

CITY OF HUNTINGTON PARK



City Council Agenda May 3, 2010

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue
Huntington Park, CA 90255

John R. Noguez
Mayor

Mario Gomez
Vice Mayor

Elba Guerrero
Council Member

Ofelia Hernandez
Council Member

Andy Molina
Council Member

Public Comment: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Note: Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

INVOCATION (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

FLAG SALUTE

ROLL CALL

PROCLAMATIONS AND PRESENTATIONS

1. Present Certificates of Recognition to certain property owners acknowledging their efforts in maintaining the historically distinguishing features of their properties/structures.
2. Proclamation declaring April 2010 as Month of the Young Child.
3. Proclamation declaring May 2010 as Motorcycle Awareness Month.
4. Present Certificate of Appreciation to Veronica Martinez of Bluebird Art House for giving the City the opportunity to showcase a collection of photographs dated 1800 to early 1900.

PUBLIC APPEARANCE AND ORAL COMMUNICATIONS

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

PUBLIC HEARINGS

1. In accordance with Resolution No. 2010-8 this is the time and place set to consider any protest or public comment regarding the abatement of weeds growing upon and in front of certain lots and parcels of land in the City of Huntington Park in accordance with California Government Code Section 39560 Et Seq.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed

RESOLUTION NO. A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ORDERING THE ABATEMENT OF NOXIOUS AND DANGEROUS WEEDS GROWING UPON AND IN FRONT OF CERTAIN LOTS AND PARCELS OF LAND IN THE CITY OF HUNTINGTON PARK IN ACCORDANCE WITH GOVERNMENT CODE SECTION 39560 *ET SEQ.*

PUBLIC HEARINGS (Continued)

2. In accordance with published notice, this is the time and place set to consider public comment on the Five Year Consolidated Plan 2010-2011 through 2014-2015; Fiscal Year 2010-2011 Annual Action Plan for HUD Funds.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed

Adopt the City's Five Year Consolidated Plan and Fiscal Year 2010-2011 Annual Action Plan; and authorize the City Manager to execute all required documents for transmittal to the U.S. Department of Housing and Urban Development (HUD).

3. In accordance with published notice, this is the time and place set to consider public comment on an ordinance amending Title 9, Chapter 4, Article 2, of the Huntington Park Municipal Code relating to standards for check cashing, currency exchange, money advance and money transfer uses within the City.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed

FOR FIRST READING

ORDINANCE NO. 1. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9, CHAPTER 4, ARTICLE 2, OF THE HUNTINGTON PARK MUNICIPAL CODE RELATING TO STANDARDS FOR CHECK CASHING, CURRENCY EXCHANGE, MONEY ADVANCE AND MONEY TRANSFER USES WITHIN THE CITY.

4. In accordance with published notice, this is the time and place set to consider public comment on an ordinance amending Title 9, Chapter 3, Article 8 Off-Street Parking Standards and Chapter 4-4.9 Off-Street Parking Standards of the Downtown Huntington Park Specific Plan.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed

PUBLIC HEARINGS (Continued)**FOR FIRST READING**

ORDINANCE NO. 2. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9, CHAPTER 3, ARTICLE 8 OFF-STREET PARKING STANDARDS AND CHAPTER 4-4.9 OFF-STREET PARKING STANDARDS OF THE DOWNTOWN HUNTINGTON PARK SPECIFIC PLAN.

CONSENT CALENDAR

Notice to Public: All matters listed under the Consent Calendar (1-3) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. Approve minutes of the regular meeting of the City Council held Monday, April 19, 2010.
2. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

FINANCE DEPARTMENT

3. Approve Accounts Payable and Payroll Warrants dated May 3, 2010.

END OF CONSENT CALENDAR

ITEMS REMOVED FROM THE CONSENT CALENDAR**REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY CLERK**

1. City Clerk Ramirez presents a request from Vice Mayor Gomez for discussion and/or action for the City to host a friendship luncheon for the visitors of Suzhou, Jiangsu Providence, the People's Republic of China during their visit scheduled for June 15 and 16, 2010.
2. City Clerk Ramirez presents for discussion and/or action a request from Vice Mayor Gomez for Veronica Martinez of Bluebird Art House to display a collection of photographs dated 1800 to early 1900 in the City Hall lobby during the month of May 2010.

PARKS AND RECREATION DEPARTMENT

1. Director of Parks and Recreation Espinosa requests discussion and/or action regarding a Facility Use Agreement between the City of Huntington Park and American Cancer Society to conduct their "Relay for Life" event on June 19 and 20, 2010; and a request from American Cancer Society for the City to waive fees associated with the event.
2. Director of Parks and Recreation Espinosa requests approval of an agreement with the U.S. Soccer Federation Foundation for the 2010 Footprint Fields Program Grant, subject to City Attorney approval.

COMMUNITY DEVELOPMENT DEPARTMENT

1. Director of Community Development Gray requests authorization for three (3) City staff members to attend the mandatory 2010 Program Manager School in Memphis, TN, as part of the Lead Based Paint Hazard Control Program by the United States Department of Housing and Urban Development (HUD).

LEGISLATIVE ITEM

RESOLUTION NO. B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON, CALIFORNIA, AUTHORIZING THE PARTICIPATION IN CALRECYCLE'S USED OIL PAYMENT PROGRAM AND DELEGATING TO THE DIRECTOR OF PUBLIC WORKS THE AUTHORITY TO ADMINISTER THIS PROGRAM.

SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS**SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS****IDENTIFICATION OF ITEMS IN PROGRESS**

1. City Attorney to investigate the feasibility of establishing a Huntington Park Communications Commission and report back to City Council. (CCM 06-15-09)

IDENTIFICATION OF ITEMS IN PROGRESS (Continued)

2. Walk of Fame Ad-Hoc Committee to work with Richard Villa, Manny Saldiva, and the Greater Huntington Park Area Chamber of Commerce to come up with a feasible plan to incorporate a Latino Film and Arts Festival with a Walk of Fame in the City and report back to City Council with recommendations. *(CCM 06-15-09)*
3. City Clerk Ramirez to prepare a formal survey regarding costs and voter turn-out associated with the consolidation of the City's General Municipal Election with the County of Los Angeles and report back to City Council. *(CCMs 07-20-09 & 09-21-09)*

ADJOURNMENT

NEXT REGULAR MEETING OF THE
CITY OF HUNTINGTON PARK CITY COUNCIL
MONDAY, MAY 17, 2010 at 6:00 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 30th day of April, 2010.

By _____
Rosanna M. Ramirez, City Clerk