



REGULAR MEETING AGENDA

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Tuesday, May 28, 2024, at 6:00 p.m.
Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION
IS IN SESSION. THANK YOU.**

CALL TO ORDER

ROLL CALL

Commissioner Ebony Batiste
Commissioner Iliana Baltazar
Commissioner Liselda Fabian

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

CONSENT ITEMS

REGULAR MEETING AGENDA

1. 100 Book Give Away – *June 1, 2024, from 10 AM – 12 PM*
2. Mental Health Awareness Month – *September 7, 2024, from 10 AM – 12 PM*
 - i. The classroom-style setup has been confirmed at the Lounge in Salt Lake Park.
 - ii. Description of the event: Commissioner Fabian will create information to determine participants.
3. Alzheimer's Awareness Panel – *November 2, 2024, from 10 AM – 12 PM*
 - i. The event will be at the Lounge in Salt Lake Park (SLP).
4. The Second Annual LGBTQ+ Family Resource Fair 2025
 - i. Pending: Date (February or May), time, location, and additional information.
5. Deliberate, nominate, and vote for a sitting Commissioner to serve as Chair for a term of one year.
6. Deliberate, nominate, and vote for a sitting Commissioner to serve as Vice Chair for a term of one year.

COMMUNICATIONS

DEPARTMENTAL REPORTS (INFORMATION ONLY)

COMMISSION COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Tuesday, June 25, 2024, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at www.hpca.gov not less than 24 hours prior to the meeting.



Steve Forster
Community Development Director

Health and Education Commission

100 Book Giveaway Info

- Event: 100 Book Giveaway
- Date/Time: Saturday, June 1st, 2024 from 10:00 am to 12:00 pm
- Location: Salt Lake Park 3401 E. Florence Ave. Huntington Park, CA 90255 (Lounge)
- Who? For all school-aged children (Pre K through 8th grade)
- Prep Time: Friday, May 31, 2024 from 5:00 pm to 7:00 pm and Saturday morning, June 1st, 2024 from 9:00 am to 10:00 am

Clean Up: 12:00 pm to 12:30 pm on June 1st, 2024

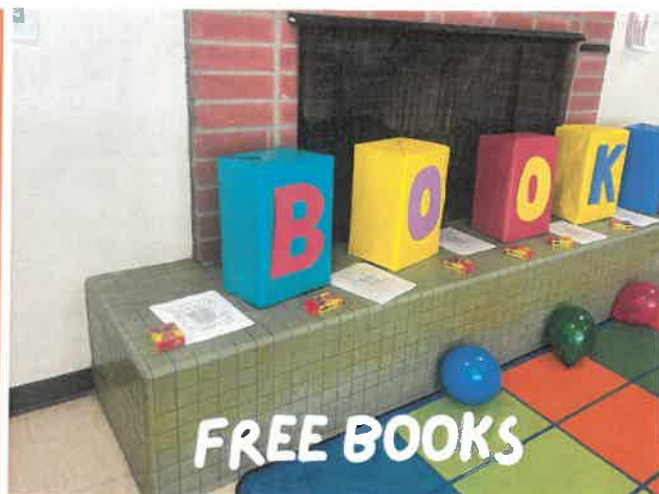
Items needed to be set up ahead of time provided by Parks and Recreation.

- Tables (12) Chairs (38) Tents (2) Black Table Cloths (8)
Connect Four Game (large stand up sized game)
- Helium Tank (1) Balloons (30)
- Banners to be posted in Salt Lake Park
- Flyers distributed at City Hall and Salt Lake Park counter
- Digital Display on the Marquee will show advertisement
- One author, one storyteller, D.J., and two volunteers will be present.
- 2 people need to work the sign in desk
- 1 person needs to work the coloring section
- 1 person needs to work the Literary Game Show area.
- 1 person needed to man the free book table and prize book
- A raffle will occur every 10 minutes. There will be approximately 12 prizes given away (including but not limited to books by the author)
- Other items being brought- DJ equipment and speakers
Rugs, Chart stand, Black Chair cover, 100 Books, prizes, signs, sign in sheet, raffle tickets, crayons, and color pages, book sign, a step and repeat, and boxes to cover the nonworking fireplace.



10 AM - 12 PM

**SAT
JUNE
1ST
2024**



FREE BOOKS

HEALTH & EDUCATION COMMISSION'S



RAFFLES

PRIZES

**100
BOOK
GIVEAWAY**

GAMES

MUSIC



WIN PRIZES



PHOTO BOOTH

SALT LAKE PARK

3401 E. Florence Ave.
Huntington Park, CA 90255

**10 AM - 12:00 PM
FREE EVENT FOR KIDS**



**MEET AUTHORS &
STORY TELLERS**



10 AM - 12 PM

**SÁBADO
1ST
DE
JUNIO
2024**



LIBROS GRATIS

COMISIÓN DE SALUD Y EDUCACION'S



RIFAS

PREMIOS

**Sorteo
de 100
Libros**

JUEGOS

MÚSICA



GANA PREMIOS



CABINA DE FOTOS

SALT LAKE PARK

3401 E. Florence Ave.
Huntington Park, CA 90255

10 AM - 12:00 PM

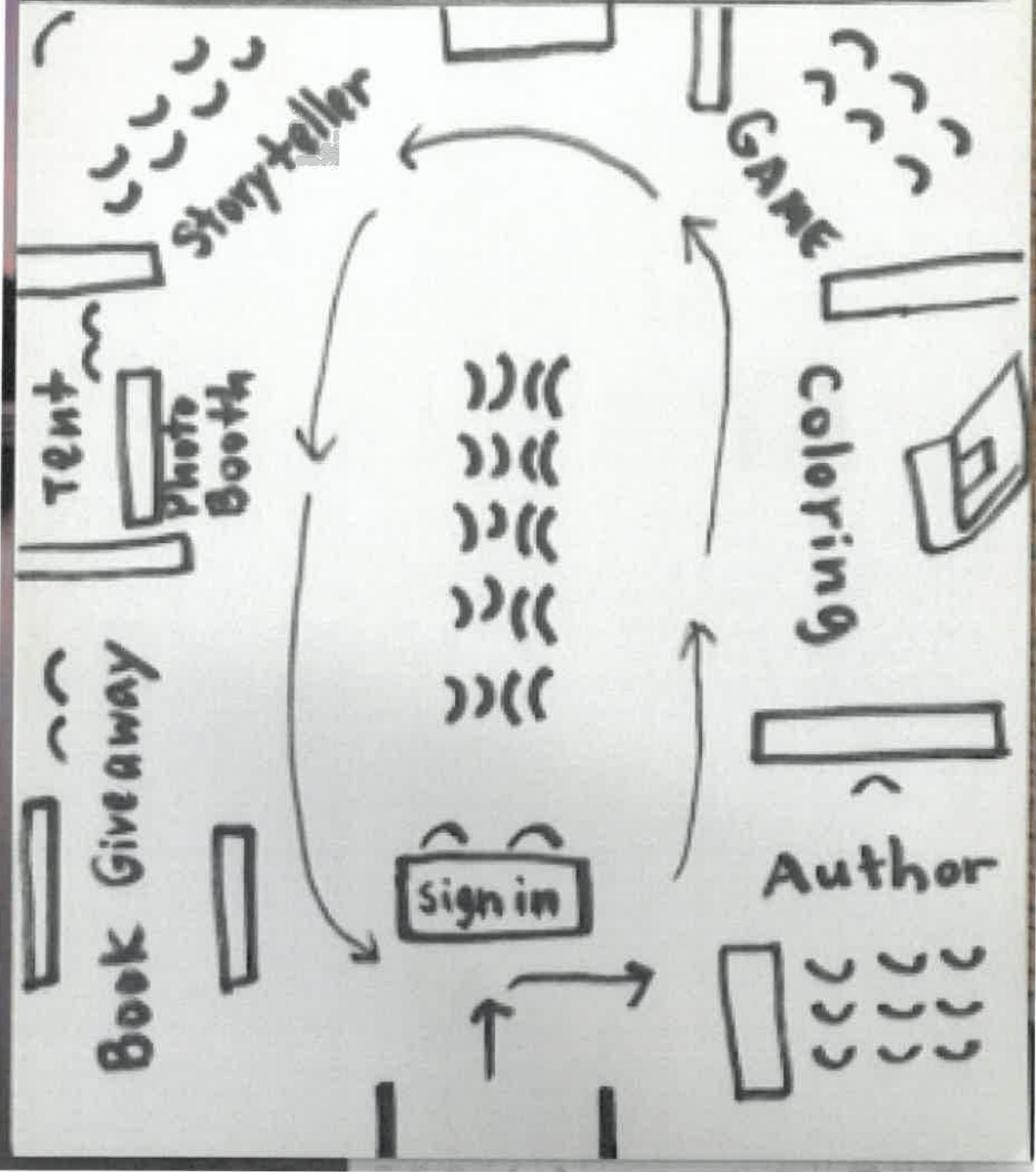
EVENTO GRATUITO PARA NIÑOS



**AUTORAS Y
NARRADORES**

Sat. June 1st
(Lounge)

100 Book Giveaway Floor Plan H&E Com





HUNTINGTON PARK
THE CITY OF PERFECT BALANCE *California*



Alzheimer's Presentation

Brought to you by the
Health and Education Commission



alzheimer's
brain family
heart life loved elderly house
danger health memory caregiver
support group help missing
living food kind flowers
supportive

Saturday
NOVEMBER
2

SERVICES THAT WILL BE PROVIDED:

- Video Clips
- Caregiving Resources
- A Brief Panel Discussion
- USC Dementia Organization
- ALZ.org Foundation

LOCATION: SALT LAKE PARK

3401 E. Florence Ave.
Huntington Park, CA 90255

REGISTER AT:

<https://shorturl.at/\>



Dear Participant,

I hope this letter finds you well. I am writing to invite you to participate in the Health and Education Commission's Dementia Workshop in the city of Huntington Park. It is scheduled for Saturday, November 2, 2024 from 10 am to 12 noon. This workshop is a significant opportunity for individuals like you who are passionate about enhancing the community's understanding of Alzheimer's and Dementia and its impact on our society.

The workshop will be held at Salt Lake Park in the "Lounge" room. The event will include a powerpoint presentation, along with a panel, and informational booths that will help provide resources for those who need support. The goal is to provide the community with practical knowledge of various aspects of dementia, including its causes, symptoms, caregiving techniques, and the latest research developments presented.

We believe that your participation will enrich the discussions and contribute to a meaningful learning experience for all attendees. Your unique perspective and insights will be invaluable in fostering a collaborative environment.

If you are interested in participating, to confirm your participation please use the link provided.

https://docs.google.com/forms/d/e/1FAIpQLSc32XzpLgks7pYFZToUx2LHQzHKwcWjTi_dWhagUP5KjKNnEg/viewform?usp=sharing

If you have any questions, please contact Ebony Batiste at 213 434-4661. Thank you for considering this invitation. Together, let's make a positive impact in the lives of those affected by Dementia and Alzheimer's. Looking forward to seeing you at the presentation!

Warm regards,

Ebony L. Batiste, M.Ed
Health and Education Commissioner
Huntington Park, CA
213 434-4661

