

# CITY OF HUNTINGTON PARK

## City Council Agenda Monday, July 1, 2013

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Mario Gomez**  
Mayor

**Rosa E. Perez**  
Vice Mayor

**Ofelia Hernandez**  
Council Member



**Karina Macias**  
Council Member

**Valentin Palos Amezcuita**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.huntingtonpark.org](http://www.huntingtonpark.org). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### **Public Comment**

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

Prior to the business portion of the agenda, the City Council and all other agencies meeting on such date will convene to receive public comments regarding any agenda items or matters within the jurisdiction of such governing bodies. This is the only opportunity for public input except for scheduled public hearing items. The Mayor or Chairperson will separately call for testimony at the time of each public hearing. If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and place it in the box at the podium. When called upon by the Mayor or Mayor's designee, each person addressing the Council shall step up to the microphone and state his/her name or organization he/she represents for the record. Each speaker will be limited to three minutes per Huntington Park Municipal Code 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **Additions/Deletions**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **Consent Calendar**

All matters listed under the Consent Calendar are considered to be routine and will all be enacted by one motion. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

### **Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.huntingtonpark.org](http://www.huntingtonpark.org). Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice as previously described.

PLEASE SILENCE ALL PAGERS, CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION.

Thank you.

**1. INVOCATION**

**2. FLAG SALUTE:**

**Diana Garcia, 6th grade student at Nimitz Middle School.**

- 3. ROLL CALL:** Mayor Mario Gomez  
Vice Mayor Rosa E. Perez  
Council Member Ofelia Hernandez  
Council Member Valentin Palos Amezcuita  
Council Member Karina Macias

**4. PRESENTATIONS**

- 4.1 Presentation to student who led the flag salute: Diana Garcia.**
- 4.2 Presentation of 10851 (Auto Theft) Awards by the California Highway Patrol.**
- 4.3 Presentation by America Vive Foundation regarding their Performing Arts and Martial Arts Schools located in Huntington Park.**

**5. PUBLIC COMMENTS**

Each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207.

**6. CONSENT CALENDAR**

**OFFICE OF THE CITY CLERK**

- 6.1 Approve minutes of the following City Council meeting:**
- 6.1-1 Regular meeting held Monday, June 17, 2013**
- 6.2 Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.**

**6. CONSENT CALENDAR – (Continued)**

**FINANCE DEPARTMENT**

6.3 Approve Accounts Payable and Payroll Warrants dated July 1, 2013.

**PUBLIC WORKS DEPARTMENT**

6.4 **Ordinance amending Title 7, Chapter 9 of the Huntington Park Municipal Code pertaining to low impact development requirements.**

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Adopt for second reading Ordinance No. 912-NS amending the City of Huntington Park's Municipal Code Title 7, Public Works, Chapter 9, Storm Water Management and Discharge, to include Low Impact Development (LID) Strategies on Projects that require building, grading and encroachment permits.

6.5 **Second Amendment to the Agreement with Consolidated Disposal Service, LLC for Commercial Refuse Disposal Services.**

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Adopt Resolution No. 2013-32 approving a Second Amendment to the Agreement between the City of Huntington Park and Consolidated Disposal Service, LLC for Commercial Refuse Disposal Services.
2. Authorize the City Manager to execute an agreement amendment with Consolidated Disposal Services, LLC for continued uninterrupted commercial refuse disposal services on an interim basis.

**END OF CONSENT CALENDAR**

## **7. REGULAR AGENDA**

### **FINANCE DEPARTMENT**

#### **7.1 Continuation Budget for Fiscal Year 2013-2014 for the City of Huntington Park.**

##### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Approve year-ending fund balance adjustments for Fiscal Year 2011-2012.
2. Approve the continuation budget for Fiscal Year 2013-2014.
3. Authorize staff to prepare a resolution to adopt the continuation budget for Fiscal Year 2013-2014.

## **8. CITY MANAGER'S AGENDA**

#### **8.1 Discussion and/or action regarding a film permit for Azteca Television Network to film "La Academia" in the City of Huntington Park.**

## **9. CITY ATTORNEY'S AGENDA**

## **10. WRITTEN COMMUNICATIONS**

## **11. COUNCIL COMMUNICATIONS**

#### **11.1 Mayor Mario Gomez**

#### **11.2 Vice Mayor Rosa E. Perez**

##### **11.2-1 Discussion and/or action regarding housing issues in the City of Huntington Park.**

#### **11.3 Council Member Ofelia Hernandez**

#### **11.4 Council Member Valentin Palos Amezcuita**

#### **11.5 Council Member Karina Macias**

## **12. CLOSED SESSION**

- 12.1 Pursuant to California Government Code Section 54956.8,  
CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property: APN: 6322-017-901 – 6322-017-910  
Agency Negotiator: City Manager  
Negotiating Parties: City of Huntington Park and Primestor  
Under Negotiation: Price and Terms of Payment

- 12.2 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED  
LITIGATION, Significant exposure to litigation pursuant to California  
Government Code Section 54956.9(b): (1)

- 12.3 Pursuant to Government Code Subdivision (a) of Section 54956.9  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Name of Case: Water Replenishment District of Southern California vs.  
City of Huntington Park, Case No. BC512581

- 12.4 Pursuant to California Government Code 54957,  
PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

## **13. ADJOURNMENT**

- 13.1 Antonio "Tony" Vidaurri, husband of Teresa Vidaurri, longtime residents  
of the City of Huntington Park.
- 13.2 Edmond Arce, Retired Senior Officer for the Huntington Park Police  
Department.

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, JULY 15, 2013 at 6:00 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing  
agenda was posted on June 28, 2013 on the bulletin board outside City Hall and available at  
[www.huntingtonpark.org](http://www.huntingtonpark.org)

  
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Rocio Martinez, Acting City Clerk