



## REGULAR MEETING AGENDA

### CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Tuesday, February 25th, 2025, at 6:00 p.m.  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION  
IS IN SESSION. THANK YOU.**

#### **CALL TO ORDER**

#### **ROLL CALL**

Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian  
Commissioner Iris Delgado

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **COMMUNICATIONS**

### **CONSENT ITEMS**

1. None.

### **REGULAR MEETING AGENDA**

#### **1. SPAY AND NEUTER PROGRAM**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Summary of Downtown Dog Rescue event.

#### **2. GRACIELA ORTIZ LITTLE LIBRARY PROGRAM**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Approve proposed location of the little libraries.

#### **3. HUNTINGTON PARK 5K**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Summary of the Huntington Park 5K Run event.

#### **4. REQUEST TO CHANGE THE MEETING DATE**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Discuss and vote to change the reoccurring meeting date.

#### **5. THIRD ANNUAL LGBTQ+ FAMILY RESOURCE FAIR 2026**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Schedule the third annual LGBTQ+ Family Resource Fair.

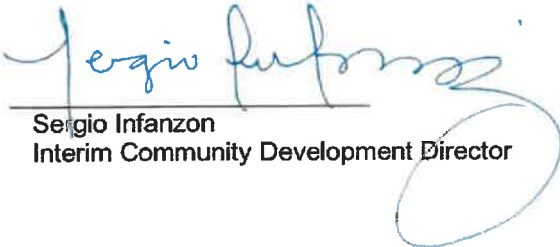
### **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

### **COMMISSION COMMENTS**

### **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Tuesday, March 25, 2025, at 6:00 p.m.

I, Sergio Infanzon, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 24 hours prior to the meeting.



Sergio Infanzon  
Interim Community Development Director

## REGULAR AGENDA ITEM 1



# **CITY OF HUNTINGTON PARK**

Community Development Department  
Health and Education Commission Agenda Report

February 25, 2025

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **SPAY AND NEUTER PROGRAM**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Summary of the Downtown Dog Rescue (DDR) event.

### **BACKGROUND**

On April 18<sup>th</sup>, 2024, the City Council of Huntington Park approved Resolution 2024-07, which authorized funding for the Huntington Park Special Legacy Project, namely, the Spay and Neuter Program. The allocation is \$25,000 and will be provided over a five-year period. It was established in response to the City's recognition of the need for responsible pet ownership, aims to reduce the number of unsheltered animals within the community and promote the well-being of pets. The Health and Education Commission, in partnership with the DDR, will oversee the development and implementation of the Spay and Neuter Program.

The first event is a wellness clinic offering a mini examination, along with an opportunity for pet owners to consult with medical staff regarding any questions or concerns about their pets. Services will include vaccinations and microchipping. This program is exclusively available to dogs and cats belonging to residents of Huntington Park. This event is scheduled for May 3, 2025, from 10:00 AM to 12:00 PM at the Salt Lake Park parking lot. The event is by reservation only, and walk-ins will not be accepted. DDR will provide the flyer.

### **CONCLUSION**

Upon the Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sergio Infanzon", is written over the printed name and title.

**SERGIO INFANZON**  
Interim Community Development Director

## REGULAR AGENDA ITEM 2



# **CITY OF HUNTINGTON PARK**

Community Development Department  
Health and Education Commission Agenda Report

February 25, 2025

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **STAFF RECOMMENDS DISCUSSION OF THE GRACIELA ORTIZ LITTLE LIBRARY PROGRAM**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Approve proposed location of the little libraries.

### **BACKGROUND**

On April 18<sup>th</sup>, 2024, the City of Huntington Park City Council approved Resolution 2024-06 funding \$25,000, over a 5-year span, for the program. The city recognizes the importance of promoting literacy and community engagement amongst all its residents with an emphasis on students and the youth population. Staff have recommended 4 little library boxes locations Salt Lake Park, Chesley Park, Freedom Park, and Raul R. Perez Memorial Park. These would cover the 4 quadrants of the city.

The cost for a little library and pole from the Little Library Organization is \$665.

### **CONCLUSION**

Upon the Committee direction, staff will proceed with actions as directed.

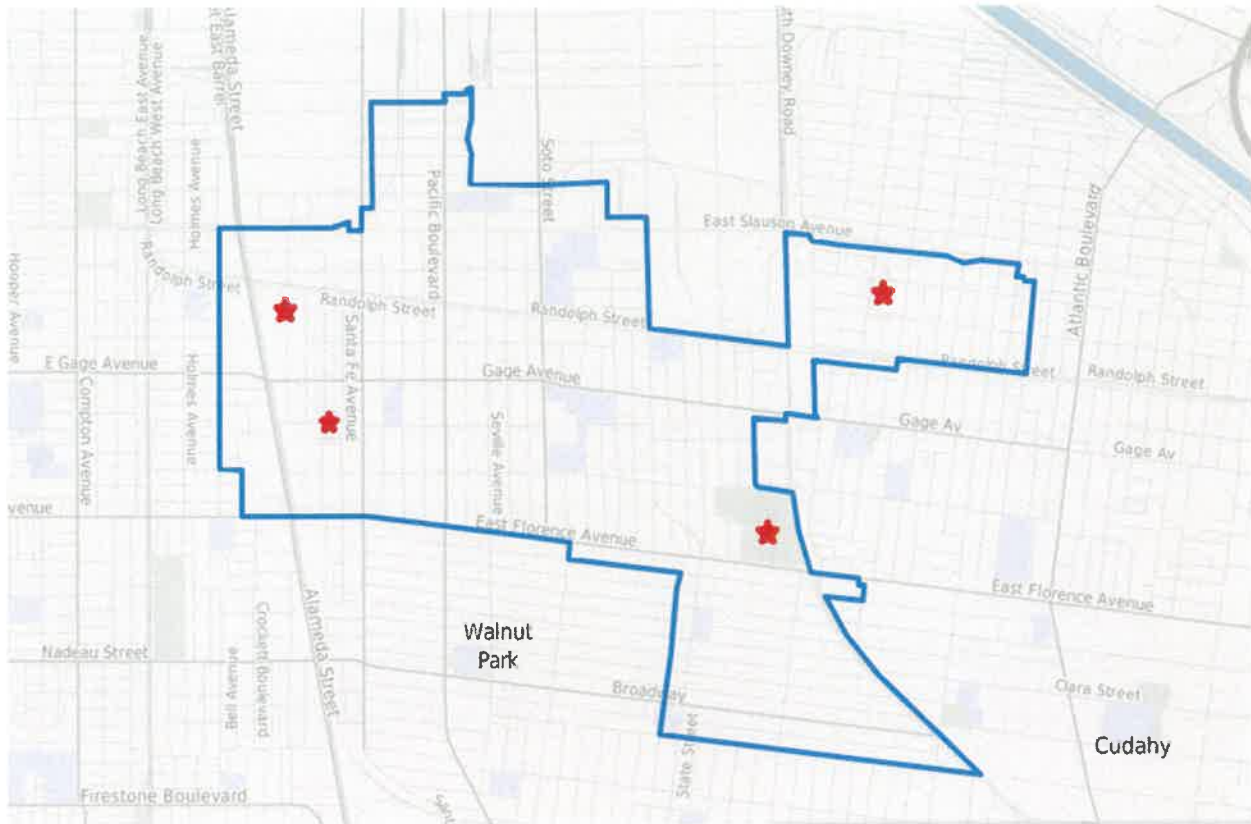
Respectfully submitted,

  
SERGIO INFANZON  
Interim Community Development Director

### **ATTACHMENT**

A: Map of proposed locations

ATTACHMENT "A"



## REGULAR AGENDA ITEM 3



# **CITY OF HUNTINGTON PARK**

Community Development Department  
Health and Education Commission Agenda Report

February 25, 2025

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **STAFF RECOMMENDS DISCUSSION AND REVIEW OF HUNTINGTON PARK 5K**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Summary of the Huntington Parks 5K Run event.

### **BACKGROUND**

The Huntington Park 5k event is scheduled for March 22, 2025, at 8:30 AM. The Health and Education Commission will set up a booth at the event. The commission will be providing residents with information about the commission's goals for the City, as well as distributing coloring pages, crayons, and flyers that highlight upcoming events.

### **CONCLUSION**

Upon the Committee's direction, staff will proceed with actions as directed.

Respectfully submitted,

**SERGIO INFANZON**  
Interim Community Development Director

### **ATTACHMENT:**

- A. Fun Run Flyer

## ATTACHMENT "A"



City of Huntington Park Presents  
THE 6TH ANNUAL

Parks  
Make  
Life  
Better!

5K

FUN  
RUN

SATURDAY  
22<sup>nd</sup>  
MARCH

EARLY  
REGISTRATION  
Until 1/27/25

ADULTS

\$25

YOUTH & SENIORS

\$15

RUNNERS WILL RECEIVE A MEDAL AND RACE SHIRT  
WHILE SUPPLIES AND SIZES LAST

START AT

SALT LAKE PARK



3401 E FLORENCE AVE.  
HUNTINGTON PARK CA, 90255

AT 8:30 AM

HEALTH AND EDUCATION EXPO

RESOURCES • GIVEAWAYS • ACTIVITIES

8:30 AM - 11:30 AM

REGISTER ONLINE



FOR MORE INFORMATION CALL  
DEPARTMENT OF PARKS AND RECREATION

(323) 584-6218  
PARKS@HPCAL.GOV





Ciudad de Huntington Park Presenta  
LA SEXTA EDICIÓN ANNUAL

Parks  
Make  
Life  
Better!

5K

FUN  
RUN

SÁBADO  
22 de  
MARZO

REGISTRO  
TEMPRANO  
Hasta 1/27/25

ADULTOS

\$25

NIÑOS Y MAYORES  
DE 55 AÑOS

\$15

PARTICIPANTES RECIBIRAN UNA MEDALLA Y UNA  
CAMISETA MIENTRAS DUREN PRODUCTOS

EMPEZAR EN

SALT LAKE PARK



3401 E FLORENCE AVE.  
HUNTINGTON PARK CA, 90255

A LAS 8:30 AM

EXPO DE SALUD Y EDUCACIÓN

RECURSOS • SORTEOS • ACTIVIDADES  
8:30 AM - 11:30 AM

REGÍSTRESE EN LÍNEA



PARA MÁS INFORMACIÓN LLAME AL  
DEPARTAMENTO DE PARQUES Y RECREACIÓN

(323) 584-6218  
PARKS@HPCA.GOV



## REGULAR AGENDA ITEM 4



# **CITY OF HUNTINGTON PARK**

Community Development Department  
Health and Education Commission Agenda Report

February 25, 2025

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **HUNTINGTON PARK 5K**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Discuss and vote to change the reoccurring meeting date.

### **BACKGROUND**

The request to change the reoccurring meeting date has been received to the second Tuesday of the month. In order to change the recurring meeting date, the Health and Education Commission must reach a consensus vote. This requires formal discussion and voting; it cannot be decided informally during a meeting.

### **CONCLUSION**

Upon the Health and Educations Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

SERGIO INFANZON  
Interim Community Development Director

## REGULAR AGENDA ITEM 5



# **CITY OF HUNTINGTON PARK**

Community Development Department  
Health and Education Commission Agenda Report

February 25, 2025

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **THIRD ANNUAL LGBTQ+ FAMILY RESOURCE FAIR 2026**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Schedule the third annual LGBTQ+ Family Resource Fair

### **BACKGROUND**

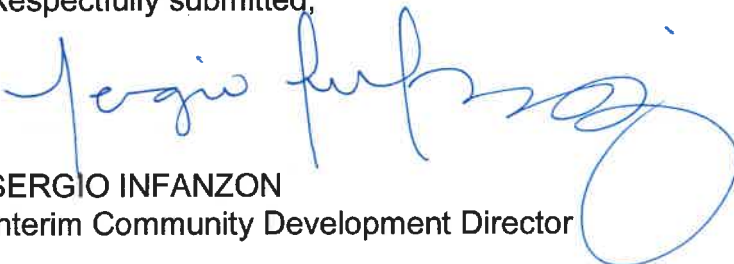
The City of Huntington Park's Health and Education Commission has hosted two Annual LGBTQ+ Family Resource Fair in 2024 and 2025. This event serves as a vital community gathering, offering a welcoming and supportive environment for all participants. The fair has featured a range of vendors from surrounding cities, who have provided educational resources on LGBTQ+ history, while also raising awareness of the issues and challenges faced by the LGBTQ+ community. This event reflects the city's commitment to fostering inclusivity, education, and a stronger sense of unity for LGBTQ+ families and allies.

The previous annual events have taken place on Saturdays during the month of February at the lounge at Salt Lake Park from 10 AM – 12 PM.

### **CONCLUSION**

Upon the Committee's direction, staff will proceed with actions as directed.

Respectfully submitted,



SERGIO INFANZON  
Interim Community Development Director