

# CITY OF HUNTINGTON PARK



## City Council Agenda May 17, 2010

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**John R. Noguez**  
Mayor

**Mario Gomez**  
Vice Mayor

**Elba Guerrero**  
Council Member

**Ofelia Hernandez**  
Council Member

**Andy Molina**  
Council Member

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Note:** Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

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**INVOCATION** (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

**FLAG SALUTE**

**ROLL CALL**

**PROCLAMATIONS AND PRESENTATIONS**

1. Present Certificates of Recognition to local community organizations and City departments for participating and assisting with the Census Day event on April 1, 2010.
2. Present a Certificate of Recognition to Leocadia Lucero, Huntington Park nominee for the 2010 Older Americans Recognition Award at The Dorothy Chandler Pavilion on May 10, 2010.
3. Present a Certificate of Recognition to Katherine Ochoa for her 36 years of service as a teacher at the Miles Early Education Center in honor of Teacher Appreciation Month.
4. Presentation by Bartle Wells Associates regarding proposed water and sewer rates for Fiscal Year 2010-2011.

**PUBLIC APPEARANCE AND ORAL COMMUNICATIONS**

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

**PUBLIC HEARING**

1. In accordance with Resolution No. 2010-19, this is the time and place set to consider a resolution confirming the Annual Report for the Downtown Huntington Park Business Improvement District and levying the assessment for the 2010-2011 Fiscal Year.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed

**RESOLUTION NO. A.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CONFIRMING THE ANNUAL REPORT FOR THE DOWNTOWN HUNTINGTON PARK BUSINESS IMPROVEMENT DISTRICT AND LEVYING THE ASSESSMENT FOR THE 2010-2011 FISCAL YEAR.

**PUBLIC HEARING (Continued)**

2. This is the time and place set to consider a Certificate of Public Convenience and Necessity for Express Transportation Services dba Mid Valley Yellow Cab and Futura Taxi to operate a taxicab business in the City of Huntington Park.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed

**CONSENT CALENDAR**

**Notice to Public:** All matters listed under the Consent Calendar (1-6) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

**OFFICE OF THE CITY CLERK**

1. Approve minutes of the regular meeting of the City Council held Monday, May 3, 2010.
2. Deny claim filed by Jerome R. Krieger, Date of Incident: April 17, 2010 and refer to the City's insurance administrator.
3. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

**FINANCE DEPARTMENT**

4. Approve Accounts Payable and Payroll Warrants dated May 17, 2010.

**INFORMATIONAL ITEMS**

5. Public Works Department notification of Consolidated Disposal Service, LLC Consumer Price Index and disposal cost rate change for commercial solid waste management, effective July 1, 2010, per the terms of the agreement.
6. Community Development Department report on the I-710 Local Advisory Committee meeting held April 13, 2010.

END OF CONSENT CALENDAR

**ITEMS REMOVED FROM THE CONSENT CALENDAR**

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**REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY CLERK**

(Continued from May 3, 2010)

1. City Clerk Ramirez presents for discussion and/or action a request from Vice Mayor Gomez for the City to host a friendship luncheon for the visitors of Wuzhog District, Suzhou, Jiangsu Providence, the People's Republic of China during their visit scheduled for June 15 and 16, 2010.
2. City Clerk Ramirez presents a request from Council Member Guerrero for discussion and/or action concerning Senate Bill 1070, which was adopted by the State of Arizona.

**OFFICE OF THE CITY MANAGER**

1. City Manager Korduner presents for discussion and/or action the Agreement for Employment for Chief of Police for the City of Huntington Park.

**FINANCE DEPARTMENT**

1. Director of Finance Padilla presents for discussion and/or action the Dance and Entertainment Permit for Martha A. Peralta, dba El Flamingo Bar located at 3256 E. Gage Avenue. The Police, Community Development, and the Fire Departments have submitted approvals.

**COMMUNITY DEVELOPMENT DEPARTMENT**

1. Director of Community Development Gray requests that City Council support Communities for a Better Environment's proposal to the Environmental Protection Agency for the Brownfields Area-Wide Planning Pilot Program and authorize staff to provide in-kind services and other non-fiscal means for the program.

**PARKS AND RECREATION DEPARTMENT**

1. Director of Parks and Recreation Espinosa requests discussion and/or action regarding a Facility Use Agreement between the City of Huntington Park and American Cancer Society to conduct their "Relay for Life" event on June 19 and 20, 2010; and a request from the American Cancer Society for the City to waive fees associated with the event.

**PUBLIC WORKS DEPARTMENT**

1. Director of Public Works Fu presents for discussion and/or action the Third Amendment to Agreement between the City of Huntington Park and Graffiti Protective Coatings, Inc. for graffiti removal services for the City of Huntington Park.

**PUBLIC WORKS DEPARTMENT (Continued)**

2. Director of Public Works Fu requests that Bid Proposal M-113 for the purchase of a Standby Generator with trailer be awarded to PDQ Enterprises, Inc., of Santa Fe Springs in the amount of \$21,601.
3. Director of Public Works Fu requests that Project No. 10-015A, "Miscellaneous Potable Water Pump Motors" be awarded to Layne Christensen Co., of Fontana in the amount of \$104,743.
4. Director of Public Works Fu requests that Project No. 10-005A, "Rehabilitation of Water Well #17" be awarded to General Pump Company of San Dimas, in the amount of \$67,940.

**LEGISLATIVE ITEMS**

RESOLUTION NO. B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, SUPPORTING THE CALIFORNIA AIR RESOURCES BOARD'S LEADERSHIP IN PROMOTING CLEAN AND ENERGY EFFICIENT MOTOR VEHICLES, ENERGY INDEPENDENCE, ZERO EMISSION TECHNOLOGIES AND IMPROVED QUALITY OF LIFE IN CALIFORNIA.

RESOLUTION NO. C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, SUPPORTING THE CALIFORNIA AIR RESOURCES BOARD'S LEADERSHIP IN DEVELOPING AND IMPLEMENTING STRATEGIES FOR MEETING CALIFORNIA'S GREENHOUSE GAS REDUCTION TARGETS, AND IN PROMOTING EMISSION REDUCTIONS FROM MOTOR VEHICLES.

RESOLUTION NO. D. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, RECOGNIZING A RELATIONSHIP OF FRIENDSHIP BETWEEN THE CITY OF HUNTINGTON PARK AND THE CITY OF SUZHOU, CHINA.

**FOR SECOND READING**

ORDINANCE NO. 853-NS. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9, CHAPTER 4, ARTICLE 2, OF THE HUNTINGTON PARK MUNICIPAL CODE RELATING TO STANDARDS FOR CHECK CASHING, CURRENCY EXCHANGE, MONEY ADVANCE AND MONEY TRANSFER USES WITHIN THE CITY.

ORDINANCE NO. 854-NS. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9, CHAPTER 3, ARTICLE 8 OFF-STREET PARKING STANDARDS AND CHAPTER 4-4.9 OFF-STREET PARKING STANDARDS OF THE DOWNTOWN HUNTINGTON PARK SPECIFIC PLAN.

**CLOSED SESSION**

1. Pursuant to California Government Code Section 54957:  
PUBLIC EMPLOYEE APPOINTMENT

Title: Chief of Police

2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION,  
Significant exposure to litigation pursuant to California Government Code Subdivision  
(b) of Section 54956.9: (1)

**SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS****SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND  
INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS  
ORGANIZATIONS AND COMMISSIONS****IDENTIFICATION OF ITEMS IN PROGRESS**

1. City Attorney to investigate the feasibility of establishing a Huntington Park Communications Commission and report back to City Council. *(CCM 06-15-09)*
2. Walk of Fame Ad-Hoc Committee to work with Richard Villa, Manny Saldiva, and the Greater Huntington Park Area Chamber of Commerce to come up with a feasible plan to incorporate a Latino Film and Arts Festival with a Walk of Fame in the City and report back to City Council with recommendations.  
*(CCM 06-15-09)*
3. City Clerk Ramirez to prepare a formal survey regarding costs and voter turn-out associated with the consolidation of the City's General Municipal Election with the County of Los Angeles and report back to City Council. *(CCMs 07-20-09 & 09-21-09)*

**ADJOURNMENT**

1. In memory of Elvira Sandoval, longtime resident of the City of Huntington Park and grandmother of Michael Navia, Senior Officer of the Huntington Park Police Department.

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, JUNE 7, 2010 at 6:00 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 13<sup>th</sup> day of May, 2010.

By

  
Rosanna M. Ramirez, City Clerk