



## REGULAR MEETING AGENDA

### CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Tuesday, September 24, 2024, at 6:00 p.m.  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION  
IS IN SESSION. THANK YOU.**

#### **CALL TO ORDER**

#### **ROLL CALL**

Chair Ebony Batiste  
Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian  
Commissioner Iris Delgado

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. This is the only opportunity for public input except for scheduled public hearing items.*

## **CONSENT ITEMS**

1. Health and Education Commission Regular Meeting Minutes for August 27, 2024

## **COMMUNICATIONS**

## **REGULAR MEETING AGENDA**

1. **DISCUSSION ON THE ALZHEIMER'S AWARENESS PANEL EVENT ON NOVEMBER 2, 2024**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Discuss the art submission deadline and event location.

2. **DISCUSSION ON THE SECOND ANNUAL LGBTQ+ FAMILY RESOURCE FAIR ON FEBRUARY 1, 2025**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Set the date, time, and location for the event, and discuss fair participants/vendors.

3. **DISCUSSION ON THE SPECIAL LEGACY PROJECT IMPLEMENTATION**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Discuss the time, date, and location for 2025 spay and neuter event.

4. **PRESENTATION AND DISCUSSION OF THE ANALYSIS OF IMPEDIMENTS AND CONSOLIDATED PLAN WORKSHOP**

RECOMMENDATION OF ITEM UNDER CONSIDERATION

- i. Receive a presentation from City staff
- ii. Provide comments and feedback on the presentation.

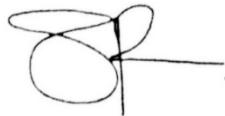
## **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

## **COMMISSION COMMENTS**

## **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Tuesday, October 29, 2024, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 24 hours prior to the meeting.



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Steve Forster  
Community Development Director

## CONSENT ITEM 1



## MINUTES

**CITY OF HUNTINGTON PARK  
REGULAR HEALTH AND EDUCATION COMMISSION**

**Tuesday, August 27<sup>th</sup>, 2024, at 6:00 P.M.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:04 P.M.

PRESENT IN PERSON: Chair Ebony Batiste, Vice Chair Baltazar, Commissioner Liselda Fabian, and Commissioner Iris Delgado.

**STAFF PRESENT:** Community Development Director, Steve Forster; Project Manager, Ishah Ahumada; Planning Manager, Paul Bollier.

## **PLEDGE OF ALLEGIANCE**- Chair Ebony Batiste led the Pledge of Allegiance

**PUBLIC COMMENT- None**

## **STAFF RESPONSES – None**

## **CONSENT ITEMS-**

## 1. Health and Education Commission Special Meeting Minutes for March 21, 2024

**MOTION:** Commissioner Liselda Fabian moved to approve the Minutes and Vice Chair Baltazar seconded. Motion passed 3-0-1 by the following vote:

**NOES:**      Commissioner (s):      None

**ABSTAINED:** Commissioner (s): Commissioner Iris Delgado

**ABSENT:** Commissioner (s): None

## 2. Health and Education Commission Special Meeting Minutes for May 20, 2024

**MOTION:** Vice Chair Baltazar moved to approve the Minutes and Commissioner Liselda Fabian seconded. Motion passed 3-0-1 by the following vote:

Commissioner Liselda Fabian

**NOES:** Commissioner (s): None

**ABSTAINED:** Commissioner (s): Commissioner Iris Delgado

**ABSENT:** Commissioner (s): None

### 3. Health and Education Commission Regular Meeting Minutes for May 28, 2024

**MOTION:** Commissioner Liselda Fabian moved to approve the Minutes and Vice Chair Iliana Baltazar seconded. Motion passed 3-0-1 by the following vote:

**AYES:** Commissioner (s): Chair Ebony Batiste  
Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian

**NOES:** Commissioner (s): None

**ABSTAINED:** Commissioner (s): Commissioner Iris Delgado

**ABSENT:** Commissioner (s): None

### 4. Health and Education Commission Regular Meeting Minutes for July 30, 2024

**MOTION:** Commissioner Liselda Fabian moved to approve the Minutes and Vice Chair Iliana Baltazar seconded. Motion passed 3-0-1 by the following vote:

**AYES:** Commissioner (s): Chair Ebony Batiste  
Commissioner Iris Delgado  
Commissioner Liselda Fabian

**NOES:** Commissioner (s): None

**ABSTAINED:** Commissioner (s): Vice Chair Iliana Baltazar

**ABSENT:** Commissioner (s): None

### **COMMUNICATIONS- None**

### **REGULAR MEETING AGENDA**

#### 1. **Mental Health Awareness Month Event – September 7, 2024**

Commissioner Baltazar reported that there are ten vendors on her list, four pending from previous meetings. Commissioner Liselda Fabian clarified that, to date, no more than ten vendors have confirmed their participation. As a follow-up action, Vice Chair Baltazar will provide a floor plan for the event.

Commissioner Fabian stated she will be unable to attend the event. Chair Batiste will update the flyer by removing the google form link. The set-up for the event will take place on Saturday, September 6 from 5 pm – 6 pm.

## **2. Alzheimer's Awareness Panel and Workshop – November 2, 2024**

Chair Batiste provided a brief summary of event:

10:30 AM – 11:00 AM      UCLA Presentation co-facilitated with Chair Batiste

11:15 AM – 11:45 AM      Alzheimer's/ Dementia Family or Staff Panel

11:45 AM – 12:00 PM      Questions and Answers / Vendor Visitation

She will submit an updated flyer and floor plan. And requested to have 50 flyers of this event for the September 7 Mental Health Awareness Event. Chair Batiste will send the schedule.

Commissioner Delgado will speak with the Art Space of Huntington Park founder and create a flyer. Commissioner Delgado requested a deadline for artwork submission to be mid-October. Director Forster requested clarification that the artwork submission for the artwork contest is a separate event from the Alzheimer's event. Chair Batiste responded that it was part of the Alzheimer's event to incorporate the youth. Director Forster recommended connecting with the Art Commission. Commissioner Delgado wants to include digital art and requested to have the Art Commission information shared with the commissioners.

## **3. The Second Annual LGBTQ+ Family Resource Fair 2025.**

Vice Chair Batiste confirmed the event date as February 1, 2025, and will provide staff with the floor plan. Chair batiste stated Commissioner Fabian and Vice Chair Baltazar will be co-chairing the event.

## **4. Special Legacy Project**

Lori Weise, the Downtown Dog Rescue founder, was present for the meeting and explained the mission of her organization. The purpose of the organization is to provide low-income and unhoused people with care for their dogs and cats. Today they had a mobile clinic that sterilized 27 pets and had 30 surgeries. Usually, only three surgeries get done in a day. The Downtown Dog Rescue works by donation. The cost to get a dog a rabies shot, microchipped, flea treatment, and dewormed is \$125. The cost for neutering/spaying and a basic wellness exam for a cat is \$70. These services are donation based.

Commissioner Baltazar asked what is the most service needed. Founder Weise responded that surgeries, information on pet care, this includes basic proper amount to feed puppies and kittens, and ID tags for free. The ID tags help the police when animals are lost. Commissioner Delgado asked what would the \$25,000 be used for. Staff clarified that the \$25,000 would be divided into five years which would equal \$5000 per fiscal year. Director Weise stated replicating

the Disability Program for LA would be the ideal way in which they provide a coupon. This disability program helps people who cannot pay for pet services.

Commissioner Delgado requested if there is a favorable season and director Weise responded springtime like in May or when it's hot. Chair Batiste wanted to know how the organization helps with feral cats and if there are any cages to trap them. Director Weise responded males get neutered, females get spayed and there is a trap and neuter volunteer group. The organization also works with animal control to put out traps. The traps can be loaned along with a volunteer at \$45 to \$50.

Director Weise gave an update on Modernica located in Vernon. She works there and it is a five acres parcel. She partners with Southern California medical associates and sees lots of Huntington Park residents to which they provide vaccinations for their dogs and cats. Over a two-hour span they assist 200 cats and dogs. There are lots of resources that they share in the community.

Chair Batiste asked if they need volunteers and Director Weise responded yes, we always need volunteers like student veterinarians, veterinarians ready to retire, retired veterinarians, and veterinarian technicians. Chair Batiste asked if a lot of homeless people have pets, and the Director responded that a lot of people experiencing homelessness have a lot of pets. The event is tentatively scheduled for May 3<sup>rd</sup>, 2025.

## **5. Los Angeles County Department of Public health Community Health Profiles Presentation**

Commissioner Delgado did a presentation of the Los Angeles County Department of Public Health Community Health profile for the City of Huntington Park to the Health and Education Commission and provided the Commission with the report she also encouraged them to read the report. This project began in 2018 and was relaunched last month. The main topics were exercise, health, and safety.

## **6. Halloween 2024 Event**

The Department of Parks and Recreation has requested a volunteer judge for the Halloween 2024 Costume Contest. Chair Batiste volunteered to be a judge.

The Departments of Parks and Recreation has requested volunteers to hand out candies at the City of Huntington Park's Commissioners Booths at the Halloween 2024 Event. Commissioner Delgado volunteered for the time slot of 4 PM - 6 PM. Commissioner Fabian volunteered for the time slot of 5 PM - 7 PM and Vice Chair Baltasar volunteered for the time slot of 7 PM - 8 PM.

**DEPARTMENTAL REPORTS (INFORMATION ONLY) - None**

**HEALTH AND EDUCATION COMMISSION COMMENTS**

1. Commissioner Delgado no comments.
2. Commissioner Liselda Fabian no comments.
3. Vice Chair Baltazar is looking forward to the event on September 7<sup>th</sup>.
4. Chair Batiste thanked Commissioner Delgado for the presentation.

**ADJOURNMENT**

At 7:18 P.M. the City of Huntington Park Health and Education Commission adjourned for a Regular Meeting on Tuesday, September 24, 2024, at 6:00 P.M.

Respectfully Submitted,



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Steve Forster  
Community Development Director

## REGULAR AGENDA ITEM 1



# CITY OF HUNTINGTON PARK

Community Development Department  
Health and Education Commission Agenda Report

September 24, 2024

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

**STAFF RECOMMENDS DISCUSSION AND REVIEW OF THE ALZHEIMER'S AWARENESS PANEL**

**IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Discuss the art submission deadline and event location.

**BACKGROUND**

The event will be on Saturday, November 2 at Salt Lake Park from 10 AM – 12 PM. The event set up time was set for November 2 from 9 AM – 10 AM. Chair Batiste is responsible to update the participant letter, provide the registration link for the participants, and update the flyer to include the time of the event.

A call for art submissions with the topic of multi-generational families with Alzheimer's/ Dementia is pending the due date submission, tentatively scheduled for mid-October. The social hall is unavailable due to previous programming. The Community Center Community Center and the Lounge are available, please provide preferred location.

**CONCLUSION**

Upon the Health and Educations Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

STEVE FORSTER  
Community Development Director

## REGULAR AGENDA ITEM 2



# CITY OF HUNTINGTON PARK

Community Development Department  
Health and Education Commission Agenda Report

September 24, 2024

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

**STAFF RECOMMENDS DISCUSSION AND REVIEW OF THE SECOND ANNUAL  
LGBTQ+ FAMILY RESOURCE FAIR 2025**

**IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Set the time and location for the event, and discuss fair participants/vendors.

**BACKGROUND**

The event will be on February 1, 2025, and the set-up for the event will be on the Friday before the event from 6 PM – 8 PM. Review time, location, and the participating vendors.

**CONCLUSION**

Upon the Health and Education Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

STEVE FORSTER  
Community Development Director

## REGULAR AGENDA ITEM 3



# CITY OF HUNTINGTON PARK

Community Development Department  
Health and Education Commission Agenda Report

September 24, 2024

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

**STAFF RECOMMENDS DISCUSSION OF THE SPECIAL LEGACY PROJECT**

**IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Discuss the time, date, and location for 2025 spay and neuter event.

**BACKGROUND**

The Special Legacy Project is providing \$25,000 in support of a spay and neuter program in collaboration with Downtown Dog Rescue. The monies will be provided over a 5-year period at \$5,000 per year. The event is tentatively scheduled for May 3, 2025.

**CONCLUSION**

Upon the Health and Education Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

STEVE FORSTER  
Community Development Director

## REGULAR AGENDA ITEM 4



# CITY OF HUNTINGTON PARK

Community Development Department  
Health and Education Commission Agenda Report

September 24, 2024

Honorable Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

**STAFF RECOMMENDS PRESENTATION AND FEEDBACK OF THE ANALYSIS OF  
IMPEDIMENTS (AI) AND CONSOLIDATED PLAN (CONPLAN) PRESENTATION**

**IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Receive a presentation from city staff.
2. Provide comments and feedback on the presentation.

**BACKGROUND**

The City of Huntington Parks receives funding from the United States Department of Housing and Urban Development (HUD). Grant funding requires the City to develop a ConPlan to assess the community needs for a five year period, namely Fiscal Year 2025-2030. This presentation is aimed at receiving feedback and comments from the commission a part of the data gathering process for the ConPlan.

**CONCLUSION**

Upon the Health and Educations Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

STEVE FORSTER  
Community Development Director

**ATTACHMENT:**

- A. AI and ConPlan Presentation

## ATTACHMENT "A"



CITY OF HUNTINGTON PARK

FY 2025-2030

# Consolidated Planning Process

Health and Education Commission



# MEETING AGENDA



1

## OVERVIEW

What is a  
consolidated  
Plan?

Funding Types

Funding  
History

2

## OUTREACH

Purpose  
Strategy

3

## FY 20-25 CON PLAN

Priority Goals

4

## PROJECTS & QUESTIONS

Housing  
Public Service  
Public Works  
Economic  
Development

5

## NEXT STEPS

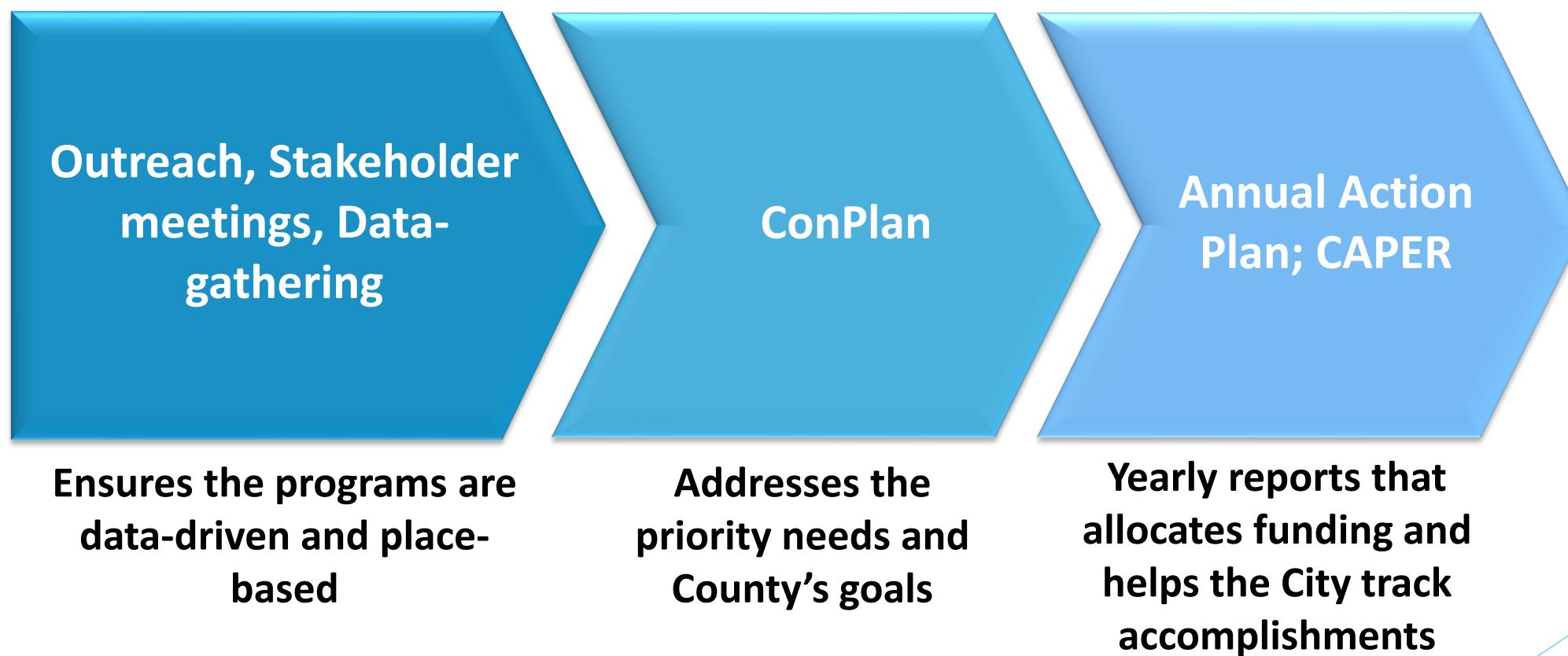
Schedule  
Survey Link

# OVERVIEW

## What is a Consolidated Plan? (ConPlan)



- Covers a five-year period.
- The Consolidated Plan (ConPlan) is designed to aid the City in assessing affordable housing and community development needs
- The ConPlan determines how funds from the U.S. Department of Housing and Urban Development (HUD) are used
- Priorities are determined through data analysis as well as a communitywide outreach program.



# OVERVIEW

## City of Huntington Park Funding Types



- ▶ The City of Huntington Park receives Community Development Block Grant (CDBG) and the HOME Investment Partnerships Program (HOME) from the US Department of Housing and Urban Development (HUD)
  
- ▶ The City is allowed to use the funding for the following:
  - Planning and Administration
  - Public Facilities & Infrastructure Needs
  - Social Services
  - Homeless Services
  - Housing Improvements
  - Affordable Housing
  - Economic Development

# OUTREACH

## Community Outreach Purpose



- ▶ Feedback from the community, including stakeholders, is key to inform the City's ConPlan.
  - Engage stakeholders where they are
  - Provide digital and in-person opportunities for feedback and input
  - Engage stakeholders on multiple levels: inform, consult, collaborate
  - Get stakeholder input on priority projects
- ▶ The feedback gives the City the framework to map what areas are in need for future funding.

# OUTREACH

## City of Huntington Park Outreach Plan



### MEETING FACILITATION AND CONFERENCE

#### **Community Meetings (2):**

- Digital presentation on ConPlan
- Fact sheet provided
- Held online or in-person
- Walk-in, interactive format
- Ideas for strengthening neighborhoods and prioritizing community needs

#### **Public Hearings:**

- Review ConPlan data and maps
- Neighborhood Improvement and Conservation Commission
- City Council

### FOCUS GROUPS

- Invite key community stakeholders
- Typically, smaller and more focused than community meetings
- Gather local knowledge
- Opportunity for stakeholders to provide feedback one-on-one from their organizations' point of view

# FY 2020 - 2025 Consolidated Plan

## Priority Goals



1. Preserve Existing & Create New Affordable Housing
2. Support Agencies that Assist Homeless Populations
3. Support Agencies that Assist Special needs Population
4. Provide Needed Infrastructure Improvements
5. Preserve Existing Public Facilities
6. Provide Needed Community Services to LMI Persons
7. Planning and Community Development Administration

# FY 2020-2025 Consolidated Plan

## HOUSING



### HOME REPAIR PROGRAM

- Provides up to \$100,000 for home repairs to City of Huntington Park Homeowners who are low-moderate income.
- The program currently has 14 approved applicants and 7 pending applicants

### AMADA HOME AFFORDABLE HOUSING

- In 2025, 9 affordable units will be made available to purchase by low-mod income Huntington Park first-time homebuyers with downpayment assistance from the City's CAL Home Program

### QUESTION:

Do you think the City's current approach to affordable housing is meeting the community's needs?

# FY 2020-2025 Consolidated Plan

## PUBLIC SERVICES



### INNER CITY VISIONS

- ICV provides case management, outreach, housing placement, referral, and or supportive services to homeless persons and victims of domestic violence in the City
- In FY 2023, 361 homeless persons were assisted

### FAIR HOUSING FOUNDATION

- ICV provides case management, outreach, housing placement, referral, and or supportive services to homeless persons and victims of domestic violence in the City
- In FY 2023, 361 homeless persons were assisted

# FY 2020-2025 Consolidated Plan

## PUBLIC SERVICES



### Parks and Recreation After School Program (ASP)

- The ASP provides a safe place for youths to participate in homework assistance and various extracurricular activities at Robert Keller Park, Freedom Park, and Salt Lake Park.
- In FY 2023, 154 youths were assisted.

### Parks and Recreation Senior Program

- The Senior Program assists persons aged 55 or older through free education workshops, nutrition, physical activity, and financial health.
- In FY 2023, 483 Huntington Park Seniors were assisted.

### QUESTION:

Are there any other programs or services to our residents that would meet the community's needs?

# FY 2020-2025 Consolidated Plan

## PUBLIC WORKS



### WIFI Facilities / Construction

- This program will provide 53,644 residents with free WIFI access citywide.

### Chesley Park ADA

- This project will improve the sidewalk, walkway, and install play equipment compliant with the American with Disability Act (ADA) accessibility improvements in Chesley Park.

### CDBG ADA Street Reconstruction Project

- Reconstruct streets on Miles Avenue from Florence Avenue to Northern City limit and Santa Fe Avenue from Florence Avenue to 58<sup>th</sup> Street. Repairs include, but are not limited to:
  - Construction of concrete improvements, such as sidewalks, curb and gutters, curb ramps, driveways and catch basins. Relocation of utilities, repair & relining of 8" VCP sewer pipe, grading, and placement and connection of traffic signal loop detectors.

### QUESTION:

Are there any other infrastructure improvements that can enhance our community?

# FY 2020-2025 Consolidated Plan

## ECONOMIC DEVELOPMENT



### HUB Cities

- This job creation project will employ seven (7) individuals.

### Façade Improvement Program

- The program aims for commercial revitalization by creating a pedestrian-friendly and aesthetically pleasing environment for residents, visitors, and tourists in the Pacific Boulevard area.

### QUESTION:

Are there any other economic development programs that can meet the community needs?

# FY 2020-2025 Consolidated Plan



## SCHEDULE

- Close online survey on September 30

## SURVEY LINK

- Needs assessment to inform the priorities of the next 5-Year Consolidated Plan as required by the Department of Housing and Urban Development.

