



REGULAR MEETING AGENDA

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

Tuesday, February 27, 2024, at 6:00 p.m.
Council Chambers
6550 Miles Avenue
Huntington Park, California 90255

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE
COMMISSION IS IN SESSION. THANK YOU.**

CALL TO ORDER

ROLL CALL

Chair Ebony Batiste
Vice Chair Iliana Baltazar
Commissioner Liselda Fabian
Commissioner Ana Garcia

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

This is the only opportunity for public input except for scheduled public hearing items.

CONSENT ITEMS

1. Health and Education Commission Regular Meeting Minutes for January 25, 2024
2. Health and Education Commission Special Meeting Minutes for January 30, 2024

REGULAR MEETING AGENDA

1. 5th Annual fun Run 5K Booth – *March 16, 2024*
 - i. Flyers requested for the event.
 - ii. Confirmation of table, chairs, 2 people, and point of contact for the day of event (to provide parking and details for the exhibitors).
2. Mental Health Awareness Month – *September 7, 2024, from 10 AM – 12 PM*
 - i. The event will be co-led by Vice Chair Baltazar and Commissioner Fabian. The Lounge at SLP, classroom-style setup, has been confirmed.
 - ii. Description of the event: Pending

3. Alzheimer's Awareness Month – *November 16, 2024, from 10 AM – 12 PM*
 - i. The event will be led by Chair Batiste at the Lounge in Salt Lake Park (SLP).
4. The First Annual LGBTQ+ Family Resource Fair 2024
 - i. Date, time, location, and additional information.

COMMUNICATIONS

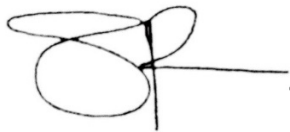
DEPARTMENTAL REPORTS (INFORMATION ONLY)

COMMISSION COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Tuesday, March 26, 2024, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 72 hours prior to the meeting.



Steve Forster
Community Development Director



MINUTES

CITY OF HUNTINGTON PARK SPECIAL HEALTH AND EDUCATION COMMISSION

Thursday, January 25th, 2024, at 6:00 P.M.

Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255

Chairperson Batiste called the meeting to order at 6:00 P.M.

PRESENT IN PERSON: Chair Ebony Batiste, Vice Chair Iliana Baltazar, and Commissioner Iliana Baltazar.

ABSENT: Commissioner Ana Garcia

STAFF PRESENT: Community Development Director, Steve Forster; Code Enforcement Manager, Paul Bollier; Project Manager, Ishah Ahumada.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Chair Ebony Batiste.

PUBLIC APPEARANCE – None

STAFF RESPONSES – None

CONSENT ITEMS – None

PUBLIC COMMENT- None

AGENDA

LGBTQ+ Fair

There are 14 organizations confirmed for the event and the Vice Chair will confirm city staff have access to the Google response form. The panel of allies and personal stories will take place from 10:30 AM – 11AM. The panel for educators and mental health aspect will take place from 11:30 AM- 12 PM.

City staff will notify the Parks and Education personnel that the commissioners will be there at 8:30 AM to put up the decorations. The panel invitees will be confirmed at the next commission meeting Tuesday, January 30, 2024. The city staff will provide a map of the park and social hall location. The decorations for the event will be delivered to Vice Chair Baltazar and the next regularly scheduled meeting.

Chair Batiste received confirmation from Commissioner Fabian that she will be sending the confirmation email to participants. Chair Batiste will reach out to educators

and give their information to Vice Chair Baltazar. The Vice Chair will focus on the Panel for Allies and personal stories and share that information with Chair Batiste. There will be police presence due to potential protesters. A budget update was requested for the next scheduled meeting.

STAFF COMMENTS

HEALTH AND EDUCATION COMMISSION COMMENTS

1. Chair Batiste had no comment.
2. Vice Chair Baltazar is looking forward to the LGBTQ+ event.
3. Commissioner Fabian had no comment.

ADJOURNMENT

At 6:26 P.M. the City of Huntington Park Health and Education Commission was adjourned to a Regular Meeting on Tuesday, January 30, 2024, at 6:00 P.M.

Respectfully Submitted,



Steve Forster
Community Development Director



MINUTES

CITY OF HUNTINGTON PARK SPECIAL HEALTH AND EDUCATION COMMISSION

Tuesday, January 30th, 2024, at 6:01 P.M.

Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255

Chairperson Batiste called the meeting to order at 6:01 P.M.

PRESENT: Chair Ebony Batiste, Vice Chair Iliana Baltazar, and Commissioner Iliana Baltazar.

ABSENT: Commissioner Ana Garsia

STAFF PRESENT: Community Development Director, Steve Forster; Parks; Code Enforcement Manager, Paul Bollier; Project Manager, Ishah Ahumada.

PLEDGE OF ALLEGIANCE

Pledge of Allegiance was led by Chair Ebony Batiste.

PUBLIC APPEARANCE – None

STAFF RESPONSES – None

CONSENT ITEMS -

Approval of the Regular Meeting Minutes of the Health and Education Commission for November 28, 2023.

Motion: Commissioner Fabian motioned to approve the minutes. seconded by Vice Chair Baltazar. Motion **passed 3-0-0**, by the following vote:

AYES:	Commissioner(s):	Chair Batiste, Vice Chair Baltazar, Commissioner Fabian.
NOES:		None
ABSTAINED:		None
ABSENT:	Commissioner(s):	Ana Garsia

PUBLIC COMMENT- None

AGENDA

1. The First Annual LGBTQ+ Family Resource Fair – February 3, 2024

Vice Chair Baltazar stated Councilman Eddie will have his clean-up volunteers from Huntington Park High School will show up at the event and share flyers of the event. Commissioner Fabian requested 8 extra tables and 15 extra chairs. The Chair Batiste requested confirmation that there will be no stage or special chairs. The Vice Chair confirmed the tablecloths were not included in the initial request and requested staff to make the request with Parks and Recreation staff. Chair Baptiste created a list of questions for the panelists (educators and will send it to Vice Chair Batiste to modify and share with her panelists. Vice Chair Baltazar is working on a display for the history of the Metropolitan Church and the LGBTQ+ movement in Huntington Park. Chair Batiste stated she is also working on a display.

2. Mental Health Awareness Month – September 7, 2024, from 10 AM – 12 PM

Vice Chair Baltazar requested information on the non-profits that provide mental health services to the city. Staff will contact information for ICV and SERT (Special Emergency Response Team) for event participation.

3. Alzheimer's Awareness Month – November 16, 2024, from 10 AM – 12 PM

The event will be an in-person interactive power point presentation workshop with 1-2 tables containing informational flyers and brochures.

4. Budget Update

The Health and Education Commission has expended \$95.01 and has a remaining budget of \$204.99.

STAFF COMMENTS

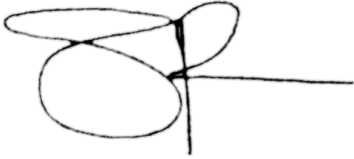
HEALTH AND EDUCATION COMMISSION COMMENTS

1. Chair Batiste had no comment.
2. Vice Chair Baltazar is looking forward to the LGBTQ+ event.
3. Commissioner Fabian had no comment.

ADJOURNMENT

At 6:21 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, February 27, 2024, at 6:00 P.M.

Respectfully Submitted,

A handwritten signature in black ink, consisting of a large, stylized 'S' followed by a vertical line and a horizontal stroke extending to the right.

Steve Forster
Community Development Director



HEALTH & EDUCATION EXHIBITORS - RESOURCES - EASTER EGG HUNT FOR CHILDREN

RaceWire

Parks
Make
Life
Better



5TH ANNUAL FUN RUN 5K!

SATURDAY MARCH 16, 2024

AT 8:30 A.M.



SALT LAKE PARK 3401 E FLORENCE AVE HUNTINGTON PARK

5K RUN

ALL AGES

17 & UNDER & SENIORS 55+: \$15

18 & OLDER: \$25

INCLUDES SHIRT (LIMITED SIZES AVAILABLE), MEDAL, BIB, & TIMED RACE

**LOOKING FOR
HEALTH &
EDUCATION
EXHIBITORS.
PLEASE
CONTACT**

(323)584-6218

IF INTERESTED

REGISTRATION [HP5K.RACEWIRE.COM](https://hp5k.racewire.com)

**REGISTER IN PERSON
3401 E FLORENCE AVE HUNTINGTON PARK**





EXPOSITORES DE SALUD Y EDUCACIÓN- RECURSOS - BÚSQUEDA DE HUEVOS DE PASCUA

Parks
Make
Life
Better



¡QUINTA CARRERA ANUAL DE DIVERSIÓN 5K! SÁBADO 16 DE MARZO DE 2024 A LAS 8:30 A.M.

SALT LAKE PARK 3401 E FLORENCE AVE HUNTINGTON PARK

CARRERA 5K

TODAS LAS EDADES

17 Y MENOS Y MAYORES DE 55+: \$15

18+: \$25

INCLUYE CAMISETA (TAMAÑOS LIMITADOS DISPONIBLES), MEDALLA, DORSAL Y CARRERA CRONOMETRADA

**BUSCANDO
EXPOSITORES DE
SALUD Y
EDUCACIÓN.
POR FAVOR
CONTACTAR
(323)584-6218
SI ESTÁ
INTERESADO**

REGISTRO [HP5K.RACEWIRE.COM](https://hp5k.racewire.com)

**REGÍSTRESE EN PERSONA
3401 E FLORENCE AVE HUNTINGTON PARK**



Ciudad de Huntington Park
Departamento de Parques y Recreación
(323)584-6218 www.hpca.gov



Street Closure Notice

On Saturday, March 16, 2024, the following **STREETS WILL BE CLOSED** due to the 5th Annual Fun Run 5K:

FLORENCE AVE

Salt Lake Ave to State St

5:00AM to 12:00PM

BENSON ST

Florence Ave to Gage Ave

5:00AM to 12:00PM

PLASKA AVE

Florence Ave to Gage Ave

5:00AM to 12:00PM

HOOD AVE

Florence Ave to Gage Ave

5:00AM to 12:00PM

NEWELL ST

Florence Ave to Gage Ave

5:00AM to 12:00PM

HOLLENBECK ST

Saturn Ave to Gage Ave

5:00AM to 12:00PM

BISSELL ST

Florence Ave to Gage Ave

5:00AM to 12:00PM

SATURN AVE

State St to Bissell St

5:00AM to 12:00PM

BELL AVE

Salt Lake Ave to Bissell St

5:00AM to 12:00PM

EVENT INFO & RUN ROUTE

CITY OF HUNTINGTON PARK
5TH ANNUAL
FUN RUN
5K



MARCH 16, 2024



HP5K.RACEWIRE.COM



FOR MORE INFORMATION
Department of Parks and Recreation
(323)584-6218
parks@hpca.gov



Aviso De Cierre DE CALLE

El sábado 16 de marzo de 2024, las siguientes
CALLES ESTARÁN CERRADAS debido a la
Quinta Carrera Divertida Anual de 5K:

FLORENCE AVE

Salt Lake Ave a State St

5:00AM - 12:00PM

BENSON ST

Florence Ave a Gage Ave

5:00AM - 12:00PM

PLASKA AVE

Florence Ave a Gage Ave

5:00AM - 12:00PM

HOOD AVE

Florence Ave a Gage Ave

5:00AM - 12:00PM

NEWELL ST

Florence Ave a Gage Ave

5:00AM - 12:00PM

HOLLENBECK ST

Saturn Ave a Gage Ave

5:00AM - 12:00PM

BISSELL ST

Florence Ave a Gage Ave

5:00AM - 12:00PM

SATURN AVE

State St a Bissell St

5:00AM - 12:00PM

BELL AVE

Salt Lake Ave a Bissell St

5:00AM - 12:00PM

INFORMACIÓN DEL EVENTO Y RUTA DE CARRERA

CITY OF HUNTINGTON PARK
5TH ANNUAL
**FUN RUN
5K**



MARCH 16, 2024



HP5K.RACEWIRE.COM

PARA MÁS INFORMACIÓN
DEPARTAMENTO DE PARQUES Y RECREACIÓN
(323)584-6218
parks@hpca.gov





City of Huntington Park

EARTH DAY



SAVE THE DATE

SATURDAY, APRIL 20, 2024

3RD ANNUAL PACIFIC BOULEVARD ART WALK 2024



SAVE THE DATE

SUNDAY, APRIL 28, 2024



HOME REPAIR PROGRAM WORKSHOP

When: March 9, 2024 Where: 6925 Salt Lake Ave. Huntington Park, CA 90255
From: 10:00am to 11am

The City of Huntington Park has approved a **Home Repair Program (HRP)** to help single family home-owners within Huntington Park make essential repairs to their home.



The objective of the Home Repair Program is to provide home repair services to low- and moderate-income owner-occupied properties.

Services are provided on a first-come, first-served basis.

The HRP will provide financial assistance to eligible homeowners in the form of a grant no greater than **\$25,000** per Single Family Residential and a **\$75,000 Zero percent interest** deferred loan. Tenant-occupied units are not eligible for assistance.

Funding for the program includes all labor, equipment, supplies and materials necessary for the repairs. The program is administered on a citywide basis.

Are You Eligible?

- Subject property must be located within the City of Huntington Park.
- Subject property must be zoned for Single Family Residential, and the proposed repairs must be in compliance with the City's Municipal Codes.
- Subject property must need repairs to meet the standards and other applicable codes and ordinances of the City of Huntington Park.
- Subject property must be occupied as the family's principal residence.

2023 Maximum Income Limits (80% of Area Median Income).

Household	1 Person	2 People	3 People	4 People	5 People	6 People
80% AMI	\$70,650	\$80,750	\$90,850	\$100,900	\$109,000	\$117,050

For more eligibility requirements
and information, please contact



COMMUNITY DEVELOPMENT DEPARTMENT
(323) 446-2949
HomeRepair@hpca.gov