

AGENDA

Huntington Park Health and Education Commission

**REGULAR MEETING
Tuesday, April 27, 2010
6:00 P.M.**

**Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

I. CALL TO ORDER

II. FLAG SALUTE

III. ROLL CALL

IV. APPROVAL OF MINUTES

Regular meeting held on March 23, 2010.

V. PUBLIC APPEARANCES

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of three minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the three-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

VI. NEW BUSINESS

- A. Discussion and/or action on a list of goals and objectives for the HEC in 2010.
- B. Discussion and/or action on the All-America City Award.

**VII. UNFINISHED BUSINESS, DISCUSSION ITEMS, OR GENERAL COMMENTS,
PRESENTED BY COMMISSIONERS AND/OR COMMISSION LIAISON**

- A. Discussion and/or action regarding the 2010 Census.

VIII. INFORMATION ITEMS

IX. ADJOURNMENT

I, CORINNA LUEVANO, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda for the regular meeting of the City of Huntington Park Health and Education Commission was posted not less than seventy-two (72) hours prior to the meeting.

Signature: _____ Dated: April 23, 2010

NOTE: Any person who has a question concerning any agenda item may contact the Secretary to the Community Development Commission. All back-up material is available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park California during normal business hours. Materials related to an item on this Agenda submitted to the Commission after distribution of the Agenda packet are available for public inspection in the office of the Community Development Department during normal business hours.