

# CITY OF HUNTINGTON PARK

## City Council Agenda Monday, August 19, 2013

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Mario Gomez**  
Mayor

**Rosa E. Perez**  
Vice Mayor

**Ofelia Hernandez**  
Council Member



**Karina Macias**  
Council Member

**Valentin Palos Amezcuita**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.huntingtonpark.org](http://www.huntingtonpark.org). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### **Public Comment**

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

Prior to the business portion of the agenda, the City Council and all other agencies meeting on such date will convene to receive public comments regarding any agenda items or matters within the jurisdiction of such governing bodies. This is the only opportunity for public input except for scheduled public hearing items. The Mayor or Chairperson will separately call for testimony at the time of each public hearing. If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and place it in the box at the podium. When called upon by the Mayor or Mayor's designee, each person addressing the Council shall step up to the microphone and state his/her name or organization he/she represents for the record. Each speaker will be limited to three minutes per Huntington Park Municipal Code 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **Additions/Deletions**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **Consent Calendar**

All matters listed under the Consent Calendar are considered to be routine and will all be enacted by one motion. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

### **Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.huntingtonpark.org](http://www.huntingtonpark.org). Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice as previously described.

PLEASE SILENCE ALL PAGERS, CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION.

Thank you.

**1. INVOCATION**

**2. FLAG SALUTE:**

Michael Orozco 1<sup>st</sup> grade student at Aspire Titan Academy in Huntington Park

- 3. ROLL CALL:** Mayor Mario Gomez  
Vice Mayor Rosa E. Perez  
Council Member Ofelia Hernandez  
Council Member Valentin Palos Amezcuita  
Council Member Karina Macias

**4. PRESENTATIONS**

- 4.1 Presentation to student who led the flag salute: Michael Orozco.**
- 4.2 Presentation of a Certificate of Recognition to Communities for a Better Environment (CBE) participants who completed the 16<sup>th</sup> Annual Environmental Justice 2013 Summer Training.**
- 4.3 Presentation by Communities for a Better Environment (CBE) regarding the proposed Huntington Park Brown to Green Implementation Plan.**

**5. PUBLIC COMMENTS**

Each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207.

**6. CONSENT CALENDAR**

**OFFICE OF THE CITY CLERK**

- 6.1 Approve minutes of the following City Council meeting:**
- 6.1-1 Regular meeting held Monday, August 5, 2013**
- 6.2 Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.**

6. CONSENT CALENDAR – (Continued)

**FINANCE DEPARTMENT**

- 6.3 Approve Accounts Payable and Payroll Warrants dated August 19, 2013.

**COMMUNITY DEVELOPMENT DEPARTMENT**

- 6.4 **Resolution establishing the City's commitment to collaborate with Communities for a Better Environment on the Brown-to-Green Project.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2013-41 establishing its commitment to collaborate with Communities for a Better Environment to implement the Brown-to-Green Project.

**END OF CONSENT CALENDAR**

7. REGULAR AGENDA

**COMMUNITY DEVELOPMENT DEPARTMENT**

- 7.1 **Agreement with LA Business Connect, Inc. to provide business technical assistance to local business for the City of Huntington Park.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve an agreement with LA Business Connect, Inc. to provide business technical assistance to local business for the City of Huntington Park.

**POLICE DEPARTMENT**

- 7.2 **Request for Tow and Storage Fee Increase from H.P. Automotive & Tow, Inc.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the requested fee increase proposed by H.P. Automotive & Tow, Inc.

**7. REGULAR AGENDA – (Continued)**

**POLICE DEPARTMENT**

**7.3 2012 Homeland Security Grant Program (HSGP).**

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Approve the 2012 Homeland Security Grant Program Subrecipient Agreement between the City of Huntington Park and County of Los Angeles for 2012 Homeland Security Grant Program funding.
2. Authorize the City Manager to sign the agreement between the City of Huntington Park and County of Los Angeles.
3. Approve the Police Department to purchase equipment and services from 3M to complete this approved project.
4. Authorize the Finance Department to issue necessary purchase orders and make payments to facilitate the successful completion of this project.

**8. CITY MANAGER'S AGENDA**

- 8.1 Discussion and/or action regarding the League of California Cities 2013 Annual Conference Resolution Packet to be held in Sacramento, September 18 through 20, 2013.
- 8.2 Receive and file the report by City staff regarding the Annual Rate Adjustment for Residential Refuse Disposal Services provided by Waste Management Inc.

**9. CITY ATTORNEY'S AGENDA**

- 9.1 Approve the Agreement for Provision of Attorney Services pertaining to water rights adjudication matters by and between the City of Huntington Park and Skaja, Daniels, Lister & Permito, LLP.

**10. WRITTEN COMMUNICATIONS**

## **11. COUNCIL COMMUNICATIONS**

**11.1 Mayor Mario Gomez**

**11.2 Vice Mayor Rosa E. Perez**

**11.3 Council Member Ofelia Hernandez**

11.3-1 Discussion and/or action regarding the 6<sup>th</sup> Annual Family Healthy Walk to Reduce Obesity on September 14 and 15, 2013 from 8:00 am to 12:00 p.m.

**11.4 Council Member Valentin Palos Amezcua**

**11.5 Council Member Karina Macias**

## **12. CLOSED SESSION**

12.1 Pursuant to Government Code Subdivision (a) of Section 54956.9  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Name of Case: Maez v. City of Huntington Park, Case No. VC060007

12.2 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED  
LITIGATION, Significant exposure to litigation pursuant to California  
Government Code Subdivision (b) of Section 54956.9: (1)

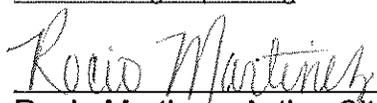
12.3 Pursuant to California Government Code 54957,  
PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

## **13. ADJOURNMENT**

13.1 In memory of Elaine Lopez, wife of Dave Lopez, CBS 2/KCAL 9 News and sister-in-law of Claude Bilodeau, Electrical Supervisor for the City of Huntington Park.

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
TUESDAY, SEPTEMBER 3, 2013 at 6:00 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on August 15, 2013 on the bulletin board outside City Hall and available at [www.huntingtonpark.org](http://www.huntingtonpark.org)

  
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Rocio Martinez, Acting City Clerk