

# **A G E N D A**

## **HUNTINGTON PARK PLANNING COMMISSION**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue, 2<sup>nd</sup> Floor  
Huntington Park, California**

**Regular Meeting**

**Wednesday, April 1, 2009**

**6:30 p.m.**

---

***I. CALL TO ORDER***

***II. FLAG SALUTE***

***III. ROLL CALL***

***IV. MINUTES OF THE REGULAR MEETING HELD MARCH 4, 2009***

### **NOTICE TO THE PUBLIC REGARDING PUBLIC APPEARANCES**

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 72 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

Action on the following items can be in the form of: approval, modification, denial, referral to staff, no action, or filing.

***V. PUBLIC APPEARANCES***

***VI. CONTINUED PUBLIC HEARINGS***

***VII. PUBLIC HEARINGS***

**VIII. NEW BUSINESS**

- A. Request for a six-month extension to exercise a previously approved Conditional Use Permit to allow the on-site sale of beer and wine in conjunction with a bona-fide public eating establishment located at 5933 State Street, in the General Commercial (C-G) Zone (Planning Commission Case No. 1852-CUP).

**IX. INFORMATION ITEMS**

- A. Status of current Community Development Projects

**X. SUBJECTS PRESENTED BY PLANNING COMMISSION**

**XI. ADJOURNMENT**

**Note:** Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at the Huntington Park City Hall, 6550 Miles Avenue, Huntington Park, California, during normal business hours.