



REGULAR MEETING AGENDA

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Monday, May 12th, 2025, at 6:00 p.m.
Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION
IS IN SESSION. THANK YOU.**

CALL TO ORDER

ROLL CALL

Vice Chair Iliana Baltazar
Commissioner Iris Delgado
Commissioner Liselda Fabian

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. This is the only opportunity for public input except for scheduled public hearing items.

COMMUNICATIONS

CONSENT ITEMS

1. Health and Education Commission Regular Meeting Minutes for March 25, 2025

REGULAR MEETING AGENDA

1. COMMISSION REORGANIZATION

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Deliberate, nominate, and vote for a chairperson and vice-chair.

2. SPAY AND NEUTER PROGRAM

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Receive an update on the Downtown Dog Rescue event.

3. GRACIELA ORTIZ LITTLE LIBRARY PROGRAM

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Receive an update on the little library purchases.

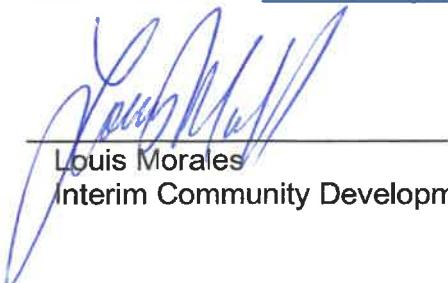
DEPARTMENTAL REPORTS (INFORMATION ONLY)

COMMISSION COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Monday, June 9, 2025, at 6:00 p.m.

I, Louis Morales, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at www.hPCA.gov not less than 24 hours prior to the meeting.



Louis Morales
Interim Community Development Director

CONSENT ITEM 1



MINUTES

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

Tuesday, March 25, 2025, at 6:00 P.M.

**Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:02 P.M.

PRESENT IN PERSON: Vice Chair Baltazar, Commissioner Fabian, and Commissioner Delgado.

STAFF PRESENT: Project Manager, Ishah Ahumada.

PLEDGE OF ALLEGIANCE- Vice Chair Baltazar led the Pledge of Allegiance

PUBLIC COMMENT - None

STAFF RESPONSES - None

CONSENT ITEMS

1. Health and Education Commission Regular Meeting Minutes for January 28, 2025

MOTION: Commissioner Fabian moved to approve the Minutes and seconded by Commissioner Delgado. Motion passed 3-0-0 by the following vote:

NOES: **Commissioner (s):** **None**

ABSTAINED: Commissioner (s): None

ABSENT: Commissioner (s): None

2. Health and Education Commission Regular Meeting Minutes for February 25, 2025

MOTION: Commissioner Fabian moved to approve the Minutes and seconded by Commissioner Delgado. Motion passed 3-0-0 by the following vote:

NOES: Commissioner (s): None

ABSTAINED: Commissioner (s): None

ABSENT: Commissioner (s): None

REGULAR MEETING AGENDA

1. Selection of Chairperson

Staff recommend the commission to table the item for the following week when a new commissioner starts her appointment. Vice Chair Baltazar moves to table the item for the next meeting. All commissioners are in agreement.

2. Discussion on Spay and Neuter Program

Commission reviews the flyer provided by Downtown Dog Rescue. Commissioner Delgado thinks the flyer looks good and inquires about the waitlist mentioned in the last meeting. Staff inform the commissioners that they are still waiting for confirmation from the Police Department.

3. Discussion on the Graciela Ortiz Little Library Program

Vice Chair Baltazar inquires about the safety surrounding the location proposed on Pacific Blvd. Staff reported that the school Aspire Pacific Academy showed interest in participating in the program. Vice Chair, Baltazar, asks if the area of the location is open to the public. Staff confirm it is. Commissioner Delgado asks if the funding includes only purchasing of the library. Staff confirmed the funding includes the purchase and maintenance of the libraries. Vice Chair Baltazar asks to add a deadline of June 10th to when books can be donated. All commissioners are in agreement.

4. Request to Change the Meeting Date

Staff recommend changing it to the 2nd Monday of the month according to availability given at the previous meeting. Commissioners have agreed to change the meeting date to begin in May.

5. Huntington Park 5k Summary

Commissioner Delgado says the tablecloth was beautiful. Commissioner Delgado informed everyone that the residents helped create a banner to showcase the vision they saw for the park. The commissioner said the Health Expo went well and that the event received double the number of participants than the previous year. Commissioner Delgado brought up the concern that many thought the route was unsafe due to too many loops. She also mentioned the possibility of making the event bigger in the future due to the larger community engagement. Staff commented that the commissioners can choose to create participation awards if they would like.

DEPARTMENTAL REPORTS (INFORMATION ONLY)

1. None

HEALTH AND EDUCATION COMMISSION COMMENTS

1. Commissioner Delgado – No comment
2. Commissioner Fabian- No comment
3. Vice Chair Baltazar asks about the possibility of recognizing previous Commissioner Batiste for her time on the commission.

ADJOURNMENT

At 6:24 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, April 29, 2025, at 6:00 P.M.

Respectfully Submitted,



Louis Morales
Interim Community Development Director

REGULAR AGENDA ITEM 1



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

May 12, 2025

Honorable Members of the Health and Education Commission
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Health and Education Commission:

REORGANIZATION FOR HEALTH AND EDUCATION COMMISSION

IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

1. Deliberate, nominate, and vote for a sitting commissioner to serve as Chairperson and Vice Chair.

BACKGROUND

The Chair seat of the Health and Education Commission is currently vacant. The sitting Commissioners will initiate the reorganization process, which includes nominating, voting for, and appointing a new Chair and Vice Chair. This will ensure an alignment date with the new Chair. Moving forward, the Commission will conduct its annual reorganization each May.

CONCLUSION

Upon the Committee's direction, a new Chairperson shall be appointed.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Louis Morales".

LOUIS MORALES
Interim Community Development Director

REGULAR AGENDA ITEM 2



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

May 12, 2025

Honorable Members of the Health and Education Commission
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Health and Education Commission:

SPAY AND NEUTER PROGRAM

IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

1. Update of the Downtown Dog Rescue (DDR) event.

BACKGROUND

On April 18th, 2024, the City Council of Huntington Park approved Resolution 2024-07, which authorized funding for the Huntington Park Special Legacy Project in honor of then Mayor Marilyn Sanabria, namely, the Spay and Neuter Program. The allocation is \$25,000 and will be provided over a five-year period. The Health and Education Commission, in partnership with the DDR, will oversee the development and implementation of the Spay and Neuter Program.

The first event was a wellness clinic on Saturday, May 3, 2025, from 10:00 AM to 12:00 PM at the Salt Lake Park parking lot, and offered a mini examination, along with an opportunity for pet owners to consult with medical staff regarding any questions or concerns about their pets. Services will include vaccinations and microchipping. At this event, 13 cats and 16 dogs were registered for an estimated cost of \$3,000 out of \$5,000. The cost of the surgeries will be covered by the program. The cost for a spay/neuter surgery of a cat is \$70 and of a dog is \$125.

CONCLUSION

Upon the Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A blue ink signature of the name "Louis Morales".

Louis Morales
Interim Community Development Director

REGULAR AGENDA ITEM 3



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

May 12, 2025

Honorable Members of the Health and Education Commission
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Health and Education Commission:

STAFF RECOMMENDS DISCUSSION OF THE GRACIELA ORTIZ LITTLE LIBRARY PROGRAM

IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

1. Approve purchase of 4 libraries and approval of 2 proposed locations.

BACKGROUND

On April 18th, 2024, the City of Huntington Park City Council approved Resolution 2024-06 funding \$25,000, over a 5-year span, for the program to recognize the importance of promoting literacy and community engagement amongst all its residents with an emphasis on students and the youth population. The City currently has one little library box at City Hall and staff have recommended 6 little library boxes locations in total. The purchase of 4 little library boxes and 2 new proposed locations are pending Commission approval. The new locations proposed are Huntington Park High School and Middleton Elementary. Please refer to the attached map.

The cost for a little library box and pole from the Little Library Organization is \$665.

CONCLUSION

Upon the Committee direction, staff will proceed with actions as directed.

Respectfully submitted,



LOUIS MORALES
Interim Community Development Director

ATTACHMENT

- A. Map of approved and proposed locations.

Health and Education Commission
Graciela Ortiz Little Library Project

