



REGULAR MEETING AGENDA

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

Tuesday, February 27, 2024, at 6:00 p.m.
Council Chambers
6550 Miles Avenue
Huntington Park, California 90255

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE
COMMISSION IS IN SESSION. THANK YOU.**

CALL TO ORDER

ROLL CALL

Chair Ebony Batiste
Vice Chair Iliana Baltazar
Commissioner Liselda Fabian
Commissioner Ana Garcia

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

This is the only opportunity for public input except for scheduled public hearing items.

CONSENT ITEMS

1. Health and Education Commission Regular Meeting Minutes for January 25, 2024
2. Health and Education Commission Special Meeting Minutes for January 30, 2024

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1. 5th Annual fun Run 5K Booth – *March 16, 2024*
 - i. Flyers requested for the event.
 - ii. Confirmation of table, chairs, 2 people, and point of contact for the day of event (to provide parking and details for the exhibitors).
2. Mental Health Awareness Month – *September 7, 2024, from 10 AM – 12 PM*
 - i. The event will be co-led by Vice Chair Baltazar and Commissioner Fabian. The Lounge at SLP, classroom-style setup, has been confirmed.
 - ii. Description of the event: Pending

3. Alzheimer's Awareness Month – *November 16, 2024, from 10 AM – 12 PM*
 - i. The event will be led by Chair Batiste at the Lounge in Salt Lake Park (SLP).
4. The First Annual LGBTQ+ Family Resource Fair 2024
 - i. Date, time, location, and additional information.

COMMUNICATIONS

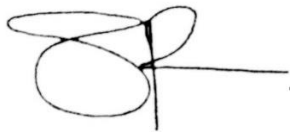
DEPARTMENTAL REPORTS (INFORMATION ONLY)

COMMISSION COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Tuesday, March 26, 2024, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 72 hours prior to the meeting.



Steve Forster
Community Development Director