



REGULAR MEETING AGENDA

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

Tuesday, September 24, 2024, at 6:00 p.m.
Council Chambers
6550 Miles Avenue
Huntington Park, California 90255

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION
IS IN SESSION. THANK YOU.**

CALL TO ORDER

ROLL CALL

Chair Ebony Batiste
Vice Chair Iliana Baltazar
Commissioner Liselda Fabian
Commissioner Iris Delgado

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

CONSENT ITEMS

1. Health and Education Commission Regular Meeting Minutes for August 27, 2024

COMMUNICATIONS

REGULAR MEETING AGENDA

1. **DISCUSSION ON THE ALZHEIMER'S AWARENES PANEL EVENT ON NOVEMBER 2, 2024**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Discuss the art submission deadline and event location.

2. **DISCUSSION ON THE SECOND ANNUAL LGBTQ+ FAMILY RESOURCE FAIR ON FEBRUARY 1, 2025**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Set the date, time, and location for the event, and discuss fair participants/vendors.

3. **DISCUSSION ON THE SPECIAL LEGACY PROJECT IMPLEMENTATION**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Discuss the time, date, and location for 2025 spay and neuter event.

4. **PRESENTATION AND DISCUSSION OF THE ANALYSIS OF IMPEDIMENTS AND CONSOLIDATED PLAN WORKSHOP**

RECOMMENDATION OF ITEM UNDER CONSIDERATION

- i. Receive a presentation from City staff
- ii. Provide comments and feedback on the presentation.

DEPARTMENTAL REPORTS (INFORMATION ONLY)

COMMISSION COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Tuesday, October 29, 2024, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at www.hpca.gov not less than 24 hours prior to the meeting.

A handwritten signature in black ink, appearing to be 'S Forster', with a horizontal line extending from the end of the signature.

Steve Forster
Community Development Director

CONSENT ITEM 1



MINUTES

CITY OF HUNTINGTON PARK REGULAR HEALTH AND EDUCATION COMMISSION

Tuesday, August 27th, 2024, at 6:00 P.M.

Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255

Chairperson Batiste called the meeting to order at 6:04 P.M.

PRESENT IN PERSON: Chair Ebony Batiste, Vice Chair Baltazar, Commissioner Liselda Fabian, and Commissioner Iris Delgado.

STAFF PRESENT: Community Development Director, Steve Forster; Project Manager, Ishah Ahumada; Planning Manager, Paul Bollier.

PLEDGE OF ALLEGIANCE- Chair Ebony Batiste led the Pledge of Allegiance

PUBLIC COMMENT- None

STAFF RESPONSES – None

CONSENT ITEMS-

1. Health and Education Commission Special Meeting Minutes for March 21, 2024

MOTION: Commissioner Liselda Fabian moved to approve the Minutes and Vice Chair Baltazar seconded. Motion passed 3-0-1 by the following vote:

AYES:	Commissioner (s):	Chair Ebony Batiste Vice Chair Iliana Baltazar Commissioner Liselda Fabian
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NOES:	Commissioner (s):	None
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ABSTAINED:	Commissioner (s):	Commissioner Iris Delgado
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ABSENT:	Commissioner (s):	None
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2. Health and Education Commission Special Meeting Minutes for May 20, 2024

MOTION: Vice Chair Baltazar moved to approve the Minutes and Commissioner Liselda Fabian seconded. Motion passed 3-0-1 by the following vote:

AYES:	Commissioner (s):	Chair Ebony Batiste Vice Chair Iliana Baltazar
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Commissioner Liselda Fabian

NOES: Commissioner (s): None

ABSTAINED: Commissioner (s): Commissioner Iris Delgado

ABSENT: Commissioner (s): None

3. Health and Education Commission Regular Meeting Minutes for May 28, 2024

MOTION: Commissioner Liselda Fabian moved to approve the Minutes and Vice Chair Iliana Baltazar seconded. Motion passed 3-0-1 by the following vote:

AYES: Commissioner (s): Chair Ebony Batiste
Vice Chair Iliana Baltazar
Commissioner Liselda Fabian

NOES: Commissioner (s): None

ABSTAINED: Commissioner (s): Commissioner Iris Delgado

ABSENT: Commissioner (s): None

4. Health and Education Commission Regular Meeting Minutes for July 30, 2024

MOTION: Commissioner Liselda Fabian moved to approve the Minutes and Vice Chair Iliana Baltazar seconded. Motion passed 3-0-1 by the following vote:

AYES: Commissioner (s): Chair Ebony Batiste
Commissioner Iris Delgado
Commissioner Liselda Fabian

NOES: Commissioner (s): None

ABSTAINED: Commissioner (s): Vice Chair Iliana Baltazar

ABSENT: Commissioner (s): None

COMMUNICATIONS- None

REGULAR MEETING AGENDA

1. **Mental Health Awareness Month Event – September 7, 2024**

Commissioner Baltazar reported that there are ten vendors on her list, four pending from previous meetings. Commissioner Liselda Fabian clarified that, to date, no more than ten vendors have confirmed their participation. As a follow-up action, Vice Chair Baltazar will provide a floor plan for the event.

Commissioner Fabian stated she will be unable to attend the event. Chair Batiste will update the flyer by removing the google form link. The set-up for the event will take place on Saturday, September 6 from 5 pm – 6 pm.

2. Alzheimer's Awareness Panel and Workshop – November 2, 2024

Chair Batiste provided a brief summary of event:

10:30 AM – 11:00 AM UCLA Presentation co-facilitated with Chair Batiste

11:15 AM – 11:45 AM Alzheimer's/ Dementia Family or Staff Panel

11:45 AM – 12:00 PM Questions and Answers / Vendor Visitation

She will submit an updated flyer and floor plan. And requested to have 50 flyers of this event for the September 7 Mental Health Awareness Event. Chair Batiste will send the schedule.

Commissioner Delgado will speak with the Art Space of Huntington Park founder and create a flyer. Commissioner Delgado requested a deadline for artwork submission to be mid-October. Director Forster requested clarification that the artwork submission for the artwork contest is a separate event from the Alzheimer's event. Chair Batiste responded that it was part of the Alzheimer's event to incorporate the youth. Director Forster recommended connecting with the Art Commission. Commissioner Delgado wants to include digital art and requested to have the Art Commission information shared with the commissioners.

3. The Second Annual LGBTQ+ Family Resource Fair 2025.

Vice Chair Batiste confirmed the event date as February 1, 2025, and will provide staff with the floor plan. Chair batiste stated Commissioner Fabian and Vice Chair Baltazar will be co-chairing the event.

4. Special Legacy Project

Lori Weise, the Downtown Dog Rescue founder, was present for the meeting and explained the mission of her organization. The purpose of the organization is to provide low-income and unhoused people with care for their dogs and cats. Today they had a mobile clinic that sterilized 27 pets and had 30 surgeries. Usually, only three surgeries get done in a day. The Downtown Dog Rescue works by donation. The cost to get a dog a rabies shot, microchipped, flea treatment, and dewormed is \$125. The cost for neutering/spaying and a basic wellness exam for a cat is \$70. These services are donation based.

Commissioner Baltazar asked what is the most service needed. Founder Weise responded that surgeries, information on pet care, this includes basic proper amount to feed puppies and kittens, and ID tags for free. The ID tags help the police when animals are lost. Commissioner Delgado asked what would the \$25,000 be used for. Staff clarified that the \$25,000 would be divided into five years which would equal \$5000 per fiscal year. Director Weise stated replicating

the Disability Program for LA would be the ideal way in which they provide a coupon. This disability program helps people who cannot pay for pet services.

Commissioner Delgado requested if there is a favorable season and director Weise responded springtime like in May or when it's hot. Chair Batiste wanted to know how the organization helps with feral cats and if there any cages to trap them. Director Weise responded males get neutered, females get spayed and there is a trap and neuter volunteer group. The organization also works with animal control to put out traps. The traps can be loaned along with a volunteer at \$45 to \$50.

Director Weise gave an update on Modernica located in Vernon. She works there and it is a five acres parcel. She partners with Southern California medical associates and sees lots of Huntington Park residents to which they provide vaccinations for their dogs and cats. Over a two-hour span they assist 200 cats and dogs. There are lots of resources that they share in the community.

Chair Batiste asked if they need volunteers and Director Weise responded yes, we always need volunteers like student veterinarians, veterinarians ready to retire, retired veterinarians, and veterinarian technicians. Chair Batiste asked if a lot of homeless people have pets, and the Director responded that a lot of people experiencing homelessness have a lot of pets. The event is tentatively scheduled for May 3rd, 2025.

5. Los Angeles County Department of Public health Community Health Profiles Presentation

Commissioner Delgado did a presentation of the Los Angeles County Department of Public Health Community Health profile for the City of Huntington Park to the Health and Education Commission and provided the Commission with the report she also encouraged them to read the report. This project began in 2018 and was relaunched last month. The main topics were exercise, health, and safety.

6. Halloween 2024 Event

The Department of Parks and Recreation has requested a volunteer judge for the Halloween 2024 Costume Contest. Chair Batiste volunteered to be a judge. The Departments of Parks and Recreation has requested volunteers to hand out candies at the City of Huntington Park's Commissioners Booths at the Halloween 2024 Event. Commissioner Delgado volunteered for the time slot of 4 PM - 6 PM. Commissioner Fabian volunteered for the time slot of 5 PM - 7 PM and Vice Chair Baltasar volunteered for the time slot of 7 PM - 8 PM.

DEPARTMENTAL REPORTS (INFORMATION ONLY) - None

HEALTH AND EDUCATION COMMISSION COMMENTS

1. Commissioner Delgado no comments.
2. Commissioner Liselda Fabian no comments.
3. Vice Chair Baltazar is looking forward to the event on September 7th.
4. Chair Batiste thanked Commissioner Delgado for the presentation.

ADJOURNMENT

At 7:18 P.M. the City of Huntington Park Health and Education Commission adjourned for a Regular Meeting on Tuesday, September 24, 2024, at 6:00 P.M.

Respectfully Submitted,



Steve Forster
Community Development Director

REGULAR AGENDA ITEM 1



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

September 24, 2024

Honorable Members of the Health and Education Commission
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Health and Education Commission:

STAFF RECOMMENDS DISCUSSION AND REVIEW OF THE ALZHEIMER'S AWARENESS PANEL

IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

1. Discuss the art submission deadline and event location.

BACKGROUND

The event will be on Saturday, November 2 at Salt Lake Park from 10 AM – 12 PM. The event set up time was set for November 2 from 9 AM – 10 AM. Chair Batiste is responsible to update the participant letter, provide the registration link for the participants, and update the flyer to include the time of the event.

A call for art submissions with the topic of multi-generational families with Alzheimer's/ Dementia is pending the due date submission, tentatively scheduled for mid-October.

The social hall is unavailable due to previous programming. The Community Center Community Center and the Lounge are available, please provide preferred location.

CONCLUSION

Upon the Health and Educations Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

STEVE FORSTER
Community Development Director

REGULAR AGENDA ITEM 2



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

September 24, 2024

Honorable Members of the Health and Education Commission
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Health and Education Commission:

STAFF RECOMMENDS DISCUSSION AND REVIEW OF THE SECOND ANNUAL LGBTQ+ FAMILY RESOURCE FAIR 2025

IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

1. Set the time and location for the event, and discuss fair participants/vendors.

BACKGROUND

The event will be on February 1, 2025, and the set-up for the event will be on the Friday before the event from 6 PM – 8 PM. Review time, location, and the participating vendors.

CONCLUSION

Upon the Health and Educations Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

STEVE FORSTER
Community Development Director

REGULAR AGENDA ITEM 3



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

September 24, 2024

Honorable Members of the Health and Education Commission
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Health and Education Commission:

STAFF RECOMMENDS DISCUSSION OF THE SPECIAL LEGACY PROJECT

IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

1. Discuss the time, date, and location for 2025 spay and neuter event.

BACKGROUND

The Special Legacy Project is providing \$25,000 in support of a spay and neuter program in collaboration with Downtown Dog Rescue. The monies will be provided over a 5-year period at \$5,000 per year. The event is tentatively scheduled for May 3, 2025.

CONCLUSION

Upon the Health and Educations Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

STEVE FORSTER
Community Development Director

REGULAR AGENDA ITEM 4



CITY OF HUNTINGTON PARK

Community Development Department
Health and Education Commission Agenda Report

September 24, 2024

Honorable Members of the Health and Education Commission
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Health and Education Commission:

STAFF RECOMMENDS PRESENTATION AND FEEDBACK OF THE ANALYSIS OF IMPEDIMENTS (AI) AND CONSOLIDATED PLAN (CONPLAN) PRESENTATION

IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

1. Receive a presentation from city staff.
2. Provide comments and feedback on the presentation.

BACKGROUND

The City of Huntington Parks receives funding from the United States Department of Housing and Urban Development (HUD). Grant funding requires the City to develop a ConPlan to assess the community needs for a five year period, namely Fiscal Year 2025-2030. This presentation is aimed at receiving feedback and comments from the commission a part of the data gathering process for the ConPlan.

CONCLUSION

Upon the Health and Educations Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

STEVE FORSTER
Community Development Director

ATTACHMENT:

- A. AI and ConPlan Presentation

ATTACHMENT “A”



CITY OF HUNTINGTON PARK

FY 2025-2030

Consolidated Planning Process

Health and Education Commission



MEETING AGENDA



1

OVERVIEW

What is a
consolidated
Plan?

Funding Types

Funding
History

2

OUTREACH

Purpose
Strategy

3

FY 20-25 CON PLAN

Priority Goals

4

PROJECTS & QUESTIONS

Housing
Public Service
Public Works
Economic
Development

5

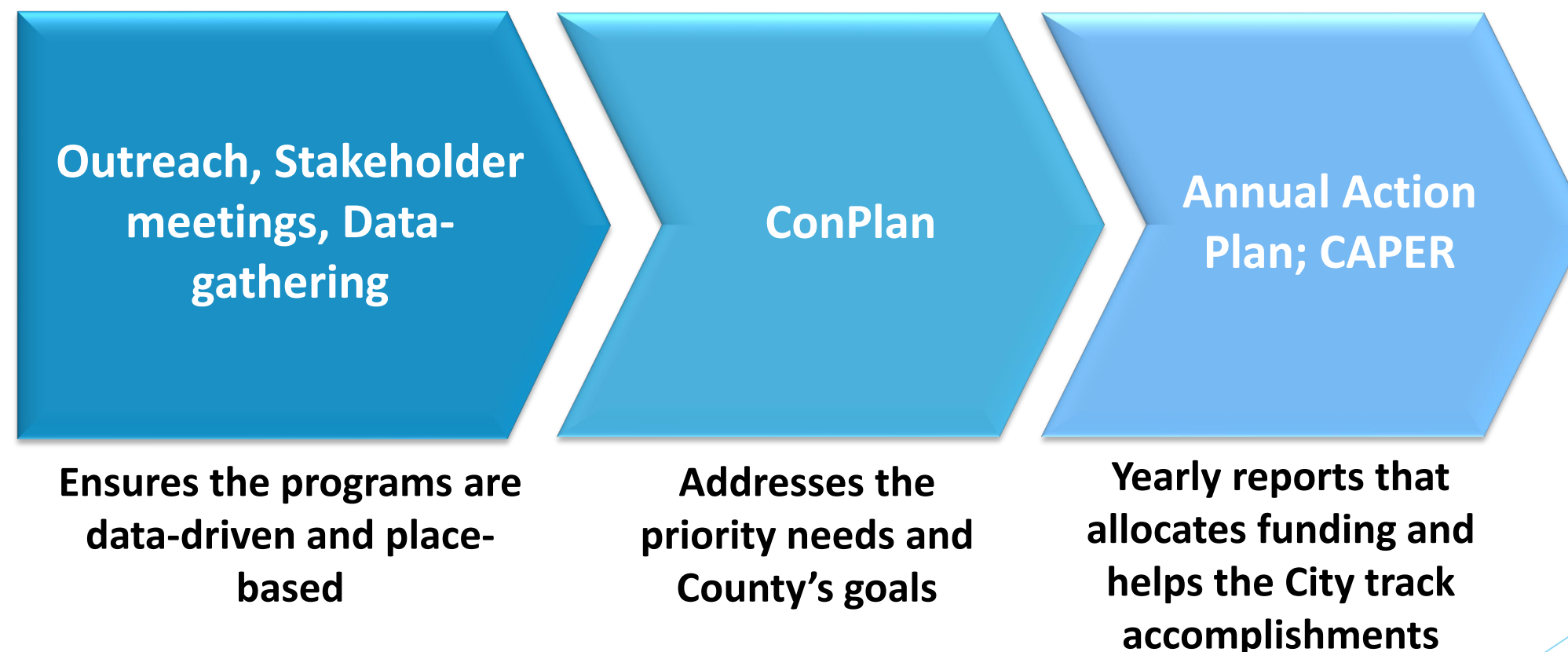
NEXT STEPS

Schedule
Survey Link

OVERVIEW

What is a Consolidated Plan? (ConPlan)

- Covers a five-year period.
- The Consolidated Plan (ConPlan) is designed to aid the City in assessing affordable housing and community development needs
- The ConPlan determines how funds from the U.S. Department of Housing and Urban Development (HUD) are used
- Priorities are determined through data analysis as well as a communitywide outreach program.



OVERVIEW

City of Huntington Park Funding Types



- ▶ The City of Huntington Park receives Community Development Block Grant (CDBG) and the HOME Investment Partnerships Program (HOME) from the US Department of Housing and Urban Development (HUD)

- ▶ The City is allowed to use the funding for the following:
 - Planning and Administration
 - Public Facilities & Infrastructure Needs
 - Social Services
 - Homeless Services
 - Housing Improvements
 - Affordable Housing
 - Economic Development

OUTREACH

Community Outreach Purpose



- ▶ Feedback from the community, including stakeholders, is key to inform the City's ConPlan.
 - Engage stakeholders where they are
 - Provide digital and in-person opportunities for feedback and input
 - Engage stakeholders on multiple levels: inform, consult, collaborate
 - Get stakeholder input on priority projects
- ▶ The feedback gives the City the framework to map what areas are in need for future funding.

OUTREACH

City of Huntington Park Outreach Plan



MEETING FACILITATION AND CONFERENCE

Community Meetings (2):

- Digital presentation on ConPlan
- Fact sheet provided
- Held online or in-person
- Walk-in, interactive format
- Ideas for strengthening neighborhoods and prioritizing community needs

Public Hearings:

- Review ConPlan data and maps
- Neighborhood Improvement and Conservation Commission
- City Council

FOCUS GROUPS

- Invite key community stakeholders
- Typically, smaller and more focused than community meetings
- Gather local knowledge
- Opportunity for stakeholders to provide feedback one-on-one from their organizations' point of view

FY 2020 - 2025 Consolidated Plan

Priority Goals



1. Preserve Existing & Create New Affordable Housing
2. Support Agencies that Assist Homeless Populations
3. Support Agencies that Assist Special needs Population
4. Provide Needed Infrastructure Improvements
5. Preserve Existing Public Facilities
6. Provide Needed Community Services to LMI Persons
7. Planning and Community Development Administration



FY 2020-2025 Consolidated Plan

HOUSING

HOME REPAIR PROGRAM

- Provides up to \$100,000 for home repairs to City of Huntington Park Homeowners who are low-moderate income.
- The program currently has 14 approved applicants and 7 pending applicants

AMADA HOME AFFORDABLE HOUSING

- In 2025, 9 affordable units will be made available to purchase by low-mod income Huntington Park first-time homebuyers with downpayment assistance from the City's CAL Home Program

QUESTION:

Do you think the City's current approach to affordable housing is meeting the community's needs?

FY 2020-2025 Consolidated Plan

PUBLIC SERVICES



INNER CITY VISIONS

- ICV provides case management, outreach, housing placement, referral, and or supportive services to homeless persons and victims of domestic violence in the City
- In FY 2023, 361 homeless persons were assisted

FAIR HOUSING FOUNDATION

- ICV provides case management, outreach, housing placement, referral, and or supportive services to homeless persons and victims of domestic violence in the City
- In FY 2023, 361 homeless persons were assisted

FY 2020-2025 Consolidated Plan

PUBLIC SERVICES



Parks and Recreation After School Program (ASP)

- The ASP provides a safe place for youths to participate in homework assistance and various extracurricular activities at Robert Keller Park, Freedom Park, and Salt Lake Park.
- In FY 2023, 154 youths were assisted.

Parks and Recreation Senior Program

- The Senior Program assists persons aged 55 or older through free education workshops, nutrition, physical activity, and financial health.
- In FY 2023, 483 Huntington Park Seniors were assisted.

QUESTION:

Are there any other programs or services to our residents that would meet the community's needs?



FY 2020-2025 Consolidated Plan

PUBLIC WORKS

WIFI Facilities / Construction

- This program will provide 53,644 residents with free WIFI access citywide.

Chesley Park ADA

- This project will improve the sidewalk, walkway, and install play equipment compliant with the American with Disability Act (ADA) accessibility improvements in Chesley Park.

CDBG ADA Street Reconstruction Project

- Reconstruct streets on Miles Avenue from Florence Avenue to Northern City limit and Santa Fe Avenue from Florence Avenue to 58th Street. Repairs include, but are not limited to:
 - Construction of concrete improvements, such as sidewalks, curb and gutters, curb ramps, driveways and catch basins. Relocation of utilities, repair & relining of 8" VCP sewer pipe, grading, and placement and connection of traffic signal loop detectors.

QUESTION:

Are there any other
infrastructure
improvements that can
enhance our community?



FY 2020-2025 Consolidated Plan

ECONOMIC DEVELOPMENT

HUB Cities

- This job creation project will employ seven (7) individuals.

Façade Improvement Program

- The program aims for commercial revitalization by creating a pedestrian-friendly and aesthetically pleasing environment for residents, visitors, and tourists in the Pacific Boulevard area.

QUESTION:

Are there any other economic development programs that can meet the community needs?

FY 2020-2025 Consolidated Plan



SCHEDULE

- Close online survey on September 30

SURVEY LINK

- Needs assessment to inform the priorities of the next 5-Year Consolidated Plan as required by the Department of Housing and Urban Development.

