

A G E N D A

HUNTINGTON PARK PLANNING COMMISSION

Huntington Park City Hall
City Council Chambers
6550 Miles Avenue, 2nd Floor
Huntington Park, California

Regular Meeting

Wednesday, November 5, 2008

6:30 p.m.

I. CALL TO ORDER

II. FLAG SALUTE

III. ROLL CALL

***IV. MINUTES OF THE REGULAR MEETING HELD OCTOBER 13, 2008
MINUTES OF THE REGULAR MEETING HELD OCTOBER 15, 2008***

NOTICE TO THE PUBLIC REGARDING PUBLIC APPEARANCES

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 72 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

Action on the following items can be in the form of: approval, modification, denial, referral to staff, no action, or filing.

V. PUBLIC APPEARANCES

VI. CONTINUED PUBLIC HEARINGS

VII. PUBLIC HEARINGS

- A. CASE NO. 1890-ZOA – Zoning Ordinance Amendment: A resolution recommending to the City Council the adoption of an ordinance amending the Huntington Park Municipal Code (HPMC) by adding condominium development standards; and the adoption of the California Environmental Quality Act (CEQA) Negative Declaration associated with the proposal.
- B. CASE NO. 1891-ZOA – Zoning Ordinance Amendment: A resolution recommending to the City Council the adoption of an ordinance amending the Huntington Park Municipal Code regulations pertaining to the Downtown Huntington Park Specific Plan (DTSP) by adding live/work units to the allowed land uses and modifying the Development Standards pertaining to setbacks and height of structures within the DTSP.

VIII. NEW BUSINESS

IX. INFORMATION ITEMS

- A. Status of current Community Development projects.

X. SUBJECTS PRESENTED BY PLANNING COMMISSION

XI. ADJOURNMENT