



## REGULAR MEETING AGENDA

### CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Tuesday, October 29, 2024, at 6:00 p.m.  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION  
IS IN SESSION. THANK YOU.**

#### **CALL TO ORDER**

#### **ROLL CALL**

Chair Ebony Batiste  
Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian  
Commissioner Iris Delgado

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. This is the only opportunity for public input except for scheduled public hearing items.*

## **CONSENT ITEMS**

1. Health and Education Commission Regular Meeting Minutes for September 24, 2024

## **COMMUNICATIONS**

## **REGULAR MEETING AGENDA**

### **1. DISCUSSION ON THE ALZHEIMER'S AWARENESS PANEL EVENT ON NOVEMBER 2, 2024**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Review confirmation of participating vendors.
- ii. The event is Saturday, November 2 at Salt Lake Park – The Lounge from 10 AM – 12 PM. The event set up time is November 2 from 9 AM – 10 AM.

### **2. DISCUSSION ON THE SECOND ANNUAL LGBTQ+ FAMILY RESOURCE FAIR ON FEBRUARY 1, 2025**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Set the location for the event and discuss fair participants/vendors.
- ii. The event is February 1, 2025, from 10 AM – 12 PM. The event set up time is January 31 from 6 PM – 8 PM.

### **3. DISCUSSION ON THE SPECIAL LEGACY PROJECT IMPLEMENTATION**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Confirm the time and date of event, tentatively May 3, 2025.
- ii. Discuss location for 2025 spay and neuter event.

### **4. DISCUSSION FOR THE HALLOWEEN 2024 EVENT**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Review logistics for the Halloween 2024 event.

## **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

## **COMMISSION COMMENTS**

## **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Tuesday, November 26, 2024, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 24 hours prior to the meeting.



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Steve Forster  
Community Development Director

## CONSENT ITEM 1



## MINUTES

**CITY OF HUNTINGTON PARK  
REGULAR HEALTH AND EDUCATION COMMISSION**

**Tuesday, September 24, 2024, at 6:00 P.M.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:06 P.M.

PRESENT IN PERSON: Chair Ebony Batiste, Vice Chair Baltazar, Commissioner Liselda Fabian, and Commissioner Iris Delgado.

**STAFF PRESENT:** Community Development Director, Steve Forster; Project Manager, Ishah Ahumada; Planning Manager, Paul Bollier.

## **PLEDGE OF ALLEGIANCE- Chair Ebony Batiste led the Pledge of Allegiance**

## **PUBLIC COMMENT- None**

## **STAFF RESPONSES – None**

## **CONSENT ITEMS-**

## 1. Health and Education Commission Special Meeting Minutes for August 27, 2024

**MOTION:** Commissioner Liselda Fabian moved to approve with corrections to the Minutes and Vice Chair Baltazar seconded. Motion passed 4-0-0 by the following vote:

**NOES:**      Commissioner (s):      None

**ABSTAINED:** Commissioner (s): None

**ABSENT:** Commissioner (s): None

**COMMUNICATIONS- None**

## **REGULAR MEETING AGENDA**

### **1. Alzheimer's Awareness Panel and Workshop – November 2, 2024**

Chair Batiste provided an updated flyer for the event. The Alzheimer's flyer is in English and Spanish. The flyer consists of numerous links that lead to different networks. Chair Batiste stated a Google document was sent to staff. It includes the event proposal, logistics, design layout for the set-up, panel location, and the participant list. The Chair confirmed there are 5 participants that have completed the form and 6 that have provided verbal confirmations. The verbal confirmations are pending written confirmation of their attendance. Chair Batiste would like to invite the Huntington Park Police Department to participate on behalf of herself, not as Commissioner Chair.

The event will provide educational information on what Alzheimer's looks like and an understanding of its impacts. The location of the Alzheimer's panel and workshop is yet to be decided. The potential locations include the Huntington Park Community Center, and the Lounge located at Salt Lake Park. The Lounge is most feasible, Chair Batiste will confirm the location on October 1<sup>st</sup>, 2024. Commissioner Delgado has the flyers and wants to communicate with the art commission while Chair Baltazar asked if they can house the art. Director Forster advised them to speak with their respective councilmember so they can speak to the city manager regarding that request. Commissioner Delgado will send staff the flyer to distribute accordingly.

### **2. Discussion on the Second Annual LGBTQ+ Family Resource Fair on February 1, 2025.**

Vice Chair Baltazar confirmed the event is scheduled for February 1, 2025, from 10 AM to 12 PM. She plans to request the social hall for the event, although the lounge is also a possible location. Additionally, Vice Chair Baltazar will contact the vendors from last year and aims to have a flyer ready for the next meeting. Director Forster mentioned that on October 1<sup>st</sup>, the team will present plans to the City Council for the remodeling of the Salt Lake Park building, noting that events may need to be rescheduled based on the construction timeline. In response to concerns raised by Director Forster about potential changes to their event, Director Forster suggested that Keller Park could serve as an alternative location, if needed.

### **3. Discussion on the Special Legacy Project implementation**

Vice Chair Baltazar proposed a tentative date for the event on May 3, 2024. Chair Batiste requested and will reach out for clarification on how much time the founder of the Neuter Legacy Project, Weiss, would need for the event. Director Forster suggested planning for at least six hours to ensure adequate time for the animals' care and recovery. The event will be held outdoors, as the founder has a mobile clinic. Vice Chair, Baltazar, also asked about preferred locations for the event and where similar events have been held in the past. Director Forster noted that historically the library has been used but noted the importance of

considering access to water and parking. He assured the parking could be secured regardless of the location. Vice Chair, Baltazar, mentioned that Salt Lake Park would likely attract the most attendees and is logically the best choice. The tentative locations under consideration include Salt Lake Park, Keller Park, and the library.

**4. Presentation and Discussion of the analysis of impediments and consolidated plan workshop**

Ishah Ahumada, Project Manager, delivered a presentation to the Health and Education Commission on the City of Huntington Parks Analysis of Impediments and the Consolidated Plan. The discussion focused on outreach, priority goals, and related projects. Vice Chair, Baltazar, acknowledged the importance of setting targets for affordable housing and assessing whether those targets have been met. Commissioner Delgado proposed developing more resident-friendly applications and establishing focus groups to encourage participation among residents. Regarding programs and services, Vice Chair Baltazar suggested enhancing awareness of the City's homeless assistance organization, Inner City Visions (ICV), and promoting services to those who may not be tech-savvy. She also recommended promoting City programs during school events. Additionally, Commissioner Delgado highlighted the potential of partnering with non-City organizations to introduce different opportunities for the community. In terms of infrastructure improvements, Commissioner Delgado proposed upgrading the crosswalk at Bissell St. and Florence Ave. to include traffic lights for safer pedestrian crossings. For economic development programs, Commissioner Fabian recommended creating initiatives specifically targeting unemployed young adults, along with summer internship opportunities for high school students to secure funding for college. The Commission engaged in a productive discussion about various strategies to better meet community needs, emphasizing collaboration, targeted outreach, and necessary infrastructure improvements.

**DEPARTMENTAL REPORTS (INFORMATION ONLY) –**

Community Director Steve Forster provided updates on capital improvements located on Slauson and State. The project has five locations from Alameda Street to State Street and includes concrete repairs to preserve infrastructure. This project is funded by a grant of \$10 million, aimed at repairing curbs, gutters, sidewalks, and striping, among other enhancements. Additionally, the ATP Cycle 5 program focuses on alternative transportation improvements, including the addition of bus pads, ADA ramps, and upgrades to bus areas on Gage, State, California and Florence. Plans for ATP Cycle 6 and the Safe Streets for All grant (SS4A) were also discussed.

**HEALTH AND EDUCATION COMMISSION COMMENTS**

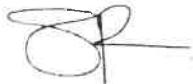
1. Commissioner Delgado no comments.
2. Commissioner Liselda Fabian no comments

3. Vice Chair Baltazar discussed the importance of the Health and Education Commission increasing its awareness of events and opportunities for collaboration with various departments.
4. Chair Batiste showed enthusiasm for the mental health awareness fair, noting it was well-attended and enjoyable, with good music. However, she expressed concerns about advertising and flyers, suggesting that better promotion could enhance engagement. She recommended having someone on-site to advertise the event with a sign on the day of the fair. Additionally, the Chair requested a tablecloth with the commission's logo and obtaining a banner for their table.

#### **ADJOURNMENT**

At 7:30 P.M. the City of Huntington Park Health and Education Commission adjourned for a Regular Meeting on Tuesday, October 29, 2024, at 6:00 P.M.

Respectfully Submitted,



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Steve Forster  
Community Development Director

## REGULAR AGENDA ITEM 1



# CITY OF HUNTINGTON PARK

Community Development Department  
Health and Education Commission Agenda Report

October 29, 2024

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

**STAFF RECOMMENDS DISCUSSION AND REVIEW OF THE ALZHEIMER'S AWARENESS PANEL**

**IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Review confirmation of participating vendors.

**BACKGROUND**

The event will be on Saturday, November 2 at Salt Lake Park from 10 AM – 12 PM. The event set up time was set for November 2 from 9 AM – 10 AM. Flyers have been shared with community organizations and the City's social media pages. A call for art submissions with the topic of multi-generational families with Alzheimer's/ Dementia has been published on social media and shared at City locations. The event is taking place at the Lounge.

**CONCLUSION**

Upon the Health and Education Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

STEVE FORSTER  
Community Development Director

## REGULAR AGENDA ITEM 2



# CITY OF HUNTINGTON PARK

Community Development Department  
Health and Education Commission Agenda Report

October 29, 2024

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

**STAFF RECOMMENDS DISCUSSION AND REVIEW OF THE SECOND ANNUAL  
LGBTQ+ FAMILY RESOURCE FAIR 2025**

**IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Set the location for the event and discuss fair participants/vendors.
2. Update on the flyer for the event.

**BACKGROUND**

The event will be on February 1, 2025, and the set-up for the event will be on the Friday, January 31 from 6 PM – 8 PM. Set location and review the participating vendors. Please note, the Salt Lake Park building has been approved for the design phase of remodeling. Staff recommend Keller Park as an alternative location for the event.

**CONCLUSION**

Upon the Health and Education Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

STEVE FORSTER  
Community Development Director

## REGULAR AGENDA ITEM 3



# CITY OF HUNTINGTON PARK

Community Development Department  
Health and Education Commission Agenda Report

October 29, 2024

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

**STAFF RECOMMENDS DISCUSSION OF THE SPECIAL LEGACY PROJECT**

**IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Discuss the time, date, and location for 2025 spay and neuter event.

**BACKGROUND**

The Special Legacy Project is providing \$25,000 in support of a spay and neuter program in collaboration with Downtown Dog Rescue. The monies will be provided over a 5-year period at \$5,000 per year. The event is tentatively scheduled for May 3, 2025.

**CONCLUSION**

Upon the Health and Education Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

STEVE FORSTER  
Community Development Director

## REGULAR AGENDA ITEM 4



# CITY OF HUNTINGTON PARK

Community Development Department  
Health and Education Commission Agenda Report

October 29, 2024

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

## **STAFF RECOMMENDS DISCUSSION FOR THE HALLOWEEN 2024 EVENT**

### **IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Review logistics for the Halloween 2024 event.

### **BACKGROUND**

Chair Batiste will be the Health and Education Commission judge for the Halloween Costume Contest from 6:30 PM to 8 PM.

The itinerary is as follows:

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#### **Halloween Costume Contest Itinerary**

Start Time	Activity	End Time
5:00pm	Registration Open	6:00pm
6:30pm	Scariest Parade (ages 0-17)	6:45pm
6:45pm	Funniest Parade (ages 0-17)	7:00pm
7:00pm	Most Original Parade (ages 0-17)	7:15pm
7:15pm	Most Original Parade (18+)	7:30pm
7:30pm	Finalize Winners	7:45pm
7:45pm	Award Ceremony (1 <sup>st</sup> place Gift Card, 2 <sup>nd</sup> place medal, 3 <sup>rd</sup> place medal)	8:00pm

Per the August 27<sup>th</sup> meeting, coverage at the City of Huntington Park's Commissioners Booths will be as follows:

- Commissioner Delgado from 4 PM – 6 PM
- Commissioner Fabian from 5 PM – 7 PM
- Vice Chair Baltasar from 7 PM - 8PM.



# CITY OF HUNTINGTON PARK

Community Development Department  
Health and Education Commission Agenda Report

There will be available parking at Miles Elementary Parking lot. The entrance is on Passaic. Please refer to the attachments that will indicate parking information and the booth location (It's #7).

## CONCLUSION

Upon the Health and Education Committee direction, staff will proceed with actions as directed.

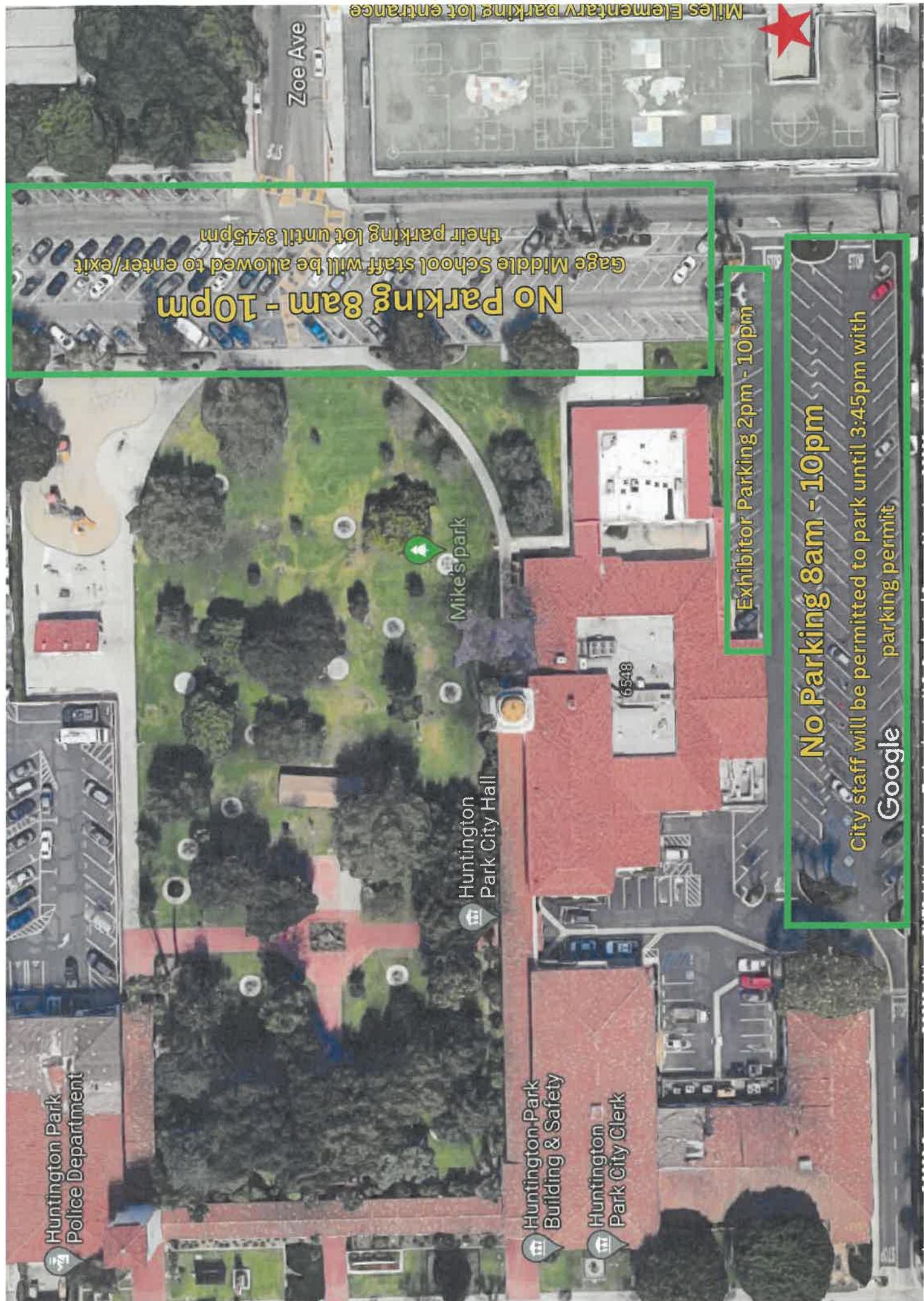
Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

STEVE FORSTER  
Community Development Director

Attachments  
A: Halloween 2024 Parking and Map

## ATTACHMENT "A"



# HAUNTINGTON PARK 24



## KEY

- 1 Info Booth/ First Aid
- 2 Costume Contest Registration
- 3 Candy Station Parks and Rec
- 4 Candy Station Public Works
- 5 Candy Station Police Dept
- 6 Candy Station Commissioners
- 7 Candy Station Development
- 8 Candy Station City Hall
- 9 Candy Station Council
- 10 Starbucks
- 11 Los Angelitos Bakery
- 12 Norms
- 13 KIPP
- 14 The Wrestling Guy
- 15 East Side Riders Bike Club
- 16 Praise Chapel
- 17 Parks And Recreation

