

# CITY OF HUNTINGTON PARK



## City Council Agenda May 1, 2006

Agenda review and action on selected items 6:30 p.m.  
City Hall Council Conference Room

Regular Meeting 7:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Juan R. Noguez**  
Mayor

**Elba Guerrero**  
Vice Mayor

**Mario Gomez**  
Council Member

**Ofelia Hernandez**  
Council Member

**Elba Romo**  
Council Member

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Note:** Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

**INVOCATION** (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

**FLAG SALUTE**

**ROLL CALL**

**PROCLAMATIONS AND PRESENTATIONS**

1. Presentation by State Board of Equalization regarding Sales Tax Enforcement.
2. Proclamation designating April 2006 as Alcohol Awareness Month in the City of Huntington Park.

**PUBLIC APPEARANCE AND ORAL COMMUNICATIONS**

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

**PUBLIC HEARINGS**

1. In accordance with published notice, this is the time and place set to consider a proposed urgency ordinance extending Urgency Interim Ordinance No. 759-NS establishing a moratorium on the issuance of any permit, license, or other entitlement relating to check cashing businesses in the City.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**FOR FIRST AND FINAL READING**

ORDINANCE NO. 1. AN URGENCY ORDINANCE OF THE CITY OF HUNTINGTON PARK EXTENDING URGENCY ORDINANCE NO. 759-NS WHICH ESTABLISHED A MORATORIUM ON THE ISSUANCE OF ANY PERMIT, LICENSE, OR OTHER ENTITLEMENT RELATING TO CHECK CASHING BUSINESSES IN THE CITY OF HUNTINGTON PARK.

2. In accordance with published notice, this is the time and place set to consider the adoption of the City's Fiscal Year 2006-2007 Annual Action Plan.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**CONSENT CALENDAR**

**Notice to Public:** All matters listed under the Consent Calendar (1-9) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

**OFFICE OF THE CITY CLERK**

1. Approve minutes of the regular meeting of the City Council held Monday, April 17, 2006.
2. Deny claim filed by Richard Jauregui, Date of Incident: November 19, 2005 and refer to the City's insurance administrator.
3. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

**FINANCE DEPARTMENT**

4. Approve the Payroll Demands dated May 1, 2006.

**ENGINEERING DEPARTMENT**

5. Approve completion of Improvement of Alleys at Various Locations, (Project No. 05-002) and authorize staff to file a Notice of Completion.

**PARKS AND RECREATION DEPARTMENT**

6. Approve Facility Use Agreement between the City of Huntington Park and Butler Amusements for use of the field portion of the City's Municipal Park located at Westside Park to conduct a carnival from May 25 through 29, 2006.
7. Authorize staff to issue Request for Proposals (RFP) for the Salt Lake Park Gymnasium Bleachers.

**INFORMATIONAL – Receive and file**

8. City Manager report regarding the Annual Joe A. Gonsalves & Son Legislative meeting held March 27, 2006 in Sacramento.
9. Minutes of the Traffic Authority meeting held April 24, 2006.

END OF CONSENT CALENDAR

**ITEMS REMOVED FROM THE CONSENT CALENDAR**

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**REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY CLERK**

1. City Clerk Ramirez requests discussion and/or action regarding the County of Los Angeles Public Library's request for the City to fund \$50,000 for a Teen Center to be located in the Huntington Park Library.
2. City Clerk Ramirez presents for discussion and/or action a request from Mayor Noguez to appoint an Ad Hoc Committee within the Planning Commission to address housing needs.
3. City Clerk Ramirez presents for discussion and/or action a request from Vice Mayor Guerrero for reassignment of appointment to various organizations and commissions.
4. City Clerk Ramirez requests discussion and/or action regarding possible consolidation of the City's General Municipal Election with the County of Los Angeles.

**COMMUNITY DEVELOPMENT DEPARTMENT**

1. Director of Community Development Gray requests discussion and/or action relating to the implementation of the Historic Preservation Program.
2. Director of Community Development Gray requests approval to solicit applications for the positions of Historical Preservation Commissioners.
3. Director of Community Development Gray presents for discussion and/or action a recommendation from the Business Improvement District (BID) Advisory Board to appoint Justin P. Yagoobian of Alianza Medical Center to the BID Advisory Board.

**ENGINEERING DEPARTMENT**

1. Assistant City Engineer Fu requests that all bids for the Construction of Huntington Park Community Center and Outdoor Restrooms and Snack Bar Facilities at Salt Lake Park, be rejected and authorize staff to re-bid Project No. 06-014.

**PARKS AND RECREATION DEPARTMENT**

1. Director of Parks and Recreation Espinosa requests approval of the agreements for July 4<sup>th</sup> Independence Day Celebration between the City of Huntington Park and the following: 1) South East One Media to provide a sound system & stage and 2) Los Angeles Unified School District for use of the Huntington Park High School Football Field, subject to City Attorney approval; authorize expenditures; and approve a pre-issued check for the singer of the National Anthem.

**LEGISLATIVE ITEMS**

RESOLUTION NO. A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AUTHORIZING THE DIRECTOR OF FIELD SERVICES TO ACT ON THE CITY'S BEHALF IN CONNECTION WITH THE CALIFORNIA INTERGRATED WASTE MANAGEMENT BOARD USED OIL BLOCK GRANT.

RESOLUTION NO. B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING THE ANNUAL REPORT FOR THE DOWNTOWN HUNTINGTON PARK BUSINESS IMPROVEMENT DISTRICT.

RESOLUTION NO. C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AUTHORIZING THE AMENDMENT FOR CONTRACT NO. C0207165 WITH THE STATE OF CALIFORNIA FOR THE PER CAPITA GRANT PROGRAM UNDER THE SAFE NEIGHBORHOOD PARKS CLEAN WATER, CLEAN AIR AND COASTAL PROTECTION BOND ACT OF 2002.

**FOR FIRST AND FINAL READING**

ORDINANCE NO. 2. AN URGENCY INTERIM ZONING ORDINANCE OF THE CITY OF HUNTINGTON PARK ADOPTED PURSUANT TO GOVERNMENT CODE SECTION 65858 PLACING A MORATORIUM ON THE ISSUANCE OF ANY PERMIT, LICENSE, OR OTHER ENTITLEMENT RELATING TO RETAIL AND SERVICE BUSINESSES WITH EXTENDED HOURS WITHIN THE CITY OF HUNTINGTON PARK.

ORDINANCE NO. 3. AN URGENCY INTERIM ZONING ORDINANCE OF THE CITY OF HUNTINGTON PARK ADOPTED PURSUANT TO GOVERNMENT CODE SECTION 65858 PLACING A MORATORIUM ON THE ISSUANCE OF ANY PERMIT, LICENSE, OR OTHER ENTITLEMENT RELATING TO ADULT ORIENTED BUSINESSES WITHIN THE SPECIAL USE OVERLAY ZONE WHEN THE UNDERLYING ZONING IS GENERAL COMMERCIAL (C-G) IN THE CITY OF HUNTINGTON PARK.

**FOR SECOND READING**

ORDINANCE NO. 775-NS. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK CALIFORNIA AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF HUNTINGTON PARK.

**FOR FIRST READING**

ORDINANCE NO. 4. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK CALIFORNIA, AMENDING TITLE 8 CHAPTER 3 OF THE HUNTINGTON PARK MUNICIPAL CODE MODIFYING THE DEVELOPMENT STANDARDS FOR FENCES AND WALLS WITHIN RESIDENTIAL ZONES.

ORDINANCE NO. 5. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK CALIFORNIA AMENDING TITLE 4, CHAPTER 7 OF THE HUNTINGTON PARK MUNICIPAL CODE TO ADD REGULATIONS PROHIBITING THE USE OF PUSHCARTS ON PUBLIC SIDEWALKS AND PUBLIC STREETS TO DETER OBSTRUCTION THEREOF AND PROMOTE FREE AND SAFE PASSAGE OF PEDESTRIANS.

**UNFINISHED BUSINESS**

**SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS**

**SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS.**

**CLOSED SESSION**

1. Pursuant to California Government Code Section 54956.9,  
CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION,
  - A. Name of case: Ronda (Watson) Rossberger:  
WCAB Case No.: VNO 0476672 & VNO 0476673
  - B. Name of case: Thomas Rossberger:  
WCAB Case No.: VNO 0493615 & VNO 0493814
  
2. Pursuant to California Government Code Section 54956.9,  
CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION,  
  
Name of case: Alfonso Amador, Fredo Dwyer, Humberto Lozano, Robert Valencia vs. City of Huntington Park, Randy Narramore, Stephen Peeler, Case No. BC345283.

**ADJOURNMENT**

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, MAY 15, 2006 at 6:30 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 27<sup>th</sup> day of April 2006.

By \_\_\_\_\_  
Rosanna M. Ramirez  
City Clerk