



## MINUTES

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### CITY OF HUNTINGTON PARK REGULAR HEALTH AND EDUCATION COMMISSION

**Tuesday, February 28<sup>th</sup>, 2023, at 6:00 P.M.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:10 P.M.

**PRESENT:** Chair Ebony Batiste, Commissioner Iliana Baltazar, and Commissioner Liselda Fabian.

**ABSENT:** Vice Chair Gloria Rodriguez.

**STAFF PRESENT:** Community Development Director, Steve Forster; City Clerk, Eduardo Sarmiento; Project Manager, Ishah Ahumada.

#### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Chair Ebony Batiste.

#### **PUBLIC APPEARANCE – None**

#### **STAFF RESPONSES – None**

#### **MINUTES**

#### **PUBLIC COMMENT- None**

#### **REGULAR AGENDA**

##### **1. The 2023 Work Plan Discussion**

###### **5K Health and Education Booth**

The 5K Health and Education Expo will take place on Saturday, April 1<sup>st</sup>. The booth will be managed by Chair Batiste and Commissioner Rodriguez.

###### **Autism and Special Needs Awareness Fair and LGBTQ+ Fair**

Vice Chair Rodriguez was going to present, and submit ideas and the proposal. She is absent and the item has been tabled.

## **LGBTQ Fair**

The Commissioners proposed the event take place on Saturday, June 10<sup>th</sup>, or Saturday, June 17<sup>th</sup>. Vice Chair Rodriguez was scheduled to give details for the event, she is absent, and the item has been tabled.

## **Book Fair**

Chair Batiste asked for tentative dates for this event, June 3<sup>rd</sup>, 2023, from 10:00 AM - 12:00 PM. Chair Batiste mentioned the flyer from previous years is being used. The event is to give away a book for children/students to join a Reading Challenge by using a QR Code. If they complete the reading, they get a certificate. At the event, there will be a raffle, D.J., and booths along the walls of the room. An author will be at each booth. The layout will include a Coloring Area, Giant Connect 4, a Quiz Show game area, and an English/Spanish Storyteller area. There will also be resources and sponsors, like Infinity Insurance. The children/students will be able to grab 1 book of their choice. Previously, this event had 49-64 kids and Chair Batiste is requesting more advertising for the event. The set-up for the event will be from 6 PM – 8 pm on Friday, June 2<sup>nd</sup>, 2023. Chair Batiste will email the flyer, written proposal, and a diagram of where the tents and chairs will be.

## **Health and Education Commission Art Contest**

Chair Batiste requested this item to be tabled.

## **STAFF COMMENTS**

1. No items.

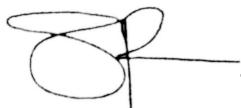
## **HEALTH AND EDUCATION COMMISSION COMMENTS**

1. Commissioner Batiste Requested to add the Alzheimer's and Dementia Caregivers Talk to the agenda for the next meeting. She also provided an update about the LAUSD strike in which the teacher's union is rallying to increase wages for workers in the education sector.

## **ADJOURNMENT**

At 6:38 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, March 28, 2023, at 6:00 P.M.

Respectfully Submitted,



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Steve Forster  
Community Development Director