



## REGULAR MEETING AGENDA

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### CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Monday, July 14th, 2025, at 6:00 p.m.  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION  
IS IN SESSION. THANK YOU.**

#### CALL TO ORDER

#### ROLL CALL

Chair Iliana Baltazar  
Vice Chair Iris Delgado  
Commissioner Liselda Fabian  
Commissioner Celia Rivas

#### PLEDGE OF ALLEGIANCE

#### PRESENTATION(S)

#### PUBLIC COMMENT

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. This is the only opportunity for public input except for scheduled public hearing items.*

## CONSENT ITEMS

1. Health and Education Commission Regular Meeting Minutes for May 12, 2025

## REGULAR AGENDA

### **1. WELCOME AND INTRODUCTION OF COMMISSIONER RIVAS**

### **2. GRACIELA ORTIZ LITTLE LIBRARY PROGRAM**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Receive an update on the little library purchases and flyer.

### **3. YEARLY CALENDAR OF EVENTS**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Deliberate and vote on the events to be included in the 2025-2026 fiscal year.

## DEPARTMENTAL REPORTS (INFORMATION ONLY)

## COMMISSION COMMENTS

## ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Monday, August 11, 2025, at 6:00 p.m.

I, Louis Morales, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 24 hours prior to the meeting.

  
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Louis Morales  
Community Development Director

## CONSENT ITEM 1



# MINUTES

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## CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Monday, May 12, 2025, at 6:00 P.M.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Vice Chair Baltazar called the meeting to order at 6:01 P.M.

**PRESENT IN PERSON:** Vice Chair Baltazar, Commissioner Fabian, and Commissioner Delgado.

**STAFF PRESENT:** Project Manager, Ishah Ahumada, Interim Community Development Director, Louis Morales

**PLEDGE OF ALLEGIANCE**- Vice Chair Baltazar led the Pledge of Allegiance

**PUBLIC COMMENT** - None

### **CONSENT ITEMS**

#### **1. Regular Meeting Minutes for March 25, 2025**

**MOTION:** Commissioner Delgado motion to approve the Minutes and seconded by Commissioner Fabian, upon correcting "Chair Batiste called the meeting to order at 6:02 P.M" to "Vice Chair Baltazar called the meeting to order at 6:02 P.M." Motion passed 3-0-0 by the following vote:

**AYES:** Commissioner (s): Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian  
Commissioner Iris Delgado

**NOES:** Commissioner (s): None

**ABSTAINED:** Commissioner (s): None

**ABSENT:** Commissioner (s): None

### **REGULAR MEETING AGENDA**

#### **1. Selection of Chairperson and Vice-Chairperson**

**MOTION:** Commissioner Delgado motions Vice-Chair Baltazar to serve as Chairperson. Motion passed 3-0-0 by the following vote:

**AYES:** Commissioner (s): Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian  
Commissioner Iris Delgado

**NOES:** Commissioner (s): None  
**ABSTAINED:** Commissioner (s): None  
**ABSENT:** Commissioner (s): None

**MOTION:** Commissioner Delgado motions Commissioner Fabian to serve as Vice- Chairperson. Motion passed 3-0-0 by the following vote:

**AYES:** Commissioner (s): Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian  
Commissioner Iris Delgado  
**NOES:** Commissioner (s): None  
**ABSTAINED:** Commissioner (s): None  
**ABSENT:** Commissioner (s): None

## **2. Discussion on Spay and Neuter Program**

Staff gave a recap of the Spray & Neuter event. Commissioners inquire about alternate forms of promoting events including having more collaboration with the communications department and the possibility of using the billboard on Pacific Blvd.

## **3. Discussion on Little Library Program**

Staff updated Commissioners on the status of the Little Libraries. Staff informed Commissioners the little libraries arrived, and staff will coordinate with public works to install them.

**MOTION:** Vice-Chair Fabian motions to approve the location of two new locations and the purchase of four libraries seconded by Commissioner Delgado. Motion passed 3-0-0 by the following vote:

**AYES:** Commissioner (s): Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian  
Commissioner Iris Delgado  
**NOES:** Commissioner (s): None  
**ABSTAINED:** Commissioner (s): None  
**ABSENT:** Commissioner (s): None

## **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

1. Interim Community Development Director Morales introduces himself to the Health and Education Commission.

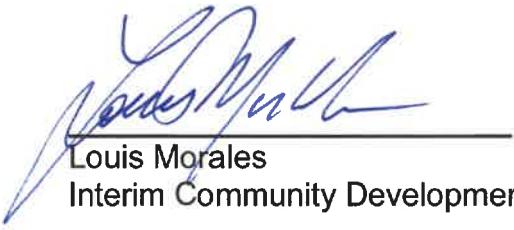
## **HEALTH AND EDUCATION COMMISSION COMMENTS**

1. Commissioner Delgado – No comment
2. Vice Chair, Fabian says she will not be able to attend June 9<sup>th</sup>.
3. Chair Baltazar also says she cannot attend June 9<sup>th</sup> and asks about the status of previous Commissioner Batiste's recognition award. Staff inform commissioners that the recognition award will be awarded at the city council meeting sometime in June. The next regularly scheduled meeting is set for Monday, July 14.

## **ADJOURNMENT**

At 6:26 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Monday, July 14, 2025, at 6:00 P.M.

Respectfully Submitted,



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Louis Morales  
Interim Community Development Director

## REGULAR AGENDA ITEM 2

## REGULAR AGENDA ITEM 3



# CITY OF HUNTINGTON PARK

Community Development Department  
Health and Education Commission Agenda Report

July 14, 2025

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **REORGANIZATION FOR HEALTH AND EDUCATION COMMISSION**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Deliberate and vote on the yearly events taking place in the fiscal year 2025-2026.

### **BACKGROUND**

The Communications Department has cordially requested all the events the Health and Education Commission will be spearheading for fiscal year 2025-2026, July 1, 2025 – June 30, 2026. The following is a list that has been implemented recently and includes events the current commissioners have recommended:

- Spay and Neuter event
- Little Library Read-Aloud/ Storytime
- LGBTQ+ Fair
- 5K Run
- Alzheimer's Event/ Mental Health
- 100 Book Giveaway

### **CONCLUSION**

Upon the Committee's direction, the new calendared events will be provided to the Communications Department.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Louis Morales".

LOUIS MORALES  
Interim Community Development Director