

# CITY OF HUNTINGTON PARK



## City Council Agenda April 7, 2008

6:30 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Elba Guerrero**  
Mayor

**Mario Gomez**  
Vice Mayor

**Juan Noguez**  
Council Member

**Ofelia Hernandez**  
Council Member

**Elba Romo**  
Council Member

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Note:** Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

**INVOCATION** (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

**FLAG SALUTE**

**ROLL CALL**

**PROCLAMATIONS AND PRESENTATIONS**

1. Presentation of Huntington Park Police Department Employees of the Year.
2. Proclamation designating April 13-19, 2008 as "Week of the Young Child".
3. Proclamation designating April 2008 as Fair Housing Month.

**PUBLIC APPEARANCE AND ORAL COMMUNICATIONS**

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

**CONSENT CALENDAR**

**Notice to Public:** All matters listed under the Consent Calendar (1-4) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

**OFFICE OF THE CITY CLERK**

1. Approve minutes of the regular meeting of the City Council held Monday, March 17, 2008.
2. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

**FINANCE DEPARTMENT**

3. Approve the Payroll Demands dated April 7, 2008.

**INFORMATIONAL ITEM- Receive and file**

4. Council Member Hernandez report on NALEO Conference "The Growing Epidemic, Child Overweight Rates on the Rise in California" held March 14-16, 2008.

END OF CONSENT CALENDAR

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**ITEMS REMOVED FROM THE CONSENT CALENDAR****REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY CLERK**

1. City Clerk Ramirez requests appointment of City Council Members to the following committees and/or organizations:
  - 1) California Cities Home Ownership Authority
  - 2) California Contract Cities Association
  - 3) Central Basin Water Association
  - 4) Five Cities Committee on Aging
  - 5) Gateway Cities Council of Governments
  - 6) I-710 Committee
  - 7) Independent Cities Association
  - 8) League of California Cities
  - 9) L.A. County Library District
  - 10) L.A. County Sanitation District No. 1
  - 11) L.A. County Vector Control District
  - 12) L.A. County Children's Planning Council Service Planning Area 7
  - 13) Orange Line Development Authority
  - 14) Arts & Culture Commission
  - 15) Chamber of Commerce
  - 16) Health & Education Commission
  - 17) HUB Cities Consortium
  - 18) HP Sister City Association
  - 19) Southeast Community Development Corp.
  - 20) Youth Commission
  - 21) Southeast Cities Schools Coalition
2. City Clerk Ramirez presents for discussion and/or action a request from Mayor Guerrero for the formation of an Ad Hoc Committee to develop a Master Calendar for Citywide Events.
3. City Clerk requests approval of an Engagement Agreement with Richards, Watson and Gershon and a Conflict of Interest Waiver with regard to the Jose G. Hernandez v. Jeffers *et. al.* matter and authorize the City Manager to execute the necessary documents.

**OFFICE OF THE CITY MANAGER**

1. City Manager Korduner presents for discussion and/or action correspondence from the County of Los Angeles Board of Supervisors inviting the City of Huntington Park participate in the County of Los Angeles Single-Use Bag Reduction and Recycling Program.
2. City Manager Korduner presents for discussion and/or action a report on the painting of utility boxes in the City with decorative scenes.
3. City Manager Korduner presents for discussion and/or action the Los Angeles County Commission on Aging call for nominations for honorees to participate in the 43<sup>rd</sup> Annual Older Americans Recognition Day (OARD) Awards Program on Thursday, May 8, 2008.
4. City Manager Korduner requests authorization for staff to join in the effort to recover the Administration Fees the County is collecting on property tax transfers.

**FINANCE DEPARTMENT**

1. Acting Director of Finance Padilla requests approval to issue a Certificate of Public Convenience and Necessity for Roel Yonly Mazariegos dba Fiesta Taxi Cooperative, Inc. to operate a taxicab business in the City of Huntington Park, subject to Police Department background investigation approval.

**POLICE DEPARTMENT**

1. Chief of Police Trevis requests approval of a Service Agreement with ChoicePoint Government Services Inc. to provide access to public records via the internet; and authorize the Chief of Police to execute the agreement.

**COMMUNITY DEVELOPMENT DEPARTMENT**

1. Director of Community Development Gray requests approval of a Special Event to conduct four (4) marketing and promotional events in the Downtown Business Improvement District (BID) area and temporarily close Zoe Avenue and Clarendon Street for said events, as recommended by the Downtown Huntington Park Marketing Strategy Ad-Hoc Committee.

**PARKS AND RECREATION DEPARTMENT**

1. Director of Parks and Recreation Espinosa requests approval of Facility Use Agreement between the City of Huntington Park and Estrella Communications, Inc. for the Telemundo Sports Experience at Salt Lake Park on June 21 and 22, 2008.

**FIELD SERVICES DEPARTMENT**

1. Interim Director of Field Services Viramontes requests approval of an appropriation in the amount of \$8,000 from the Solid Waste Management Fund Used Oil Recycling Revenue Fund Account to the Supplies & Expenses Account; and approval of a purchase order to Delta Four for custom used oil and oil filter recycling containers in the amount of \$5,596.

**ENGINEERING DEPARTMENT**

1. City Engineer Fu requests approval of Change Order No. 1 for the Remodel of City Hall Phase II, Project No. 06-011, and authorize the City Manager and City Engineer to execute.

**LEGISLATIVE ITEMS**

**RESOLUTION NO. A.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPOINTING THE REPRESENTATIVE AND ALTERNATE REPRESENTATIVE TO THE BOARD OF DIRECTORS OF THE INDEPENDENT CITIES LEASE FINANCE AUTHORITY.

**LEGISLATIVE ITEMS (Continued)**

RESOLUTION NO. B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPOINTING REPRESENTATIVES TO THE INDEPENDENT CITIES RISK MANAGEMENT AUTHORITY GOVERNING BOARD AND ITS SEPARATE RISK MANAGEMENT PROGRAMS.

RESOLUTION NO. C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING AMENDMENT NO. 7 TO THE JOINT POWERS AGREEMENT WITH THE INDEPENDENT CITIES LEASE FINANCE AUTHORITY AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

RESOLUTION NO. D. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DECLARING THE WEEDS NOW GROWING UPON AND IN FRONT OF CERTAIN LOTS AND PARCELS OF LAND IN THE CITY OF HUNTINGTON PARK TO BE A PUBLIC NUISANCE, IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 39560 *ET SEQ.* AND FIXING A TIME FOR HEARING PROTESTS AND ORDERING THE ABATEMENT OF SUCH NUISANCES.

RESOLUTION NO. E. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING THE ANNUAL REPORT FOR THE DOWNTOWN HUNTINGTON PARK BUSINESS IMPROVEMENT DISTRICT.

RESOLUTION NO. F. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK IN OPPOSITION TO PROPOSITION 98.

**FOR FIRST AND FINAL READING**

ORDINANCE NO. 1. AN URGENCY ORDINANCE OF THE CITY OF HUNTINGTON PARK CALIFORNIA ADOPTING A MORATORIUM ON THE REGISTRATION AND APPROVAL OF ANY ENTITLEMENT RELATING TO NEW NEWS RACKS IN THE CITY OF HUNTINGTON PARK.

**CLOSED SESSION**

1. Pursuant to California Government Code Section 54957.6  
CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representative: Jack Hoffman

Employee organizations: General Employees' Association, Police Officers' Association, Police Management Association, and Non-Represented Employees' Association.

2. Pursuant to California Government Code Section 54957:  
PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

**CLOSED SESSION (Continued)**

3. Pursuant to Government Code Subdivision (a) of Section 54956.9  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Name of Case: Jose G. Hernandez v. Donald L. Jeffers, Steven Skolnik, Thomas E. Jackson, the City of Huntington Park, and the Huntington Park Community Development Commission, Case No. BC382743.

4. Pursuant to California Government Code Section 54957,  
PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: City Manager

**SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS****SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS.****IDENTIFICATION OF ITEMS IN PROGRESS**

1. Staff to investigate the feasibility and possible funding for painting utility boxes in the City with decorative scenes. *CCM 03-03-08*
2. Staff to report on a punitive solution for repeat offenders who park vehicles on the front lawn of a residence. *CCM 03-03-08*
3. Staff to develop exterior modifications to the Civic Center Park concession stand compatible with the architectural elements of existing Civic Center Structures. *CCM 03-03-08*
4. Ad-Hoc Committee of Mayor Guerrero and Vice Mayor Gomez to work with staff regarding the feasibility of a Huntington Park Walk of Fame Program and report back to City Council. *CCM 03-17-08*

**ADJOURNMENT**

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, APRIL 21, 2008 at 6:30 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 3<sup>rd</sup> day of April 2008.

By \_\_\_\_\_

Rosanna M. Ramirez  
City Clerk