

# CITY OF HUNTINGTON PARK



## City Council Agenda December 21, 2009

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Mario Gomez**  
Mayor

**Juan Noguez**  
Vice Mayor

**Elba Guerrero**  
Council Member

**Ofelia Hernandez**  
Council Member

**Andy Molina**  
Council Member

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Note:** Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

**INVOCATION** (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

**FLAG SALUTE**

**ROLL CALL**

**PROCLAMATIONS AND PRESENTATIONS**

1. Presentation of the 2009 Mayor's Christmas Awards.

**PUBLIC APPEARANCE AND ORAL COMMUNICATIONS**

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

**PUBLIC HEARING**

1. In accordance with published notice, this is the time and place set to consider adopting a declaration of designation of a historic resource for 6606 Seville Avenue (APN: 6322-014-900) as a historic resource for placement on the Huntington Park Historic Register.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**RESOLUTION NO. A.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ADOPTING A DECLARATION OF DESIGNATION OF HISTORIC RESOURCE FOR THE PROPERTY LOCATED AT 6606 SEVILLE AVENUE (ASSESSOR'S PARCEL NUMBER 6322-014-900), HUNTINGTON PARK, CALIFORNIA AND AUTHORIZING THE MAYOR TO EXECUTE THE DECLARATION OF DESIGNATION FOR RECORDATION.

**CONSENT CALENDAR**

**Notice to Public:** All matters listed under the Consent Calendar (1-4) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

**OFFICE OF THE CITY CLERK**

1. Approve minutes of the regular meeting of the City Council held Monday, December 7, 2009.

**CONSENT CALENDAR (Continued)**

2. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

**FINANCE DEPARTMENT**

3. Approve Accounts Payable and Payroll Warrants dated December 21, 2009.

**INFORMATIONAL ITEM – Receive and file**

4. Parks and Recreation Department update on Utility Box Project.

**END OF CONSENT CALENDAR****ITEMS REMOVED FROM THE CONSENT CALENDAR****REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY CLERK**

1. City Clerk Ramirez presents for discussion and/or action correspondence from The Greater Huntington Park Area Chamber of Commerce presenting the 2010 Retail Promotional Special Events Calendar and requesting approval of 2010 Sidewalk Sales dates.

**OFFICE OF THE CITY MANAGER**

1. City Manager Korduner requests reappointment of Elisa Rudolph-Perez to the Civil Service Commission for a six-year term ending December 31, 2015.

**COMMUNITY DEVELOPMENT DEPARTMENT**

1. Director of Community Development Gray presents for discussion and/or action correspondence from Robert Cabrales requesting appointment as a City representative to the I-710 Corridor Advisory Committee.
2. Director of Community Development Gray requests approval of the Third Amendment to a Memorandum of Understanding regarding the Administration of HOME CHDO Funds by and between the City of Huntington Park and the Community Development Commission of the City of Huntington Park.
3. Director of Community Development Gray presents a recommendation by the Health and Education Commission for City Council to approve incorporation of the 2010 Census slogan and logo on official City correspondence and the appropriation of \$2,500 for promotions and marketing.

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**COMMUNITY DEVELOPMENT DEPARTMENT (Continued)**

4. Director of Community Development Gray requests approval of Activity in Public Places Permit No. S09-34 to the Downtown Huntington Park Business Improvement District (BID) to conduct an annual Three Kings Procession and Children's Fair along Pacific Boulevard between Florence Avenue and Randolph Street, January 6, 2010, subject to approval from all applicable City departments and local public agencies, and subject to the applicant providing full payment to the City of its full costs prior to the permit issuance; and authorize use of the City Seal on all event related promotional material.
5. Director of Community Development Gray requests authorization to submit a letter of commitment to the County of Los Angeles for participation in the Los Angeles County Recycling Market Development Zone (RMDZ); and authorize the City Manager to execute necessary documents.

**PUBLIC WORKS DEPARTMENT**

1. Director of Public Works Fu requests that the Contract Agreement for the Bus Stop Maintenance Program in the City of Huntington Park be awarded to Graffiti Protective Coatings, Inc. for an amount not to exceed \$74,568 per year.
2. Director of Public Works Fu requests approval of a request from T-Mobile for installation of a wireless facility in the Huntington Park Library Parking Lot; and authorize staff to prepare a lease agreement.

**LEGISLATIVE ITEMS**

**RESOLUTION NO. B.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AUTHORIZING CERTAIN CITY OFFICIALS AND A CITY CONTRACTOR ACCESS TO SALES AND USE TAX RECORDS PURSUANT TO REVENUE AND TAXATION CODE SECTION 7056.

**RESOLUTION NO. C.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING THE APPLICATION FOR STATEWIDE PARK PROGRAM GRANT FUNDS.

**FOR SECOND READING**

**ORDINANCE NO. 846-NS.** AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE TO MODIFY THE STANDARDS AND REGULATIONS APPLICABLE TO AFFORDABLE HOUSING INCENTIVES (DENSITY BONUS).

**ORDINANCE NO. 847-NS.** AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE TO MODIFY REGULATIONS APPLICABLE TO MULTI-FAMILY DWELLING UNITS IN MIXED-USE ZONES AND SINGLE ROOM OCCUPANCY FACILITIES IN RESIDENTIAL ZONES.

**LEGISLATIVE ITEMS (Continued)**

ORDINANCE NO. 848-NS. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE, ESTABLISHING AN AFFORDABLE HOUSING OVERLAY ZONE AND CITYWIDE AFFORDABLE HOUSING DEVELOPMENT STANDARDS.

ORDINANCE NO. 849-NS. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING PROVISIONS OF TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE APPLICABLE TO SECOND DWELLING UNITS.

ORDINANCE NO. 850-NS. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 4 OF THE HUNTINGTON PARK MUNICIPAL CODE REGARDING REGULATIONS APPLICABLE TO NEWS RACKS.

**SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS****SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS****IDENTIFICATION OF ITEMS IN PROGRESS**

1. City Attorney to investigate the feasibility of establishing a Huntington Park Communications Commission and report back to City Council. *(CCM 06-15-09)*
2. Walk of Fame Ad-Hoc Committee to work with Richard Villa, Manny Saldiva, and the Greater Huntington Park Area Chamber of Commerce to come up with a feasible plan to incorporate a Latino Film and Arts Festival with a Walk of Fame in the City and report back to City Council with recommendations. *(CCM 06-15-09)*
3. City Clerk Ramirez to prepare a formal survey regarding costs and voter turn-out associated with the consolidation of the City's General Municipal Election with the County of Los Angeles and report back to City Council. *(CCMs 07-20-09 & 09-21-09)*

**IDENTIFICATION OF ITEMS IN PROGRESS** (Continued)

4. Ad-Hoc Committee comprised of Council Members Hernandez and Molina to work with the Business Improvement District and The Greater Huntington Park Area Chamber of Commerce to explore the development of a Business Recognition Award Program. (CCM 07-20-09) City staff to report back regarding the selection of an Awards Committee. (CCM 10-19-09)

**ADJOURNMENT**

1. In memory of Walt Costa, retired Police Officer from the Huntington Park Police Department.

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, JANUARY 4, 2010 at 6:00 p.m.



*Happy Holidays*

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 17<sup>th</sup> day of December, 2009.

By \_\_\_\_\_  
Rosanna M. Ramirez, City Clerk