



## **REGULAR MEETING AGENDA**

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### **CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION**

**Tuesday, January 28th, 2025, at 6:00 p.m.  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION  
IS IN SESSION. THANK YOU.**

#### **CALL TO ORDER**

#### **ROLL CALL**

Chair Ebony Batiste  
Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian  
Commissioner Iris Delgado

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **COMMUNICATIONS**

### **CONSENT ITEMS**

1. Health and Education Commission Special Meeting Minutes for December 10, 2024

### **REGULAR MEETING AGENDA**

1. **SECOND ANNUAL LGBTQ+ FAMILY RESOURCE FAIR ON FEBRUARY 1, 2025**  
RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:
  - i. Confirm fair participants/vendors.
2. **SPAY AND NEUTER PROGRAM**  
RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:
  - i. Review Downtown Dog Rescue updates.
3. **GRACIELA ORTIZ LITTLE LIBRARY PROGRAM**  
RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:
  - i. Determine the installation and location of the little libraries.
4. **HUNTINGTON PARK 5K**  
RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:
  - i. Discuss the role of the commission for the Huntington Parks 5K Run event.
5. **REQUEST TO CHANGE THE MEETING DATE**  
RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:
  - i. Discuss and vote to change the reoccurring meeting date.

### **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

### **COMMISSION COMMENTS**

### **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Tuesday, February 25, 2025, at 6:00 p.m.

I, Sergio Infanzon, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 24 hours prior to the meeting.



Sergio Infanzon  
Interim Community Development Director

CONSENT ITEM 1



# MINUTES

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## CITY OF HUNTINGTON PARK SPECIAL HEALTH AND EDUCATION COMMISSION

Tuesday, December 10, 2024, at 6:00 P.M.

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

Chairperson Batiste called the meeting to order at 6:07 P.M.

PRESENT IN PERSON: Chair Ebony Batiste, Vice Chair Baltazar, Commissioner Liselda Fabian, and Commissioner Iris Delgado.

STAFF PRESENT: Community Development Director, Steve Forster; Project Manager, Ishah Ahumada; Planning Manager, Paul Bollier.

**PLEDGE OF ALLEGIANCE-** Chair Batiste led the Pledge of Allegiance

**PUBLIC COMMENT-** None

**STAFF RESPONSES** – Commissioner Delgado made a recommendation regarding the regular meeting minutes on October 29, 2024, Item 1, to alter the last sentence to reflect Batiste instead of Baltazar.

### **CONSENT ITEMS-**

#### **1. Health and Education Commission Regular Meeting Minutes for October 29, 2024**

**MOTION:** Vice Chair Baltazar moved to approve the Minutes and Commissioner Delgado seconded. Motion passed 4-0-0 by the following vote:

<b>AYES:</b>	Commissioner (s):	Chair Ebony Batiste Vice Chair Iliana Baltazar Commissioner Liselda Fabian Commissioner Iris Delgado
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<b>NOES:</b>	Commissioner (s):	None
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<b>ABSTAINED:</b>	Commissioner (s):	None
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<b>ABSENT:</b>	Commissioner (s):	None
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## **REGULAR MEETING AGENDA**

### **1. Discussion on the Second Annual LGBTQ+ Family Resource Fair on February 1, 2025.**

Chair Batiste confirmed that the upcoming event will be held at the lounge on February 1<sup>st</sup>, 2025, from 10AM-12PM within the main recreational center at Salt Lake Park. She will reach out to the vendors who participated in the inaugural event to inquire about their availability. Vice Chair Baltazar has requested a minimum of 15 tables for the event and will also work on creating the event flyer to encourage community engagement. Additionally, Vice Chair Baltazar will consult with Council Member Eduardo Martinez regarding an updated vendor list and will follow up with an email concerning the event panel. Commissioner Fabian noted that while the previous event served two panels, time constraints caused the panel to feel rushed. Based on this, she and Vice Chair Baltazar recommended reducing the number of panels to one for the upcoming event. Chair Batiste requests a Special Meeting on Monday January 13<sup>th</sup>, Monday @ 6pm.

### **2. Discussion on the Special Legacy Project Implementation**

Vice Chair Baltazar inquired about the scheduled time for the upcoming event and requested staff to verify the reservation system that will be used, and if walk-ins will be permitted. Furthermore, Commissioner Delgado requested clarification on the number of cats that can be serviced.

### **3. Discussion on the Graciela Ortiz Little Library Program**

Commissioner Iris Delgado proposed the "Libros con Alma" free lending library at Cruzita's Deli and Café in Huntington Park, suggesting they might be interested in participating and potentially donating books. The books will primarily focus on Black and Indigenous authors. In relation to the placement of the Little Free Library boxes, Vice Chair Baltazar requested staff to determine the number of schools and parks within the City. Commissioner Delgado also highlighted the importance of promoting respect for the library boxes within the community to ensure all residents can enjoy them. Lastly, Vice Chair Baltazar extended an invitation to the Youth Commission to attend the upcoming Health and Education meeting and requested staff to confirm their participation.

### **4. Discussion on Huntington Park 5k**

Commissioner Iris Delgado inquired about the general role of the Health and Education commission at the annual 5k marathon hosted by the Parks and Recreation department. Vice Chair Baltazar let her know that the commission sets up a booth. Chair Batiste added that the commission provides

coloring pages, crayons, pens and flyers. The flyer will consist of publicizing the 100-book giveaway which is the next event. Commissioner Delgado has requested information regarding the budget and what the next steps are for an interested resident to participate in the marathon.

#### **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

1. Chair Batiste has requested information regarding the Huntington Park Holiday Parade. Community Development Director Steve Foster provided insight on the parade including parking locations.

#### **HEALTH AND EDUCATION COMMISSION COMMENTS**

1. Commissioner Delgado requested information on the Fifth commissioner position.
2. Commissioner Liselda Fabian- No comment
3. Vice Chair Baltazar mentioned that the Health and Education booth for Halloween could have had better labeling. She wanted to know where they can get more candy and provided positive remarks on the Haunted House.
4. Chair Batiste provided positive feedback for the Alzheimer's event. All the vendors who participated left with more knowledge & would like to participate in the next one. She would also like to honor the panelist by sending a list participants and request City Council recognition.

#### **ADJOURNMENT**

At 6:48 P.M. the City of Huntington Park Health and Education Commission adjourned for a Special Meeting on Tuesday, January 14, 2025, at 6:00 P.M.

Respectfully Submitted,



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Steve Forster  
Community Development Director

## REGULAR AGENDA ITEM 1



# CITY OF HUNTINGTON PARK

Community Development Department  
Health and Education Commission Agenda Report

January 28, 2025

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **SECOND ANNUAL LGBTQ+ FAMILY RESOURCE FAIR 2025**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Confirm fair participants/vendors.

### **BACKGROUND**

The City of Huntington Park's Health and Education Commission will be hosting the Second Annual LGBTQ+ Family Resource Fair on Saturday, February 1, 2025, from 10:00 AM to 12:00 PM. This event serves as a vital community gathering, offering a welcoming and supportive environment for all participants. The fair will feature a range of vendors from surrounding cities, who will provide educational resources on LGBTQ+ history, while also raising awareness of the issues and challenges faced by the LGBTQ+ community. This event reflects the city's commitment to fostering inclusivity, education, and a stronger sense of unity for LGBTQ+ families and allies.

Reservations for the event have been made at the lounge at Salt Lake Park. Pre-Setup for the event is scheduled for Friday, January 31, between 6:00 PM and 8:00 PM.

### **CONCLUSION**

Upon the Committee's direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in blue ink, which appears to read "Sergio Infanzon", is written over a large, light blue circular stamp or seal.

SERGIO INFANZON  
Interim Community Development Director





**SPONSORED BY THE HUNTINGTON PARK  
HEALTH AND EDUCATION COMMISSION**

# **2ND ANNUAL LGBTQ+ FAMILY RESOURCE FAIR**

**Resources for the whole family!**



**FEBURARY 1, 2025  
10 AM - 12:00 PM  
SALT LAKE PARK LOUNGE**



PATROCINADO POR LA COMISIÓN DE SALUD  
Y EDUCACIÓN  
DE  
HUNTINGTON PARK

# 2.A FERIA ANUAL DE RECURSOS PARA FAMILIAS LGBTQ+

¡Recursos para toda la familia!



1 DE FEBRERO DE 2025  
10 A.M. - 12:00 P.M.  
SALÓN DEL PARQUE SALT LAKE

## REGULAR AGENDA ITEM 2





# **CITY OF HUNTINGTON PARK**

Community Development Department  
Health and Education Commission Agenda Report

January 28, 2025

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **SPAY AND NEUTER PROGRAM**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Review Downtown Dog Rescue updates.

### **BACKGROUND**

On April 18<sup>th</sup>, 2024, the City Council of Huntington Park approved Resolution 2024-07, which authorized funding for the Huntington Park Special Legacy Project, namely, The Spay and Neuter Program. The allocation is \$25,000 and will be provided over a five-year period. It was established in response to the City's recognition of the need for responsible pet ownership, aims to reduce the number of unsheltered animals within the community and promote the well-being of pets. The Health and Education Commission, in partnership with Downtown Dog Rescue (DDR), will oversee the development and implementation of the Spay and Neuter Program.

The first event is a wellness clinic offering a mini examination, along with an opportunity for pet owners to consult with medical staff regarding any questions or concerns about their pets. Services will include vaccinations and microchipping. This program is exclusively available to dogs and cats belonging to residents of Huntington Park. It is scheduled for May 3, 2025, from 10:00 AM to 12:00 PM at the Salt Lake Park parking lot. The event is by reservation only, and walk-ins will not be accepted. DDR will provide flyer.

### **CONCLUSION**

Upon the Health and Education Committee direction, staff will proceed with actions as directed.

Respectfully submitted,



SERGIO INFANZON  
Interim Community Development Director

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**WHEREAS**, the City acknowledges the importance of responsible pet ownership and the need to address pet overpopulation in the community; and

**WHEREAS**, it is statistically proven that neutered pets not only live longer but also experience fewer health risks compared to intact dogs and cats; and

**WHEREAS**, through their past collaborations with the City, Downtown Dog Rescue has exemplified their dedication to mitigating overpopulation and reducing the number of unsheltered animals in our community.

**WHEREAS**, the Health and Education Commission in collaboration with the City is committed to supporting initiatives that promote the health and well-being of both its residents and animals.

**SECTION 1.** The City of Huntington Park will allocate \$25,000 over a period of five years for the execution and operation of a Spay and Neuter Program. Set program will honor the legacy and advocacy of Councilmember Marilyn Sanabria for not only the welfare of animals in Huntington Park, but providing affordable resources for families in the community for the care of pets.

**SECTION 2.** The funds shall be used to cover the costs associated with spaying and neutering procedures, outreach and education efforts, and program operations.

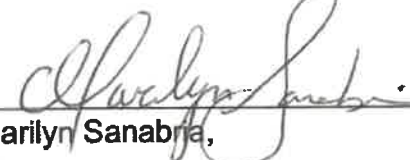
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**SECTION 3.** The Health and Education Commission in collaboration with Downtown Dog Resue will lead the development of the Spay and Neuter Program. Upon implementation, this initiative will therefore be known as the "Marilyn Sanabria Animal Welfare Support" program.

**SECTION 4.** The fees contained in this resolution shall become effective July 1, 2024.

**SECTION 5.** The City Clerk shall certify to the adoption of this Resolution.

**PASSED, APPROVED AND ADOPTED this 18th day of April 2024.**

  
\_\_\_\_\_  
Marilyn Sanabria,  
Mayor

**ATTEST:**  
  
\_\_\_\_\_  
Eduardo Sarmiento,  
City Clerk

## REGULAR AGENDA ITEM 3



# **CITY OF HUNTINGTON PARK**

Community Development Department  
Health and Education Commission Agenda Report

January 28, 2025

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **STAFF RECOMMENDS DISCUSSION OF THE GRACIELA ORTIZ LITTLE LIBRARY PROGRAM**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Determine the installation and location of the little libraries.

### **BACKGROUND**

On April 18<sup>th</sup>, 2024, the City of Huntington Park City Council has approved Resolution 2024-06 authorizing funding for the development and implementation for the Little Library Program. The City recognizes the importance of promoting literacy and community engagement amongst all its residents with an emphasis on students and the youth population. Through this program, the City aims to promote lifelong learning and encourage the love of reading. The Health and Education commission alongside the Youth Commission will lead the implementation of the program coined, "The Graciela Ortiz Little Library Program".

Staff has recommended commissioners discuss the location of the little library boxes. Current research shows that there are 38 schools within the Huntington Park jurisdiction (see attached) along with six parks: Salt Lake Park, Veterans Park, Chesley Park, Freedom Park, Robert Keller Park and Raul R. Perez Memorial Park.

### **CONCLUSION**

Upon the Health and Educations Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

  
SERGIO INFANZON  
Interim Community Development Director

### **ATTACHMENT**

A: List of Schools in Huntington Park



ATTACHMENT "A"



## Community Development Department

January 28, 2025

### Health and Education Commission Agenda Report

#### Attachment "A"

##### List of Schools in Huntington Park

	School Name	Address	Phone
1	Alliance Collins Family College Ready High School	2071 SATURN AVE, HUNTINGTON PARK, CA 90255	323-923-1588
2	Aspire Centennial College Preparatory Academy	2079 SATURN AVE, HUNTINGTON PARK, CA 90255	323-826-9616
3	Aspire Pacific Academy	2565 58TH ST, HUNTINGTON PARK, CA 90255	323-589-2800
4	Walnut Park Elementary	2642 OLIVE ST, HUNTINGTON PARK, CA 90255	323-588-3145
5	Pacific Boulevard School	2660 E 57TH ST, HUNTINGTON PK, CA 90255	323-586-8640
6	Prepa Tec Los Angeles	2665 CLARENDON AVE, HUNTINGTON PARK, CA 90255	323-923-0383
7	Henry T Gage Middle School	2880 E GAGE AVE, HUNTINGTON PARK, CA 90255	323-826-1500
8	San Antonio Continuation High	2911 BELGRAVE AVE, HUNTINGTON PARK, CA 90255	323-826-2420
9	State Street Early Education Center	3210 BROADWAY, HUNTINGTON PARK, CA 90255	323-589-3718
10	Lucille Roybal-Allard Elementary	3232 SATURN AVE, HUNTINGTON PARK, CA 90255	323-826-1650
11	Huntington Park Senior High	6020 MILES AVE, HUNTINGTON PARK, CA 90255	323-826-2300
12	Chester W Nimitz Middle School	6021 CARMELITA AVE, HUNTINGTON PARK, CA 90255	323-887-5400
13	Huntington Park Elementary	6055 CORONA AVE, HUNTINGTON PK, CA 90255	323-869-5920
14	San Antonio Elementary	6222 STATE ST, HUNTINGTON PARK, CA 90255	323-582-1250
15	Linda Esperanza Marquez Senior High HPIAM	6361 COTTAGE ST, HUNTINGTON PARK, CA 90255	323-584-3800
16	Middleton Street Elementary	6537 MALABAR ST, HUNTINGTON PARK, CA 90255	323-582-6387
17	Miles Avenue Elementary	6720 MILES AVE, HUNTINGTON PARK, CA 90255	323-588-8296
18	Aspire Titan Academy	6720 S ALAMEDA ST, HUNTINGTON PARK, CA 90255	323-583-5421
19	Aspire Junior Collegiate Academy	6724 S ALAMEDA ST, HUNTINGTON PARK, CA 90255	323-583-5421
20	KIPP Comienza Community Prep	7300 ROSEBERRY AV, HUNTINGTON PARK, CA 90255	323-589-1450
21	Hope Street Elementary	7560 STATE ST, HUNTINGTON PK, CA 90255	323-586-5700
22	Alliance Bloomfield Tech High School	7907 SANTA FE AVE, HUNTINGTON PARK, CA 90255	323-537-2060
23	St. Mathias	7130 CEDAR ST., HUNTINGTON PARK, CA 90255	323-588-7253
	Head Start/ Early Education Schools	Address	Phone
24	Huntington Park Rita	6420 RITA AVE, HUNTINGTON PARK, CA 90255	323-563-0067
25	Middleton Street Primary Center	2410 ZOE AVE, HUNTINGTON PARK, CA 90255	323-826-9533
26	Miles Ave Early Education Center	2855 SATURN AVE, HUNTINGTON PARK, CA 90255	323-581-2410
27	Pasitos Gage Pre-Kindergarten Academy	3355 GAGE AVE, HUNTINGTON PARK, CA 90255	323-826-9540
28	Pasitos Miles Pre-Kindergarten Academy	6720 MILES AVE, HUNTINGTON PARK, CA 90255	562-806-5400
29	Santa Fe Avenue Center - MAOF	6812 SANTA FE, HUNTINGTON PARK, CA 90255	323-581-3923
30	St. Matthias	7130 CEDAR ST, HUNTINGTON PARK, CA 90255	323-588-7253
31	State St Early Education Center	3210 BROADWAY AVE, HUNTINGTON PARK, CA 90255	323-589-3718
32	Zoe Avenue Center - MAOF	2650 ZOE AVE, HUNTINGTON PARK, CA 90255	323-584-5828

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**SECTION 4.** The fees contained in this resolution shall become effective July 1, 2024.

**SECTION 6.** The City Clerk shall certify the adoption of this Resolution.

**PASSED, APPROVED AND ADOPTED this 18th day of April 2024.**

Marilyn Sanabria,  
Mayor

**ATTEST:**

**Eduardo Sarmiento,**  
**City Clerk**

## REGULAR AGENDA ITEM 4



# **CITY OF HUNTINGTON PARK**

Community Development Department  
Health and Education Commission Agenda Report

January 28, 2025

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **STAFF RECOMMENDS DISCUSSION AND REVIEW OF HUNTINGTON PARK 5K**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Discuss the role of the Commission for the Huntington Parks 5K Run event.

### **BACKGROUND**

The Huntington Park 5k event is scheduled for March 22, 2025, with the specific time to be determined. The Health and Education Commission will collaborate with the Parks and Recreation Department to set up a booth at the event. The commission's responsibilities will include providing residents with information about the commission's goals for the City, as well as distributing coloring pages, crayons, and flyers that highlight upcoming events.

### **CONCLUSION**

Upon the Health and Educations Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sergio Infanzon", is written over a horizontal line.

SERGIO INFANZON  
Interim Community Development Director

## REGULAR AGENDA ITEM 5



# **CITY OF HUNTINGTON PARK**

Community Development Department  
Health and Education Commission Agenda Report

January 28, 2025

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **HUNTINGTON PARK 5K**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Discuss and vote to change the reoccurring meeting date

### **BACKGROUND**

The request to change the reoccurring meeting date has been received to the second Tuesday of the month. In order to change the recurring meeting date, the Health and Education Commission must reach a consensus vote. This requires formal discussion and voting; it cannot be decided informally during a meeting.

### **CONCLUSION**

Upon the Health and Educations Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

**SERGIO INFANZON**  
Interim Community Development Director