



## REGULAR MEETING AGENDA

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### CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Tuesday, July 30, 2024, at 6:00 p.m.  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION  
IS IN SESSION. THANK YOU.**

**CALL TO ORDER**

**ROLL CALL**

Chair Ebony Batiste  
Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian  
Commissioner Iris Delgado

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. This is the only opportunity for public input except for scheduled public hearing items.*

## **CONSENT ITEMS**

1. Health and Education Commission Special Meeting Minutes for March 21, 2024
2. Health and Education Commission Special Meeting Minutes for May 20, 2024
3. Health and Education Commission Regular Meeting Minutes for May 28, 2024

## **COMMUNICATIONS**

### **REGULAR MEETING AGENDA**

4. Mental Health Awareness Month – *September 7, 2024, from 10 AM – 12 PM*
  - i. Commissioner Baltazar to provide update on vendor attendance.
5. Alzheimer's Awareness Panel – *November 2, 2024, from 10 AM – 12 PM*
  - ii. The event will be at the Lounge in Salt Lake Park (SLP) and the set up will be from 9 AM- 10 AM.
  - iii. Chair Batiste to send registration link for participants, update participant letter, and email set up.
6. The Second Annual LGBTQ+ Family Resource Fair 2025
  - iv. Pending final date as Saturday, February 1<sup>st</sup> or 8<sup>th</sup> the preferred date is the 8<sup>th</sup>.
  - v. Set up on the Friday before the event from 6 PM – 8 PM.
  - vi. Vice Chair Baltazar to send the floor plan.
7. Special Legacy Project
  - a. Implementation of a spay and neuter legacy project in the name of Mayor Marilyn Sanabria in collaboration with Downtown Dog Rescue.

### **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

### **COMMISSION COMMENTS**

### **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Tuesday, August 27, 2024, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 24 hours prior to the meeting.



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Steve Forster  
Community Development Director

## CONSENT ITEM 1



## MINUTES

**CITY OF HUNTINGTON PARK  
REGULAR HEALTH AND EDUCATION COMMISSION**

**Tuesday, March 27<sup>th</sup>, 2024, at 6:00 P.M.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:06 P.M.

PRESENT IN PERSON: Chair Ebony Batiste, Vice Chair Iliana Baltazar, and Commissioner Liselda Fabian.

**ABSENT:** Commissioner Ana Garsia.

**STAFF PRESENT:** Community Development Director, Steve Forster; Project Manager, Ishah Ahumada; Code Enforcement Manager, Paul Bollier;

## **PLEDGE OF ALLEGIANCE**

## Chair Ebony Batiste led the Pledge of Allegiance

## **PUBLIC COMMENT- None**

**PUBLIC APPEARANCE – None**

## STAFF RESPONSES – None

**CONSENT ITEMS-** Approve Health and Education Commission Meeting Minutes

## 1. Regular Health and Education Commission Meeting held on February 27<sup>th</sup>, 2024

**MOTION:** Vice Chair Iliana Baltazar moved to approve the Minutes and Commissioner Liselda Fabian seconded. Motion passed 3-0-0 by the following vote:

NOES:      Commissioner (s):      None

**ABSTAINED:** Commissioner (s): None

**ABSENT:** Commissioner(s): Commissioner Ana Garsia

## **REGULAR AGENDA**

- 1. 100 Book Giveaway - June 8, 2024, from 10 AM- 12 PM**  
Flyer approval ensuring it fits, along with the Spanish flyer. Staff ensured commission the crayons and coloring pages are ready for the event. Staff requested all change of date requests to be submitted via email and the Chair secured a storyteller and author to read to the students during the event. Chair requested to promote the next event and place flyers in lobby and library and send to schools.
- 2. Mental Health Awareness Month – September 7, 2024, from 10 AM – 12 PM**  
Commissioner Fabian will create an invitation form to determine how many participants will be attending and the setup is pending. Community agencies PATH and GMOT will be invited to the event.
- 3. Alzheimer's Awareness Panel and Workshop – November 16, 2024, from 10 AM – 12 PM**  
Chair Batiste confirmed event will be held at the Lounge in Salt Lake Park and community organization for Alzheimer's will participate. She requested to budget for water at the event.
- 4. The Second Annual LGBTQ+ Family Resource Fair 2025**  
Commission stated the event is scheduled for February or May 2025.
- 5. Budget update**  
Staff informed the commission that the \$200 budget has \$95.01 in expenditures and a remaining balance of \$104.99.

## **COMMUNICATIONS- None**

## **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

Director Forster highlighted the opening of Raising Canes to have a soft opening on April 1<sup>st</sup> and the hard opening on April 2. Starbucks will open in November 2024.

## **HEALTH AND EDUCATION COMMISSION COMMENTS**

1. Commissioner Liselda Fabian- commented that the 5K event went well and there was traffic at their booth with the crayons and coloring pages giveaway.
2. Vice Chair Baltazar reminded guests to be punctual for April 2 and noted fellow commissioner's absence.
3. Chair Batiste no comment.

**ADJOURNMENT**

At 6:28 P.M. the City of Huntington Park Health and Education Commission adjourned to a Special Meeting on Monday, May 20, 2024, at 6:00 P.M.

Respectfully Submitted,



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Steve Forster  
Community Development Director

## CONSENT ITEM 2



## MINUTES

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### CITY OF HUNTINGTON PARK SPECIAL HEALTH AND EDUCATION COMMISSION

Monday, May 20<sup>th</sup>, 2024, at 6:00 P.M.

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

Chairperson Batiste called the meeting to order at 6:01 P.M.

PRESENT IN PERSON: Chair Ebony Batiste, Vice Chair Iliana Baltazar, and Commissioner Liselda Fabian.

ABSENT: Commissioner Ana Garsia.

STAFF PRESENT: Community Development Director, Steve Forster; Project Manager, Ishah Ahumada; Code Enforcement Manager, Paul Bollier;

#### **PLEDGE OF ALLEGIANCE**

Chair Ebony Batiste led the Pledge of Allegiance

#### **PUBLIC COMMENT- None**

#### **CONSENT ITEMS – None**

#### **REGULAR MEETING AGENDA –**

##### **1. 100 Book Giveaway - June 8, 2024 from 10 AM- 12 PM**

Flyer approval ensuring it fits, along with the Spanish flyer. Staff ensured commission the crayons and coloring pages are ready for the event. Staff requested all change of date requests to be submitted via email and the Chair secured a storyteller and author to read to the students during the event. Chair requested to promote the next event and place flyers in lobby and library, and send to schools.

#### **COMMUNICATIONS- None**

#### **DEPARTMENTAL REPORTS (INFORMATION ONLY) - None**

#### **HEALTH AND EDUCATION COMMISSION COMMENTS**

##### **1. Commissioner Liselda Fabian- none**

2. Vice Chair Baltazar none.
3. Chair Batiste stated she will be at the City's Memorial Day event.

**ADJOURNMENT**

At 6:20 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, May 28, 2024, at 6:00 P.M.

Respectfully Submitted,



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Steve Forster  
Community Development Director

## CONSENT ITEM 3



## MINUTES

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### CITY OF HUNTINGTON PARK REGULAR HEALTH AND EDUCATION COMMISSION

**Tuesday, May 28<sup>th</sup>, 2024, at 6:00 P.M.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:03 P.M.

**PRESENT IN PERSON:** Chair Ebony Batiste, Vice Chair Iliana Baltazar, and Commissioner Liselda Fabian.

**STAFF PRESENT:** Community Development Director, Steve Forster; Project Manager, Ishah Ahumada; Code Enforcement Manager, Paul Bollier.

**PLEDGE OF ALLEGIANCE**- Chair Ebony Batiste led the Pledge of Allegiance

**PUBLIC COMMENT**- None

**STAFF RESPONSES** – None

**CONSENT ITEMS**- None.

Chair Batiste asked if the previous meeting minutes were available, and staff assured her they would be included in the next regular meeting.

**COMMUNICATIONS**- None

### **REGULAR MEETING AGENDA**

#### **1. 100 Book Giveaway - June 8, 2024, from 10 AM- 12 PM**

Chair Batiste requested the flyer on the bulletin board to be replaced. Staff emailed Commission regarding Mother's Nutrition email to support the event. Chair Batiste will contact them and drop off flyers at 2 locations. Chair confirmed set up is on Friday, set the expectation to have the chairs to be set up according to map, and will be providing dinner to the preppers. She stated Saturday from 9:30 – 10 am will be the final preparation and will be providing lunch.

#### **2. Mental Health Awareness Month – September 7, 2024, from 10 AM – 12 PM**

Commissioner Baltazar will be confirming vendor attendance.

#### **3. Alzheimer's Awareness Panel and Workshop –**

**November 2, 2024, from 10 AM – 12 PM**

Chair Batiste confirmed event will be held at the Lounge in Salt Lake Park and stated the Alzheimer's Presentation will include a panel, presentation and

PowerPoint. The Commission confirmed the event will be taking place on Saturday, November 2, from 10 AM – 12 PM. Chair Batiste will add the time to the flyer and email the set-up map. The set-up times will be Saturday, November 2 from 9 am – 10 am. She will create a registration link for the participants and will update the Participant Letter.

**4. The Second Annual LGBTQ+ Family Resource Fair 2025**

The Commission stated the event is scheduled for February 1<sup>st</sup> or 8<sup>th</sup> 2025 with the same set up as last time. They will confirm which dates they are available with preference for Saturday, February 1<sup>st</sup>. The set up for the event will be the Friday before the event from 6 pm – 8 pm. Chair Baltazar will send the floor plan to staff. Once the floor plan is received by staff the place will be requested.

**5. Deliberate, nominate, and vote for a sitting commissioner to serve as Chair for a term of one year.**

Commissioner Baltazar nominated Commissioner Batiste as Chair. The commission voted unanimously in approval.

**6. Deliberate, nominate, and vote for a sitting commissioner to serve as Vice Chair for a term of one year.**

Commissioner Batiste nominated Commissioner Baltazar as Vice Chair. The commission voted unanimously in approval.

**DEPARTMENTAL REPORTS (INFORMATION ONLY) - None**

**HEALTH AND EDUCATION COMMISSION COMMENTS**

1. Commissioner Liselda Fabian- no comment.
2. Vice Chair Baltazar stated she will be at the event at 5:30
3. Chair Batiste said she will be retiring next year and will also be retiring from all positions, including the Health and Education Commission. She hopes next year will be great and appreciates the nomination as Chair.

**ADJOURNMENT**

At 6:27 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, June 25, 2024, at 6:00 P.M.

Respectfully Submitted,



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Steve Forster  
Community Development Director

## REGULAR AGENDA ITEM 4



# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

July 30, 2024

Honorable Mayor and Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

**STAFF RECOMMENDS DISCUSSION AND REVIEW OF THE MENTAL HEALTH AWARENESS MONTH**

**IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Discuss vendor attendance list and review/approve the event flyer.

## **BACKGROUND**

At the May 28, 2024, Health and Education Commission Meeting, the location time and place for the event was determined. The follow up item was Commissioner Baltazar to provide an update on vendor attendance.

## **CONCLUSION**

Upon the Health and Education Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

STEVE FORSTER  
Community Development Director

## **ATTACHMENT(S):**

1. Draft Flyer for Mental Health Awareness event.

ATTACHMENT "A"



# The City of Huntington Park's Health & Education Commission Presents...



# MENTAL HEALTH RESOURCE FAIR



**Saturday, September 7, 2024  
10:00 to 12:00 PM**

**Salt Lake Park Recreation Center  
3401 E. Florence Ave, Huntington Park, CA**

**A Free  
Community  
Event**

**FOR MORE INFORMATION OR TO  
REGISTER CLICK THE LINK BELOW**

**Mental  
health  
Matters**

**<https://forms.gle/6VhHgUUjg9gPWbYt9>**

## REGULAR AGENDA ITEM 5



# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

July 30, 2024

Honorable Mayor and Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

**STAFF RECOMMENDS DISCUSSION AND REVIEW OF THE ALZHEIMER'S AWARENESS PANEL**

**IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Discuss the registration process for participants, provide an update on the participant letter, and provide staff with an email of set up.

**BACKGROUND**

At the May 28, 2024, the Health and Education Commission Meeting decided the location, time, and place for the event to be on November 2 at Salt Lake Park from 10 AM – 12 PM. The event set up time was set for November 2 from 9 AM – 10 AM. Chair Batiste is responsible to update the participant letter, provide the registration link for the participants, and update the flyer to include the time of the event.

**CONCLUSION**

Upon the Health and Education Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

**STEVE FORSTER**  
Community Development Director

## REGULAR AGENDA ITEM 6



# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

July 30, 2024

Honorable Mayor and Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

**STAFF RECOMMENDS DISCUSSION AND REVIEW OF THE SECOND ANNUAL  
LGBTQ+ FAMILY RESOURCE FAIR 2025**

**IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Set the date, time, and location for the event, and discuss fair participants/vendors.

**BACKGROUND**

At the May 28, 2024, the Health and Education Commission decided the set-up for the event will be on the Friday before the event from 6 PM – 8 PM. Vice Chair Baltazar is responsible to send the floor plan to staff, upon staff receiving date, time, location, and the floor plan they will make the reservation with Parks and Recreation staff.

**CONCLUSION**

Upon the Health and Education Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

STEVE FORSTER  
Community Development Director

## REGULAR AGENDA ITEM 7



# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

July 30, 2024

Honorable Mayor and Members of the Health and Education Commission  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Health and Education Commission:

**STAFF RECOMMENDS DISCUSSION OF THE SPECIAL LEGACY PROJECT**

**IT IS RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:**

1. Review and discuss the City Council Resolution and the Minutes from the April 18, 2024 City Council Meeting.

**BACKGROUND**

On April 18, 2024, the City Council Meeting approved a Special Legacy Project providing \$25,000 in recognition of Marilyn Sanabria, Outgoing Mayor, in support of a spay and neuter program in collaboration with Downtown Dog Rescue.

**CONCLUSION**

Upon the Health and Education Committee direction, staff will proceed with actions as directed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "SF".

STEVE FORSTER  
Community Development Director

**ATTACHMENTS:**

- A. Special City Council Meeting Agenda and Minutes for April 18 2024

ATTACHMENT "A"



## ITEM 3



**CITY CLERK**

**2. OATHS OF OFFICE OF NEWLY SEATED AND RE-ELECTED CITY COUNCIL MEMBERS FOLLOWED BY SELECTION OF MAYOR AND VICE MAYOR FOR A TERM OF ONE YEAR**

RECOMMENDED THAT CITY COUNCIL:

1. Deliberate, nominate, and vote a sitting Council Member to serve as Mayor for a term of one year; and
2. Deliberate, nominate, and vote a sitting Council Member to serve as Vice Mayor for a term of one year.

**CITY MANAGER**

**3. ADOPTION OF SPECIAL LEGACY PROJECT RESOLUTION**

RECOMMENDED THAT CITY COUNCIL:

1. Adopt a resolution implementing legacy project.

**4. ADOPTION OF SPECIAL LEGACY PROJECT RESOLUTION**

RECOMMENDED THAT CITY COUNCIL:

1. Adopt a resolution implementing legacy project.

**END OF SPECIAL AGENDA**

**DEPARTMENTAL REPORTS** (Information only)

**WRITTEN COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**Council Member Graciela Ortiz**

**Council Member Eduardo “Eddie” Martinez**

**Council Member Arturo Flores**

**Vice Mayor Karina Macias**

**Mayor Marilyn Sanabria**



order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

#### **PUBLIC MEETING DISRUPTIONS**

Pursuant to Section 54957.95 of the Government Code, the presiding member of the legislative body conducting a meeting, or their designee, is authorized to remove, or cause the removal of, an individual for disrupting the meeting. Any such removal will be preceded by a warning to the disruptive individual by the presiding member of the legislative body or their designee that the individual's behavior is disrupting the meeting and that the individual's failure to promptly cease their disruptive behavior may result in their removal.

#### **PUBLIC COMMENT**

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

#### **Additions/Deletions to Agenda**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

## MINUTES

### Special Meeting of the City of Huntington Park City Council Thursday, April 18, 2024

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:07 p.m. on Thursday, April 18, 2024, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Marily Sanabria presiding.

**PRESENT:** Council member(s): Graciela Ortiz, Eduardo "Eddie" Martinez, Arturo Flores, Vice Mayor Karina Macias, and Mayor Marily Sanabria.

**ABSENT:** None

**CITY OFFICIALS/STAFF:** Ricardo Reyes, City Manager; Eduardo Sarmiento, City Clerk; Cosme Lozano Police Chief; Steve Foster Interim Director of Public Works and Director of Community Development; Sergio Infanzon Director of Communications; Araceli Almazan City Attorney; Marisol Nieto Human Resources Supervisor.

### INVOCATION

Pastor Annette Brito led the invocation.

### PLEDGE OF ALLEGIANCE

Mateo Sanchez from Miles Elementary led the Pledge of Allegiance.

Prior to presentations Vice Mayor Macias made a motion to move items three (3) and four (4) before presentations on the agenda.

**MOTION:** Vice Mayor Macias moved to change the order of the agenda and move items three (3) and four (4) before presentations on the agenda, seconded by Councilmember Flores. Motion carried by unanimous consent.

**AYES:** Council Member(s) Ortiz, Martinez, Flores, Vice Mayor Macias, and Mayor Sanabria

**NOES:** None

### PRESENTATION(S)

1. SPECIAL LEGACY PROJECTS
2. PRESENTATIONS BY SPECIAL GUESTS AND CITY STAFF

### PUBLIC COMMENTS

The following person provided public comment:

1. Marta Avila
2. Justin Guzman
3. Martin Delgado
4. Sergio Barahona

5. Council Member Arroyo

**STAFF RESPONSE**

None

**SPECIAL AGENDA**

**CITY CLERK**

**1. FAREWELL MESSAGES AND WAIVE FURTHER READING AND ADOPT RESOLUTION RECITING THE FACTS OF THE CONSOLIDATED MUNICIPAL ELECTION HELD ON MARCH 5, 2024 FOR THREE EXPIRED TERM CITY COUNCIL MEMBER SEATS**

**MOTION:** Council member Otiz moved to Adopt Resolution 2024-08; Reciting the Facts of the Consolidated Municipal Election Held on March 5, 2024, for three expired City Council terms. Declaring the Results thereof as Provided by Law, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

**AYES:** Council Member(s) Ortiz, Martinez, Flores, Vice Mayor Macias, and Mayor Sanabria

**NOES:** None

**2. OATHS OF OFFICE OF NEWLY SEATED AND RE-ELECTED CITY COUNCIL MEMBERS FOLLOWED BY SELECTION OF MAYOR AND VICE MAYOR FOR A TERM OF ONE YEAR**

**MOTION FOR MAYOR:** Council member Flores moved to nominate Karina Macias to serve as Mayor for a term of one year, seconded by Councilmember Sanabria. Motion carried by unanimous consent.

**AYES:** Council Member(s) Sanabria, Martinez, Castillo, Flores, and Vice Mayor Macias

**NOES:** None

**MOTION FOR VICE MAYOR:** Council member Martinez moved to nominate Arturo Flores to serve as Vice Mayor for a term of one year, seconded by Mayor Macias. Motion carried by unanimous consent.

**AYES:** Council Member(s) Sanabria, Martinez, Castillo, Flores, and Mayor Macias

**NOES:** None

**CITY MANAGER**

**3. ADOPTION OF SPECIAL LEGACY PROJECT RESOLUTION**

**MOTION:** Vice Mayor Macias moved to Adopt a resolution implementing a spay and neuter legacy project in the name of outgoing Mayor Sanabria, providing

\$25,000 dollars in support of the Marilyn Sanabria spay and neuter program in collaboration with Downtown Dog Rescue, seconded by Councilmember Flores. Motion carried by unanimous consent.

**AYES:** Council Member(s) Ortiz, Martinez, Flores, Vice Mayor Macias, and Mayor Sanabria

**NOES:** None

#### **4. ADOPTION OF SPECIAL LEGACY PROJECT RESOLUTION**

**MOTION:** Vice Mayor Macias moved to Adopt a resolution implementing a little library legacy project, providing \$25,000 in support of the Graciela Ortiz Little Library program, seconded by Councilmember Martinez. Motion carried by unanimous consent.

**AYES:** Council Member(s) Ortiz, Martinez, Flores, Vice Mayor Macias, and Mayor Sanabria

**NOES:** None

#### **END OF SPECIAL AGENDA**

#### **DEPARTMENTAL REPORTS**

All directors congratulated the new City Council Members and thanked outgoing City Council Member Marilyn Sanabria and Graciela Ortiz for their service to the City of Huntington Park.

#### **WRITTEN COMMUNICATIONS**

None

#### **COUNCIL COMMUNICATIONS**

Council member Martinez congratulated his newly elected colleagues and outgoing colleagues. He then congratulated both Vice Mayor Flores and Mayor Macias on their selection as Mayor and Vice Mayor. He closed by reminding everyone to participate in the Earth Day community clean up event on April 20, 2024 and encouraged all residents to take out any bulky items for pick up as well.

Council Member Sanabria thanked his family and outgoing Mayor Marilyn Sanabria. He also thanked his friends and family for their support. He closed by sharing his excitement in getting to work with his new colleagues on the dais and city staff.

Council Member Castillo thanked her friends and family for their support. She closed by sharing her excitement on getting to work and thanked outgoing council members for their hard work.

Vice Mayor Flores began by congratulating Mayor Macias ascension to Mayor. He then congratulated newly elected council members Sanabria and Castillo and shared his

excitement in getting to work with them.

Mayor Macias began by thanking staff for their support of the Huntington Park community. She then congratulated council members Sanabria and Castillo on their elections and expressed her excitement in getting to work with them. She also thanked everyone in attendance and gave special thanks to outgoing council members Marilyn Sanabria and Graciela Ortiz for all their years of service to the community of Huntington Park. She thanked her colleagues on the council for the opportunity to serve as Mayor again. She then thanked the City Manager for his leadership and expressed her enthusiasm in continuing to do great work for the Huntington Park residents. She closed by reminding everyone about the community clean up event on Saturday and encouraged everyone to participate.

**ADJOURNMENT**

Mayor Macias adjourned the meeting at 8:34 p.m. The next City of Huntington Park City Council meeting will be held on Tuesday May 7, 2024 at 6:00 pm

Respectfully submitted



Eduardo Sarmiento, City Clerk