



SPECIAL MEETING AGENDA

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Tuesday, October 24, 2023, at 6:00 p.m.
Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT
WHILE THE COMMISSION IS IN SESSION. THANK YOU.**

CALL TO ORDER

ROLL CALL

Chair Ebony Batiste
Vice Chair Iliana Baltazar
Commissioner Liselda Fabian
Two Vacancies

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

CONSENT ITEMS

1. None.

REGULAR MEETING AGENDA

1. Alzheimer's Awareness Month – *November 2023 and November 2024*
 - i. *Commissioner leading the event.*
 - ii. *Location and set up request.*
 - iii. *Description of event.*
 - iv. *Date/Time taking place.*
2. The First Annual LGBTQ+ Family Resource Fair – *February 2024*
 - i. *Commissioner leading the event.*
 - ii. *Location and set up request.*
 - iii. *Description of event.*

- iv. *Date/Time taking place.*
- 3. Mental Health Awareness Month – *September 2024*
 - i. *Commissioner leading the event.*
 - ii. *Location and set up request.*
 - iii. *Description of event.*
 - iv. *Date/Time taking place.*

COMMUNICATIONS

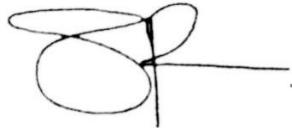
DEPARTMENTAL REPORTS (INFORMATION ONLY)

COMMISSION COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn until the next Special Meeting on Tuesday, November 28, 2023, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 72 hours prior to the meeting.



Steve Forster
Community Development Director