

**CITY OF HUNTINGTON PARK
HEALTH AND EDUCATION COMMISSION
REGULAR MEETING**

**TUESDAY, SEPTEMBER 13, 2005
6:00 P.M.**

**City Hall, Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. PRESENTATION OF MINUTES

IV. PUBLIC APPEARANCES

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of five minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the five-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

V. NEW BUSINESS

- A. Discuss Role and Responsibility of Commission.
- B. Discuss and/or take action on Organizational Structure -- Election of Chairman, Vice-Chairman, and Secretary.
- C. Discuss and/or take action on Goals and Objectives of the Commission.

**VI. SUBJECTS, GENERAL COMMENTS, OR UNFINISHED BUSINESS ITEMS,
PRESENTED BY COMMISSIONERS AND/OR COMMISSION LIAISON**

VII. ADJOURNMENT