



AGENDA

CITY OF HUNTINGTON PARK PLANNING COMMISSION

Regular Meeting
Wednesday, August 20, 2014
6:30 p.m.

Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255

I. CALL TO ORDER

II. FLAG SALUTE

III. ROLL CALL

IV. APPROVAL OF MINUTES

Special Meeting of July 2, 2014

V. PUBLIC APPEARANCES

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 72 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

VI. CONTINUED PUBLIC HEARINGS

VII. PUBLIC HEARINGS

- A. CASE NO. 2014-04-ZC/GPA – ZONE CHANGE / GENERAL PLAN MAP AMENDMENT – A resolution recommending to the City Council the adoption of an ordinance amending the Zoning Map designation from R-H (High-Density Residential) to PF (Public Facilities); and, the adoption of a resolution amending the General Plan Land Use Map designation from High-Density Residential to Schools for properties located at 3232 Saturn Avenue, commonly known as South Region Elementary School No. 5.

- B. CASE NO. 2014-05-ZC/GPA – ZONE CHANGE / GENERAL PLAN MAP AMENDMENT – A resolution recommending to the City Council the adoption of an ordinance amending the Zoning Map designation from MPD (Manufacturing Planned Development) and OS (Open Space) to PF (Public Facilities); and, the adoption of a resolution amending the General Plan Land Use Map Designation from Manufacturing Planned Development and Open Space to Schools for properties located at 6361 Cottage Street, commonly known as South Region High School No. 7.

VIII. NEW BUSINESS

IX. INFORMATION ITEMS

X. STAFF COMMENTS

XI. PLANNING COMMISSION COMMENTS

XII. ADJOURNMENT

I, Albert G. Fontanez, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda for the regular meeting of the City of Huntington Park Planning Commission was posted not less than 72 hours prior to the meeting.

Signature: _____ Dated: _____

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.