

# CITY OF HUNTINGTON PARK

## City Council Agenda Monday, March 4, 2013

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Andy Molina**  
Mayor

**Elba Guerrero**  
Vice Mayor

**Mario Gomez**  
Council Member



**Ofelia Hernandez**  
Council Member

**Rosa E. Perez**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.huntingtonpark.org](http://www.huntingtonpark.org). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### **Public Comment**

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

Prior to the business portion of the agenda, the City Council and all other agencies meeting on such date will convene to receive public comments regarding any agenda items or matters within the jurisdiction of such governing bodies. This is the only opportunity for public input except for scheduled public hearing items. The Mayor or Chairperson will separately call for testimony at the time of each public hearing. If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and place it in the box at the podium. When called upon by the Mayor or Mayor's designee, each person addressing the Council shall step up to the microphone and state his/her name or organization he/she represents for the record. Each speaker will be limited to three minutes per Huntington Park Municipal Code 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **Additions/Deletions**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **Consent Calendar**

All matters listed under the Consent Calendar are considered to be routine and will all be enacted by one motion. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

### **Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.huntingtonpark.org](http://www.huntingtonpark.org). Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice as previously described.

PLEASE SILENCE ALL PAGERS, CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION.

Thank you.

**1. INVOCATION**

**2. FLAG SALUTE:**

Alejandra Felix, 5<sup>th</sup> Grade student at Lucille Roybal-Allard Elementary School in Huntington Park

- 3. ROLL CALL:** Mayor Andy Molina  
Vice Mayor Elba Guerrero  
Council Member Mario Gomez  
Council Member Ofelia Hernandez  
Council Member Rosa E. Perez

**4. PRESENTATIONS**

- 4.1 Presentation to student who led the flag salute: Alejandra Felix.
- 4.2 Presentation to bring awareness regarding Multiple Sclerosis and Proclamation designating March 2013 as National Multiple Sclerosis Awareness Month.
- 4.3 Presentation by the Los Angeles Unified School District Division of Adult and Career Education and Huntington Park Service Area regarding the Richard N. Slawson Southeast Occupational Center.

**5. PUBLIC COMMENTS**

Each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207.

**6. CONSENT CALENDAR**

**OFFICE OF THE CITY CLERK**

- 6.1 Approve minutes of the special meeting of the City Council held Friday, January 18, 2013.
- 6.2 Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

**6. CONSENT CALENDAR - (Continued)**

**FINANCE DEPARTMENT**

**6.3** Approve Accounts Payable and Payroll Warrants dated March 4, 2013.

**COMMUNITY DEVELOPMENT DEPARTMENT**

**6.4** Activity in Public Places Permit for an annual Carnaval Primavera Downtown Street Festival conducted by The Greater Huntington Park Area Chamber of Commerce.

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Approve an Activity in Public Places Permit request from The Greater Huntington Park Area Chamber of Commerce to conduct the annual Carnaval Primavera Downtown Street Festival along Pacific Boulevard April 5 through 7, 2013, between Gage Avenue and Slauson Avenue, subject to the departmental conditions of approval.
- 6.5** Activity in Public Places Permit for an annual street procession conducted by Iglesia Sagrada Familia.

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Approve Activity in Public Places Permit request by Iglesia Sagrada Familia to conduct a street procession along Rugby Avenue, Clarendon Avenue, Middleton Street, and Zoe Avenue on March 29, 2013, subject to the departmental conditions of approval.

**END OF CONSENT CALENDAR**

**7. REGULAR AGENDA**

**COMMUNITY DEVELOPMENT DEPARTMENT**

**7.1** Resolution authorizing the submission of an Environmental Justice Planning Grant Application for a Citywide Complete Street Plan to the California State Department of Transportation (CALTRANS).

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Adopt Resolution No. 2013-7 authorizing the submission of an Environmental Justice Transportation Planning Grant Application to the California State Department of Transportation (CALTRANS).

**7. REGULAR AGENDA – (Continued)**

**COMMUNITY DEVELOPMENT DEPARTMENT**

- 7.2 Award of Metro Fiscal Year 2012 Transit Oriented Development Grant in the amount of \$319,000 for the preparation of a Focused General Plan Update.**

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Receive and file this report.

**8. CITY MANAGER'S AGENDA**

- 8.1 Presentation regarding Esperanza Marquez High School.**  
**8.2 Update regarding a Solid Waste Request for Proposals.**

**9. CITY ATTORNEY'S AGENDA**

**10. WRITTEN COMMUNICATIONS**

**11. COUNCIL COMMUNICATIONS**

- 11.1 Mayor Andy Molina**  
**11.2 Vice Mayor Elba Guerrero**  
**11.3 Council Member Mario Gomez**  
**11.4 Council Member Ofelia Hernandez**  
**11.4-1 Discussion regarding littering ordinance.**  
**11.5 Council Member Rosa E. Perez**

## **12. CLOSED SESSION**

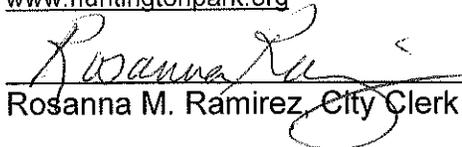
- 12.1 Pursuant to Government Code Subdivision (a) of Section 54956.9  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Name of Case: Huntington Park v. SWRCB - Storm Water Permit  
Number R4-2012-0175/MS4 Permit

## **13. ADJOURNMENT**

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, MARCH 18, 2013 at 6:00 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on February 28, 2013 on the bulletin board outside City Hall and available at [www.huntingtonpark.org](http://www.huntingtonpark.org)

  
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Rosanna M. Ramirez, City Clerk