOORE "JEWEL PEACH".
 8. SEE S/AS.4 FOR FULL ELEVATIONS OF NEW PORTION OF PERIMETER FENCE.
 9. (E) METAL ROLL-UP DOOR.
 10. (E) DOOR AND FRAME TO BE REPLACED WITH SIMILAR. DOOR SWING FLIPPED. OPENING TO REMAIN UNCHANGED PER PLANS.
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 17. MECHANICAL SUPPORT STRUCTURE.
 18. (E) CMU PERIMETER FENCE.
 19. PERFORATED PAINTED ALUMINUM SCREEN.
 20. (E) CMU WALL ON ADJACENT PROPERTY.

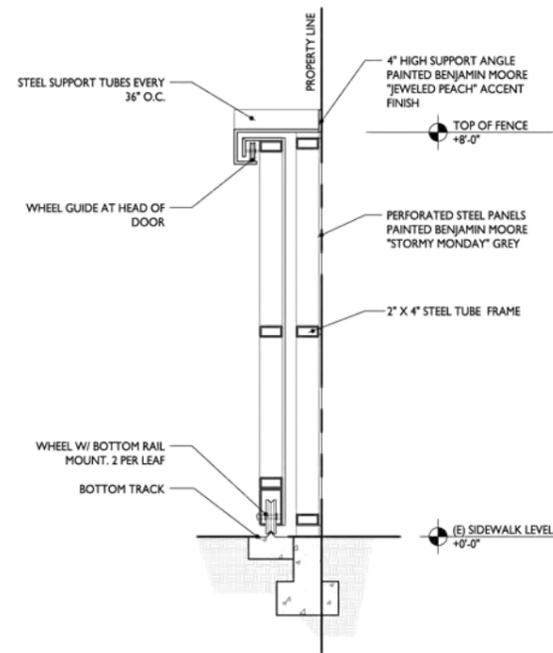
GENERAL NOTE
SIGNAGE SHOWN CONCEPTUAL ONLY. FINAL LOCATION SIZE AND STYLE SUBJECT TO PLANNING DEPARTMENT APPROVAL



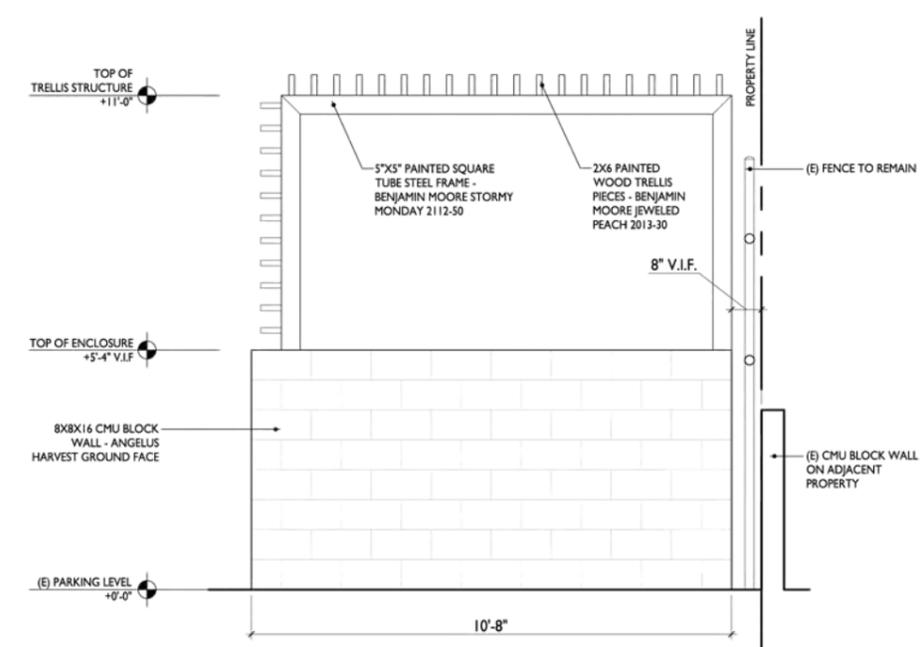
SOUTH EXTERIOR ELEVATION
Scale: 1/4" = 1'-0"



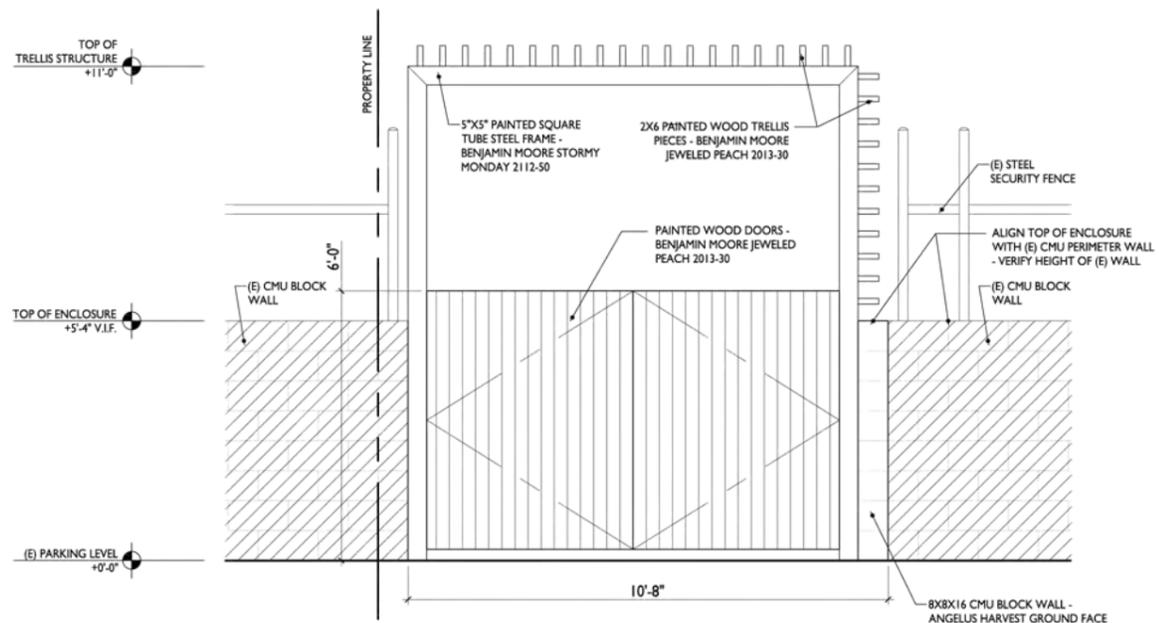
5 NORTH ACCESS GATE ELEVATION
Scale: 1/2" = 1'-0"



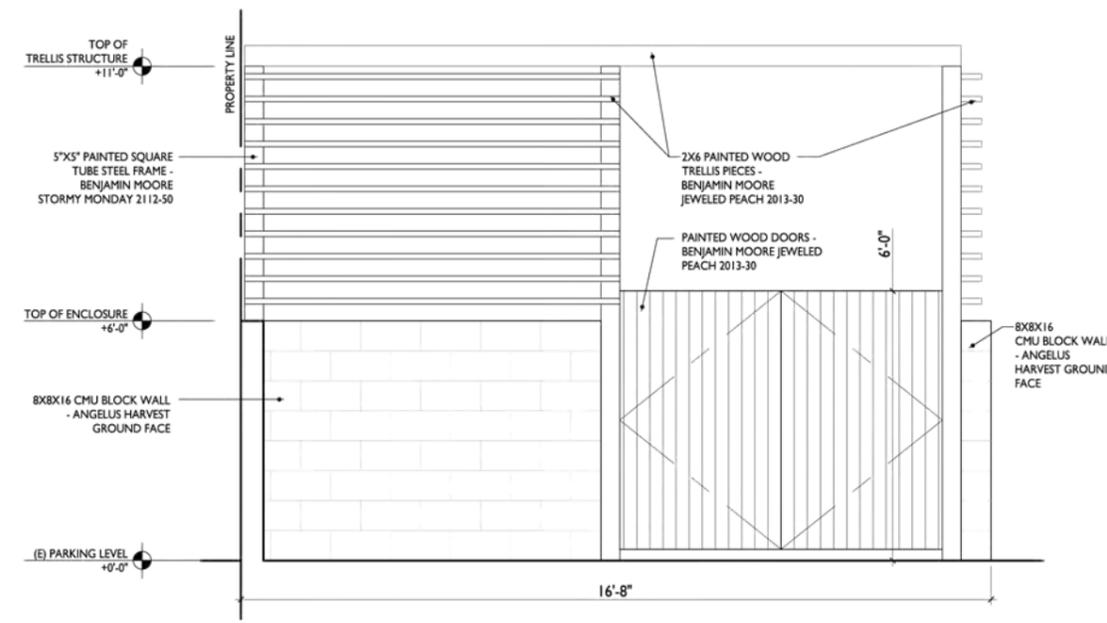
4 NORTH ACCESS GATE SECTION
Scale: 3/4" = 1'-0"



3 WEST TRASH ENCLOSURE ELEVATION
Scale: 1/2" = 1'-0"



2 EAST TRASH ENCLOSURE ELEVATION
Scale: 1/2" = 1'-0"



1 NORTH TRASH ENCLOSURE ELEVATION
Scale: 1/2" = 1'-0"



CITY OF HUNTINGTON PARK
 Community Development Dept. • Planning Division
 6550 Miles Avenue, Huntington Park, CA 90255
 Tel. (323) 584-6210 • planning@huntingtonpark.org

DEVELOPMENT PERMIT APPLICATION

RECEIVED
 JAN 14 2016

FOR OFFICE USE ONLY

Date Filed: _____ File No.: 2016-02 Fee/Receipt No.: _____ Initials: U.

BY: _____

PROJECT INFORMATION

Project Address: 5400 PACIFIC BLVD., HUNTINGTON PARK, CA 90255
 General Location: NORTH OF THE INTERSECTION OF PACIFIC BLVD. AND STANWON AVE.
 Assessors Parcel Number (APN): 6309-021-000

APPLICANT'S INFORMATION

Applicant: PETER MITSAKOS (WEST EDGE ARCHITECTS)
 Mailing Address: 4223 GLENCOE AVE., SUITE B117, MARINA DEL REY, CA 90292
 Phone 1: [REDACTED] Phone 2: _____ Fax: _____

PROPERTY OWNER'S INFORMATION

Property Owner: UNITED FOOD AND COMMERCIAL WORKERS INTERNATIONAL UNION (UFCW) LOCAL 770
 Mailing Address: 630 SHATTO PLACE, LOS ANGELES, CA 90005
 Phone 1: [REDACTED] Phone 2: _____ Fax: _____

PROJECT DESCRIPTION (Check as Appropriate):

Interior Improvement(s) Only Addition to Existing Structure New Structure

Other Improvements (Describe): _____

Describe in detail the proposed development:

CONVERT (E) RETAIL SPACE TO OFFICE WHILE MAINTAINING (E) BUILDING SHELL. ADDITION OF HVAC UNITS AND SUPPORT STRUCTURE, NON-LOAD BEARING PARTITIONS AND MINOR SITE IMPROVEMENTS

TYPE OF USE (Check as Appropriate):

Residential Retail/Office Commercial Restaurant Industrial/Manufacturing

Other (Describe): _____

Square Footage of New Development/Addition: 0

Total Square Footage: +/- 6,000 EXISTING GSF

Lot Coverage: 6,000 GSF Off-Street Parking Spaces Provided: 8 No. of Floors: 1

CERTIFICATE AND AFFIDAVIT OF APPLICANT: I/We certify that all statements made on this application are true and complete to the best of my knowledge. I/We understand that any false statements may result in denial of the requested permit or revocation of any issued permit. I/We further certify that I am, or have permission by, the property owner to conduct the proposed development applied for herein.

[Signature]

11/12/2015

 Date

Signature of Applicant

9. **Site size** (lot dimensions and square footage):
 Dimensions per Assessors Map: 75'-0" x 140' - 0"
 Square Footage per Assessors Map: Approx 10,500 SF
10. **Project size:**
 Square feet to be added/constructed to structure(s):
 No addition to SF. Only TI. Interior of existing building is +/- 6,000 SF
 Total square footage of structure(s): Interior of existing building is +/- 6,000 SF
11. **Number of floors of construction:**
 Existing: 1
 Proposed: 1 (Existing)
12. **Parking:**
 Amount required: 15
 Amount provided: 8
13. **Anticipated time scheduling of project:** Construction estimated to begin 2/1/2016 and end 6/1/2015
14. **Proposed phasing of development:** N/A
15. **If residential, include number of units, schedule of unit sizes, range of sale/rent prices, and type of household size expected:**
 N/A
16. **If commercial, indicate the type of commercial use, estimated employment per shift, proposed hours of operations, indicate whether neighborhood, City or Regionally oriented, square footage of sales area, and loading locations:**
 Proposed Office hours of operation will be 8AM to 8PM and it will be neighborhood oriented.
 1 Employee per shift typical. Up to 4 - 6 Employees.

17. If industrial, indicate type of industrial or manufacturing use, estimated employment per shift, proposed hours of operations, and loading locations:

N/A

18. If institutional, indicate type of institutional use, estimated employment per shift, proposed hours of operations, estimated occupancy, loading locations, and community benefits to be derived from the project:

N/A

Please complete numbers 19 through 33 by marking "A" through "D" and briefly discuss any items marked "A" "B" or "C" (attach additional sheets as necessary). Items marked "D" do not need discussion.

A) Potentially Significant Impact

B) Potentially Significant Impact Unless Mitigation Incorporated

C) Less than Significant Impact

D) No Impact

AESTHETICS

19. Would the proposed project:

- a. Affect a scenic vista? D
- b. Have a demonstrable negative aesthetic effect? D
- c. Create light or glare? D

AIR QUALITY

20. Would the proposed project:

- a. Affect air quality or contribute to an existing or projected air quality violation? D
- b. Create or cause smoke, ash, or fumes in the vicinity? D
- c. Create objectionable odors? D

BIOLOGICAL RESOURCES

21. Would the proposed project:

- a. Remove of any existing trees or landscaping?

 D

CULTURAL RESOURCES:

22. Would the proposed project:

- a. Affect historical resources?
- b. Have the potential to cause a significant physical change which would affect unique ethnic cultural values?

 D

 D

GEOLOGY AND SOILS

23. Would the proposed project:

- a. Result in erosion, changes in topography or unstable soil conditions from excavation, grading or fill?
- b. Be located on expansive soils?
- c. Result in unique geologic or physical features?

 D

 D

 D

HAZARDS

24. Would the proposed project:

- a. Create a risk of accidental explosion or release of hazardous substances (including, but not limited to: oil, pesticides, chemicals or radiation)?
- b. The use or disposal of potentially hazardous materials (i.e. toxic or flammable substances)?
- c. The creation of any health hazard or potential health hazard?
- d. Exposure of people to existing sources of potential health hazards?

 D

 D

 D

 D

HYDROLOGY AND WATER QUALITY

25. Would the proposed project:

- a. Change water drainage patterns?
- b. Change the quantity of ground waters, either through direct additions or withdrawals, or through interception of an aquifer by cuts or excavations or through substantial loss of groundwater recharge capabilities?

 D

 D

- c. Impact groundwater quality? D
- d. Substantially reduce the amount of groundwater otherwise available for public water supplies? D

LAND USE AND PLANNING

26. Would the proposed project:
- a. Conflict with the Zoning or General Plan designation? D
 - b. Be Incompatible with existing land use in the vicinity? D
 - c. Disrupt or divide the physical arrangement of an established community? D

MINERAL AND ENERGY RESOURCES

27. Would the proposed project:
- a. Conflict with the conservation of water? D
 - b. Use non-renewable resources in a wasteful and/or inefficient manner? D
 - c. Substantially increase energy consumption (i.e. electricity, oil, natural gas, etc.)? D

NOISE

28. Would the proposed project result in:
- a. Increase to existing noise levels? D
 - b. Exposure of people to severe noise levels? D

POPULATION AND HOUSING

29. Would the proposed project:
- a. Induce substantial growth in an area either directly or indirectly (i.e. through population growth or infrastructure use)? D
 - b. Displace existing housing, especially affordable housing? D

PUBLIC SERVICES

30. Would the proposal result in a need for new or altered government services for any of the following public services:
- a. Fire protection? D

34. Describe the project site as it exists before the project, including any existing structures on the site, and the use of the structures (i.e. residential, commercial, industrial, etc.) Attach photographs of the site and of the surrounding land uses.

The building is existing to remain. It is a one story reinforced brick structure. It is currently a retail use. Existing facade is painted brick

and we would like to sandblast paint in order to expose original brick. No additions to building footprint or demolition of existing exterior building.

See attached photographs.

35. Describe the intensity of land use (i.e. single-family, apartment dwellings, shopping center, etc.), and specifications of development (i.e. height, primary frontage, secondary frontage, setbacks, rear yard, etc.).

The proposed use is "Office." The "Office" use will occupy the shell of the existing building. No change in existing building footprint will occur.

The existing building to remain is one story. The brick portion of existing facade to remain is +16'-2" high. The top of the existing bow truss portion of the

roof to remain is a total of +24'-1 1/4" high. The existing building footprint to remain has no setbacks from property line. The property

is located on the corner of Pacific Blvd and E 64th St in a portion of the MPD that contains a mixture of uses including service organizations (community

services, churches, etc.), medical office buildings, apartments and restaurants. Most of the building surrounding the property are one

story with a few two story buildings.

CERTIFICATION: I hereby certify that the statements furnished above and in the attached plans present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements and information presented are true and correct to the best of my knowledge and belief.


Applicant (Signature)

1/5/10
Date

1 **WHEREAS**, the proposed Zoning Ordinance Amendment will be in the interest and
2 furtherance of the public health, safety, and general welfare; and

3 **WHEREAS**, upon completion of the Environmental Assessment Initial Study, the City
4 of Huntington Park has determined that the proposed project will not have a significant effect
5 on the environment and has prepared a Negative Declaration for the project. The Negative
6 Declaration (ND) was prepared in accordance with the California Environmental Quality Act
7 (CEQA), Article 1. Sec. 15000 et. Seq.; and

8 **WHEREAS**, all persons appearing for or against the recommendation to adopt the
9 Zoning Ordinance Amendment were given the opportunity to be heard in connection with
10 said matter; and

11 **WHEREAS**, written comments received prior to the hearing, and responses to such
12 comments, were reviewed and considered by the Planning Commission.

13
14 **NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF**
15 **HUNTINGTON PARK DOES FIND, DETERMINE, RECOMMEND AND RESOLVES AS**
16 **FOLLOWS:**

17
18 **SECTION 1:** The proposed Ordinance amending the Huntington Park Municipal
19 Code, as attached hereto and marked Exhibit "A" has been presented to the Planning
20 Commission, and the Commission has reviewed and considered the information therein
21 prior to any action on the adoption of this Resolution.

22 **SECTION 2.** The Planning Commission hereby makes the following findings in
23 connection with the proposed Zoning Ordinance Amendment:

24 **1. The proposed amendment is consistent with the General Plan.**

25 Pursuant to Section 9-4.301 of the Municipal Code, the purpose of the MPD zoning
26 district is to provide for service commercial, business and industrial uses, while
27 providing a major economic base with employment concentrations generally served
28 by arterial streets. The proposed amendment, which would allow "Membership

1 Organization Facilities” in the MPD zone and will be consistent with the intent and
2 purpose of the General Plan by creating new services complementary to the existing
3 industrial and commercial uses within the local community. In addition, the proposed
4 amendment would be consistent with Goal 1; Policy 1.3 of the General Plan because
5 it would improve existing industry and provide for an expanded industrial base by
6 creating new areas for compatible industrial uses.

7 **2. The proposed amendment would not be detrimental to the public interest,**
8 **health, safety, convenience or welfare of the City.**

9 It is not anticipated that the proposed amendment to the Zoning Code will create an
10 adverse impact to public health, welfare and safety because the overall goal of the
11 proposed amendment is to maintain the orderly development of City’s MPD zone in a
12 manner that is consistent with the City’s General Plan and, more specifically, with the
13 community’s vision. In addition, the site will be brought closer into compliance with
14 the HPMC.

15 **3. The proposed project has been reviewed in compliance with the provisions of**
16 **the California Environmental Quality Act (CEQA), and the City’s Guidelines.**

17 Upon completion of the Environmental Assessment Initial Study, the City of
18 Huntington Park has determined that the proposed project will not have a significant
19 effect on the environment and has prepared a Negative Declaration for the project.
20 The Negative Declaration (ND) was prepared in accordance with the California
21 Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. Seq..

22 **4. The proposed amendment is internally consistent with other applicable**
23 **provisions of the Municipal Code.**

24 The proposed amendment is internally consistent with other applicable provisions of
25 the Zoning Ordinance, however, the project does not comply with all the development
26 standards of the MPD zone.

1 After reviewing the proposed change of use and site improvements, Staff has
2 determined that the comprehensive project would reduce non-conforming conditions
3 and enhance the overall appearance throughout the site.

4
5 Pursuant to HPMC Section 9-3.604(8), nothing shall preclude the alteration of a
6 nonconforming structure if the alteration would reduce a nonconforming situation.

7 **SECTION 3:** The Planning Commission hereby makes the following findings in
8 connection with the proposed Development Permit:

- 9 **1. The proposed development is one permitted within the subject zoning district**
10 **and complies with all of the applicable provisions of this Code, including**
11 **prescribed development/site standards.**

12 With the approval of the proposed zoning ordinance amendment, “Membership
13 Organization Facilities” would become a permitted use within the MPD zoning district.
14 The proposed “Membership Organization Facility use would not comply with all
15 applicable development standards at the subject site. However, the comprehensive
16 project including the change of use, property and building improvements would
17 reduce the existing nonconforming situation.

18
19 Pursuant to HPMC Section 9-3.604(8), nothing shall preclude the alteration of a
20 nonconforming structure if the alteration would reduce a nonconforming situation.

- 21 **2. The proposed development is consistent with the General Plan.**

22 Pursuant to Section 9-4.301 of the Municipal Code, the purpose of the MPD zoning
23 district is to provide for service commercial, business and industrial uses, while
24 providing a major economic base with employment concentrations generally served
25 by arterial streets.

26
27 The proposed amendment to allow “Membership Organization Facility” in the MPD
28 zone would be consistent with Goal 1.0 of the General Plan because it would provide

1 for a mix of land uses which meet the diverse needs of all Huntington Park residents,
2 offers a variety of employment opportunities, and allows for the capture of regional
3 growth.

4
5 In addition, the proposed amendment would be consistent with Goal 1; Policy 1.3 of
6 the General Plan because it would improve existing industry and provide for an
7 expanded industrial base by creating new areas for compatible industrial uses.

8 **3. The proposed development would be harmonious and compatible with existing**
9 **and planned future developments within the zoning district and general area,**
10 **as well as with the land uses presently on the subject property.**

11 It is anticipated that the existing and future development of the zoning district
12 continue as manufacturing and industrial. The surrounding properties within the
13 vicinity are built for manufacturing and industrial uses. The proposed development
14 would be compatible with existing surrounding uses, therefore, will not adversely
15 impact the subject site or surrounding area. The proposed use would not be of
16 greater intensity than the existing surrounding uses.

17 **4. The approval of the Development Permit for the proposed project is in**
18 **compliance with the requirements of the California Environmental Quality Act**
19 **(CEQA) and the City's Guidelines.**

20 Upon completion of the Environmental Assessment Initial Study, the City of
21 Huntington Park has determined that the proposed project will not have a significant
22 effect on the environment and has prepared a Negative Declaration for the project.
23 The Negative Declaration (ND) was prepared in accordance with the California
24 Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. Seq..

25 **5. The subject site is physically suitable for the type and density/intensity of use**
26 **being proposed.**

27 The subject site currently developed with the 6,000 square foot building is not
28 physically suitable to accommodate the required amount of off-street parking spaces.

1 However, the site is suitable for the proposed “Membership Organization Facility”
2 use. In addition, property and building improvements would reduce the existing
3 nonconforming situation.

4
5 Pursuant to HPMC Section 9-3.604(8), nothing shall preclude the alteration of a
6 nonconforming structure if the alteration would reduce a nonconforming situation.

7 **6. There are adequate provisions for public access, water, sanitation and public**
8 **utilities and services to ensure that the proposed development would not be**
9 **detrimental to public health, safety and general welfare.**

10 The subject site is currently developed with adequate access, water, sanitation and
11 public utilities. The proposed building and site improvements would not be considered
12 to be detrimental to public health, safety and general welfare because no additional
13 utility services would be required.

14 **7. The design, location, size and operating characteristics of the proposed**
15 **development would not be detrimental to the public health, safety, or welfare of**
16 **the City.**

17 The proposed building and site improvements would not comply with all applicable
18 development standards at the subject site. However, the comprehensive project
19 including the change of use, property and building improvements would reduce the
20 existing nonconforming situation.

21
22 Pursuant to HPMC Section 9-3.604(8), nothing shall preclude the alteration of a
23 nonconforming structure if the alteration would reduce a nonconforming situation.

24 **SECTION 4:** The Planning Commission hereby approves Resolution No. 2016-02,
25 recommending to the City Council approval of a Zoning Ordinance Amendment and a
26 Development Permit subject to the execution and fulfillment of the following conditions:

1 **Planning Division**

2 1. That the property owner and applicant shall indemnify, protect, hold harmless
3 and defend the City and any agency or instrumentality thereof, its officers, employees
4 and agents from all claims, actions, or proceedings against the City to attack, set
5 aside, void, annul, or seek damages arising out of an approval of the City, or any
6 agency or commission thereof, concerning this project. City shall promptly notify both
7 the property owner and applicant of any claim, action, or proceeding to which this
8 condition is applicable. The City shall cooperate in the defense of the action, while
9 reserving its right to act as it deems to be in the best interest of the City and the
10 public. The property owner and applicant shall defend, indemnify and hold harmless
11 the City for all costs and fees incurred in additional investigation or study, or for
12 supplementing or revising any document, including, without limitation, environmental
13 documents. If the City's legal counsel is required to enforce any condition of approval,
14 the applicant shall pay for all costs of enforcement, including legal fees.

15 2. Except as set forth in subsequent conditions, all-inclusive, and subject to
16 department corrections and conditions, the property shall be developed substantially
17 in accordance with the applications, environmental assessment, and plans submitted.

18 3. That the proposed use shall comply with all applicable City, County, State and
19 Federal codes, laws, rules, and regulations, including Health, Building and Safety,
20 Fire, Sign, Zoning, and Business License.

21 4. That the proposed use be conducted, and the property be maintained, in a
22 clean, neat, quiet, and orderly manner at all times and comply with the property
23 maintenance standards as set forth in Section 9-3.103.18 and Title 8, Chapter 9 of
24 the Huntington Park Municipal Code.

25 5. That the business be operated in compliance with the City of Huntington Park
26 Noise Ordinance.

1 6. That any existing and/or future graffiti, as defined by Huntington Park
2 Municipal Code Section 5-27.02(d), shall be diligently removed within a reasonable
3 time period by the property or business owner and at their own expense.

4 7. That the operator shall obtain/amend its City of Huntington Park Business
5 License prior to commencing business operations.

6 8. That if any signs are proposed, such signs shall be installed in compliance with
7 the City's sign regulations and that approval be obtained through a Sign Design
8 Review prior to installation and that any existing non-permitted signs either apply for
9 proper permits or be removed.

10 9. That all existing and/or proposed mechanical equipment and appurtenances,
11 including satellite dishes, gutters etc., whether located on the rooftop, ground level or
12 anywhere on the property shall be completely shielded/enclosed so as not to be
13 visible from any public street and/or adjacent properties. Such shielding/enclosure of
14 facilities shall be of compatible design related to the building structure for which such
15 facilities are intended to serve and shall be installed prior to the commencement of
16 business.

17 10. That any proposed on-site utilities, including electrical and telephone, be
18 installed underground and be completely concealed from public view as required by
19 the Planning Division.

20 11. That the proposed decorative trash enclosure with a gate and overhead trellis
21 be maintained in compliance with HPMC Section 9-3.103(24).

22 12. That the applicant comply with all of the provisions of Title 7, Chapter 9 of the
23 Huntington Park Municipal Code relating to Storm Water Management. The applicant
24 shall also comply with all requirements of the National Pollutant Discharge
25 Elimination System (NPDES), Model Programs, developed by the County of Los
26 Angeles Regional Water Quality Board. This includes compliance with the City's Low
27 Impact Development (LID) requirements.
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13. That this entitlement shall be subject to review for compliance with conditions of the issuance at such intervals as the City Planning Commission shall deem appropriate.

14. That the violation of any of the conditions of this entitlement may result in a citation(s) and/or the revocation of the entitlement.

15. That this permit may be subject to additional conditions after its original issuance. Such conditions shall be imposed by the City Planning Commission as deemed appropriate to address problems of land use compatibility, operations, aesthetics, security, noise, safety, crime control, or to promote the general welfare of the City.

16. That the applicant be required to apply for a new entitlement if any alteration, modification, or expansion would increase the existing floor area of the establishment.

17. That this permit shall expire in the event it is not exercised within one (1) year from the date of approval, unless an extension has been granted by the Planning Commission.

18. That if the use ceases to operate for a period of six (6) months the entitlement shall be null and void.

19. That should the operation of this facility be granted, deemed, conveyed, transferred, or should a change in management or proprietorship occur at any time, this Permit shall be reviewed.

20. That the Director of Community Development or his designee is authorized to make minor modifications to the approved preliminary plans or any of the conditions if such modifications shall achieve substantially the same results, as would strict compliance with said plans and conditions.

21. That the applicant and property owner agree in writing to the above conditions.

1 **Building and Safety**

2 22. The initial plan check fee will cover the initial plan check and one recheck
3 **only**. Additional review required beyond the first recheck shall be paid for on an
4 hourly basis in accordance with the current fee schedule.

5 23. The second sheet of building plans is to list all conditions of approval and to
6 include a copy of the Planning Commission Decision letter. This information shall be
7 incorporated into the plans prior to the first submittal for plan check.

8 24. Fees shall be paid to the County of Los Angeles Sanitation District prior to
9 issuance of the building permit.

10 25. Art fee shall be paid to the City prior to issuance of the building permit.

11 26. Recycling deposit shall be filed prior to issuance of the building permit to the
12 satisfaction of the recycling coordinator.

13 27. In accordance with paragraph 5538(b) of the California Business and
14 Professions Code, plans are to be prepared and stamped by a licensed architect.

15 28. Structural calculations prepared under the direction of an architect, civil
16 engineer or structural engineer shall be provided.

17 29. All State of California disability access regulations for accessibility and
18 adaptability shall be complied with.

19 30. Additions, alterations, repairs and changes of use or occupancy in all buildings
20 and structures shall comply with the provisions for new buildings and structures
21 except as otherwise provided in Chapter 34 of the Building Code in effect.

22 31. Electrical plan check is required.

23 32. Mechanical plan check is required.

24 33. Plumbing plan check is required.

25 34. Energy calculations are required for alterations in existing building envelop,
26 and installation of new mechanical units and new lighting.

27 35. Plumbing fixtures shall be provided as required by the Chapter 4 of the
28 California Plumbing Code. Additional fixtures may be required if not in compliance.

1 36. Project shall comply with the CalGreen Non Residential mandatory
2 requirements.

3 37. Separate plan review and permit is required for each detached structure,
4 including but not limited to new trellis at trash enclosure.

5 38. Separate plan review and permit is required for perimeter fence over 6 feet in
6 height.

7 **Police Department**

8 39. Litter shall be removed daily or as needed from in front of and around the
9 building.

10 40. Current occupancy loads shall be posted at all times.

11 41. The surrounding area (exterior & parking lot) shall be illuminated in order to
12 make easily discernible the appearance and conduct of all person on or about the
13 property.

14 42. Address should be clearly marked on front and rear of structure.

15 **Code Enforcement Division**

16 43. Lighting to rear lot for building and parking security.

17 44. Ensure street signage is placed preventing motorhomes and trailers are not
18 parked overnight on 54th Street (HPMC Section 4-7.1622).

19 **Huntington Park Water Division**

20 45. The water services at the referenced project location will require to be
21 upgraded because existing water services will not support proposed development.

22 **Engineering Department**

23 46. Prior to issuance of grading, building or other permits as appropriate, the
24 applicant shall pay all necessary fees to the City.

25 47. If a new sewer line/connection is installed, a fee will be required in addition to
26 the fees paid to the County of Los Angeles Sanitation District, and shall be paid prior
27 to building permit issuance.

28

- 1 48. A separate public works permit and payment of fee is required for all work in
2 the public right of way.
- 3 49. Underground all services to the property.
- 4 50. All USA markings shall be removed at the end of the project.
- 5 51. All damaged sidewalk, curb and gutter during construction shall be
6 reconstructed as directed by the Public Works Inspector.
- 7 52. All improvements are to be designed, installed and completed at the sole
8 expense of the applicant/developer/property owner.
- 9 53. The applicant/developer/property owner shall design and construct the
10 improvements to the satisfaction and approval of the City Engineer or his/her
11 designee.
- 12 54. All work shall be done in accordance with Standard Plans for Public Works
13 Construction (SPPWC), and/or as directed by the City Engineer or his/her designee.
- 14 55. Project shall meet all requirements of the National Pollutant Discharge
15 Elimination System (NPDES) related to pollutants; runoff and non-stormwater
16 discharges including but not limited to Low Impact Development, Stormwater
17 Pollution Prevention Plan, and/or Erosion Control Plans.
- 18 56. All existing damaged or off-grade curb, gutter and sidewalk shall be removed
19 and replaced as directed by the City Engineer or his/her designee.
- 20 57. Any existing improvements damaged or made off grade during construction,
21 shall be removed and replaced in accordance with appropriate standards, and as
22 directed by the City Engineer or his/her designee.
- 23 58. Bench Marks, Center Line Ties, and any other Survey Monumentation, shall
24 be established and/or replaced accordingly at the completion of the project.
- 25 59. New trees shall be one of the approved types by the City for trees in public
26 right-of-way, or as directed by the City Engineer or his/her designee. Trees shall be
27 installed in the parkway with a low drip irrigation system. Root barriers shall be
28

1 installed. A 48"x48" street tree cover shall be installed where required by the City
2 Engineer or his/her designee.

3 60. When required, existing street pavement shall be rehabilitated along the length
4 of the property frontage to the centerline of the street as indicated below, and as
5 directed by the City Engineer or his/her designee:

6 Install Type II slurry on existing AC pavement.

7 Or

8 Grind existing pavement to a depth of 3" and overlay new AC.

9 Or

10 Remove and reconstruct existing pavement. New street section to match existing
11 adjacent street section, but shall not be less than 4" AC, 4" CAB on 95% compacted
12 base.

13 Or

14 Pay in-lieu fee for the required rehab to the City. City will use the in-lieu fees in the
15 future for street rehabilitations as necessary.

16 61. All new driveways shall be according to SPPWC Standard Plan 110-2, Type B
17 or C with the minimum width established by Planning and/or Los Angeles County Fire
18 Department.

19 62. Top of driveway apron X shall be 5 feet minimum from any trees, power poles,
20 traffic signal controllers, electric services or similar improvements in the public right of
21 way.

22 63. When required, all existing driveways aprons to be closed shall be removed
23 and replaced with necessary improvements (parkway, landscape, sidewalk, curb and
24 gutter, any others as applicable) to match required adjacent sections, and as directed
25 by the City Engineer or his/her designee.

26 64. All existing and proposed utilities shall be conveyed to the site underground.
27
28

1 65. New street lights shall match existing street light standards in the street block,
2 and as directed by the City Engineer or his/her designee.

3 **L.A. County Fire Department**

4 66. The development of this project must comply with all applicable code and
5 ordinance requirements for construction, access, water mains, fire flows, and fire
6 hydrants.

7 67. Every building constructed shall be accessible to Fire Department's apparatus
8 by way of access roadways with an all-weather surface of not less than the
9 prescribed width. The roadway shall be extended to within 150 feet of all portions of
10 the exterior walls when measured by an unobstructed route around the exterior of the
11 building.

12 68. When involved with subdivision in a city contracting fire protection with the
13 County of Los Angeles Fire Department, Fire Department's requirements for access,
14 fire flows, and hydrants are addressed during the subdivision tentative map stage.

15 69. The development may require fire flows up to 8,000 gallons per minute at 20
16 pounds per square inch residual pressure for up to a five-hour duration. Final fire
17 flows will be determined utilizing the County of Los Angeles Fire Code Appendix B
18 Table 8105.1.

19 70. Fire hydrant spacing shall be 300 feet and shall meet the following
20 requirements:

21 a) No portion of lot frontage shall be more than 200 feet via vehicular access
22 from a public fire hydrant.

23 b) No portion of a building shall exceed 400 feet via vehicular access from a
24 properly spaced public fire hydrant.

25 c) Additional hydrants will be required if hydrant spacing exceeds specified
26 distances.

27 d) When cul-de-sac depth exceeds 200 feet on a commercial street, hydrants
28 shall be required at the corner and midblock.

1 e) A cul-de-sac shall not be more than 500 feet in length when serving land
2 zoned for commercial use.

3 71. Turning radii shall not be less than 32 feet. This measurement shall be
4 determined at the centerline of the road. A Fire Department approved turning area
5 shall be provided for all driveways exceeding 150 feet in-length and at the end of all
6 cul-de-sacs.

7 72. Provide a minimum unobstructed width of 28 feet exclusive of shoulders
8 except for approved security gates in accordance with Section 503.6, and an
9 unobstructed vertical clearance "clear o sky" Fire Department's vehicular access to
10 within 150 feet of all portions of the exterior walls of the first story of the building as
11 measured by an approved route around the exterior of the building when the height of
12 the building above the lowest level of the Fire Department's vehicular access road is
13 more than 30 feet high or the building is more than three stories. The access roadway
14 shall be located a minimum of 15 feet and a maximum of 30 feet from the building
15 and shall be positioned parallel to one entire side of the building. The side of the
16 building on which the aerial fire apparatus access road is positioned shall be
17 approved by the fire code official. Fire Code 503.1.1 and 503.2.2 Cross hatch the Fire
18 Department's vehicular access on the site plan and clearly depict the required width.

19 73. Driveway width for non-residential developments shall be increased when any
20 of the following conditions will exist:

21 a) Provide 34 feet in-width when parallel parking is allowed on one side of the
22 access roadway/driveway. Preference is that such parking is not adjacent to
23 the structure.

24 b) Provide 42 feet in-width when parallel parking is allowed on each side of the
25 access roadway/driveway.

26 c) Any access way less than 34 feet in-width shall be labeled "Fire Lane" on the
27 final recording map and final building plans.

1 d) For streets or driveways with parking restrictions: The entrance to the
2 street/driveway and intermittent spacing distances of 150 feet shall be posted
3 with Fire Department approved signs stating “NO PARKING – FIRE LANE” in
4 three-inch high letters. Driveway labeling is necessary to ensure access for
5 Fire Department use.

6 74. All access devices and gates shall meet the following requirements:

7 a) Any single gated opening used for ingress and egress shall be a minimum of
8 28 feet in-width, clear-to-sky.

9 b) Any divided gate opening (when each gate is used for a single direction of
10 travel i.e., ingress or egress) shall be a minimum width of 20 feet clear-to-sky.

11 c) Gates and/or control devices shall be positioned a minimum of 50 feet from a
12 public right-of-way and shall be provided with a turnaround having a minimum
13 of 32 feet of turning radius. If an intercom system is used, the 50 feet shall be
14 measured from the right-of-way to the intercom control device.

15 d) All limited access devices shall be of a type approved by the Fire Department.

16 e) Gate plans shall be submitted to the Fire Department prior to installation.
17 These plans shall show all locations, widths, and details of the proposed
18 gates.

19 75. Disruptions to water service shall be coordinated with the County of Los
20 Angeles Fire Department and alternate water sources shall be provided for fire
21 protection during such disruptions.

22 **L.A. County Sanitation Districts**

23 76. Payment of a connection fee will be required before a permit to connect to the
24 sewer is issued.

25 **SECTION 6:** This resolution shall not become effective until 15 days after the date
26 of decision rendered by the Planning Commission, unless within that period of time it is
27 appealed to the City Council. The decision of the Planning Commission shall be stayed
28 until final determination of the appeal has been effected by the City Council.

1 **SECTION 7:** The Secretary of the Planning Commission shall certify to the adoption
2 of this resolution and a copy thereof shall be filed with the City Clerk.

3 //

4 //

5 //

6 //

7

8 **PASSED, APPROVED, AND ADOPTED** this 17th day of February, 2016 by the
9 **following vote:**

10 AYES:

11 NOES:

12 ABSENT:

13

14

HUNTINGTON PARK PLANNING COMMISSION

15

16

17

Eddie Carvajal, Chairperson

18

19

ATTEST:

20

21

22

Carlos Luis, Secretary

23

24

25

26

27

28

1 **9-4.302 Allowed uses.**

2
3 Any use designated as “Permitted” by the following list shall comply with the provisions of
4 this Code. Any permitted use which will occupy an existing structure (with no structural
5 alteration/enlargement) shall comply with the operational standards contained in this Article as
6 well as Article III (General Regulations). Additionally, any permitted use which will occupy an
7 existing structure that is to be altered, enlarged, or requires construction of a new structure(s) shall
8 require the approval of a Development Permit in compliance with Chapter 2, Article 10.

9
10 The following list of Allowed Land Uses, Table IV-8, establishes the primary land uses in
11 the MPD zoning district which are Permitted (P) or subject to a Development Permit (D) or a
12 Conditional Use Permit (C). In accordance with Section 9-1.106, uses that are not listed shall be
13 expressly prohibited, unless the Director determines the use to be similar in nature and class to
14 other uses listed.

15 For the purpose of this Article, the following definitions shall apply:

16
17 “Light industrial/manufacturing” means activities which, by virtue of size, intensity, number of
18 employees or the nature of the operation, would not likely create significant impacts by reason of
19 dust, glare, heat, noise, noxious gases, odor, smoke, traffic, vibration or other impacts, or
20 hazardous by way of materials, process, product or wastes and only when conducted within an
21 enclosed structure(s) (with only passive outdoor screened storage areas allowed).

22
23 “Heavy industrial/manufacturing” means activities which, by virtue of size, intensity, number
24 of employees or the nature of the operation, have the potential to create significant impacts by
25 reason of dust, glare, heat, noise, noxious gases, odor, smoke, traffic, vibration or other impacts, or
26 hazardous by way of materials, process, product or wastes and when conducted within/outside of
27 an enclosed structure(s) (with active/passive out-door screened storage areas allowed).

28
29 **TABLE IV-8**
30 **ALLOWED LAND USES**

31 P = Permitted; D = Development Permit; C = Conditional Use Permit

LAND USE ACTIVITY	MPD	NOTES
Manufacturing:		
Light manufacturing and assembly	P	Includes “light industrial /manufacturing uses” not otherwise listed in this table such as, jewelry, toys, clocks, musical instruments, optical goods (non-hazardous items)
Heavy manufacturing and assembly	C*	Includes “heavy industrial/manufacturing uses not otherwise listed in this table such as uses involving potentially toxic, hazardous and flammable

		items
1	Aluminum, sheet metal, steel, iron	C* Includes foundries
2	Appliances and electronics (assembly only)	P Includes electrical and related parts, appliances, devices, engines, motors, televisions, radios, computers
3		
4	Appliances and electronics (manufacturing only)	C* Includes electrical and related parts, appliances, devices, engines, motors, televisions, radios, computers
5		
6	Clothing, shoes, textiles, leather	P Includes garments, drapery, bedding, awnings, rope, baskets, linens and similar products
7		
8	Ceramics and stone	C Includes pottery, statuary, granite, tile, marble-cutting, edging and finishing
9		
10	Concrete	C* Includes blocks, brick, gravel, rock, cement products
11		
12	Cosmetics and pharmaceutical	C
13	Furniture (manufacturing only)	C* Includes home furnishing, cabinetry and furniture restoration
14		
15	Glass	P Includes cutting, blowing, beveling, edging and silvering
16	Ink and paint	C Includes polish, putty, enamel lacquer, polyurethane, ethylene glycol
17		
18	Instruments	P Includes electronic, musical, medical and dental tools, precision, measuring and scientific equipment
19		
20	Machinery	C*
21	Pallet manufacturing and storage	C* No outdoor storage or stacking of pallets or associated materials
22		
23	Petroleum	C* Includes petroleum based cleaning products, tar, asphalt. Oil refining not allowed.
24		
25	Plastic	C* Includes fiberglass, cellophane and cellulose
26	Rubber processing	P* Raw rubber melting not allowed
27	Signs	P Includes neon signs
28		
	Food and Beverage Processing:	
	Bakery (manufacturing and distributing)	P
	Brewery	C

1	Candy, confectioneries, ice cream manufacturing and distributing	P	
2	Dairy products manufacturing and distribution	C	
3	Fruit and vegetable juices and soft drink manufacturing and distributing	P	
4	Fruit and vegetable cleaning, canning, packing, processing and distributing	P	
5	Meat processing and distributing	C*	Includes meat, poultry and seafood. Slaughtering not allowed.
6			
7	All other food processing and distributing	P	
8			
9	Sales, Services and Repairs:		
10	Appliance and electronic repairs and service	P	Includes jewelry, clocks and other household goods repairs
11	Animal/pet sales	P	Includes grooming, feed and supplies
12	Animal hospitals	C	Includes veterinary clinics
13	Animal kennels	C*	For domestic animals only
14	Auction sales	C*	
15	Carpet and rug cleaning	P*	
16	Catering services	C	Includes commercial kitchens and commissaries
17	Convenience stores	D	Alcohol sales require a Conditional Use Permit in compliance with Table IV-7.
18	Dyeing	C*	
19	Laundry and dry cleaning plants	P*	Includes linen, towels, uniforms cleaning
20	Linen and towel supply	P*	Includes wholesale and mobile service
21	Machine shops	P*	Includes tool repairs
22			
23	Multiple tenant merchandise marts	C*	Includes indoor or outdoor swap meets
24	Packaging and parcel service	P*	Includes delivery service
25	Pest control operators and service	P*	Includes fumigation services
26	Pool maintenance services	C*	Includes on-site storage of tanks containing pool chemicals
27	Printing and publishing	P	Includes photographic and reproduction activities; book binding, engraving, and lithographing
28	Refrigeration repairs and services	P	

1	Restaurants and cafes (less than 4,000 square feet)	P	Drive-thrus not allowed. Alcohol sales require a Conditional Use Permit in compliance with Table IV-7.
2			
3	Restaurants and cafes (greater than 4,000 square feet)	D	Drive-thrus not allowed. Alcohol sales require a Conditional Use Permit in compliance with Table IV-7.
4			
5	Retail sales and service	P	Only as incidental activity to a principally permitted use. Subject to the regulations set forth in HPMC Section 9-4.303(A).
6			
7	Upholstery shops	P	
8	Wholesale outlets and businesses	P	
9			
10	Vehicle-Related:		
11	Sale or rental of automobiles, boats, motorcycles, recreation vehicles, trucks, trailers and other mechanical equipment or any combination thereof and repairs when the repairs are incidental to the sales and/or rentals	C	
12			
13	Sale of new and used vehicle parts and other mechanical parts	P	
14			
15	Car wash, self serve or full service including detailing	C	
16	Parking lots and parking structures	D*	
17	Vehicle audio and alarm sales and installation	P	Installations must be conducted within an enclosed structure
18			
19	Vehicle muffler, radiator and other similar repairs	C	
20	Vehicle painting and body repair	C	
21	Vehicle service stations	C	Includes fuel stations and repair centers
22			
23	Vehicle testing and diagnostics only	P	
24	Vehicle tow/impound yards	C*	
25	Vehicle upholstery	C	
26	Vehicle wheel and tire sales and installation	C	
27			
28	Warehouse, Storage and Distribution:		
	Cold storage facilities	C*	
	Freight/truck terminals	C*	
	Self-storage, mini-storage	C*	Includes recreational vehicle storage. Subject to the regulations set forth in HPMC Section 9-4.303(D).

1	Storage yards	C*	Includes building materials, contractor's storage yards, fleet storage, lumber yards, machinery rental, trucking yards, transit storage, road equipment, and portable restrooms
2			
3	Warehousing	P*	General warehousing. Flammable, chemical, or other hazardous material storage requires Fire Department approval.
4			
5	Other Uses:		
6	Ambulance station	C*	
7	Adult businesses	C	Only permitted in the Special Use Overlay Zone and subject to the regulations set forth in HPMC Sections 5-20 and 9-4.303(C).
8	Audio and video recording studios	P	
9	Bus/commuter/rail facilities	D*	
10	Communication equipment buildings	P	
11	Day care facilities	C*	
12	Emergency shelters (up to thirty (30) beds)	P*	Subject to the regulations set forth in HPMC Section 9-3.2002.
13	Emergency shelters (more than thirty (30) beds)	C*	Subject to the regulations set forth in HPMC Section 9-3.2002.
14	Gymnasiums and health clubs	P	
15	Hospitals	C	Includes industrial medical facilities
16	Industrial Business Parks	D	Subject to the regulations set forth in HPMC Section 9-4.303(E).
17	Laboratories	P	Includes medical, research and product testing
18	Medical Offices	C	Includes offices for medical doctors, dentists, and optometrists.
19	<u>Membership Organization Facilities</u>	<u>P</u>	<u>Includes facilities for business associations; professional membership organizations; political organizations, labor unions and similar organizations.</u>
20	Mortuaries	C*	
21	Office, business and professional	P	Only in conjunction with the

		primary industrial use.	
1	Plant nurseries	P*	
2	Public utility facilities	P*	
3	Recycling facilities (Reverse Vending Machines)	D*	Up to 5 reverse vending machines. Subject to the regulations set forth in HPMC Section 9-3.1002(2)(A).
4			
5	Recycling facilities (Small Collection)	D*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(B).
6			
7	Recycling facilities (Large Collection)	C*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(C).
8			
9	Recycling facilities (Light Processing)	C*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(D).
10			
11	Recycling facilities (Heavy Processing)	C*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(D).
12			
13	Sports and recreational facilities	C	
14	Trade, technical and vocational schools	C*	
15	Wireless communications facilities	C	Includes sites, antennas and monopoles. Subject to the regulations set forth in HPMC Section 9-3.103(2)(D).
16			

* Land use activity not allowed on properties fronting the westerly side of Alameda Street between Slauson Avenue and Gage Avenue.

SECTION 2: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed Zoning Ordinance Amendment will not have a significant effect on the environment and has prepared a Negative Declaration. The Negative Declaration (ND) was prepared in accordance with the California Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq..

SECTION 3: Any provisions of the Huntington Park Municipal Code or appendices thereto inconsistent with the provisions of this Ordinance are hereby repealed or modified to the extent necessary to affect the provisions of the Ordinance.

SECTION 4: If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this

1 Ordinance. The City Council of the City of Huntington Park hereby declares that it would have
2 adopted this Ordinance and each section, subsection, sentence, clause, phrase or portion thereof,
3 irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases or
4 portions may be declared invalid or unconstitutional.

5 **SECTION 5:** The City Council hereby incorporates by reference herein and adopts
6 all of the findings and conclusions contained within the Planning Commission Resolution No.
7 2016-02.

8 **SECTION 6:** This Ordinance shall take effect thirty 30 days after it final passage by
9 the City Council.

10 **SECTION 7:** The City Clerk shall certify to the passage of this Ordinance and shall
11 cause the same to be published in the manner prescribed by law.

12 **PASSED, APPROVED AND ADOPTED** this ___ day of _____, 2016.

13
14
15
16 _____
17 Karina Macias, Mayor

18
19
20
21 _____
22 Donna Schwartz, City Clerk
23
24
25
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28