



## REGULAR MEETING AGENDA

### CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Tuesday, February 27, 2024, at 6:00 p.m.  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE  
COMMISSION IS IN SESSION. THANK YOU.**

## **CALL TO ORDER**

## **ROLL CALL**

Chair Ebony Batiste  
Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian  
Commissioner Ana Garcia

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

***This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

1. Health and Education Commission Regular Meeting Minutes for January 25, 2024
2. Health and Education Commission Special Meeting Minutes for January 30, 2024

## **REGULAR MEETING AGENDA**

1. 5<sup>th</sup> Annual fun Run 5K Booth – *March 16, 2024*
  - i. Flyers requested for the event.
  - ii. Confirmation of table, chairs, 2 people, and point of contact for the day of event (to provide parking and details for the exhibitors).
2. Mental Health Awareness Month – *September 7, 2024, from 10 AM – 12 PM*
  - i. The event will be co-led by Vice Chair Baltazar and Commissioner Fabian. The Lounge at SLP, classroom-style setup, has been confirmed.
  - ii. Description of the event: Pending

3. Alzheimer's Awareness Month – *November 16, 2024, from 10 AM – 12 PM*
  - i. The event will be led by Chair Batiste at the Lounge in Salt Lake Park (SLP).
4. The First Annual LGBTQ+ Family Resource Fair 2024
  - i. Date, time, location, and additional information.

**COMMUNICATIONS**

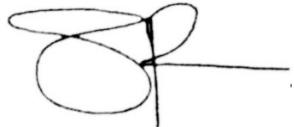
**DEPARTMENTAL REPORTS (INFORMATION ONLY)**

**COMMISSION COMMENTS**

**ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Tuesday, March 26, 2024, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at City of Huntington Park City Hall and made available at [www.hPCA.gov](http://www.hPCA.gov) not less than 72 hours prior to the meeting.



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Steve Forster  
Community Development Director



## MINUTES

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### CITY OF HUNTINGTON PARK SPECIAL HEALTH AND EDUCATION COMMISSION

Thursday, January 25<sup>th</sup>, 2024, at 6:00 P.M.

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

Chairperson Batiste called the meeting to order at 6:00 P.M.

PRESENT IN PERSON: Chair Ebony Batiste, Vice Chair Iliana Baltazar, and Commissioner Iliana Baltazar.

ABSENT: Commissioner Ana Garcia

STAFF PRESENT: Community Development Director, Steve Forster; Code Enforcement Manager, Paul Bollier; Project Manager, Ishah Ahumada.

#### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Chair Ebony Batiste.

#### **PUBLIC APPEARANCE – None**

#### **STAFF RESPONSES – None**

#### **CONSENT ITEMS – None**

#### **PUBLIC COMMENT- None**

#### **AGENDA**

##### **LGBTQ+ Fair**

There are 14 organizations confirmed for the event and the Vice Chair will confirm city staff have access to the Google response form. The panel of allies and personal stories will take place from 10:30 AM – 11AM. The panel for educators and mental health aspect will take place from 11:30 AM- 12 PM.

City staff will notify the Parks and Education personnel that the commissioners will be there at 8:30 AM to put up the decorations. The panel invitees will be confirmed at the next commission meeting Tuesday, January 30, 2024. The city staff will provide a map of the park and social hall location. The decorations for the event will be delivered to Vice Chair Baltazar and the next regularly scheduled meeting.

Chair Batiste received confirmation from Commissioner Fabian that she will be sending the confirmation email to participants. Chair Batiste will reach out to educators

and give their information to Vice Chair Baltazar. The Vice Chair will focus on the Panel for Allies and personal stories and share that information with Chair Batiste. There will be police presence due to potential protesters. A budget update was requested for the next scheduled meeting.

### **STAFF COMMENTS**

### **HEALTH AND EDUCATION COMMISSION COMMENTS**

1. Chair Batiste had no comment.
2. Vice Chair Baltazar is looking forward to the LGBTQ+ event.
3. Commissioner Fabian had no comment.

### **ADJOURNMENT**

At 6:26 P.M. the City of Huntington Park Health and Education Commission was adjourned to a Regular Meeting on Tuesday, January 30, 2024, at 6:00 P.M.

Respectfully Submitted,



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Steve Forster  
Community Development Director



## MINUTES

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### CITY OF HUNTINGTON PARK SPECIAL HEALTH AND EDUCATION COMMISSION

**Tuesday, January 30<sup>th</sup>, 2024, at 6:01 P.M.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:01 P.M.

**PRESENT:** Chair Ebony Batiste, Vice Chair Iliana Baltazar, and Commissioner Iliana Baltazar.

**ABSENT:** Commissioner Ana Garsia

**STAFF PRESENT:** Community Development Director, Steve Forster; Parks; Code Enforcement Manager, Paul Bollier; Project Manager, Ishah Ahumada.

#### **PLEDGE OF ALLEGIANCE**

Pledge of Allegiance was led by Chair Ebony Batiste.

#### **PUBLIC APPEARANCE – None**

#### **STAFF RESPONSES – None**

#### **CONSENT ITEMS -**

Approval of the Regular Meeting Minutes of the Health and Education Commission for November 28, 2023.

**Motion:** Commissioner Fabian motioned to approve the minutes. seconded by Vice Chair Baltazar. Motion passed 3-0-0, by the following vote:

#### **AYES:**

Commissioner(s): Chair Batiste,  
Vice Chair Baltazar,  
Commissioner Fabian.

#### **NOES:**

None

#### **ABSTAINED:**

None

#### **ABSENT:**

Commissioner(s): Ana Garsia

## **PUBLIC COMMENT- None**

## **AGENDA**

- 1. The First Annual LGBTQ+ Family Resource Fair – February 3, 2024**  
Vice Chair Baltazar stated Councilman Eddie will have his clean-up volunteers from Huntington Park High School will show up at the event and share flyers of the event. Commissioner Fabian requested 8 extra tables and 15 extra chairs. The Chair Batiste requested confirmation that there will be no stage or special chairs. The Vice Chair confirmed the tablecloths were not included in the initial request and requested staff to make the request with Parks and Recreation staff. Chair Baptiste created a list of questions for the panelists (educators and will send it to Vice Chair Batiste to modify and share with her panelists. Vice Chair Baltazar is working on a display for the history of the Metropolitan Church and the LGBTQ+ movement in Huntington Park. Chair Batiste stated she is also working on a display.
- 2. Mental Health Awareness Month – September 7, 2024, from 10 AM – 12 PM**  
Vice Chair Baltazar requested information on the non-profits that provide mental health services to the city. Staff will contact information for ICV and SERT (Special Emergency Response Team) for event participation.
- 3. Alzheimer's Awareness Month – November 16, 2024, from 10 AM – 12 PM**  
The event will be an in-person interactive power point presentation workshop with 1-2 tables containing informational flyers and brochures.
- 4. Budget Update**  
The Health and Education Commission has expended \$95.01 and has a remaining budget of \$204.99.

## **STAFF COMMENTS**

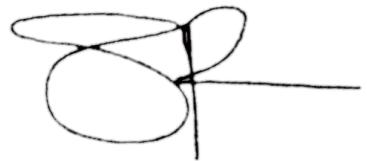
### **HEALTH AND EDUCATION COMMISSION COMMENTS**

1. Chair Batiste had no comment.
2. Vice Chair Baltazar is looking forward to the LGBTQ+ event.
3. Commissioner Fabian had no comment.

## **ADJOURNMENT**

At 6:21 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, February 27, 2024, at 6:00 P.M.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "SF".

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Steve Forster  
Community Development Director



HEALTH & EDUCATION EXHIBITORS - RESOURCES - EASTER EGG HUNT FOR CHILDREN

RaceWire

Parks  
Make  
Life  
Better



# 5TH ANNUAL FUN RUN 5K!

## SATURDAY MARCH 16, 2024



### AT 8:30 AM.

SALT LAKE PARK 3401 E FLORENCE AVE HUNTINGTON PARK



LOOKING FOR  
HEALTH &  
EDUCATION  
EXHIBITORS.  
PLEASE  
CONTACT  
(323)584-6218  
IF INTERESTED

## 5K RUN

ALL AGES

17 & UNDER & SENIORS 55+: \$15

18 & OLDER: \$25

INCLUDES SHIRT (LIMITED SIZES AVAILABLE), MEDAL, BIB, & TIMED RACE

REGISTRATION [HP5K.RACEWIRE.COM](http://HP5K.RACEWIRE.COM)

REGISTER IN PERSON  
3401 E FLORENCE AVE HUNTINGTON PARK





EXPOSITORES DE SALUD Y EDUCACIÓN - RECURSOS - BÚSQUEDA DE HUEVOS DE PASCUA

RaceWire

Parks  
Make  
Life  
Better



# ¡QUINTA CARRERA ANUAL DE DIVERSIÓN 5K!

## SÁBADO 16 DE MARZO DE 2024



### A LAS 8:30 AM.

SALT LAKE PARK 3401 E FLORENCE AVE HUNTINGTON PARK

## CARRERA 5K

TODAS LAS EDADES

17 Y MENOS Y MAYORES DE 55+: \$15

18+: \$25

INCLUYE CAMISETA (TAMAÑOS LIMITADOS DISPONIBLES), MEDALLA, DORSAL Y CARRERA CRONOMETRADA

**BUSCANDO**

**EXPOSITORES DE**

**SALUD Y**

**EDUCACIÓN.**

**POR FAVOR**

**CONTACTAR**

**(323)584-6218**

**SI ESTÁ**

**INTERESADO**

**REGISTRO HP5K.RACEWIRE.COM**

**REGÍSTRESE EN PERSONA**  
**3401 E FLORENCE AVE HUNTINGTON PARK**





# Street Closure Notice

On Saturday, March 16, 2024, the following **STREETS WILL BE CLOSED** due to the 5th Annual Fun Run 5K:

## FLORENCE AVE

Salt Lake Ave to State St  
5:00AM to 12:00PM

## BENSON ST

Florence Ave to Gage Ave  
5:00AM to 12:00PM

## PLASKA AVE

Florence Ave to Gage Ave  
5:00AM to 12:00PM

## HOOD AVE

Florence Ave to Gage Ave  
5:00AM to 12:00PM

## NEWELL ST

Florence Ave to Gage Ave  
5:00AM to 12:00PM

## HOLLENBECK ST

Saturn Ave to Gage Ave  
5:00AM to 12:00PM

## BISSELL ST

Florence Ave to Gage Ave  
5:00AM to 12:00PM

## SATURN AVE

State St to Bissell St  
5:00AM to 12:00PM

## BELL AVE

Salt Lake Ave to Bissell St  
5:00AM to 12:00PM



FOR MORE INFORMATION  
Department of Parks and Recreation  
(323)584-6218  
[parks@hPCA.gov](mailto:parks@hPCA.gov)

## EVENT INFO & RUN ROUTE



MARCH 16, 2024



[HP5K.RACEWIRE.COM](http://HP5K.RACEWIRE.COM)



# Aviso De Cierre DE CALLE

El sábado 16 de marzo de 2024, las siguientes **CALLES ESTARÁN CERRADAS** debido a la Quinta Carrera Divertida Anual de 5K:

## FLORENCE AVE

Salt Lake Ave a State St  
5:00AM - 12:00PM

## BENSON ST

Florence Ave a Gage Ave  
5:00AM - 12:00PM

## PLASKA AVE

Florence Ave a Gage Ave  
5:00AM - 12:00PM

## HOOD AVE

Florence Ave a Gage Ave  
5:00AM - 12:00PM

## NEWELL ST

Florence Ave a Gage Ave  
5:00AM - 12:00PM

## HOLLENBECK ST

Saturn Ave a Gage Ave  
5:00AM - 12:00PM

## BISSELL ST

Florence Ave a Gage Ave  
5:00AM - 12:00PM

## SATURN AVE

State St a Bissell St  
5:00AM - 12:00PM

## BELL AVE

Salt Lake Ave a Bissell St  
5:00AM - 12:00PM



PARA MÁS INFORMACIÓN  
DEPARTAMENTO DE PARQUES Y RECREACIÓN  
(323)584-6218  
[parks@hpcgov](mailto:parks@hpcgov)

## INFORMACIÓN DEL EVENTO Y RUTA DE CARRERA

CITY OF HUNTINGTON PARK  
5TH ANNUAL

**Fun Run**  
**5K**



MARCH 16, 2024



[HP5K.RACEWIRE.COM](http://HP5K.RACEWIRE.COM)



**City of Huntington Park**

**EARTH DAY**



**SAVE THE DATE**

**SATURDAY, APRIL 20, 2024**

# 3RD ANNUAL PACIFIC BOULEVARD ART WALK 2024



## SAVE THE DATE

**SUNDAY, APRIL 28, 2024**



# HOME REPAIR PROGRAM WORKSHOP

When: March 9, 2024 Where: 6925 Salt Lake Ave. Huntington Park, CA 90255  
From: 10:00am to 11am

**The City of Huntington Park has approved a **Home Repair Program (HRP)** to help single family home-owners within Huntington Park make essential repairs to their home.**



The objective of the Home Repair Program is to provide home repair services to low- and moderate-income owner-occupied properties.

Services are provided on a first-come, first-served basis.

The HRP will provide financial assistance to eligible homeowners in the form of a grant no greater than **\$25,000** per Single Family Residential and a **\$75,000 Zero percent interest deferred loan**. Tenant-occupied units are not eligible for assistance.

Funding for the program includes all labor, equipment, supplies and materials necessary for the repairs. The program is administered on a citywide basis.

## Are You Eligible?

- Subject property must be located within the City of Huntington Park.
- Subject property must be zoned for Single Family Residential, and the proposed repairs must be in compliance with the City's Municipal Codes.
- Subject property must need repairs to meet the standards and other applicable codes and ordinances of the City of Huntington Park.
- Subject property must be occupied as the family's principal residence.

### 2023 Maximum Income Limits (80% of Area Median Income).

Household	1 Person	2 People	3 People	4 People	5 People	6 People
80% AMI	\$70,650	\$80,750	\$90,850	\$100,900	\$109,000	\$117,050

For more eligibility requirements and information, please contact



**COMMUNITY DEVELOPMENT DEPARTMENT**  
(323) 446-2949  
[HomeRepair@hpcgov](mailto:HomeRepair@hpcgov)