



## **SPECIAL MEETING AGENDA**

### **CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION**

**Thursday, January 4, 2023, at 6:00 p.m.  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT  
WHILE THE COMMISSION IS IN SESSION. THANK YOU.**

## **CALL TO ORDER**

## **ROLL CALL**

Chair Ebony Batiste  
Vice Chair Iliana Baltazar  
Commissioner Liselda Fabian  
Commissioner Ana Garcia

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

1. Health and Education Commission Regular Meeting Minutes for November 28, 2023

## **REGULAR MEETING AGENDA**

1. The First Annual LGBTQ+ Family Resource Fair – *February 3, 2024*
  - i. The Social Hall at SLP has been confirmed, the theme is family love, and the flyer has been updated.
2. Mental Health Awareness Month – *September 7, 2024, from 10 AM – 12 PM*
  - i. The event will be co-led by Vice Chair Baltazar and Commissioner Fabian. The Lounge at SLP, classroom-style setup, has been confirmed.
  - ii. Description of the event: Pending
3. Alzheimer's Awareness Month – *November 16, 2024, from 10 AM – 12 PM*
  - i. The event will be led by Chair Batiste at the Lounge in Salt Lake Park (SLP).

## **COMMUNICATIONS**

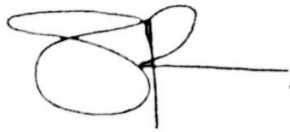
## **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

## **COMMISSION COMMENTS**

## **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn until the next Special Meeting on Thursday, January 4, 2024, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting.

A handwritten signature in black ink, appearing to be 'SF' with a horizontal line extending to the right.

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Steve Forster  
Community Development Director



# MINUTES

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## CITY OF HUNTINGTON PARK SPECIAL HEALTH AND EDUCATION COMMISSION

Tuesday, November 28, 2023, at 6:01 P.M.

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

Chairperson Batiste called the meeting to order at 6:00 P.M.

PRESENT: Chair Ebony Batiste, Vice Chair Iliana Baltazar, and Commissioner Liselda Fabian.

ABSENT: None

STAFF PRESENT: Community Development Director, Steve Forster and Project Manager, Ishah Ahumada.

**PLEDGE OF ALLEGIANCE** -The Pledge of Allegiance was led by Chair Batiste

**PUBLIC COMMENT AND STAFF RESPONSES** – *None*

### **CONSENT ITEMS –**

1. The Approval of the Meeting Minutes of the Health and Education Commission for September 26, 2023

**Motion:** Vice Chair Baltazar motioned to approve the minutes.

**Motioned Seconded** by Commissioner Fabian

#### ROLL CALL

- a. AYES: Chair Batiste, Vice Chair Baltazar, and Commissioner Fabian
- b. NOES: None
- c. ABSTAINED: None

2. The Approval of the Meeting Minutes of the Special Health and Education Commission for October 5, 2023

**Motion:** Commissioner Fabian motioned to approve the minutes.

**Motioned Seconded** by Vice Chair Baltazar

#### ROLL CALL

- a. AYES: Chair Batiste, Vice Chair Baltazar, and Commissioner Fabian
- b. NOES: None

c. ABSTAINED: None

3. The Approval of the Meeting Minutes of the Health and Education Commission for October 24, 2023

**Motion:** Vice Chair Baltazar motioned to approve the minutes.

**Motioned Seconded** by Commissioner Fabian

**ROLL CALL**

- a. AYES: Chair Batiste, Vice Chair Baltazar, and Commissioner Fabian
- b. NOES: None
- c. ABSTAINED: None

Note: Per Vice Chair Baltazar, item #2 was edited to February 3<sup>rd</sup>.

**PUBLIC COMMENT-** None

**REGULAR AGENDA**

1. *Alzheimer's Awareness Month – November 2024*

Staff confirmed the Alzheimer's link is on the City's website. Chair Batiste stated it would be an in-person event.

2. *The First Annual LGBTQ+ Family Resource Fair – February 3, 2024*

The Chair requested confirmation from Parks and Recreation to confirm the location and event. Staff will provide the updated flyer to be used for marketing on social media the City's newsletter, the Community Development webpage, and the City Main page. The flyers will be in the Lobby, Parks and Recreation lobby, and in the Huntington Park Library.

3. *Mental Health Awareness Month – September 2024*

Vice-Chair Baltazar confirmed the event will take place in the Lounge at Salt Lake Park. She will send the set-up diagram to the staff. Chair Batiste will have a table with LAUSD's social-emotional information. Director Forster suggested Inner City Visions offer resources during the event, staff will reach out to them. Director Forster also recommended a table for the South East Regional Mental Evaluation Team to host a table to answer questions on domestic violence situations between siblings, husband/wife, and parent/child, and will speak with the Chief of Police for their event attendance. He provided an update on the new L.A. Care Court that offers mental health evaluations. Chair Batisted acknowledged the openness of mental health and referred to an entertainer who created a man-to-man podcast to create a safe space for men to talk about mental health issues. The Director mentioned mental health is sometimes taboo and it's hard for families to watch. He offered the commission his assistance to

reach out to the providers mentioned. Chair Batiste mentioned her son is a director at a historically black college and they are using Artificial Intelligence to assist students with their feelings and tools to calm them down during this transitional period in their life. Director Forster pointed out that Governor Newsom is using funds to deal with mental health. The importance of addressing mental health to prevent it from leading to drug abuse.

**COMMUNICATIONS** No written communication.

### **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

Director Forster provided an update on the Starbucks, located on Florence and Salt Lake, which has begun excavation. There will be 2 developments on Florence Blvd and stated development breeds development. Raising Canes, located in the Target Shopping Center, will be opening in the late Spring. Target is within the top 5 sales producers in the City. Ross anticipates a productive 1<sup>st</sup> quarter in January 2024. Paul, the Code Enforcement Manager, has been addressing the businesses on Pacific, clearing the fire buildings, easily distinguished by their white picket fences. Ishah, the Project Manager, is using CDBG funds to get those properties and work with developers for needed housing. Mr. Roldan, Public Works Director, is aggressively obtaining grant funds, currently at \$20M for the rehabilitation of Slauson. Also working on resurfacing streets and new crosswalks on Santa Fe and Miles. The Aquatic Center is in the final stages of the environmental review and expects clearance in December 2023 and groundbreaking in January 2024. The pool will have appropriate toddler play areas. The Christmas Tree Lighting Ceremony will be on December 4<sup>th</sup> and the Christmas Parade will be on December 9<sup>th</sup>.

### **COMMISSION COMMENTS**

1. Chair Batiste No Comment.
2. Vice Chair Baltazar No comment.
3. Commissioner Fabian Glad that the commission is going at full speed.

### **ADJOURNMENT**

At 6:29 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, November 28, 2023, at 6:00 P.M.

Respectfully Submitted,



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Steve Forster  
Community Development Director



# FIRST ANNUAL LGBTQ+ PRIDE FAIR

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**SPONSORED BY  
THE HEALTH AND EDUCATION COMMISSION**

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**KID-FRIENDLY, EDUCATIONAL, INFORMATIONAL,  
AND GEARED TOWARDS INCLUSION**

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**S A T U R D A Y  
JUNE 17TH, 2023  
10:00 AM - 1:00 PM**

**SALT LAKE PARK 3401  
E. FLORENCE AVE.,  
HUNTINGTON PARK, CA**





# **PRIMERA FERIA ANUAL DEL ORGULLO LGBTQ+**

**PATROCINADO POR  
LA COMISIÓN DE SALUD Y EDUCACIÓN**

**APTO PARA NIÑOS, EDUCATIVO,  
INFORMATIVO Y ORIENTADO A LA INCLUSIÓN**

**S Á B A D O**

**17 DE JUNIO DE 2023**

**10:00 AM - 1:00 PM**

**SALT LAKE PARK 3401**

**E. FLORENCE AVE.,**

**HUNTINGTON PARK, CA**