



## **AGENDA**

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### **CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION**

**Regular Meeting  
Tuesday, March 26, 2013  
2:00 p.m.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

- I. CALL TO ORDER**
- II. FLAG SALUTE**
- III. ROLL CALL**
- IV. REORGANIZATION**
- V. APPROVAL OF MINUTES**
- VI. PUBLIC APPEARANCES**

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of three minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the three-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

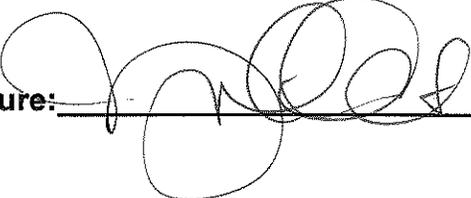
- VII. NEW BUSINESS**
  - A. Discussion and/or action regarding the City's "Healthy Kids Day" ("No Soda Day").
  - B. Discussion and/or action regarding the Health Fair.
- VIII. UNFINISHED BUSINESS, DISCUSSION ITEMS, OR GENERAL COMMENTS, PRESENTED BY COMMISSIONERS AND/OR COMMISSION LIAISON**
- IX. SUBJECTS PRESENTED BY STAFF**

**X. SUBJECTS PRESENTED BY COMMISSIONERS**

**XI. CLOSED SESSION**

**XII. ADJOURNMENT**

I, Manuel Acosta, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda for the regular meeting of the City of Huntington Park Health and Education Commission was posted not less than seventy-two (72) hours prior to the meeting.

Signature:  Dated: 3/21/13

**NOTE:** Any person who has a question concerning any Agenda item may contact the Community Development Department at (323) 584-6210. Material related to an item on this Agenda is available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California, during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.