

CITY OF HUNTINGTON PARK



City Council Agenda November 19, 2012

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue
Huntington Park, CA 90255

Andy Molina
Mayor

Elba Guerrero
Vice Mayor

Mario Gomez
Council Member

Ofelia Hernandez
Council Member

Rosa E. Perez
Council Member

Public Comment: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Note: Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

INVOCATION (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

FLAG SALUTE

ROLL CALL

PROCLAMATIONS AND PRESENTATIONS

1. Presentation by Robert Cabrales regarding Community Alternative 7 for the I-710 Corridor Project.

PUBLIC APPEARANCE AND ORAL COMMUNICATIONS

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

PUBLIC HEARING

1. In accordance with published notice, this is the time and place set to consider any protest or public comment regarding the City of Huntington Park's Congestion Management Plan, self assessment, related to compliance with the Los Angeles County Metropolitan Transportation Authority.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed

RESOLUTION NO. A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK FINDING THE CITY TO BE IN CONFORMANCE WITH THE CONGESTION MANAGEMENT PROGRAM (CMP) AND ADOPTING THE CMP LOCAL DEVELOPMENT REPORT, IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 65089.

RESOLUTION NO. B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, ADOPTING A LAND USE ANALYSIS PROGRAM PURSUANT TO STATE GOVERNMENT CODE SECTIONS 65089 AND 65089.3.

CONSENT CALENDAR

Notice to Public: All matters listed under the Consent Calendar (1-3) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. Approve minutes of the following City Council meetings:
 - a. Regular meeting held Monday, October 15, 2012
 - b. Special meeting held Wednesday, October 31, 2012
2. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

FINANCE DEPARTMENT

3. Approve Accounts Payable and Payroll Warrants dated November 19, 2012.

END OF CONSENT CALENDAR**ITEMS REMOVED FROM THE CONSENT CALENDAR****REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY MANAGER**

1. City Manager Bobadilla presents for discussion and/or action a request from Council Member Hernandez to form an "Immediate Emergency Response" Ad Hoc Committee for the City of Huntington Park.
2. City Manager Bobadilla presents for discussion and/or action a request from Council Member Perez for discussion and/or action concerning the environmental impact of Central Metal, Inc. located at 8201 Santa Fe Avenue.
3. City Manager Bobadilla requests discussion and/or action regarding the following: 1) closure of City Hall December 24, 2012 thru January 2, 2013; and 2) that the regular City Council meeting scheduled for December 17, 2012 go dark.
4. City Manager Bobadilla presents for discussion and/or action a request from the Huntington Park Coordinating Council for the City to co-sponsor a Thanksgiving Food Basket Giveaway and Christmas Holiday Toy Giveaway.

COMMUNITY DEVELOPMENT DEPARTMENT

1. Interim Director of Community Development Wong requests approval of the First Amendment to the Lead-based Paint Hazard Control Program Subrecipient Agreement between the City of Huntington Park and Los Angeles Community Legal Center and Education.
2. Interim Director of Community Development Wong requests discussion and/or action allowing professional office and service uses on the ground level of Pacific Boulevard within the Huntington Park Downtown Specific Plan.

POLICE DEPARTMENT

1. Chief of Police Cisneros requests approval for the purchase of two (2) electric vehicles from the Electric Car Company of Long Beach for an amount of \$107,465.19 using Air Quality Management District (AQMD) funding.
2. Chief of Police Cisneros requests approval of the 2012-2013 "Sobriety Checkpoint" Grant Program Agreement.
3. Chief of Police Cisneros requests approval of the 2012-2013 "Avoid the 100 DUI Campaign (West)" Grant Project Agreement between the Gardena Police Department and Huntington Park Police Department.

LEGISLATIVE ITEMS

RESOLUTION NO. C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, APPROVING AN AMENDMENT TO THE LOS ANGELES INTERAGENCY METROPOLITAN POLICE APPREHENSION CRIME TASK FORCE JOINT POWERS AGREEMENT (JPA), AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE JPA AMENDMENT.

RESOLUTION NO. D. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK REPEALING RESOLUTION NO. 2007-43 AND ADOPTING NEW CLASS SPECIFICATION FOR THE POSITION OF ASSISTANT CITY MANAGER.

RESOLUTION NO. E. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, PROVIDING CERTAIN BENEFITS FOR THE NON-REPRESENTED EMPLOYEES OF THE CITY OF HUNTINGTON PARK.

FOR SECOND READING

ORDINANCE NO. 901-NS. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AND THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM.

LEGISLATIVE ITEMS (Continued)

FOR FIRST READING

ORDINANCE NO. 1. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK, CALIFORNIA AMENDING TITLE 5 (PUBLIC WELFARE, MORALS, AND CONDUCT), CHAPTER 11 (NUISANCES), OF THE HUNTINGTON PARK MUNICIPAL CODE BY ADDING SECTIONS 5-11.05.1 (DEFINITIONS), 5-11.05.2 (DISPOSAL OF GARBAGE, RUBBISH, AND OTHER WASTE MATTER), 5-11.05.3 (MAINTENANCE OF STREETS, HIGHWAYS, ALLEY SAND RIGHTS-OF-WAY IN CLEAN AND ORDERLY CONDITION), 5-11.05.4 (PENALTY FOR VIOLATIONS), 5-11.05.5 (REQUIRED NOTICE FOR INFRACTION VIOLATIONS), AND 5-11.23 (ILLEGAL DUMPING – NUISANCE VEHICLES).

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION,
Significant exposure to litigation pursuant to California Government Code Subdivision (b) of Section 54956.9: (1)

2. Pursuant to Government Code Subdivision (a) of Section 54956.9
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Name of Case: Maria Gomez, et al. vs. City of Huntington Park, et al., Case No. BC481770

SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS

SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS

IDENTIFICATION OF ITEMS IN PROGRESS

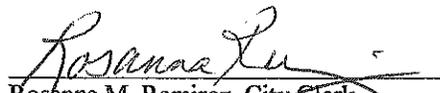
ADJOURNMENT

1. In memory of Larry Van Nostran, Council Member for the City of Lakewood.

**NEXT REGULAR MEETING OF THE
CITY OF HUNTINGTON PARK CITY COUNCIL
MONDAY, DECEMBER 3, 2012 at 6:00 p.m.**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 16th day of November, 2012.

By


Rosanna M. Ramirez, City Clerk