



REGULAR MEETING AGENDA

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Monday, November 10th, 2025, at 6:00 p.m.
Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION
IS IN SESSION. THANK YOU.**

CALL TO ORDER

ROLL CALL

Chair Iliana Baltazar
Vice-Chair Liselda Fabian
Commissioner Iris Delgado
Commissioner Celia Rivas
Commissioner Yesenia Rios

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

CONSENT ITEMS

1. Health and Education Commission Special Meeting Minutes for October 13, 2025

REGULAR MEETING AGENDA

1. ALZHIPER'S / MENTAL HEALTH NOVEMBER EVENT

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Deliberate and finalize event plans
- ii. Confirm Set Up and Required Supplies

2. ADOPT A LITTLE LIBRARY PROGRAM

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Review program guidelines for the creation of an Adopt a Library Program.
- ii. Deliberate and suggest any changes to the Adopt a library Program

3. LITTLE LIBRARY PROGRAM

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Review and Approve quote for proper installation, add-ons, and maintenance of the Little Library Program

4. BICYCLE & PEDESTRIAN SAFETY NIGHT

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Receive Presentation
- ii. Define an Objective of the Event
- iii. Create Event Program
- iv. Set Budget and Timeline
- v. Confirm Set Up and Required Supplies
- vi. Assign Roles and Responsibilities

DEPARTMENTAL REPORTS (INFORMATION ONLY)

1. Quote for Health and Education Banner
2. November Calendar

COMMISSION COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Monday, December 8, 2025, at 6:00 p.m.

I, Louis Morales, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at www.hpca.gov not less than 24 hours prior to the meeting.



Louis Morales
Interim Community Development Director



MINUTES

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

Monday, October 13th, 2025, at 6:00 P.M.

Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255

Chair Baltazar called the meeting to order at 6:02 P.M.

PRESENT IN PERSON: Chair Baltazar, Vice Chair Fabian, Commissioner Delgado, Commissioner Rios

ABSENT: Commissioner Rivas

STAFF PRESENT: Administrative Clerk, Jose Maldonado

PLEDGE OF ALLEGIANCE- Chair Baltazar led the Pledge of Allegiance

PUBLIC COMMENT: None Received

CONSENT ITEMS:

1. Regular Meeting Minutes for September 8, 2025

MOTION: Commissioner Delgado motions to approve the Minutes seconded by Vice-Chair Fabian. Motion passed 4-0-0 by the following vote:

AYES: Commissioner (s): Chair Baltazar
Vice Chair Fabian
Commissioner Delgado
Commissioner Rios

NOES: Commissioner (s): None

ABSTAINED: Commissioner (s): None

REGULAR MEETING AGENDA

1. Alzheimer's/ Mental Health November Event

Commissioners were recommended to deliberate to confirm details for the Alzheimer's event. Event will take place on November 15 at the Community center. Staff will reach out to the communications department to create flyers. Chair

Baltazar confirms she will be looking for decorations to purchase. Commissioner Delgado confirms she will be looking to purchase coffee. Commissioner Delgado, Commissioner Baltazar, Commissioner Fabian, and Commissioner Rios have confirmed their attendance at this event.

MOTION: Vice Chair Fabian motions to approve a budget of \$300 for the Alzheimer's/ Mental Health November Event seconded by Commissioner Rios. Motion passed 4-0-0 by the following vote:

AYES: Commissioner (s): Chair Baltazar
Vice Chair Fabian
Commissioner Delgado
Commissioner Rios

NOES: Commissioner (s): None

ABSTAINED: Commissioner (s): None

2. Little Library Program

Commissioners were informed a work order was created to remove the unpermitted library and to be taken to the public works yard. The library is at an approved location, and the Commissioners have requested a quote for the cost to purchase proper equipment to mount the library and solar panel lighting to provide light for the libraries. Staff was also advised to add an agenda item to establish an adopt a library program.

DEPARTMENTAL REPORTS (INFORMATION ONLY)

1. Advised that there will be agenda item at the next meeting for January Event
2. Advised Communications will be hosting a little library inauguration and will provide details.

HEALTH AND EDUCATION COMMISSION COMMENTS

1. Chair Baltazar welcomes Yesenia Rios to the Commission.
2. Commissioner Delgado requested for a presentation to be added regarding the Bicycle and Pedestrian Safety Awareness event in January.
3. Vice-Chair Fabian asked to receive a quote for a banner.

ADJOURNMENT

At 6:23 P.M. the City of Huntington Park Health and Education Commission adjourned to the next Regular Meeting on Monday, November 10, 2025, at 6:00 P.M.

Respectfully Submitted,



Louis Morales
Interim Community Development Director



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

November 10, 2025

Honorable Members of the Health and Education Commission
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Health and Education Commission:

ALZHEIMER'S / MENTAL HEALTH NOVEMBER EVENT

IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Deliberate and Finalize Event Plans
- iv. Confirm Set Up and Required Supplies

BACKGROUND

Event will be taking place Saturday, November 15th, 2025, from 10 a.m.- 12 p.m. at the Huntington Park Community Center. Event was approved July 14th, 2025.

CONCLUSION

Staff recommend Commissioners finalize event details.

Staff recommend Commissioners communicate about any required event preparations (decorations, roles, purchases, etc.)



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

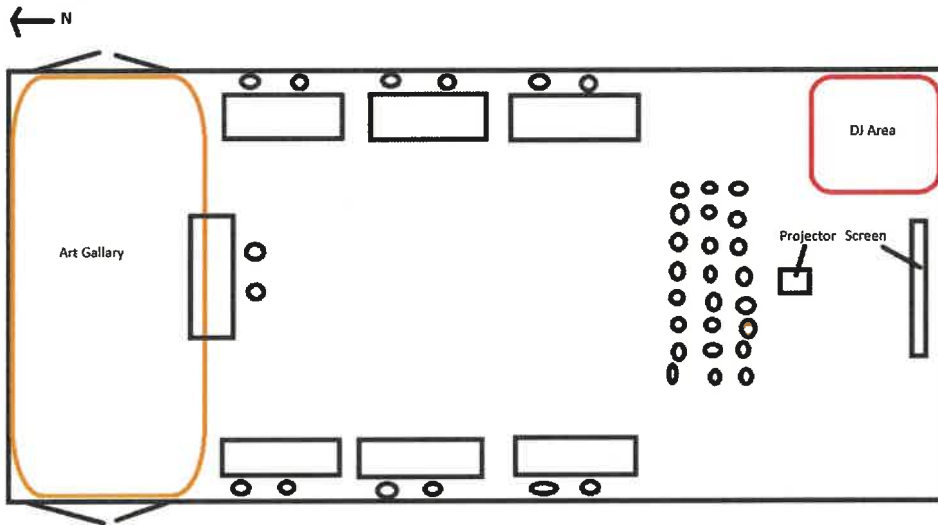
Date: November 15, 2025

Address: 6925 Salt Lake Ave. (Huntington Park Community Center)

Time: 10 am – 12 pm

Set-up Time: 9:30 am

Layout:



Parks and Rec Items:

- 7 tables
- 38 black chairs
- Projector
- Screen
- Add 6 Tables and 6 chairs?
- Any additional required for DJ?



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

Participating Organizations:

- **LA County Department of Mental Health**
- **USC Edward R. Roybal Institute on Ageing**
- **Alzheimer's Los Angeles** - (Has confirmed speaker)
- **Health Net** - attending (Will provide blood pressure screening checks for seniors)
- **Legal Aid Foundation** (Will provide legal aid)
- **WellCare Health Plan, Inc**
- **Wise & Healthy Aging-**
- **LA County Aging & Disabilities Department -**
- **The Leukemia & Lymphoma Society-**

Need to Purchase:

- Snacks
- Decorations

Flyers:

Have been Posted on Social Media & Weekly Newsletter.

Have contacted Parks and Recreation to Inform Elderly Residents.



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report



Lingvee 122 Pcs Ribbons Awareness Ac...

Office Product
Sold by [Letiyuland](#)
Condition: New
Qty : 1
\$19.99



NeusWonder 100 PCS Purple Ribbon Awa...

Sold by [Qitai Store](#)
Condition: New
Qty : 1
\$16.19



Wear Purple Alzheimer's Awareness Mo...

Sold by [兜璇商贸有限公司](#)
Condition: New
Qty : 1
\$12.99



GasClub 13L Helium Tank for Balloons...

Sold by [GasClub](#)
Condition: New
Qty : 1
\$59.98



Alzheimer's Awareness Resource Fair

Brought to you by the
Health and Education
Commission



Free services that will be provided:

- Caregiving Resources
- Blood Pressure Tests
- Legal Aid
- Handouts

Organizations Attending

- LA County DMH
- USC Edward Roybal Institute
- Alzheimer's Los Angeles
- Health Net
- Legal Aid Foundation
- WellCare Health Plan, Inc
- Wise and Healthy Aging

Saturday
NOV. 15
10am - 12pm

Location:
Community Center
Salt Lake Park
6925 Salt Lake Ave,
Huntington Park, CA
90255

For more information: jmaldonado@hpca.gov



CALL FOR ART SUBMISSIONS

FOR ALZHEIMER'S AND DEMENTIA AWARENESS

Huntington Park's Health and Education Commission invites you to submit art to display at the Alzheimer's Awareness Resource Fair on November 15th at Salt Lake Park

**NOV 8
DEADLINE**

Let's raise awareness on the impact of
brain disease on multi-generational
families and communities

To submit Art Entries - you can send them via email at
jmaldonado@hpca.gov or submit them in person at
6550 Miles Ave. HP, CA 90255



Feria de Recursos Para Personas con Alzheimer

**Presentado por la
Comisión de Salud y
Educación**



Servicios que se ofreceran:

- Recursos de Cuidado Personal
- Toma de Presion
- Asistencia Legal
- Valiosa Informacion Impresa

Organizaciones Participando

- LA County DMH
- USC Edward Roybal Institute
- Alzheimer's Los Angeles
- Health Net
- Legal Aid Foundation
- WellCare Health Plan, Inc
- Wise and Healthy Aging

**Sabado
NOV. 15
10am - 12pm**

**Direcccion:
Community Center
Salt Lake Park
6925 Salt Lake Ave,
Huntington Park, CA
90255**

Para mas informacion: jmaldonado@hpca.gov



INVITACION PARA ARTISTAS

PARA LA CONCIENTIZACION DE ALZHEIMER'S

La Comisión de Salud y Educación de
Huntington Park te invita
a enviar tu arte para exhibirse en la
Feria de Recursos para la
Concientización sobre el Alzheimer el
15 de noviembre en Salt Lake Park

**NOV 8
FECHA
LIMITE**

**Vamos a crear conciencia sobre el impacto
de las enfermedades del cerebro en las
familias y comunidades multigeneracionales**

Para someter piezas de Arte - puedes enviarlas via email a
jmaldonado@hpca.gov o someterlas en persona
6550 Miles Ave. HP, CA 90255



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

November 10, 2025

Honorable Members of the Health and Education Commission
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Health and Education Commission:

ADOPT A LITTLE LIBRARY PROGRAM

IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- I. Review program guidelines for the creation of an Adopt a Library Program.
- II. Deliberate and suggest changes to the Adopt a library Program.

BACKGROUND

On April 18th, 2024, the City of Huntington Park City Council Approved Resolution 2024-06 funding \$25,000, over a 5-year span, to recognize the importance of promoting literacy and community engagement amongst all its residents.

To engage the community and ensure the little libraries are in great condition the Health and Education Commission has opted to create an Adopt a Little Library Program which will have residents look after little library to make any minor fixes or report any bigger issues to public works.

CONCLUSION

Staff recommend that the Commission review the guidelines created for the program and suggest any changes to the program.

Staff recommend that the commission motion to approve the program at the following meeting with the changes requested.



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

November 10, 2025

Honorable Members of the Health and Education Commission
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Health and Education Commission:

LITTLE LIBRARY PROGRAM

IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- I. Review and Approve quote for proper installation, add-ons, and maintenance of the Little Library Program

BACKGROUND

On April 18th, 2024, the City of Huntington Park City Council Approved Resolution 2024-06 funding \$25,000, over a 5-year span, to recognize the importance of promoting literacy and community engagement amongst all its residents.

Staff were informed about an illegally placed Library in Huntington Park Veterans Park. After inspection of the library, it was found to be unstable and a liability for the city. The city has removed the little library for the time being and is being stored in the public works yard.

Site of Little Library is at an already approved location.

CONCLUSION

Staff recommend that the Commission determine the appropriate course of action regarding the Little Library that was previously removed as well as review and approve quote for proper installation, add-ons, and maintenance of the Little Library Program.



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report



Cart

[Continue shopping](#)



No Dig Composite Add On Bench

– 1 +

[Remove](#)

\$ 149.95



Composite Screw In Library Post and Topper Black

– 1 +

[Remove](#)

\$ 179.95

Subtotal

\$ 329.90

CHECK OUT

raynor



Shipping, taxes, and discount codes calculated at checkout.

Reviews

Recently viewed





Huntington Park 10PM 90255 W.



Huntington Park 10PM 90255

Shop All Services DIY Log In

CART (4)

Share

Remove All Items

Pickup and Delivery Options

Choose an option to change all items in your cart (if available)

Pickup

Delivery

All items available All items available



Pickup

Huntington Park (4 items)



Afoxsos
16 Pack Solar LED Deck Lights Waterproof for Outdoor Steps Railing Wall
Patio Garden Yard Driveway Path Cool White
Model #SA1121215
\$74.64

Click here to chat!

-

1

+



RAIN (
VandIS
Contai
Color/I
Numbe
\$28.7

-

1

+




Afoxsos
Low Voltage AC/DC 12V LED Landscape Deck Light with IP65 Waterproof Step Lights for Stair Yard Patio Pathway 6 Pack
Model #SA1121226
\$139.41



-

1

+

 This item is non-returnable.



BEHR PREMIUM PLUS
1 qt. #S270-1 Frosted Toffee Satin Enamel Exterior Paint & Primer
Brand Name: **BEHR PREMIUM PLUS**
Container Size: **1 Quart**
Paint Type: **Exterior Paint**
Sheen: **Satin**
\$22.98

-

1

+

Recently Viewed



Afoxsos Low Voltage AC/DC 12V LED...

★★★★★ (1)

\$139⁴¹



Afoxsos 16 Pack Solar LED Deck Lights...

★★★★★ (0)

\$74⁶⁴



Defiant 180° White Motion Sensor Solar...

★★★★★ (891)

\$49⁹⁸



eLEDing : Black SM

★★★★★

\$35⁵¹



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

November 10, 2025

Honorable Members of the Health and Education Commission
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Health and Education Commission:

BICYCLE & PEDESTRIAN SAFETY JANUARY EVENT

IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Define an Objective of the Event
- ii. Create Event Program
- iii. Set Budget and Timeline
- iv. Confirm Set Up and Required Supplies
- v. Assign Roles and Responsibilities

BACKGROUND

On July 14th, 2025, meeting the Commission approved to host the Bicycle & Pedestrian Safety event in January 2025. Event planning is required for event.

CONCLUSION

Staff recommend Commissioners define an objective for the Bicycle & Pedestrian Safety event.

Staff recommend Commissioners determine an event program including activities, location, time, date, and participants. Event was previously approved for Saturday January 17th.

Staff recommend Commissioners allocate a budget if applicable and advise staff of items that require purchasing if applicable. Items may include snacks, materials, etc.

Staff recommend a set up to be discussed to submit to Parks & Recreation Department. Set up should include a description of the layout as well as tables and chairs required.

Staff recommend Commissioners assign roles to city staff to include publicity, outreach, and set up. Any pending event details should be confirmed in the next Health and Education Meeting.



City of Huntington Park

November 2025 – ACTIVITIES/EVENTS

November

- Nov 2 - Dia de Los Muertos Event – Salt Lake Park – 2 pm to 4 pm
- Nov 4 – Special Election – California – 7 am to 8 pm – Salt Lake Park
- Nov 4 – Arts and Theatre Commission Mtg – City Hall 6 pm
- Nov 10 – Health and Education Commission Meeting – City Hall 6 pm
- Nov 10 – Veterans Day Celebration – Keller’s Park – 2 pm to 6 pm
- Nov 11 – Holiday – City Hall Closed
- **Nov 12 - City Council Special Meeting – City Hall – 6 pm**
- Nov 13 - CSU Application Assistance Workshop – SLP – 4:30 pm to 5:30 pm
- Nov 15 – Alzheimer’s Awareness Resource Fair – SLP – 10 am to 12 pm
- Nov 15 – Thanksgiving Turkey’s Distribution – City Hall – 9 am to 11 am
- Nov 16 – Spay and Neuter Event – Salt Lake Park – 8 am to 4 pm
- Nov 19 – Planning Commission Meeting – City Hall 6:30 pm
- Nov 24-26 – Fall Camp – 8 am to 5 pm – Freedom Park
- **Nov 25 – City Council Meeting – City Hall – 6 pm**
- Nov 26 – Youth Commission Meeting – Salt Lake Park – 4 pm
- Nov 26 – Parks and Recs Commission Meeting – Slat Lake Park – 6 pm

December

- Dec 2 – Arts and Theatre Commission Meeting – City Hall – 6 pm
- Dec 3 – LAUSD Family Academy Workshop
- Dec 4 – Tree Lighting Ceremony – 5 to 8 pm – Keller Park
- Dec 13 – Winter Wonderland Toy Giveaway – 8 am to 1 pm – Salt Lake Park
- Dec 13 – Holiday Parade – 6 pm – Pacific Boulevard