



SPECIAL MEETING AGENDA

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Thursday, March 21, 2024, at 6:00 p.m.
Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE
COMMISSION IS IN SESSION. THANK YOU.**



MINUTES

**CITY OF HUNTINGTON PARK
REGULAR HEALTH AND EDUCATION COMMISSION**

Tuesday, February 27th, 2023, at 6:00 P.M.

**Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:05 P.M.

PRESENT IN PERSON: Chair Ebony Batiste, Vice Chair Iliana Baltazar, and Commissioner Liselda Fabian.

ABSENT: Commissioner Ana Garsia.

STAFF PRESENT: Community Development Director, Steve Forster; Code Enforcement Manager, Paul Bollier; Administrative Specialist, Areli Caballero.

PLEDGE OF ALLEGIANCE

Chair Ebony Batiste led the Pledge of Allegiance

PUBLIC COMMENT- None

PUBLIC APPEARANCE – None

STAFF RESPONSES – None

CONSENT ITEMS- Approve Health and Education Commission Meeting Minutes

1. Special Health and Education Commission Meeting held on January 25th, 2024

MOTION: Vice Chair Iliana Baltazar moved to approve the Minutes and Commissioner Liselda Fabian seconded. Motion passed 3-0-0 by the following vote:

NOES: **Commissioner (s):** **None**

ABSTAINED: Commissioner (s): None

ABSENT: Commissioner (s): Commissioner Ana Garsia

2. Regular Health and Education Commission Meeting held on January 30th, 2024

MOTION: Commissioner Liselda Fabian moved to approve the Minutes, seconded by Vice Chair Iliana Baltazar. Motion passed 3-0-0 by the following vote:

| | | |
|-------------------|-------------------|--|
| AYES: | Commissioner (s): | Chair Ebony Batiste Vice Chair Iliana Baltazar Commissioner Liselda Fabian |
| NOES: | Commissioner (s): | None |
| ABSTAINED: | Commissioner (s): | None |
| ABSENT: | Commissioner (s): | Commissioner Ana Garsia |

REGULAR AGENDA

1. 5th Annual fun Run 5K Booth – March 16, 2024

Chair Batiste regrets her inability to attend the event due to prior commitments and confirmed she received booth materials. Vice Chair Baltazar expressed inability to attend the event. Commissioner Liselda Fabian is designated as the main point of contact for the booth. The crayons and coloring pages for the event have been confirmed.

Chair Batiste requested one tablecloth and table for the event. Vice Chair Baltazar inquired about crayon order status with Community Development Director, Steve Forster.

Commissioners need to arrive by 8:00 AM to be allowed entrance because the entrance and exit will be facilitated by officers. The 5k typically lasts an hour, followed by award ceremonies, vendors, and an Easter egg hunt.

2. Mental Health Awareness Month – September 7, 2024, from 10 AM – 12 PM

Commissioners seek guests for the event panel. The location at the Lounge in Salt Lake Park is confirmed. The alternative option will be the Social Hall, it's a larger space.

3. Alzheimer's Awareness Month – November 16, 2024, from 10 AM – 12 PM

Chair Batiste expressed excitement about the event and plans to reach out to organizations. A panel of guests is being considered for the event as well.

4. The Second Annual LGBTQ+ Family Resource Fair 2024

Chair Batiste confirmed the success of the inaugural LGBTQ+ family resource fair. Vice Chair Baltazar highlighted the event's accomplishments, emphasizing

the participation of numerous groups and guest speakers. She proposed issuing certificates of participation to these contributors.

Commissioner Liselda Fabian recommended for future events to streamline guest speakers to one panel and extend the panel duration.

COMMUNICATIONS- None

DEPARTMENTAL REPORTS (INFORMATION ONLY)- None

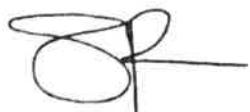
HEALTH AND EDUCATION COMMISSION COMMENTS

1. Commissioner Liselda Fabian- No additional comments
2. Vice Chair Baltazar acknowledged the success of the LGBTQ+ event and conveyed gratitude to staff and all contributors for their collaborative efforts.
3. Chair Batiste seconded the success of the LGBTQ+ event and expressed gratitude for the thoughtful contributions of the panelists. Furthermore, she requested City Council approval of the “100 Book Giveaway” event flyer during the upcoming City Council March meeting, along with a rescheduling of the next Health and Education Commission meeting to March 21st, 2024.

ADJOURNMENT

At 6:37 P.M. the City of Huntington Park Health and Education Commission adjourned to a Special Meeting on Thursday, March 21, 2024, at 6:00 P.M.

Respectfully Submitted,



Steve Forster
Community Development Director

CALL TO ORDER

ROLL CALL

Chair Ebony Batiste
Vice Chair Iliana Baltazar
Commissioner Liselda Fabian
Commissioner Ana Garcia

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

This is the only opportunity for public input except for scheduled public hearing items.

CONSENT ITEMS

1. Health and Education Commission Regular Meeting Minutes for February 27, 2024

REGULAR MEETING AGENDA

1. 100 Book Give Away – *June 8, 2024, from 10 AM – 12 PM*
 - i. Flyer Approval
 - ii. Crayons were used for the 5th Annual Fun Run Health Booth. Does an additional set need to be purchased?
2. Mental Health Awareness Month – *September 7, 2024, from 10 AM – 12 PM*
 - i. The event will be co-led by Vice Chair Baltazar and Commissioner Fabian at the Lounge in Salt Lake Park. The classroom-style setup has been confirmed.
 - ii. Description of the event: Pending

3. Alzheimer's Awareness Panel – *November 16, 2024, from 10 AM – 12 PM*
 - i. Chair Batiste will lead the event at the Lounge in Salt Lake Park (SLP).
4. The Second Annual LGBTQ+ Family Resource Fair 2024
 - i. Pending: Date, time, location, and additional information.
5. Budget update
 - i. Budget \$200, expenditures \$95.01, and remaining balance \$104.99

COMMUNICATIONS

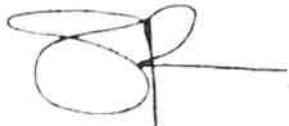
DEPARTMENTAL REPORTS (INFORMATION ONLY)

COMMISSION COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Tuesday, April 30, 2024, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at www.hPCA.gov not less than 24 hours prior to the meeting.

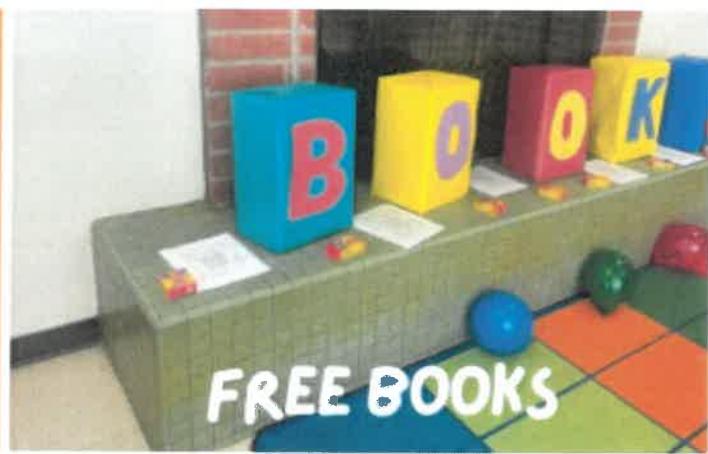


Steve Forster
Community Development Director



10 AM - 12 PM

SAT
JUNE
8TH
2024



HEALTH & EDUCATION COMMISSION'S



RAFFLES PRIZES

100 BOOK GIVEAWAY

GAMES MUSIC



SALT LAKE PARK

3401 E. Florence Ave.
Huntington Park, CA
90255

10 AM - 12:00 PM

FREE EVENT FOR KIDS





10 AM - 12 PM

SÁBADO
8TH
DE
JUNIO
2024



COMISIÓN DE SALUD Y EDUCACIÓN'S



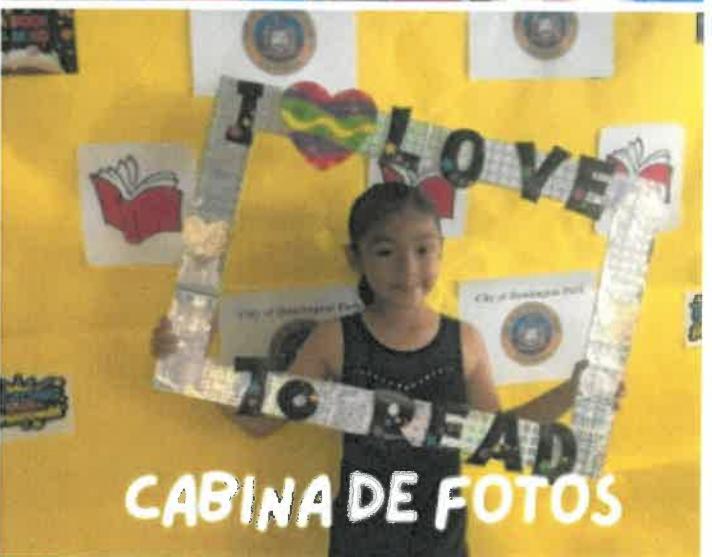
RIFAS

PREMIOS

Sorteo de 100 Libros

JUEGOS

MÚSICA



SALT LAKE PARK

3401 E. Florence Ave.
Huntington Park, CA
90255

10 AM - 12:00 PM

www.saltlakelibrary.org



*The Mayor and City Council of Huntington Park
Cordially Invites You to the*

THE STATE OF THE CITY ADDRESS

INFORME DE LA CIUDAD

Saturday/Sábado, April 6, 2024

10:00 AM

Huntington Park Community Center

6925 Salt Lake Ave.

Huntington Park, CA 90255

SAVE THE DATE

APARTE LA FECHA





CITY OF HUNTINGTON PARK

Parks
Make
Life
Better!

SAVE OUR EARTH

Earth Day 2024

Community Clean Up Event

SATURDAY APRIL 20TH , 2024

A CALL TO ALL VOLUNTEERS!

Join us in celebrating Earth Day by participating in our community clean-up event! Together, we can make a positive impact on our environment and create a cleaner, greener community for everyone to enjoy.

Time: 9:00 am - 1:00 pm

Location: Robert Keller Park

6550 Miles Ave. Huntington Park, CA, 90255



HP Earth Day

To register for this event please email:

**Community Service Coordinator Moy Morales at
momorales@hpcgov.org or by scanning the QR code above.**



CIUDAD DE HUNTINGTON PARK

Parks
Make
Life
Better!

SALVA NUESTRO PLANETA

Día de la Tierra 2024

Evento de limpieza comunitaria

SABADO, 20 DE ABRIL DEL 2024

UNA LLAMADA PARA TODOS LOS VOLUNTARIOS!

¡Únase con nosotros para celebrar el Día de la Tierra participando en nuestro evento de limpieza comunitaria! Juntos, podemos generar un impacto positivo en nuestro medio ambiente y crear una comunidad más limpia y ecológica para que todos la disfruten.

Horario: 9:00 am - 1:00 pm

Lugar: Robert Keller Park

6550 Miles Ave. Huntington Park, CA, 90255

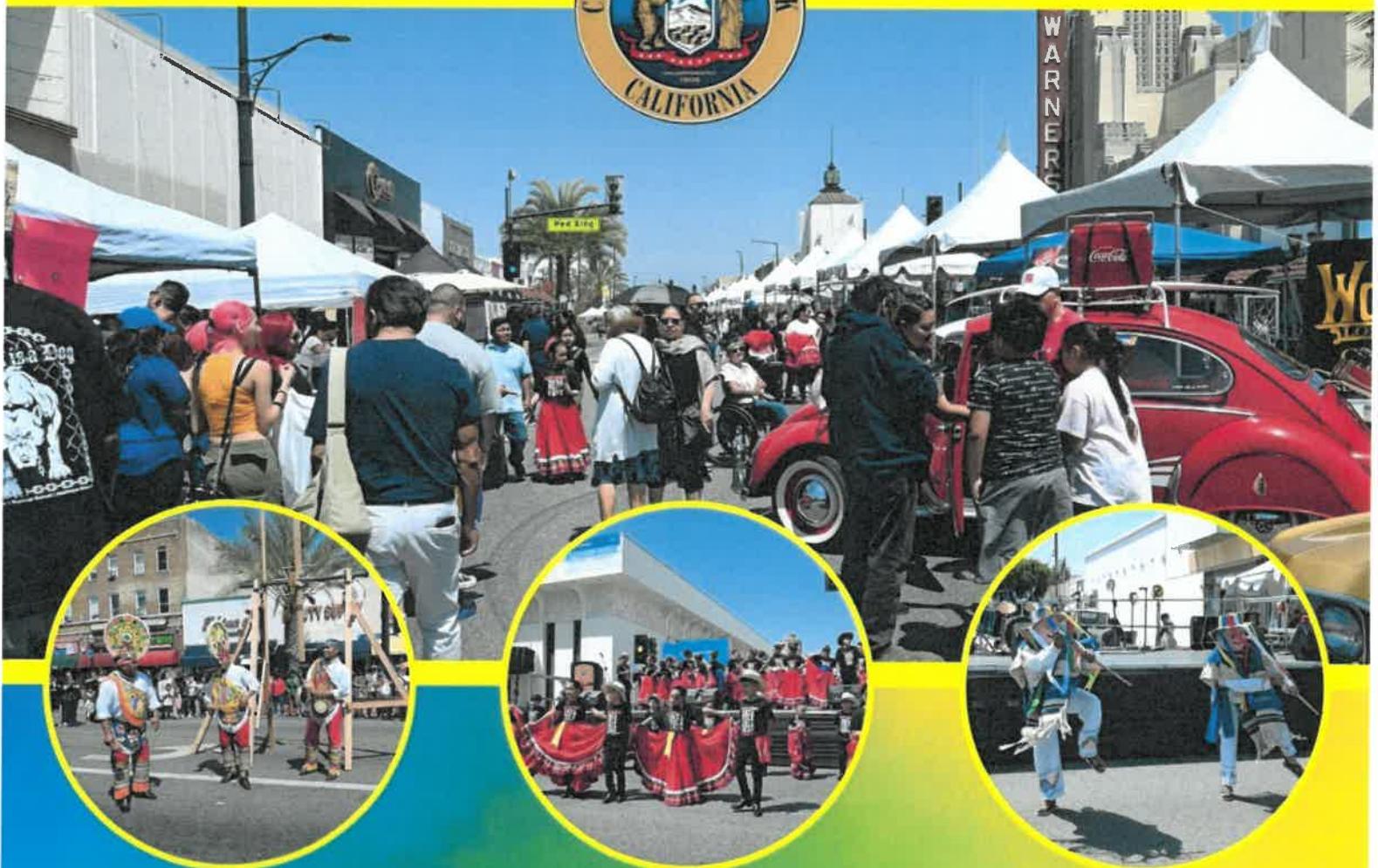


HP Earth Day

Para registrarse en este evento, envíe un correo electrónico al Coordinador de Servicios Comunitarios

Moy Morales a momorales@hPCA.gov o escaneando el código QR arriba.

3RD ANNUAL PACIFIC BOULEVARD ART WALK 2024



SAVE THE DATE

SUNDAY, APRIL 28, 2024